

April 21, 2017

VIA HAND DELIVERY

The Commonwealth of Massachusetts Executive Office for Administration and Finance Room 373, State House Boston, MA 02133

Chelsea A. Tryder Associate T. 617-449-6557 F. 617-326-3118 ctryder@mccarter.com

McCarter & English, LLP 265 Franklin Street Boston, MA 02110-3113 T. 617.449.6500 F. 617.607.9200 www.mccarter.com Re: Massachusetts Development Finance Agency Issue for the Benefit of Fair Havens, Inc.

Ladies and Gentlemen:

Enclosed is a form of legal notice to be posted in connection with the abovecaptioned bond issuance.

As evidence of your office's receipt of and confirmation that this notice has been posted as of April 21, 2017, please date-stamp the enclosed copies of this letter <u>and</u> notice and return the same to our messenger, who will wait to return the stamped copies back to our offices.

If you have any questions or concerns, please give me a call.

Thank you.

Very truly yours,

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Chelsea A. Tryder

BOSTON

HARTFORD

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NEW YORK

NEWARK

EAST BRUNSWICK

PHILADELPHIA

WILMINGTON

WASHINGTON, DC

Enclosures

#### NOTICE OF PUBLIC HEARING

## THU IZ AGU MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

#### 10:30 a.m. on Tuesday, May 9, 2017 at 89 Shrewsbury Street, Worcester, MA

Notice is hereby given that a public hearing will be conducted by the Massachusetts Development Finance Agency ("MassDevelopment") at 10:30 a.m. on Tuesday, May 9, 2017, at its offices located at 89 Shrewsbury Street, Worcester, Massachusetts 01604, with respect to the proposed amendment by MassDevelopment, acting under and pursuant to Massachusetts General Laws, Chapters 23G and 40D, as amended, of the terms of \$26,100,000 Massachusetts Development Finance Agency Revenue Bonds, Fair Havens, Inc. Issue, Series 2015A, Series 2015B and Series 2015C, which were issued on February 24, 2015 (the "Bonds"), including without limitation any applicable amendment to any bond document. Said amendment will be deemed a current refunding of the outstanding principal amount of the Bonds (approximately \$24,202,000) under the Internal Revenue Code of 1986, as amended. The Bonds were issued to provide for the financing or refinancing of, or the reimbursement of funds advanced by Fair Havens, Inc. (the "Borrower," which term includes for purposes of this Notice any parent, subsidiary or other affiliate thereof) for a portion of the project costs (including without limitation such financing, refinancing or reimbursement of bond reserves and issuance costs) related to the acquisition of a 4.93 acre tract of land, along with a 62,361 square foot building and a 2,678 square foot wastewater treatment plant on said tract, located at 47 East Main Street, West Brookfield, MA 01585 and containing a 147-bed skilled nursing facility owned and operated, or to be owned and operated, by the Borrower (the "Project").

Interested persons wishing to express their views on such Project and the proposed issuance of revenue bonds to finance and refinance the costs of such Project will be given the opportunity to do so at the public hearing or may, prior to the time of the public hearing, submit their views in writing to Massachusetts Development Finance Agency, 89 Shrewsbury Street, Worcester, Massachusetts 01604.

The Bonds will not constitute a general obligation of, or a pledge of the faith and credit of MassDevelopment or a general obligation of, or a debt or pledge of the faith and credit of The Commonwealth of Massachusetts.

#### MASSACHUSETTS DEVELOPMENT FINANCE AGENCY



April 21, 2017

VIA HAND DELIVERY

The Commonwealth of Massachusetts Executive Office for Administration and Finance Room 373, State House Boston, MA 02133

Chelsea A. Tryder Associate T. 617-449-6557 F. 617-326-3118 ctryder@mccarter.com

McCarter & English, LLP 265 Franklin Street Boston, MA 02110-3113 T. 617.449.6500 F. 617.607.9200 www.mccarter.com Re: Massachusetts Development Finance Agency Issue for the Benefit of Egleston Infill LLC

Ladies and Gentlemen:

Enclosed is a form of legal notice to be posted in connection with the abovecaptioned bond issuance.

As evidence of your office's receipt of and confirmation that this notice has been posted as of April 21, 2017, please date-stamp the enclosed copies of this letter <u>and</u> notice and return the same to our messenger, who will wait to return the stamped copies back to our offices.

If you have any questions or concerns, please give me a call.

Thank you.

Very truly yours,

Chelsea A. Tryder

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PHILADELPHIA

WILMINGTON

WASHINGTON, DC

#### NOTICE OF PUBLIC HEARING

#### MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

#### 11:00 a.m. Tuesday, May 9, 2017 at 99 High Street, Boston, Massachusetts

Notice is hereby given that a public hearing will be conducted by the Massachusetts Development Finance Agency ("MassDevelopment") at 11:00 a.m. Tuesday, May 9, 2017, at its offices located at 99 High Street, Boston, Massachusetts 02110, acting under and pursuant to Massachusetts General Laws, Chapters 23G and 40D, as amended, of notes in the maximum aggregate principal amount of \$8,826,102 (the "Notes"). If the Issuer's offices are closed on May 9, 2017 due to unforeseen circumstances, including without limitation adverse weather conditions, the public hearing will be held on the next business day on which the Issuer's offices are open at the same time and location. The total estimated project costs are \$17,538,429. The Notes will be issued to provide for the financing and/or refinancing of, and the reimbursement of funds advanced by Egleston Infill LLC (the "Borrower," which term includes for purposes of this Notice any parent, subsidiary or other affiliate thereof) with respect to certain facilities owned or to be owned and operated by the Borrower (including without limitation such financing, refinancing or reimbursement of bond reserves, capitalized interest and issuance costs), generally consisting of the financing of, and/or the refinancing of certain facilities located in Boston, Massachusetts 02119, in particular, the acquisition of two parcels of land located at 67 Walnut Park (a 0.33 acre lot that currently includes a long-vacant and blighted house to be demolished in connection with the Project), 2040 Columbus Avenue (a 0.22 acre vacant lot adjacent to, and to be combined with, 67 Walnut Park), and 80 Walnut Park (a 0.25 acre vacant lot that is diagonally across from 67 Walnut Park), the demolition of the house at 67 Walnut Park, and the construction, furnishing and equipping on such parcels of the Walker Park Apartments, consisting of one building on the 67 Walnut Park parcel and one building on the 80 Walnut Park parcel, constituting in the aggregate a 49 unit affordable multi-family apartment facility to include 13 one-bedroom units, 28 two-bedroom units and 8 three-bedroom units, and the construction of 22 parking spaces for Walker Park Apartments at 2040 Columbus Avenue, and 12 parking spaces at 80 Walnut Park, all said facilities owned and operated, or to be owned and operated, by the Borrower (collectively, the "Project").

