The Commonwealth of Massachusetts

Executive Office of Health and Human Services

Department of Public Health

Bureau of Health Professions Licensure

Board of Registration in Nursing

239 Causeway Street, Suite 500, Boston, MA 02114

Tel: 617-973-0800

TTY : 617-973-0988

[www.mass.gov/dph/boards](http://www.mass.gov/dph/boards)



MARYLOU SUDDERS

Secretary

MONICA BHAREL, MD, MPH Commissioner

CHARLES D. BAKER

Governor

KARYN E. POLITO

Lieutenant Governor

**NOTICE OF PUBLIC HEARING**

Notice is hereby given pursuant to M.G.L. c. 30A, § 2, that the **Board of Registration in Nursing (Board)** within the Department of Public Health (Department), will hold a second public hearing on proposed amendments to the Board’s regulations at 244 CMR 10.00. These regulations aggregate definitions used throughout 244 CMR (10.00).

The public hearing will be held on **Wednesday, December 18, 2019, at 2:00 pm in Room 417A/B (4th Floor), 239 Causeway Street, Boston, Massachusetts 02114**. Hearing testimony may be presented orally or in writing; a written copy of any oral testimony will be requested.

The Department encourages all interested parties to submit written testimony electronically to the following address: [Reg.Testimony@state.ma.us](mailto:Reg.Testimony@state.ma.us).  Please submit electronic testimony as an attached Word document or as text within the body of an email, with "BORN: 244 CMR 10.00" in the subject line.  All submissions must include the sender’s full name and address.  The Department will post all electronic testimony that complies with these instructions on its website. Parties who are unable to submit electronic testimony should mail submissions to: Office of the General Counsel, Department of Public Health, 250 Washington Street, Boston, Massachusetts 02108.  All written testimony must be submitted by **5:00 pm on Friday, December 27, 2019**.

A copy of the Notice of Public Hearing and the proposed amendments to Board regulations may be viewed on the Department’s website or obtained from the Office of the General Counsel, at 617-624-5220.