**Massachusetts Autism Commission**

 **Housing Sub-Committee Meeting**

 **January 16, 2019 11:00 a.m.- 1:00 p.m.**

 **Dept. of Developmental Services**

 **500 Harrison Ave, Boston, Ma.**

1. **Welcome- vote to approve telephone and video participation**

**If applicable- 11:00 a.m.**

1. **Approval of October 17th Minutes- 11:05 a.m.**

 **3. Discuss & Develop plans for Committee goals.**

a. Goal #11- Design Guidelines

- “Bronia will share examples of state design guidelines for other target populations and review the design of one state-financed project for individuals with ASD.”

 b. Goal #12- Outreach & Data for Homeless population

 - identify committee members who will outreach to each of

 groups identified in goal.

* timeline for this taking place and subsequent follow-up

c. Goal #13- DDS will present an update on this issue and what

 will be the schedule for obtaining this data.

 **4. Review of Meeting and Wrap up of Agenda for next meeting**.-12:50 pm

**5. Adjournment- 1:00 p.m.**