The Notes will not constitute a general obligation of, or a pledge of the faith and credit of MassDevelopment or a general obligation of, or a debt or pledge of the faith and credit of the Commonwealth.

Interested persons wishing to express their views on such Project and the proposed issuance of revenue notes to finance and refinance the costs of such Project will be given the opportunity to do so at the public hearing or may, prior to the time of the public hearing, submit their views in writing to Massachusetts Development Finance Agency, 99 High Street, Boston, Massachusetts 02110.

#### MASSACHUSETTS DEVELOPMENT FINANCE AGENCY



April 21, 2017

VIA HAND DELIVERY

The Commonwealth of Massachusetts Executive Office for Administration and Finance Room 373, State House Boston, MA 02133

Chelsea A. Tryder Associate T. 617-449-6557 F. 617-326-3118 ctryder@mccarter.com

McCarter & English, LLP 265 Franklin Street Boston, MA 02110-3113 T. 617.449.6500 F. 617.607.9200 www.mccarter.com Re: Massachusetts Development Finance Agency Issue for the Benefit of Lutheran Home of Jamaica Plain, Inc.

Ladies and Gentlemen:

Enclosed is a form of legal notice to be posted in connection with the abovecaptioned bond issuance.

As evidence of your office's receipt of and confirmation that this notice has been posted as of April 21, 2017, please date-stamp the enclosed copies of this letter <u>and</u> notice and return the same to our messenger, who will wait to return the stamped copies back to our offices.

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Very truly yours,

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Enclosures

#### NOTICE OF PUBLIC HEARING

#### MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

# 10:00 a.m. Tuesday, May 9, 2017 at 89 Shrewsbury Street, Worcester, Massachusetts

Notice is hereby given that a public hearing will be conducted by the Massachusetts Development Finance Agency ("MassDevelopment") at 10:00 a.m. Tuesday, May 9, 2017, at its offices located at 89 Shrewsbury Street, Worcester, Massachusetts 01604, acting under and pursuant to Massachusetts General Laws, Chapters 23G and 40D, as amended, of bonds in the maximum aggregate principal amount of \$24,800,000 (the "Bonds"). If the Issuer's offices are closed on May 9, 2017 due to unforeseen circumstances, including without limitation adverse weather conditions, the public hearing will be held on the next business day on which the Issuer's offices are open at the same time and location. The total estimated project costs are \$26,500,000. The Bonds will be issued to provide for the financing and/or refinancing of, and the reimbursement of funds advanced by Lutheran Home of Jamaica Plain, Inc. (the "Institution," which term includes for purposes of this Notice any parent, subsidiary or other affiliate thereof) with respect to certain facilities owned or to be owned and operated by the Institution (including without limitation such financing, refinancing or reimbursement of bond reserves, capitalized interest and issuance costs), generally consisting of the financing of, and/or the refinancing of the acquisition of a 1.79 acre tract of land, along with a 37,400 square foot building on said tract, located at 174 Forest Hills Street, Jamaica Plain, Massachusetts 02130 and containing a 120-bed skilled nursing facility known as Laurel Ridge Rehabilitation and Skilled Care Center, and owned and operated, or to be owned and operated, by the Borrower (collectively, the "Project").

The Bonds will not constitute a general obligation of, or a pledge of the faith and credit of MassDevelopment or a general obligation of, or a debt or pledge of the faith and credit of the Commonwealth.

Interested persons wishing to express their views on such Project and the proposed issuance of revenue bonds to finance and refinance the costs of such Project will be given the opportunity to do so at the public hearing or may, prior to the time of the public hearing, submit their views in writing to Massachusetts Development Finance Agency, 89 Shrewsbury Street, Worcester, Massachusetts 01604.

#### MASSACHUSETTS DEVELOPMENT FINANCE AGENCY





MIXON PEABODY LLP ALTORNEYS AT LAW

NIXOHPEABODY.COM @NIXOHPEABODYLLP Cheryl Valcourt Paralegal T 617-345-1265 cvalcourt@nixonpcabody.com

100 Summer Street Boston, MA 02110-2131 617-345-1000

April 21, 2017

#### VIA HAND DELIVERY

Executive Office for Administration and Finance State House - Room 373 Boston, MA 02108

Re: Massachusetts Development Finance Agency – Atlantis Charter School and Atlantis Education Foundation, Inc.

Ladies and Gentlemen:

On behalf of the Massachusetts Development Finance Agency, I enclose for posting a Notice of Public Hearing concerning a TEFRA hearing to be conducted on May 9, 2017 at 11:00 a.m. The hearing will be held at the Agency offices at 99 High Street, Boston, Massachusetts.

Please date-stamp and return to me the enclosed duplicate copy of the Notice. Thank you for your assistance.

Sincerely heryl A. Valcourt

Páralegal

/cav Enclosure cc: Adam J. Gwaltney, Esq.

#### MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

Notice is hereby given that a public hearing will be conducted by the Massachusetts Development Finance Agency (the "Issuer") at 11:00 a.m. on May 9, 2017 at 99 High Street, 11<sup>th</sup> Floor, Boston, Massachusetts, on the proposal of Atlantis Charter School, a Massachusetts charter school ("Atlantis Charter"), and Atlantis Educational Foundation, Inc., a nonprofit corporation organized under the laws of The Commonwealth of Massachusetts and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986 (the "Foundation" and, collectively with Atlantis Charter, "Borrower"), that the Issuer approve the financing and refinancing of the following projects, owned and/or operated by the Borrower, generally consisting of:

- the construction, furnishing, equipping and landscaping of a new, approximately 98,000 square foot, 3-story school building for grades kindergarten through twelfth grade that will include classrooms, a gymnasium, administrative offices, and common areas for gathering located on approximately sixty-six acres of land owned by Atlantis Charter at 991 Jefferson Street in Fall River, Massachusetts (the "Campus");
- (ii) the construction, equipping and landscaping of an outdoor athletic field at the Campus;
- (iii) other routine capital projects at the Campus in furtherance of the Borrower's educational purposes;
- (iv) the funding of a debt service reserve fund and financing of capitalized interest incurred in connection with the projects described above; and
- (v) the financing of related legal, administrative, issuance and other fees and expenses and costs of financing associated with the foregoing.

The Borrower proposes to finance and refinance such projects through the issuance by the Issuer of revenue bonds under and pursuant to Massachusetts General Laws, Chapter 23G and 40D, in an aggregate principal amount not to exceed \$26,000,000 (of estimated total project costs of approximately \$36,000,000) (the "Bonds"), which Bonds will not constitute a general obligation of, or pledge of the faith and credit of, the Issuer or a general obligation of, or debt or pledge of the faith and credit of, The Commonwealth of Massachusetts.

Interested persons wishing to express their views on such projects and the proposed issuance of revenue bonds to finance and refinance the projects will be given the opportunity to do so at the public hearing or may, prior to the time of the public hearing, submit their views in writing to the Issuer at 99 High Street, 11<sup>th</sup> Floor, Boston, Massachusetts.

If the Issuer's offices are closed on May 9<sup>th</sup> due to unforeseen circumstances including adverse weather conditions, the public hearing will be held on the next business day on which the Issuer's offices are open at the same time and location.

#### MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

Filed in State House, Room 373, And Office of Rules and Regulations





MIXON PEABODY LLP ATTORNEYS AT LAW

NIXONPEADODY.COM @NIXONPEABODYLLP Cheryl Valcourt Paralegal T 617-345-1265 cvalcourt@nixonpeabedy.com

100 Summer Street Boston, MA 02110-2131 617-345-1000

April 21, 2017

#### VIA HAND DELIVERY

Executive Office for Administration and Finance State House - Room 373 Boston, MA 02108

Re: Massachusetts Development Finance Agency - Seven Hills Foundation

Ladies and Gentlemen:

On behalf of the Massachusetts Development Finance Agency, I enclose for posting a Notice of Public Hearing concerning a TEFRA hearing to be conducted on May 9, 2017 at 11:00 a.m. The hearing will be held at the Agency offices at 89 Shrewsbury Street, Worcester, Massachusetts.

Please date-stamp and return to me the enclosed duplicate copy of the Notice. Thank you for your assistance.

Sincerely A.Walcourt Paralegal

/cav Enclosure cc: Adam J. Gwaltney, Esq.

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#### MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

Notice is hereby given that a public hearing will be conducted by the Massachusetts Development Finance Agency (the "Issuer") at 11:00 a.m. on May 9, 2017 at 89 Shrewsbury Street, Worcester, Massachusetts, 01604 on the proposal of Seven Hills Foundation, Inc. ("Foundation"), Seven Hills Community Services, Inc. ("Community Services"), Seven Hills Family Services, Inc. ("Family Services"), Seven Hills Aspire, Inc. ("Aspire"), Seven Hills Neurocare, Inc. ("Neurocare"), Seven Hills Disability Resources & Advocacy, Inc. ("SHDRA"), Seven Hills Clinical Associates, Inc. ("SHCA"), Individual & Family Support Centers, Inc. ("IFSC"), Seven Hills Behavior Health, Inc. ("SHBH"), Children's Aid and Family Services, Inc. ("Children's"), WAARC Realty, Inc. ("WAARC"), Seven Hills Global Outreach, Inc. ("SHGO"), Seven Hills Extended Care at Groton, Inc. ("Groton"), Stetson School ("Stetson School"), Stetson Home ("Stetson Home"), VSA, Inc. ("VSA") and International Center of Worcester, Inc. ("ICW" and collectively with Foundation, Community Services, Family Services, Aspire, Neurocare, SHDRA, SHCA, IFSC, SHBH, Children's, WAARC, SHGO, Groton, Stetson School, Stetson Home, and VSA the "Borrowers"), each an affiliated entity, a nonprofit corporation organized under the laws of The Commonwealth of Massachusetts and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, that the Issuer approve the following projects, owned and/or operated by the Borrower, generally consisting of:

The refinancing of existing indebtedness incurred by the Borrowers in connection (i) with the acquisition, construction, furnishing, equipping of real property, buildings and improvements related to the following healthcare facilities (a) a residential home for patients located at 316 New Boston Road, Fairhaven, MA 02719 in the approximate amount of \$575,000, (b) a residential home for patients located at 46 Rochester Road, Carver, MA 02330 in the approximate amount of \$1,030,000, (c) a residential home for patients located at 66 High Street, Carver, MA 02330 in the approximate amount of \$657,000, (d) a residential home for patients located at 3 Antone Drive, Fairhaven, MA 02719 in the approximate amount of \$723,000, (e) a residential home for patients located at 0 Strawberry Lane, North Reading, MA 01864 in the approximate amount of \$798,000, (f) a residential home for patients located at 126 Liberty Street, Middleton, MA 01949 in the approximate amount of \$770,000, (g) a residential home for patients located at 208 Charlton Road, Sturbridge, MA 01566 in the approximate amount of \$1,955,000, (h) a residential home for patients located at 46 Barbara Jean Street, Grafton, MA 01519 in the approximate amount of \$745,000, (i) a residential home for patients located at 51 Hancock Hill, Worcester, MA 01609 in the approximate amount of \$713,000, (i) a residential home for patients located at 157 Suomi Street, Paxton, MA in the approximate amount of \$1,017,000, (k) staff housing for employees located at 1029 Pleasant Street Unit 22, Worcester, MA in the approximate amount of \$119,000, (1) staff housing for employees located at 1029 Pleasant Street Unit 42, Worcester, MA in the approximate amount of \$132,000, (m) staff housing for employees located at 1029 Pleasant Street Unit 11, Worcester, MA in the approximate amount of \$130,000, (n) a residential home for

