



## **Marine Recreational Fisheries Development Panel**

May 26, 2026

1:00 – 4:30 PM

Sandwich Center for Active Living

70 Quaker Meetinghouse Rd

Forestdale, MA 02644

### **Agenda**

1. Call to Order & Announcements (K. Blinkoff)
  - a. Review and Approval of May 26, 2026 Meeting Agenda
  - b. Review and Approval of December 10, 2025 Draft Meeting Minutes
  - c. Kim Fine's increased role with Recreational Fisheries (B. Gahagan)
2. Commissioner's Cup Update (B. Gahagan)
3. Permit Fee Increase (T. O'Shea/D. McKiernan)
4. Fund Accounting
  - a. FY 26 Summary and Fund Outlook (K. Creighton)
  - b. FY26 Fund Appropriation (D. McKiernan)
5. FY26 Funded Activities Review
  - a. MRIP (D. Martins)
  - b. Information & Education (N. McCoy)
  - c. Diadromous Fish (B. Chase)
  - d. Artificial Reefs (M. Rousseau)
  - e. Fishing Access (R. Kessler)
  - f. Research (B. Gahagan)
6. Preliminary FY27 Fund Appropriation & Division Spending Plans (B. Gahagan)
  - a. Research: Black Sea Bass, River Herring
7. Other Business
  - a. Second Striped Bass Conservation Plate Auction 5/18-5/29 (N. McCoy)
8. Adjourn