

## COMMONWEALTH OF MASSACHUSETTS

## Board of Registration of

## **Hazardous Waste Site Cleanup Professionals**

ONE WINTER STREET, 3<sup>rd</sup> Floor BOSTON, MA 02108

**PHONE:** (617) 556-1091 **EMAIL:** <u>lsp.board@mass.gov</u>

October 2, 2019 Office of the Secretary of State One Ashburton Place, Room 1613 Boston, MA 01887

To Whom It May Concern:

Please post this notice in accordance with the Massachusetts Open Meeting Law that on **October 8**, **2019**, the Board of Registration of Hazardous Waste Site Cleanup Professionals will hold the following meetings at the office of **Massachusetts Department of Environmental Protection**, **Central Regional Office 8 New Bond Street Worcester**, **MA 01606**.

Regulation Amendments Meeting--Regulations 309 CMR 1.00-9.00 at 11:30 a.m.-12:30 p.m.

**Continuing Education Committee** 

12:30 PM\*

Agenda: Review draft minutes of September 23, 2019 meeting; discuss one (1) course approval reconsideration request.

## **Course Approval Reconsideration Request:**

NEWMOA: <u>Redevelopment of Contaminated Properties and Conflicts with</u>

<u>Stormwater Requirements: What You Need To Know</u> (5 Technical credits, September 25, 2019, University of Massachusetts Lowell, Lowell Inn and Conference Center, Lowell MA, 9:30 a.m.-4:00 p.m.; September 26, 2019, Fireside Inn and Suites, Lebanon, NH; 9:30 a.m.-4:00 p.m.; November 6, 2019, Quinebaug Valley Community College, Danielson, CT, 9:30 a.m.-4:400 p.m.)

**Professional Conduct Committee** 

12:30 PM\*

Agenda: Review draft minutes of September 23, 2019 meeting; and review status of disciplinary cases. Docket Nos.: 05C-07; 08C-03; 12C-01; 18C-01; and 18C-02.

Board Meeting 12:30 PM\*

Agenda: Review draft minutes of September 23, 2019 meeting; Application Review Panel Recommendations Application Review Panel No. 305--W. Brochu/L. McCarthy--D. Listernick/G. McBride/F. Siddique; Application Review Panel 306--J. Tadema-Wielandt/K. Kudzma--K. Franklin/M. Richards/K. Campbell; License renewals; and other licensing related matters; Quarterly Fee Report July and October 2019; LSP Exam Report; vote on recommendations made during the Continuing Education meeting; vote on recommendations made during the Professional Conduct meeting; Other Business: Personnel, Budget, and Fees; Proposed Regulation Amendment Report--Introductory Provisions Regulations 309 CMR 1.00-9.00; and Executive Session.

\* Meetings will proceed in the order listed and times are approximate.

This information is available in alternate format upon request by contacting the LSP Board's ADA Coordinator, Barbara Wyche, 3rd Floor, One Winter Street, Boston, MA 02108. For special accommodations for this event, contact the LSP Board at (617) 556-1091 as soon as possible. These meetings are subject to change at short notice. Individuals with questions about these meetings can call the Board's staff in advance at 617-556-1091.

Sincerely,

Beverly Coles-Roby, Esq. Executive Director LSP Board

cc: file