

CHARLES D. BAKER

KARYN E. POLITO LIEUTENANT GOVERNOR

JAY ASH SECRETARY OF HOUSING AND ECONOMIC DEVELOPMENT

Commonwealth of Massachusetts Division of Professional Licensure Office of Public Safety and Inspections

1 Ashburton Place, Rm 1301 • Boston • Massachusetts • 02108

JOHN C. CHAPMAN
UNDERSECRETARY OF
CONSUMER AFFAIRS AND
BUSINESS REGULATION

CHARLES BORSTEL COMMISSIONER, DIVISION OF PROFESSIONAL LICENSURE

NOTICE OF MEETING

In accordance with the provisions of M.G.L. c. 30A § 20, notice is hereby given that a meeting of the Massachusetts State Athletic Commission Medical Advisory Board will be held on Monday September 17, 2018 at 1:00PM at 1000 Washington Street, Boston.

It is anticipated that the following topics will be discussed at the aforementioned meeting:

- 1. Roll Call
- 2. Approval of Minutes from March 23, 2018
- 3. Approval of Minutes from April 20, 2018
- 4. Review of Pre and Post Fight Medical Evaluation Form
- 5. Use of Adrenaline 1-1000/ Epinephrine and Thrombin
- 6. Update of Weight Cutting Issues
- 7. Begin Discussion of Position Statement Regarding Management of Head Injuries
- 8. Medical Forms for Use of Fighter Licensure
- 9. Matters not reasonably anticipated 48 hours in advance of meeting

TELEPHONE: (617) 727-3200 FAX: (617) 727-5732 http://www.mass.gov/dps