

Notice of Public Hearing

MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

Notice is hereby given that a public hearing will be conducted by the Massachusetts Development Finance Agency ("MassDevelopment") at 10:00 a.m. on March 6, 2017 at 1350 Main Street, Suite 1110, Springfield, Massachusetts, on the proposal of Baystate Wing Hospital Corporation (the "Institution") that MassDevelopment:

- (1) approve a plan of financing for a project (the "Project") consisting generally of the following:
 - a. the construction, renovation, and equipping of the emergency department located at the Institution's campus at 40 Wright Street in Palmer, Massachusetts (the "Campus");
 - b. other routine capital expenditures of the Institution at the Campus and at 20 Daniel Shays Highway, Belchertown, Massachusetts 01007, 42 Wright Street, Palmer, Massachusetts 01069, 34 Hubbard Street, Ludlow, Massachusetts 01056, 2 Main Street, Monson, Massachusetts 01057, 2034-2040 Boston Road, Suite 16, Wilbraham, Massachusetts 01095, 2344 Boston Road, Wilbraham, Massachusetts 01095, 4 Springfield Street, Palmer, Massachusetts 01080 and other routine capital expenditures and equipment included in the Fiscal Year 2017 and Fiscal Year 2018 capital budgets; and
 - c. financing the costs associated with the issuance of the Bonds (defined below); and
- (2) authorize the financing and refinancing of such costs through the issuance by MassDevelopment, acting under and pursuant to Massachusetts General Laws, Chapters 23G and 40D, of revenue bonds in an aggregate principal amount not to exceed \$17,200,000 (the "Bonds"), which Bonds will not constitute a debt or pledge of the faith and credit of MassDevelopment or of The Commonwealth of Massachusetts.

Interested persons wishing to express their views on the Project and the proposed issuance of tax-exempt obligations to finance the Project will be given the opportunity to do so at the public hearing or may, prior to the time of the public hearing, submit their views in writing to MassDevelopment at 99 High Street, 11th Floor, Boston, Massachusetts 02110.

If MassDevelopment's offices are closed on March 6, 2017 due to unforeseen circumstances, such as adverse weather conditions, the public hearing will be held on the next business day on which MassDevelopment's offices are open at the same time and location.

MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

17 FEB 17 PM 2:26

TOWN OF BARNSTABLE

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A

NAME OF PUBLIC BODY – COMMITTEE, BOARD OR COMMISSION:

**BOARD OF TRUSTEES
BARNSTABLE COMMUNITY HORACE MANN CHARTER PUBLIC SCHOOL
165 Beares Way
Hyannis, MA 02601
508-790-6485**

17 FEB 17 PM 2:01

DATE OF MEETING: Monday, February 27, 2017

TIME: 5:30PM-7:30PM

PLACE: Hyannis Youth Community Center in the Conference Room, Beares Way, Hyannis, MA

TOPICS FOR DISCUSSION: (Board of Trustees Monthly Meeting)

- Subcommittee/School Group Reports
 - Enrollment Committee
 - Fundraising Committee
 - Personnel Committee
 - Finance Committee
 - Cadres
 - PTO
 - Friends of BCHMCPS
- Principal Report
 - a. Enrollment Update
 - b. Charter Update
 - c. Curriculum and Instruction Update
 - d. Personnel Update
 - e. Building Update
- Board of Trustees Updates
 - Board Goals - Fundraising Campaign Proposal
 - Renewal Task Force Structure
- Matters not reasonably anticipated by the Chair

The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the sub-committee may go into executive session.

PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.