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patients located at 263 North Main Street, Middleton, MA 01949 in the approximate amount of \$1,297,000, (o) staff housing for employees located at 1199 Grafton Street Unit 95, Worcester, MA 01604 in the approximate amount of \$110,000, (p) staff housing for employees located at 12 Mountainshire Drive, Worcester, MA 01606 in the approximate amount of \$128,000, (q) staff housing for employees located at 176 Maple Avenue Unit 26, Rutland, MA 01543 in the approximate amount of \$77,000, (r) staff housing for employees located at 18 Wrentham Road Unit 103, Worcester, MA 01602 in the approximate amount of \$130,000, (s) a residential home for patients located at 22 Sullivan Boulevard, Oxford, MA 01540 in the approximate amount of \$572,000, (t) staff housing for employees located at 35 Highland Park Unit 7, Uxbridge, MA 01569 in the approximate amount of \$186,000, (u) staff housing for employees located at 143 Meetinghouse Road, Auburn, MA 01501 in the approximate amount of \$103,000, (v) a residential home for patients located at 164 Chestnut Street, Hudson MA 01749 in the approximate amount of \$580,000. (w) offices and healthcare related day program facility located at 37 State Road, North Tisbury, MA 02658 in the approximate amount of \$1,600,000, (x) a residential home for patients located at 263 Maple Street, West Boylston, MA 01583 in the approximate amount of \$668,000, (y) staff housing for employees located at 3 Valley View Court Unit 1, Fitchburg, MA 01420 in the approximate amount of \$175,000, (z) staff housing for employees located at 4 Gates Crossing Unit 4, Leominster MA 01453 in the approximate amount of \$125,000, (aa) a residential home for patients located at 28 Marble Street, Worcester, MA 01603 in the approximate amount of \$161,000, (bb) offices and healthcare related day program facility located at 150 Goddard Memorial Drive, Worcester, MA 01603 in the approximate amount of \$1,000,000, (cc) a residential home for patients located at 123 Harrington Way, Worcester, MA 01604 in the approximate amount of \$312,000, (dd) a residential home for patients located at 2 Tanglewood, Way North Andover, MA 01810 in the approximate amount of \$730,000, (ee) staff housing for employees located at 969 Main Street #2, Holden, MA 01520 in the approximate amount of \$135,000, (ff) staff housing for employees located at 1348 Main Street #6, Holden, MA 01520 in the approximate amount of \$128,000, (gg) staff housing for employees located at 206 Bayberry Hill, Leominster, MA 01453 in the approximate amount of \$134,000, (hh) staff housing for employees located at 1195 Grafton Street Unit 93, Worcester, MA 01604 in the approximate amount of \$100,000, (ii) staff housing for employees located at 406 South Street, Barre, MA 01005 in the approximate amount of \$200,000, (jj) a residential home for patients located at 12 Jefferson Drive, Auburn, MA 01501 in the approximate amount of \$155,000, (kk) a residential home for patients located at Lot 4 Woodland Street, West Boylston, MA 01583 in the approximate amount of \$900,000, (11) a residential home for patients located at 455 South Street, Barre, MA 01005 in the approximate amount of \$500,000, (mm) a residential home for patients located at 264 Stafford Street, Worcester, MA 01603 in the approximate amount of \$304,000 and (nn) staff housing for employees located at 7 Benham Street, Worcester, MA 01603 in the approximate amount of \$400,000.

- (ii) Reimburse the Borrower for and finance future routine capital projects at the foregoing properties in furtherance of the Borrower's health care and educational purposes;
- (iii) the funding of a debt service reserve fund and financing of capitalized interest incurred in connection with the projects described above; and
- (iv) the financing of related legal, administrative, issuance and other fees and expenses and costs of financing associated with the foregoing.

The Borrower proposes to finance and refinance such projects through the issuance by the Issuer of revenue bonds under and pursuant to Massachusetts General Laws, Chapter 23G and 40D, in an aggregate principal amount not to exceed \$21,000,000 (of estimated total project costs of approximately \$21,000,000) (the "Bonds"), which Bonds will not constitute a general obligation of, or pledge of the faith and credit of, the Issuer or a general obligation of, or debt or pledge of the faith and credit of, The Commonwealth of Massachusetts.

Interested persons wishing to express their views on such projects and the proposed issuance of revenue bonds to finance and refinance the projects will be given the opportunity to do so at the public hearing or may, prior to the time of the public hearing, submit their views in writing to the Issuer at 99 High Street, 11<sup>th</sup> Floor, Boston, Massachusetts.

If the Issuer's offices are closed on May 9<sup>th</sup> due to unforeseen circumstances including adverse weather conditions, the public hearing will be held on the next business day on which the Issuer's offices are open at the same time and location.

#### MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

Filed in State House, Room 373, And Office of Rules and Regulations



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NIXONPEASODY.COM PROXONPEABODY.LP Cheryl Valcourt Paralegal T 617-345-1265 cvalcourt@nixonpeabody.com

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April 21, 2017

#### VIA HAND DELIVERY

Executive Office for Administration and Finance State House - Room 373 Boston, MA 02108

Re: Massachusetts Development Finance Agency - Seven Hills Foundation

Ladies and Gentlemen:

On behalf of the Massachusetts Development Finance Agency, I enclose for posting a Notice of Public Hearing concerning a TEFRA hearing to be conducted on May 9, 2017 at 11:00 a.m. The hearing will be held at the Agency offices at 89 Shrewsbury Street, Worcester, Massachusetts.

Please date-stamp and return to me the enclosed duplicate copy of the Notice. Thank you for your assistance.

Sincerely Chervl A. Walcourt Paralegal

/cav Enclosure cc: Adam J. Gwaltney, Esq.

#### MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

Notice is hereby given that a public hearing will be conducted by the Massachusetts Development Finance Agency (the "Issuer") at 11:00 a.m. on May 9, 2017 at 89 Shrewsbury Street, Worcester, Massachusetts, 01604 on the proposal of Seven Hills Foundation, Inc. ("Foundation"), Seven Hills Community Services, Inc. ("Community Services"), Seven Hills Family Services, Inc. ("Family Services"), Seven Hills Aspire, Inc. ("Aspire"), Seven Hills Neurocare, Inc. ("Neurocare"), Seven Hills Disability Resources & Advocacy, Inc. ("SHDRA"), Seven Hills Clinical Associates, Inc. ("SHCA"), Individual & Family Support Centers, Inc. ("IFSC"), Seven Hills Behavior Health, Inc. ("SHBH"), Children's Aid and Family Services, Inc. ("Children's"), WAARC Realty, Inc. ("WAARC"), Seven Hills Global Outreach, Inc. ("SHGO"), Seven Hills Extended Care at Groton, Inc. ("Groton"), Stetson School ("Stetson School"), Stetson Home ("Stetson Home"), VSA, Inc. ("VSA") and International Center of Worcester, Inc. ("ICW" and collectively with Foundation, Community Services, Family Services, Aspire, Neurocare, SHDRA, SHCA, IFSC, SHBH, Children's, WAARC, SHGO, Groton, Stetson School, Stetson Home, and VSA the "Borrowers"), each an affiliated entity, a nonprofit corporation organized under the laws of The Commonwealth of Massachusetts and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, that the Issuer approve the following projects, owned and/or operated by the Borrower, generally consisting of:

The refinancing of existing indebtedness incurred by the Borrowers in connection (i) with the acquisition, construction, furnishing, equipping of real property, buildings and improvements related to the following healthcare facilities (a) a residential home for patients located at 316 New Boston Road, Fairhaven, MA 02719 in the approximate amount of \$575,000, (b) a residential home for patients located at 46 Rochester Road, Carver, MA 02330 in the approximate amount of \$1,030,000, (c) a residential home for patients located at 66 High Street, Carver, MA 02330 in the approximate amount of \$657,000, (d) a residential home for patients located at 3 Antone Drive, Fairhaven, MA 02719 in the approximate amount of \$723,000, (e) a residential home for patients located at 0 Strawberry Lane, North Reading, MA 01864 in the approximate amount of \$798,000, (f) a residential home for patients located at 126 Liberty Street, Middleton, MA 01949 in the approximate amount of \$770,000, (g) a residential home for patients located at 208 Charlton Road, Sturbridge, MA 01566 in the approximate amount of \$1,955,000, (h) a residential home for patients located at 46 Barbara Jean Street, Grafton, MA 01519 in the approximate amount of \$745,000, (i) a residential home for patients located at 51 Hancock Hill, Worcester, MA 01609 in the approximate amount of \$713,000, (j) a residential home for patients located at 157 Suomi Street, Paxton, MA in the approximate amount of \$1,017,000, (k) staff housing for employees located at 1029 Pleasant Street Unit 22, Worcester, MA in the approximate amount of \$119,000, (l) staff housing for employees located at 1029 Pleasant Street Unit 42, Worcester, MA in the approximate amount of \$132,000, (m) staff housing for employees located at 1029 Pleasant Street Unit 11. Worcester, MA in the approximate amount of \$130,000, (n) a residential home for

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- (ii) Reimburse the Borrower for and finance future routine capital projects at the foregoing properties in furtherance of the Borrower's health care and educational purposes;
- (iii) the funding of a debt service reserve fund and financing of capitalized interest incurred in connection with the projects described above; and
- (iv) the financing of related legal, administrative, issuance and other fees and expenses and costs of financing associated with the foregoing.

The Borrower proposes to finance and refinance such projects through the issuance by the Issuer of revenue bonds under and pursuant to Massachusetts General Laws, Chapter 23G and 40D, in an aggregate principal amount not to exceed \$21,000,000 (of estimated total project costs of approximately \$21,000,000) (the "Bonds"), which Bonds will not constitute a general obligation of, or pledge of the faith and credit of, the Issuer or a general obligation of, or debt or pledge of the faith and credit of, The Commonwealth of Massachusetts.

Interested persons wishing to express their views on such projects and the proposed issuance of revenue bonds to finance and refinance the projects will be given the opportunity to do so at the public hearing or may, prior to the time of the public hearing, submit their views in writing to the Issuer at 99 High Street, 11<sup>th</sup> Floor, Boston, Massachusetts.

If the Issuer's offices are closed on May 9<sup>th</sup> due to unforeseen circumstances including adverse weather conditions, the public hearing will be held on the next business day on which the Issuer's offices are open at the same time and location.

MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

Filed in State House, Room 373, And Office of Rules and Regulations

#### MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

Notice is hereby given that a public hearing will be conducted by the Massachusetts Development Finance Agency (the "Issuer") at 11:00 a.m. on May 9, 2017 at 89 Shrewsbury Street, Worcester, Massachusetts, 01604 on the proposal of Seven Hills Foundation, Inc. ("Foundation"), Seven Hills Community Services, Inc. ("Community Services"), Seven Hills Family Services, Inc. ("Family Services"), Seven Hills Aspire, Inc. ("Aspire"), Seven Hills Neurocare, Inc. ("Neurocare"), Seven Hills Disability Resources & Advocacy, Inc. ("SHDRA"), Seven Hills Clinical Associates, Inc. ("SHCA"), Individual & Family Support Centers, Inc. ("IFSC"), Seven Hills Behavior Health, Inc. ("SHBH"), Children's Aid and Family Services, Inc. ("Children's"), WAARC Realty, Inc. ("WAARC"), Seven Hills Global Outreach, Inc. ("SHGO"), Seven Hills Extended Care at Groton, Inc. ("Groton"), Stetson School ("Stetson School"), Stetson Home ("Stetson Home"), VSA, Inc. ("VSA") and International Center of Worcester, Inc. ("ICW" and collectively with Foundation, Community Services, Family Services, Aspire, Neurocare, SHDRA, SHCA, IFSC, SHBH, Children's, WAARC, SHGO, Groton, Stetson School, Stetson Home, and VSA the "Borrowers"), each an affiliated entity, a nonprofit corporation organized under the laws of The Commonwealth of Massachusetts and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, that the Issuer approve the following projects, owned and/or operated by the Borrower, generally consisting of:

The refinancing of existing indebtedness incurred by the Borrowers in connection (i) with the acquisition, construction, furnishing, equipping of real property, buildings and improvements related to the following healthcare facilities (a) a residential home for patients located at 316 New Boston Road, Fairhaven, MA 02719 in the approximate amount of \$575,000, (b) a residential home for patients located at 46 Rochester Road, Carver, MA 02330 in the approximate amount of \$1,030,000, (c) a residential home for patients located at 66 High Street, Carver, MA 02330 in the approximate amount of \$657,000, (d) a residential home for patients located at 3 Antone Drive, Fairhaven, MA 02719 in the approximate amount of \$723,000, (e) a residential home for patients located at 0 Strawberry Lane, North Reading, MA 01864 in the approximate amount of \$798,000, (f) a residential home for patients located at 126 Liberty Street, Middleton, MA 01949 in the approximate amount of \$770,000, (g) a residential home for patients located at 208 Charlton Road, Sturbridge, MA 01566 in the approximate amount of \$1,955,000, (h) a residential home for patients located at 46 Barbara Jean Street, Grafton, MA 01519 in the approximate amount of \$745,000, (i) a residential home for patients located at 51 Hancock Hill, Worcester, MA 01609 in the approximate amount of \$713,000, (j) a residential home for patients located at 157 Suomi Street, Paxton, MA in the approximate amount of \$1,017.000. (k) staff housing for employees located at 1029 Pleasant Street Unit 22, Worcester, MA in the approximate amount of \$119,000, (1) staff housing for employees located at 1029 Pleasant Street Unit 42, Worcester, MA in the approximate amount of \$132,000, (m) staff housing for employees located at 1029 Pleasant Street Unit 11, Worcester, MA in the approximate amount of \$130,000, (n) a residential home for

patients located at 263 North Main Street, Middleton, MA 01949 in the approximate amount of \$1,297,000, (o) staff housing for employees located at 1199 Grafton Street Unit 95, Worcester, MA 01604 in the approximate amount of \$110,000, (p) staff housing for employees located at 12 Mountainshire Drive, Worcester, MA 01606 in the approximate amount of \$128,000, (q) staff housing for employees located at 176 Maple Avenue Unit 26, Rutland, MA 01543 in the approximate amount of \$77,000, (r) staff housing for employees located at 18 Wrentham Road Unit 103, Worcester, MA 01602 in the approximate amount of \$130,000, (s) a residential home for patients located at 22 Sullivan Boulevard, Oxford, MA 01540 in the approximate amount of \$572,000, (t) staff housing for employees located at 35 Highland Park Unit 7, Uxbridge, MA 01569 in the approximate amount of \$186,000, (u) staff housing for employees located at 143 Meetinghouse Road, Auburn, MA 01501 in the approximate amount of \$103,000, (v) a residential home for patients located at 164 Chestnut Street, Hudson MA 01749 in the approximate amount of \$580,000, (w) offices and healthcare related day program facility located at 37 State Road, North Tisbury, MA 02658 in the approximate amount of \$1,600,000, (x) a residential home for patients located at 263 Maple Street, West Boylston, MA 01583 in the approximate amount of \$668,000, (y) staff housing for employees located at 3 Valley View Court Unit 1, Fitchburg, MA 01420 in the approximate amount of \$175,000, (z) staff housing for employees located at 4 Gates Crossing Unit 4, Leominster MA 01453 in the approximate amount of \$125,000, (aa) a residential home for patients located at 28 Marble Street, Worcester, MA 01603 in the approximate amount of \$161,000, (bb) offices and healthcare related day program facility located at 150 Goddard Memorial Drive, Worcester, MA 01603 in the approximate amount of \$1,000,000, (cc) a residential home for patients located at 123 Harrington Way, Worcester, MA 01604 in the approximate amount of \$312,000, (dd) a residential home for patients located at 2 Tanglewood, Way North Andover, MA 01810 in the approximate amount of \$730,000, (ee) staff housing for employees located at 969 Main Street #2, Holden, MA 01520 in the approximate amount of \$135,000, (ff) staff housing for employees located at 1348 Main Street #6, Holden, MA 01520 in the approximate amount of \$128,000, (gg) staff housing for employees located at 206 Bayberry Hill, Leominster, MA 01453 in the approximate amount of \$134,000, (hh) staff housing for employees located at 1195 Grafton Street Unit 93, Worcester, MA 01604 in the approximate amount of \$100,000, (ii) staff housing for employees located at 406 South Street, Barre, MA 01005 in the approximate amount of \$200,000, (jj) a residential home for patients located at 12 Jefferson Drive. Auburn. MA 01501 in the approximate amount of \$155,000, (kk) a residential home for patients located at Lot 4 Woodland Street, West Boylston, MA 01583 in the approximate amount of \$900,000, (11) a residential home for patients located at 455 South Street, Barre, MA 01005 in the approximate amount of \$500,000, (mm) a residential home for patients located at 264 Stafford Street, Worcester, MA 01603 in the approximate amount of \$304,000 and (nn) staff housing for employees located at 7 Benham Street, Worcester, MA 01603 in the approximate amount of \$400,000.

