

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

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Governor

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Lt. Governor

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## **OPEN MEETING NOTICE** **MASSACHUSETTS BOARD OF AGRICULTURE**

**Tuesday, November 12, 2019**

**MA Division of Fisheries and Wildlife, Richard Cronin Building, Room 103**

**1 Rabbit Hill Road**

**Westborough, MA 01581**

**1:00 PM**

### **MEETING AGENDA**

1. Start: Call to Order. (1:00pm)
2. Attendance. (1:00–1:05pm)
3. Minutes Summary: The Board will consider for approval the meeting minutes of 06/24/19. (1:05 – 1:10pm)
4. New Business:

Department Updates: (1:10 – 2:10pm)

- a. Operational Updates – Staffing & Facilities
- b. EEE Updates
- c. Neonics Review Study
- d. Hemp Regulations
- e. Building Codes/Agritourism
- f. Division of Ag Conservation and Technical Assistance Update: APR Program

Chair Abrams: (2:10-2:20pm)

- g. Chair Election/Term Updates

5. Old Business:

- a. The Big E/Massachusetts Building 100th Anniversary (2:20-2:30pm)

6. Other Business (2:30pm-2:50pm)

7. Date, Time and Location of Next Meeting (2:50pm -2:55pm)

8. Adjournment. (3:00pm)