CIDADE DE BARNSTABLE

Notificação de Reuniões do Departamento Municipal e Todos os Conselhos Municipais
Como requerido no Capítulo 39, C.L., Seções 23A, 23B e 23C

CONSELHO DE DIRETORES
ESCOLA HORACE MANN CHARTER DA COMUNIDADE DE BARNSTABLE
(Formerly Marstons Mills East Horace Mann Charter Public School)

Convocação de Reuniões: (a) Exceto como previsto no artigo 21, todas as reuniões de um órgão público devem ser abertas ao público. (B) Exceto em caso de emergência, além de um eventual aviso exigido por lei, um órgão público deverá publicar aviso de todas as reuniões pelo menos 48 horas antes da tal reunião, excluindo sábados, domingos e feriados. Em uma emergência, um órgão público deve publicar um aviso assim que seja razoavelmente possível, antes de tal reunião. O aviso deve ser impresso em um formato legível, facilmente compreensível e deverá conter a data, hora e local de tal reunião e uma lista de temas que serão discutido na reunião, previstos pelo presidente.

Data de Divulgação: February 16, 2017

Reunião(ões): BCHMCPS Board of Trustees

Data: Monday, February 27, 2017

Hora(s): 5:30PM-7:30PM

Propósito: Board of Trustees Monthly Meeting

Local: Hyannis Youth Community Center in the Conference Room, Bearses Way, Hyannis, MA

Tópicos a serem discutidos:

- Subcommittee/School Group Reports

- Enrollment Committee
- Fundraising Committee
- Personnel Committee
- Finance Committee
- Cadres
- PTO
- Friends of BCHMCPS

- Principal Report

- ~~a. Enrollment Update~~
- b. Charter Update
- c. Curriculum and Instruction Update
- d. Personnel Update
- e. Building Update

- Board of Trustees Updates

- Board Goals - Fundraising Campaign Proposal
- Renewal Task Force Structure

- Matters not reasonably anticipated by the Chair

Nota:

Três páginas estão inclusas neste fax. Por favor ligue 508-790-6485 se tiver qualquer problema com esta transmissão

Conselho de Diretores

BCHMCPS

cc: Secretary of State Office, Boston 617-742-4822
Executive Office for Administration & Finance, Boston 617-727-2779
BCHMCPS Lobby, Hyannis
Barnstable Town Council, Town Hall, Hyannis 508-790-6326
Barnstable School Committee, SAB, Hyannis 508-790-6454

CIUDAD DE BARNSTABLE

**Aviso de Reuniones del Departamento de Ciudad y Todas Juntas Directivas
Como es requerido por Título 39, C.L., Secciones 23A, 23B y 23C**

**JUNTA DIRECTIVA
BARNSTABLE COMMUNITY HORACE MANN CHARTER PUBLIC SCHOOL
(Antes Marstons Mills East Horace Mann Charter Public School)**

**165 Bearses Way
Hyannis, MA 02601
508-790-6485**

Notificación de las reuniones: (a) Salvo lo dispuesto en el artículo 21, todas las reuniones de un organismo público estarán abiertas al público. (b) Salvo en caso de emergencia, además de cualquier otra notificación requerida por la ley, un organismo público deberá publicar la notificación de todas las reuniones con al menos 48 horas antes de la reunión de este tipo, sin incluir sábados, domingos y días feriados. En caso de emergencia, un organismo público se publicará un aviso tan pronto como sea posible antes de la reunión de este tipo. El aviso será impreso en un formato legible, fácilmente comprensible y contendrá la fecha, hora y lugar de reunión y una lista de temas que el presidente anticipará será discutido en la reunión.

Fecha de expedición: February 16, 2017

Reunión (nes): BCHMCPS Board of Trustees

Fecha: Monday, February 27, 2017

Horario (s): 5:30PM-7:30PM

Motivo: Board of Trustees Monthly Meeting

Lugar: Hyannis Youth Community Center in the Conference Room, Bearses Way, Hyannis, MA

Temas a tratar:

- Subcommittee/School Group Reports
 - Enrollment Committee
 - Fundraising Committee
 - Personnel Committee
 - Finance Committee
 - Cadres
 - PTO
 - Friends of BCHMCPS
- Principal Report
 - a. Enrollment Update
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 - d. Personnel Update
 - e. Building Update
- Board of Trustees Updates
 - Board Goals - Fundraising Campaign Proposal
 - Renewal Task Force Structure
- Matters not reasonably anticipated by the Chair

Tenga en cuenta:

Se incluyen tres (3) páginas en este fax. Por favor llame al 508-790-6485 si hay algún problema con esta transmisión.

