

Division of Insurance

**Scheduled Hearings
May 1st through May 31st**

| Docket No. Time / Room | Date | Case | Presiding Officer |
|-----------------------------------|-------------|--|-------------------------------------|
| R2023-03 10:00 TEAMS | 05/01/24 | Workers' Compensation Rating and Inspection Bureau Hearing | Jean Farrington & Matt Taylor |
| R2023-03 10:00 TEAMS | 05/02/24 | Workers' Compensation Rating and Inspection Bureau Hearing | Jean Farrington & Matt Taylor |
| F2024-01 10:00 TEAMS | 05/15/24 | Acquisition of Control of Electric Insurance Company Hearing | Jean Farrington & Matt Taylor |

** Letter preceding each Docket No. denotes case type.

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|----------|---|--------------------------------------|
| B | = | Board of Review |
| C | = | CAR |
| D | = | Damage Appraisers (ADALB) |
| E | = | Enforcement |
| F | = | Financial |
| G | = | General (Usually Regulations) |
| M | = | Medical Malpractice |
| R | = | Rate |
| W | = | Workers' Compensation |