

# **Bridge Street Over Bass River Bridge Replacement (Temporary) - Beverly Public Information Meeting**

## What is happening?

MassDOT is hosting an in-person public information meeting to provide the public with the opportunity to become fully acquainted with the proposed Bridge Street Over Bass River (Hall-Whitaker) Bridge Replacement (Temporary) Project. Additionally, an update will be provided for the ongoing efforts underway for the permanent replacement of the Hall-Whitaker and Kernwood Ave Bridges. Following the presentation, meeting attendees will have the opportunity to ask questions.

## How will this affect you?

The proposed project consists of the installation of a temporary bridge replacement for the Bridge Street over Bass River (Hall-Whitaker Drawbridge) and the demolition of the existing bridge. All residents, abutters, local business owners, and interested commuters are invited to attend. All views and comments made at the meeting will be reviewed and considered to the maximum extent possible. Interpretation for Albanian, Portuguese, and Spanish will be available upon request.

#### When

Tuesday, June 27, 2023 6:30 – 8:00 p.m.

#### Where

Beverly High School Auditorium, 100 Sohier Rd Beverly, MA 01915



### Visit <u>www.mass.gov/orgs/highway-division/events</u> for more information.

Ŀ.

To ensure its meetings are accessible, MassDOT reasonably provides: translation, interpretation, modifications, accommodations, alternative formats, and auxiliary aids and services. To request such services, please contact MassDOT's Chief Diversity and Civil Rights Officer at 857-368-8580 or <u>MassDOT.CivilRights@dot.state.ma.us</u>. For adequate time to process such request, please make them as early as possible, ideally 10-15 days prior to the event.

Project inquiries may also be emailed to <u>MassDOTMajorProjects@dot.state.ma.us</u> Please submit any written statements regarding the proposed undertaking to: **Carrie A. Lavallee, P.E., Chief Engineer, MassDOT, 10 Park Plaza, Boston, MA 02116, Attention: PROJECT MANAGEMENT, PROJECT FILE NO. 608514**