**Junta Directiva
BCHMCPS**

CC: Oficina de Ministro de Asuntos Exteriores, Boston 617-742-4822
Oficina Ejecutiva para Administración y Finanzas, Boston 617-727-2779
BCHMCPS Lobby, Hyannis
Barnstable Town Council, Ayuntamiento, Hyannis 508-790-6326
Comité Escolar de Barnstable, SAB, Hyannis 508-790-6454



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Expedia

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MEMO

To: All Employees

From: HR Dept.

Re: **80 % OFF VACATION DEALS**

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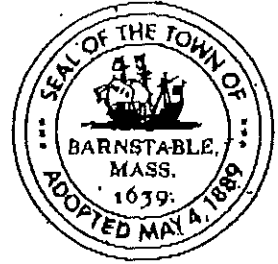


Barnstable Community

Horace Mann Charter Public School

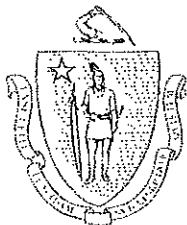
165 Beares Way Hyannis, MA 02601 Tele: 508-790-6485 Fax: 508-790-6432

Principal Sheila Kukstis Ed.D. kukstis_sheila@barnstable.k12.ma.us



DATE:	
Send to: <u>Executive Office for Admin + Finance</u>	From: <u>BCHMCHPS Board of Trustees</u>
Attention:	Office Location: <u>Hyannis, MA</u>
Office Location: <u>Boston, MA</u>	Phone Number: <u>508-790-6485</u>
Fax Number: <u>617-727-2779</u>	Number of Pages, Including Cover:
<input type="checkbox"/> URGENT <input type="checkbox"/> REPLY ASAP <input type="checkbox"/> PLEASE COMMENT <input type="checkbox"/> PLEASE REVIEW <input checked="" type="checkbox"/> FOR YOUR INFORMATION	
COMMENTS: <u>Posting of Board Meeting</u>	

fax cover



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

www.mass.gov/massmedboard

Enforcement Division Fax: (781) 876-8381
Legal Division Fax: (781) 876-8380
Licensing Division Fax: (781) 876-8383

CANDACE LAPIDUS SLOANE, MD
Chair, Physician Member

KATHLEEN SULLIVAN MEYER, ESQ.
Vice Chair, Public Member

MICHAEL HENRY, MD
Secretary, Physician Member

JOSEPH CARROZZA, MD
Physician Member

WOODY GIESSMANN, LADC-I, CADC, CIP, CAI
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Lieutenant Governor

MARYLOU SUDDERS
Secretary

Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

February 17, 2017

(Via First Class Mail and Facsimile (617) 727-2779)

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

'17 FEB 17 PM 2:01

(Via First Class Mail and Facsimile (617) 742-4822)

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

**Re: Open Meeting Notice -Topics of Discussion List for the
February 23, 2017 Board Meeting**

To Whom It May Concern:

Pursuant to M.G.L. c. 30A section 20(b), please find enclosed for official posting, the list for the February 23, 2017 Board meeting's Topics of Discussion, which is scheduled to commence at 10:30 a.m. This meeting will be held at the Board of Registration in Medicine's offices in Wakefield, Massachusetts.

Should you have any questions, I may be reached at the above-referenced address or telephone number.

Thank you for your attention to this matter.

