



THE COMMONWEALTH OF MASSACHUSETTS
WATER RESOURCES COMMISSION
100 CAMBRIDGE STREET, BOSTON MA 02114

The next regular meeting of the Massachusetts Water Resources Commission will be

Thursday, May 8, 2025

1:00 p.m. to 4:00 p.m.

Meeting to be held via remote participation

REGISTRATION IS REQUIRED TO ACCESS THE MEETING. Please see details below.

MEETING AGENDA

| | | |
|------------------------------|--|-------------------------------|
| ITEM 1: 10 minutes | Welcome and Introductions | Vandana Rao |
| ITEM 2: 10 minutes | Executive Director's Report | Vandana Rao |
| ITEM 3: 10 minutes | Update: Hydrologic Conditions and Drought Status | Erin Graham |
| ITEM 4: 5 minutes | VOTE: Meeting Minutes, February 2025 | WRC Staff |
| ITEM 5: 20 minutes | Presentation: Draft WRC FY26 Work Plan | WRC Staff |
| ITEM 6: 30 minutes | Presentation: Using satellite-derived groundwater data to understand droughts and inter-annual water storage patterns | David Boutt, UMass Amherst |

Note: all times are approximate

ATTACHMENTS:

1. WRC Meeting Minutes: February 13, 2025
2. Draft WRC FY26 Workplan
3. Report of the Findings, Justifications and Decision of the WRC Relating to the Approval of the Lynnfield Center Water District's Request for an Interbasin Transfer
4. WRC Decision on the Request for Determination of Insignificance Under the Interbasin Transfer Act for Sunrise Senior Living
5. Correspondence documents from the WRC to MEPA, including letters with the following dates and content:
 - a. April 7, 2025, regarding the Draft Environmental Impact Report (DEIR) for the Revere High School Project in the City of Revere
 - b. April 7, 2025, regarding the Expanded Environmental Notification Form (EENF) for 75 Morrissey in Boston
 - c. April 7, 2025, regarding the DEIR for the Town of Plainville Department of Public Works' proposed Water Treatment Plant in the vicinity of Turnpike Lake in Plainville
 - d. April 25, 2025, regarding the DEIR for One Oceanfront South Development (fka Big Block Development) in the Town of Salisbury

- e. April 29, 2025, regarding the Environmental Notification Form (ENF) for 108 Tafts Avenue in the Town of Winthrop
- 6. Interbasin Transfer Act project status report, May 1, 2025

DETAILS ON REMOTE PARTICIPATION:

To register for the May 8, 2025 WRC meeting, go to:

<https://zoom.us/meeting/register/tJUkf-2rqj8qEtG4qfRRgDkQcFfpkwX5ZLah>.

Please note that while registration for the meeting is required to obtain the Zoom access information, advance registration is not required, and you may register at any point prior to or during the meeting.

**Prior to entering the meeting, please modify your Zoom name to provide the following information:
first and last name, affiliation.**