- (ii) Reimburse the Borrower for and finance future routine capital projects at the foregoing properties in furtherance of the Borrower's health care and educational purposes;
- (iii) the funding of a debt service reserve fund and financing of capitalized interest incurred in connection with the projects described above; and
- (iv) the financing of related legal, administrative, issuance and other fees and expenses and costs of financing associated with the foregoing.

The Borrower proposes to finance and refinance such projects through the issuance by the Issuer of revenue bonds under and pursuant to Massachusetts General Laws, Chapter 23G and 40D, in an aggregate principal amount not to exceed \$21,000,000 (of estimated total project costs of approximately \$21,000,000) (the "Bonds"), which Bonds will not constitute a general obligation of, or pledge of the faith and credit of, the Issuer or a general obligation of, or debt or pledge of the faith and credit of, The Commonwealth of Massachusetts.

Interested persons wishing to express their views on such projects and the proposed issuance of revenue bonds to finance and refinance the projects will be given the opportunity to do so at the public hearing or may, prior to the time of the public hearing, submit their views in writing to the Issuer at 99 High Street, 11<sup>th</sup> Floor, Boston, Massachusetts.

If the Issuer's offices are closed on May 9<sup>th</sup> due to unforeseen circumstances including adverse weather conditions, the public hearing will be held on the next business day on which the Issuer's offices are open at the same time and location.

MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

Filed in State House, Room 373, And Office of Rules and Regulations



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VIXONPEABODY.COM WNIXONPEABODYLLP Cheryl Valcourt Paralegal T 617-345-1265 cvalcourt@nixonpeabody.com

100 Summer Street Boston, MA 02110-2131 617-345-1000

April 21, 2017

#### VIA HAND DELIVERY

Executive Office for Administration and Finance State House - Room 373 Boston, MA 02108

Re: Massachusetts Development Finance Agency – Atlantis Charter School and Atlantis Education Foundation, Inc.

Ladies and Gentlemen:

On behalf of the Massachusetts Development Finance Agency, I enclose for posting a Notice of Public Hearing concerning a TEFRA hearing to be conducted on May 9, 2017 at 11:00 a.m. The hearing will be held at the Agency offices at 99 High Street, Boston, Massachusetts.

Please date-stamp and return to me the enclosed duplicate copy of the Notice. Thank you for your assistance.

Sincerely

Cheryl A. Valcourt Paralegal

/cav Enclosure cc: Adam J. Gwaltney, Esq.

#### MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

Notice is hereby given that a public hearing will be conducted by the Massachusetts Development Finance Agency (the "Issuer") at 11:00 a.m. on May 9, 2017 at 99 High Street, 11<sup>th</sup> Floor, Boston, Massachusetts, on the proposal of Atlantis Charter School, a Massachusetts charter school ("Atlantis Charter"), and Atlantis Educational Foundation, Inc., a nonprofit corporation organized under the laws of The Commonwealth of Massachusetts and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986 (the "Foundation" and, collectively with Atlantis Charter, "Borrower"), that the Issuer approve the financing and refinancing of the following projects, owned and/or operated by the Borrower, generally consisting of:

- the construction, furnishing, equipping and landscaping of a new, approximately 98,000 square foot, 3-story school building for grades kindergarten through twelfth grade that will include classrooms, a gymnasium, administrative offices, and common areas for gathering located on approximately sixty-six acres of land owned by Atlantis Charter at 991 Jefferson Street in Fall River, Massachusetts (the "Campus");
- (ii) the construction, equipping and landscaping of an outdoor athletic field at the Campus;
- (iii) other routine capital projects at the Campus in furtherance of the Borrower's educational purposes;
- (iv) the funding of a debt service reserve fund and financing of capitalized interest incurred in connection with the projects described above; and
- (v) the financing of related legal, administrative, issuance and other fees and expenses and costs of financing associated with the foregoing.

The Borrower proposes to finance and refinance such projects through the issuance by the Issuer of revenue bonds under and pursuant to Massachusetts General Laws, Chapter 23G and 40D, in an aggregate principal amount not to exceed \$26,000,000 (of estimated total project costs of approximately \$36,000,000) (the "Bonds"), which Bonds will not constitute a general obligation of, or pledge of the faith and credit of, the Issuer or a general obligation of, or debt or pledge of the faith and credit of, The Commonwealth of Massachusetts.

Interested persons wishing to express their views on such projects and the proposed issuance of revenue bonds to finance and refinance the projects will be given the opportunity to do so at the public hearing or may, prior to the time of the public hearing, submit their views in writing to the Issuer at 99 High Street, 11<sup>th</sup> Floor, Boston, Massachusetts.

If the Issuer's offices are closed on May 9<sup>th</sup> due to unforeseen circumstances including adverse weather conditions, the public hearing will be held on the next business day on which the Issuer's offices are open at the same time and location.

MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

Filed in State House, Room 373, And Office of Rules and Regulations

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- (ii) the construction, equipping and landscaping of an outdoor athletic field at the Campus;
- (iii) other routine capital projects at the Campus in furtherance of the Borrower's educational purposes;
- (iv) the funding of a debt service reserve fund and financing of capitalized interest incurred in connection with the projects described above; and
- (v) the financing of related legal, administrative, issuance and other fees and expenses and costs of financing associated with the foregoing.

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MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

Filed in State House, Room 373, And Office of Rules and Regulations



THE COMMONWEALTH OF MASSACHUSETTS GOVERNOR'S COUNCIL ROOM 184 • STATE HOUSE • BOSTON, MA 02133 (617) 725-4016

55-59 XX XX0 2 T.