Sincerely,

Susan Giordano
Acting General Counsel

SG/dpl

Enclosure

COMMONWEALTH OF MASSACHUSETTS
THE BOARD OF REGISTRATION IN MEDICINE
200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(BOARD ROOM)

Topics of Discussion for the February 23, 2017 Board Meeting

Public Session I

- Licensing
- Open Meeting Law Complaint filed February 1, 2017 – Delegation of Authority to Respond
- Continuing Medical Education (CME) – Talking to Patients About Gun Safety
- Update on On-Line Limited Licensing
- Opioid Fact Sheet
- Licensing Case
 1. Hector Cabeza, M.D.: Request to Withdraw the Request for Waiver and Full License Application; Request for Waiver of Seven Year Rule; and Full License Application
- Minutes

Executive Session

- Minutes
- Licensing Case
- Conferences

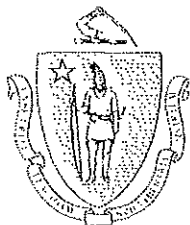
The Board will meet in Executive Session as authorized pursuant to M.G.L.c.30A § 21(a)(1) for the purpose of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual. Specifically, the Board will discuss and evaluate the reputation, character, physical condition or mental health, rather than professional competence, of individuals relevant to their petitions for licensure. The Board will also review confidential information pertaining to statutory reports, pursuant to Section 21 (a) (7). This information is specifically exempt from disclosure pursuant to M.G.L. c. 111 Section 53B. Additionally, the Board will be reviewing Executive Session Minutes.

Adjudicatory Session

- Minutes
- Adjudicatory Cases

Public Session II

- Motions and Votes
- Availability for the March 9, 2017, March 23, 2017 and April 6, 2017 Board Meetings
- Items Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Board meeting
- Adjournment



Commonwealth of Massachusetts Board of Registration in Medicine

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Lieutenant Governor

MARYLOU SUDDERS
Secretary

Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Kristen Lepore, Secretary	Donald LaPointe, Paralegal Law and Policy Division
COMPANY:	DATE:
Administration and Finance	2/17/2017
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
(617) 727-2779	4
PHONE NUMBER:	PHONE NUMBER:
	781-876-8235
RE:	
Open Meeting Notice -Topics of Discussion List	

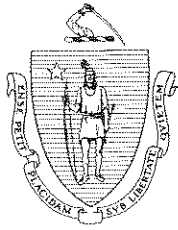
☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Please see attached.

CONFIDENTIALITY NOTE

The documents accompanying this facsimile transmittal contain information from the Board of Registration in Medicine which may be CONFIDENTIAL AND/OR PRIVILEGED. The information is intended for the use of the individual or entity named on this transmittal sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the contents of this information is prohibited. If you have received this facsimile in error, please notify us by telephone immediately and return the original message to us at the above address by First Class Mail via the U.S. Postal Service. Thank you.



THE COMMONWEALTH OF MASSACHUSETTS

GOVERNOR'S COUNCIL

ROOM 184 • STATE HOUSE • BOSTON, MA 02133

(617) 725-4016

'17 FEB 16 PM2:52

WEDNESDAY, FEBRUARY 22, 2017

9:00 A.M. Atty. Lauren M. Bergheimer, Administrative Judge, Industrial Accident Board, Department of Industrial Accidents.

11:00 A.M. Atty. Mark J. Pasquariello, Associate Justice, Pittsfield District Court.

**COUNCIL ASSEMBLY AT 12:00 P.M.
COUNCIL CHAMBER, ROOM 360**



retirement

Employees' Retirement System
Massachusetts Port Authority
One Harborside Drive Suite 200S
East Boston, MA 02128-2909
Telephone (617) 568-3951
Facsimile (617) 568-3957

James Hoyte
Chairman

Philip Mallitt
Board Member

Betsy Taylor
Board Member

Michael A. Grieco
Vice Chairman

John P. Prankevicius, CPA
Treasurer-Custodian

Irene E. Moran
Director of Retirement

'17 FEB 16 PM 1:10

February 16, 2017

William F. Galvin
Secretary of the Commonwealth
State House
Room 117
Boston, MA 02113

Dear Sir:

The next Monthly Meeting of the members of the Massachusetts Port Authority Employees' Retirement System Board will be held on Thursday, February 23, 2017 at 9:00 a.m. at the offices of the Massachusetts Port Authority Employees' Retirement System, Logan Airport, One Harborside Drive, East Boston, MA 02128-2909, Logan Office Center, 1st Floor, Retirement Board Room.

