## NOTICE OF MEETING

**Massachusetts Technical Rescue Joint Membership & Training Subcommittees**

Notice is hereby given of a meeting of the Massachusetts Technical Rescue Membership and Training Subcommittees. The meeting will be held on **Monday, April 24, 2023 at 1:30 p.m**. This public meeting will be conducted via video conference on Microsoft Office Teams:

## [https://teams.microsoft.com/l/meetup-join/19%3ameeting\_YmJiODQzOWQtNGQ4ZS00N2ExLTliNDEtODNlNzM1MGI5YTA5%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%2285a28bf1-eabd-4981-ae04-ee332a741528%22%7d](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_YmJiODQzOWQtNGQ4ZS00N2ExLTliNDEtODNlNzM1MGI5YTA5%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%2285a28bf1-eabd-4981-ae04-ee332a741528%22%7d)

## Meeting ID: 211 110 874 933 Passcode: SdRmm7

**Or call in (audio only)**

+1 857-327-9245,,371787533#   United States, Boston

## Phone Conference ID: 371 787 533#

## Agenda

1. Meeting Opening and Introductions
2. Approval of the minutes of the previous meeting held on:
	* + March 13, 2023
3. Discuss Tech Rescue Sub-Committee Correspondence.
4. **Old Business**
	1. Discuss Matrix for Response Levels and Criteria
	2. Discuss edits to Membership Application
5. **New Business**
	1. Discuss activation flyer and flow chart
6. Any matters not reasonably anticipated by the Chair.
7. Tasks/Assignments.
8. Future agenda items.
9. Determination of future meeting date(s).

Dated: 4/21/23

CC: Posted to the Department of Fire Services website

 https://www.mass.gov/event/mass-technical-rescue-coordinating-council-2020-01-28t100000-0500-2020-01-28t123000-0500

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