### WEDNESDAY, APRIL 26, 2017

10:00 A.M. Atty. Kelli R. DiLisio, Associate Justice, Juvenile Court, Hampden County Division.

## COUNCIL ASSEMBLY AT 12:00 P.M. COUNCIL CHAMBER, ROOM 360

2:00 P.M. Atty. Scott D. Peterson, Associate Justice, District Court (Circuit)



## HAMPDEN CHARTER SCHOOL OF SCIENCE

Meeting location: Meeting Room 1338 Memorial Ave, West Springfield, MA 01089 Hampden Charter School of Science 20 Johnson Road Chicopee, MA 01022 Phone: 413 593 9090 Toll Free: 844 509 9090 Fax: 413 294 2648 info@hampdencharter.org http://www.hampdencharter.org

> **Meeting Date:** Friday, March 31<sup>st</sup>, 2017

#### **Board of Trustees Finance Subcommittee Meeting Agenda**

- 1. Call to Order at 5:30 p.m.
- 2. Roll Call
- 3. Acceptance of Meeting Minutes
- 4. Adoption of Agenda
- 5. Budget 2017-18
- 6. HCSS East and West Grant Updates
- 7. HCSS Building Updates
- 8. Adjournment

Hampden Charter School of Science 20 Johnson Road Chicopee, MA 01022 Phone: 413 593 9090 Toll Free: 844 509 9090 Fax: 413 294 2648 info@hampdencharter.org http://www.hampdencharter.org

**Meeting Date:** Friday, March 31<sup>st</sup>, 2017



HAMPDEN CHARTER SCHOOL OF SCIENCE Board Meeting Agenda

> Meeting location: Meeting Room 1338 Memorial Ave, West Springfield, MA 01089

- 6:00 p.m. Call to Order
- 6:02 p.m. Register, Determination of a Quorum
- 6:05 p.m. Adoption of Agenda
- 6:10 p.m. Approval of the Last Meeting's Minutes
- 6:15 p.m. Public Comment
- 6:20 p.m. HCSS Director's Report
  - a. Enrolment, Academic, Personnel, Building and Parent Relations Updates
- 6:40 p.m. Financials
  - a. Finance Subcommittee Update
  - b. HCSS West Bank Account
- 7:10 p.m. Unfinished Business/Continuing Business
  - a. Director Evaluation Update
  - b. New Board Members- Bylaws
  - c. New Building Updates
  - d. 2017-18 Schedule Change Amendment Update
- 7:40 p.m. New Business
  - a. Name Change Approval for Flagship School
  - b. In-House Training with Alyssa Hopkins
  - c. Wavier for Lottery
  - d. Bus Transportation Projections and Information

8:10 p.m. - Executive Session

- a. Appointment of CEO
- 8:20 p.m. Adjournment

TAPR 18 MIN7





Housing Partnership

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#### Massachusetts Housing Partnership

Christopher Oddleifson, Chairman

#### PUBLIC NOTICE

Under the provisions of M.G.L. Chapter 30A, Section 20, notice is hereby filed with the Commonwealth of Massachusetts, Office of the Secretary of State, of a regular meeting of the Board of Directors of the Massachusetts Housing Partnership Fund Board. The meeting will take place at 2:30 p.m. on Friday, April 21, 2017 at the following location and will be preceded by a bus tour of Union Point, Weymouth:

#### SOUTH SHORE CHAMBER OF COMMERCE 1050 HINGHAM STREET ROCKLAND, MA

Agenda items for this meeting are:

#### **Management and Finance**

Executive Team's Report/Leadership Goals FY 2017 Third Quarter Goals Report FY 2017 Third Quarter Financial Report

#### **Programs and Policy**

\$50 Million Swap Program Approval Extension of Housing RAP Agreement with The Boston Foundation Change to PRFP Loan Policy Regarding Swap Modifications Investment Policy Change Regarding Funding Working Capital Lines of Credit

#### Loan Proposals

Knitting Mill Apartments and Senior Center, Fall River

Copy to: Executive Office for Administration and Finance (for posting)

G:\Board\Public Notice\New Public Notice Board Mtg on letterhead 4-21-17.docx

160 Federal Street || Boston, Massachusetts 02110 || Tel: 617-330-9955 || Fax: 617-330-1919

462 Main Street || Amherst, Massachusetts 01002 || Tel: 413-253-7379 || Fax: 413-253-3002



## Malden Housing Authority

Executive Office 630 Salem Street Malden, MA 02148 PH: (781)322-3150 FAX: (781)322-3543 No. 2594 P. 2/2



17APR 18 mil:10

April 18, 2017

Francis C. Boudrow Joan M. Chiasson Mark Lawhorne Frank M. Molis George N. Bayers Thomas P. Callaghan, Jr., Esq. Gary Christenson, Mayor Thomas Brennan, City Clerk State Regulations Division Secretary of Administration & Finance

#### NOTICE OF BOARD MEETING

#### YOU ARE HEREBY NOTIFIED THAT THE REGULAR BOARD MEETING OF THE MEMBERS OF THE **MALDEN HOUSING AUTHORITY** WILL BE HELD ON:

#### TUESDAY APRIL 25, 2017 AT 5:00 P.M. IN THE LIBRARY OF 630 SALEM STREET

Topics of discussion:

- 1. Approval of Minutes of the Previous Meeting
- 2. Approval of Bills and Signing of Checks
- 3. Approval of Payment of Invoices, Dues, Requests for Payments and Contract Change Orders
- 4. Policies and Contracts
- 5. Review of Charitable Requests
- 6. Correspondence, Publications and Communications
- 7. **Open Discussion**

For the Board,

Stephén G. Finň Executive Director

SGF/dal

The Malden Housing Authority is an Equal Opportunity Housing Provider and a Drug-Free Workplace