Sincerely,

Irene Moran
Director of Retirement

IM/lf

cc: Commission of Administration & Finance
State House
Room 373
Boston, MA 02113

Please return one signed copy!

**MASSACHUSETTS PORT AUTHORITY
EMPLOYEES' RETIREMENT SYSTEM
BOARD MEETING
THURSDAY, FEBRUARY 23, 2017
9:00 A.M.**

TOPICS FOR DISCUSSION

1. Open Meeting
2. Roll Call
3. Public Comments
4. State Street Global Advisors
5. Wilshire Associates
6. Ratification and Approval of Minutes of the Board Meeting held on January 26, 2017
7. Ratification and Approval of Investments for the Month of January 2017
8. Approval of Vouchers
9. Vote to Approve Pending Retirements
10. Director's Report
11. New Business
12. Adjournment

WRHSAC

Western Region Homeland
Security Advisory Council



Western Massachusetts Regional Interoperability Committee Meeting

Tuesday, February 21, 2017 12:30 pm

WMEMS

168 Industrial Drive, Northampton, Ma

AGENDA

1. Open Meeting*
2. Approval of Minutes
3. Introductions
4. Update from the Chair
 - a. SIEC Update
5. Project Updates
 - a. WMLEC Tactical Command Trailer
 - i. Policy for borrowing
 - ii. Location
 - b. Hampshire Hills 800
 - c. FCECS GPS Clocks
 - d. Hampshire Hills Control Stations
6. Western Mass Interoperable Systems Update
 - a. Berkshire
 - b. Franklin County
 - c. Hampshire
 - d. WMLEC
 - e. CMED
 - f. MSP
 - g. Other
7. Budget Review
8. Requests
9. Old Business
 - a. BCSO Satellite Internet
 - b. Helicopter Communication - MIFOG
10. New Business
11. Business unforeseen by the Chair
12. Next Steps/Future Meetings

17 FEB 15 PM 12:17

Next meeting will be March 21, 2017, 12:30pm, WMEMS, 168 Industrial Drive, Northampton, MA

*this meeting is audio recorded

WRHSAC

Western Region Homeland
Security Advisory Council



WRHSAC MEETING
February 21, 2017, 10:00am
WMEMS
168 Industrial Drive, Northampton, MA

AGENDA

Call Meeting to Order*

Thomas Grady, Chair

Approval of Minutes

Thomas Grady, Chair

Introductions

Thomas Grady, Chair

MATF MoBEX 2017

Mark Foster

Updates from the Chair

Thomas Grady, Chair

Brief Updates from Disciplines:

(Fire-Police-EMS-EMD-Pub Health-Trans-
DPW-Corrections-Communications-
Hospital-Local Gov-MSP-MEMA-EOPSS)

Planning / Pandemic Flu

Ann Shea

Interoperability / Information Sharing
Hampshire Hills Control Stations

Melissa Nazzaro

Training & Exercises

Thomas Grady

Equipment/PPE

Raine Brown

CBRNE/IED

Mark Babineau

Fiduciary Report

Raine Brown

FFY2017 Investment Plan

Old Business

WMFCA Representatives

New Business

Business Unforeseen by Chair

Next Steps/Future Meetings

Next Council meeting, March 21, 2017, at 10:00am at WMEMS, 168 Industrial Drive, Northampton

Adjourn Meeting

**this meeting is audio recorded*

WRHSAC

Western Region Homeland
Security Advisory Council



**Training & Exercise Subcommittee Meeting
Tuesday, February 21, 2017 9:15a.m.
WMEMS
168 Industrial Drive, Northampton, MA
AGENDA**

