**NOTICE OF MEETING**

**April 18, 2023**

**Massachusetts Technical Rescue Policy/SOG Subcommittee**

**In accordance with the provisions of the Open Meeting Law, G.L. c. 30A, s.20, a meeting of the Massachusetts Technical Rescue Policy/SOG Subcommittee will be conducted on April 18, 2023 at 2:00 p.m. and open to the public, via Microsoft Teams:**

**Join on your computer, mobile app or room device:**

[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Mjc3ZDBkZmEtMGU3Yi00NmFiLWE3ZTMtYWNlNGY3MTIyODg5%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%2285a28bf1-eabd-4981-ae04-ee332a741528%22%7d)

<https://teams.microsoft.com/l/meetup-join/19%3ameeting_Mjc3ZDBkZmEtMGU3Yi00NmFiLWE3ZTMtYWNlNGY3MTIyODg5%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%2285a28bf1-eabd-4981-ae04-ee332a741528%22%7d>

Meeting ID: 267 487 753 837   
Passcode: V8XssM

[Download Teams](https://www.microsoft.com/en-us/microsoft-teams/download-app) | [Join on the web](https://www.microsoft.com/microsoft-teams/join-a-meeting)

**Or call in (audio only)**

[+1 857-327-9245,,874737787#](tel:+18573279245,,874737787# )   United States, Boston

Phone Conference ID: 874 737 787#

**Agenda**

1. Meeting Opening and Introductions
2. Approval of the minutes of the previous meeting held on February 15, 2023
3. Discuss Tech Rescue Policy/SOG Subcommittee correspondence:
4. **Old Business:**
   1. Review old items for SOG/SOP
   2. Review list of S.O. G’s/Policies and prioritize them. Future Policies and S.O. G’s. Open for discussion.
5. Tier Responses

1. **New Business:** 
   * 1. Display Spreadsheet on the screen and discuss what Policy and Procedures we would like to

add to the spreadsheet (and add them) to tackle in the future as well as to keep track of the Policies and Procedures that have been already put forth to the Council and update accordingly moving forward in the future.

1. Any matters not reasonably anticipated by the Chair.

7. Tasks/Assignments.

8. Future agenda items:

* 1. Identify S.O. G’s/S.O. P’S to have finalized drafts ready for our next meeting.

9. Determination of future meeting date(s).

**Dated: 4/12/2023**

CC: Posted to the Department of Fire Services website

<https://www.mass.gov/info-details/massachusetts-technical-rescue-coordinating-council>

Secretary of State

State Publications and Regulations Division

One Ashburton Place, Room 1613

Boston, Massachusetts 02108

Executive Office of Administration and Finance

State House, Room 373

Boston, Massachusetts 02133