

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

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CHARLES D. BAKER  
Governor

KARYN E. POLITO  
Lt. Governor

MATTHEW A. BEATON  
Secretary

JOHN LEBEAUX  
Commissioner

### MEETING NOTICE AND AGENDA Massachusetts Pesticide Advisory Council

**Date:** June 26, 2020  
**Time:** 10am-12pm  
**Location:** **Zoom Meeting:** <https://zoom.us/j/7991372664?pwd=N2k4d0JTSWsyMzZDelFlemZ0cXhlZz09>  
Meeting ID: 799 137 2664  
Password: 292099  
**Call In:** (646)558-8656 / 799 137 2664  
Password: 292099

**Posted:** June 23, 2020

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The Agenda of the meeting is as follows:

- A. Roll Call
- B. Minutes from May 15, 2020 meeting (vote required)
- C. Pesticide Program Update, Taryn LaScola-Miner
- D. 333CMR, Section 9, Taryn LaScola-Miner
- E. Antimicrobial/Disinfectant Applications, Bob Leon
- F. Bill S2757, Bob Mann
- G. New Business
- H. Next Meeting (date and time)
- I. Adjourn