- 1. Open Meeting***
- 2. Introductions**
- 3. Approval of Minutes**
- 4. Budget Review**
- 5. FFY15 T&E – Projects to consider**
 - a. Pediatric Psychological First Aid
 - b. TREFX Wide Area Search & Rescue
 - c. Tourniquet/ Stop the Bleed Training
 - d. Warm Zone Rescue / Triage Training
- 6. FFY16 T&E – Projects to consider**
 - a. TREFX EOC Operations & Planning
 - b. Resource Unit Leader / Daily ICS Training
 - c. TREFX Pediatric Disaster Response Training
 - d. Access & Functional Needs in Every Day Response
 - e. Active Shooter Follow Up Training or Conference
 - f. Basic radio operations
- 7. Old Business**
 - a. FFY2017 Investment Planning
- 8. New Business**
 - a. MATF MoBEX 2017
- 9. Business unforeseen by the Chair**
- 10. Next Steps/Future Meetings**

Next T&E meeting Tuesday, March 21, 2017, 9:15am - 168 Industrial Drive, Northampton, MA

Adjourn Meeting

**this meeting is audio recorded*



Franklin Regional Council of Governments

Fax

To:	Executive Office of Admin and Finance	From:	Ann Dunne Admin. Services Financial Assistant
Fax:	617-727-2779	Pages:	4 INCL. COVER
Phone:	617-727-2040	Date:	February 15, 2017
Re:	Notice of Open Meeting	cc:	

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

PLEASE SEE ATTACHED OPEN MEETING NOTICE FOR THE WESTERN REGIONAL HOMELAND SECURITY ADVISORY COUNCIL AND/OR ONE OF ITS SUBCOMMITTEES. THE MEETING TIME, PLACE, DATE AND AGENDA ARE ALSO POSTED AT:

http://www.wrhsac.org/Events/events_meetings.html

Please note the revised dates



'17 FEB 14 PM 3: 4

Meeting of the Board of Directors

February 17, 2017
12:00 p.m.

Keith C. Shaughnessy, Chairman

Agenda

- I. Chairman's Report
- II. Financing Discussion
- III. Executive Director's Report
- IV. Adjournment



DLS

DIVISION OF LOCAL SERVICES
MA DEPARTMENT OF REVENUE

Michael J. Heffernan
Commissioner of Revenue

Sean R. Cronin
Senior Deputy Commissioner

Farmland Valuation Advisory Commission Technical Subcommittee

Meeting Notice

'17 FEB 14 PM 1:19

Date: Friday, February 17, 2017

TIME: 10:00 A.M.

Place: Massachusetts DLS Offices
67 Millbrook St., Suite 330
Worcester, MA 01606

Agenda

Valuation modeling options for FY18, valuation of Christmas trees, farm animal excise values, and developmental time periods for various crops, including forest land.

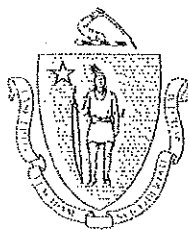
Commission Members or Representatives:

Bruce Morgan, Department of Revenue
Phillip DeMartino, Department of Housing and Community Development
Peter Grima, Department of Conservation and Recreation
Catherine de Ronde, Department of Agricultural Resources
Daniel Lass, University of Massachusetts, College of Natural Sciences
Ray Boly, Massachusetts Assessor Representative
Catherine Salmon, Massachusetts Assessor Representative
Douglas Gillespie, Mass Farm Bureau

Please notify Bruce Morgan, Bureau of Local Assessment at (508) 792-7300 x 22322 or morganbr@dor.state.ma.us if you or a representative is unable to attend or if you have any questions.

Supporting a Commonwealth of Communities

mass.gov/DLS
P.O. Box 9569 Boston, MA 02114-9569
(617) 626-2300



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

www.mass.gov/massmedboard

Enforcement Division Fax: (781) 876-8381
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Secretary, Physician Member

JOSEPH CARROZZA, MD
Physician Member

WOODY GIESSMANN, LADC-I, CADC, CIP, CAI
Public Member

ROBIN S. RICHMAN, MD
Physician Member

GEORGE ABRAHAM, MD
Physician Member

GEORGE ZACHOS, ESQ.
Executive Director

CHARLES D. BAKER
Governor

KARYN E. POLITO
Lieutenant Governor

MARYLOU SUDDERS
Secretary
Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Kristen Lepore, Secretary	Donald LaPointe, Paralegal Law and Policy Division
COMPANY:	DATE:
Administration and Finance	2/13/2017
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
(617) 727-2779	4
PHONE NUMBER:	PHONE NUMBER:
	781-876-8235
RE:	
Scheduling Notice and Open Meeting Notice -Topics of Discussion List	

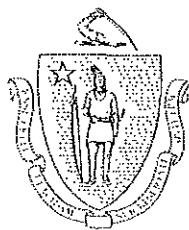
☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Please see attached.

CONFIDENTIALITY NOTE

The documents accompanying this facsimile transmittal contain information from the Board of Registration in Medicine which may be CONFIDENTIAL AND/OR PRIVILEGED. The information is intended for the use of the individual or entity named on this transmittal sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the contents of this information is prohibited. If you have received this facsimile in error, please notify us by telephone immediately and return the original message to us at the above address by First Class Mail via the U.S. Postal Service. Thank you.



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

www.mass.gov/massmedboard

Enforcement Division Fax: (781) 876-8381
Legal Division Fax: (781) 876-8380
Licensing Division Fax: (781) 876-8383

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Chair, Physician Member

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Vice Chair, Public Member

MICHAEL HENRY, MD
Secretary, Physician Member

JOSEPH CARROZZA, MD
Physician Member

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Physician Member

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KARYN E. POLITO
Lieutenant Governor

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Secretary
Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

February 13, 2017

Via First Class Mail and Facsimile (617) 727-2779

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Via First Class Mail and Facsimile (617) 742-4822

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

Re: Scheduling Notice and Open Meeting Notice

To Whom It May Concern:

Please find enclosed for official posting, the scheduling notice for an additional Licensing Committee meeting to be held on Thursday, February 16, 2017. Said meeting will commence at 10:00 a.m. at the Board of Registration in Medicine's offices in Wakefield, Massachusetts.

Additionally, pursuant to M.G.L. c. 30A section 20(b), please find enclosed for official posting, the list for the February 16, 2017 Licensing Committee meeting's Topics of Discussion.

If you have any questions or concerns, please do not hesitate to contact me at the above listed address or telephone number.

Thank you for your attention to this matter.

Sincerely,

Susan Giordano
Acting General Counsel

SG/dpl

Enclosures (2)

'17 FEB 14 AM 10:02

**Commonwealth of Massachusetts
Board of Registration in Medicine
200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(Board Room)**

February 13, 2017

'17 FEB 14 AM 10:02

The Board of Registration in Medicine intends to schedule the following Committee meeting to be held on the following date and time:

- The Licensing Committee will meet on Thursday, February 16, 2017 at 10:00 a.m.

Said meeting will be held at the above listed address.

17 FEB 14 AM 10:02

**Board of Registration in Medicine
200 Harvard Mill Square, Suite 330
Wakefield, MA 01880**

**Licensing Committee
February 16, 2017 – 10:00 a.m.
Board Room**

Presiding: Kathleen Meyer, J.D. and Robin Richman, M.D.

Public Session I

- Minutes
- Onofrio Catalano, M.D. - Request for waiver of the seven-year rule and waiver of the three-year postgraduate training requirement

Executive Session

- Minutes
- Licensing Cases

The Committee will meet in executive session as authorized pursuant to M.G.L.c.30A, § 21(a)(1) and (7) for the purpose of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. Specifically, the Board will discuss and evaluate the reputation, character, physical condition or mental health, rather than professional competence, of applicants relevant to their applications for license and to discuss reports that are confidential pursuant to law.

Public Session II

- Richard Caesar, M.D. – Lapsed license over two years
- Peter Davidson, M.D. – Lapsed license over two years
- Jopseh Aricidi, M.D. – Lapsed license over two years
- Stephan Danik, M.D. – Lapsed license over two years
- Saddam Toor, M.D. – Lapsed license over two years
- Jannet Ung, M.D. – Lapsed license over two years
- Yu Zeng, M.D. – Lapsed license over two years
- John Albin, M.D. – Request for joint degree waiver of the seven-year rule
- Marc Benayoun, M.D. – Request for joint degree waiver of the seven-year rule
- Divya Bolar, M.D. – Request for joint degree waiver of the seven-year rule
- Salil Garg, M.D. – Request for joint degree waiver of the seven-year rule
- Yin Hung, M.D. – Request for joint degree waiver of the seven-year rule
- Motions and Votes
- Items not reasonably anticipated by the Chair 48 hours in advance of the meeting
- Scheduling of future meetings
- Adjournment

WRHSAC

Western Region Homeland
Security Advisory Council



CBRNE/IED Subcommittee Meeting

Friday, February 17, 2017, 10:00am

Ludlow Fire Department

574 Center Street, Ludlow, Ma.

'17 FEB 14 AM 10:01

AGENDA

- 1. Open Meeting**
- 2. Approval of Minutes**
- 3. Budget review FFY15 & FFY16**
- 4. FFY2017 Project Planning**
 - a. Review budget and projects from recent grant years**
 - b. Review active projects**
 - c. Set project recommendations for FFY17**
- 5. Adjourn meeting**

Fiduciary Agent
Franklin Regional Council of Governments
12 Olive Street, Suite 2
Greenfield, MA 01301



Franklin Regional Council of Governments

Fax

To:	Executive Office of Admin and Finance	From:	Ann Dunne Admin. Services Financial Assistant
Fax:	617-727-2779	Pages:	2 INCL. COVER
Phone:	617-727-2040	Date:	February 10, 2017
Re:	Notice of Open Meeting	cc:	

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

PLEASE SEE ATTACHED OPEN MEETING NOTICE FOR THE WESTERN REGIONAL HOMELAND SECURITY ADVISORY COUNCIL AND/OR ONE OF ITS SUBCOMMITTEES. THE MEETING TIME, PLACE, DATE AND AGENDA ARE ALSO POSTED AT:

http://www.wrhsac.org/Events/events_meetings.html

Revised meeting place

WRHSAC

Western Region Homeland
Security Advisory Council



Western Massachusetts Regional Interoperability Committee Special Meeting
Tuesday, February 14, 2017 1:00 pm
John Oliver Transit Center
12 Olive Street, Greenfield, Ma
AGENDA

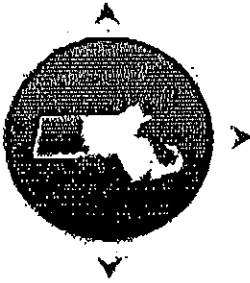
1. Open Meeting*
2. FFY2017 Project Planning
 - a. Review budget and projects from recent grant years
 - b. Review active projects
 - c. Set project recommendations for FFY17
3. Adjourn meeting

'17 FEB 14 AM 10:02

Next meeting will be February 21, 2017, 12:30pm, WMEMS, 168 Industrial Drive, Northampton, MA

*this meeting is audio recorded

WRHSAC
Western Region Homeland
Security Advisory Council



Western Massachusetts Regional Interoperability Committee Special Meeting
Tuesday, February 14, 2017 1:00 pm
WMEMS
168 Industrial Drive, Northampton, Ma
AGENDA

'17 FEB 14 AM 10:02

- 1. Open Meeting***
- 2. FFY2017 Project Planning**
 - a. Review budget and projects from recent grant years**
 - b. Review active projects**
 - c. Set project recommendations for FFY17**
- 3. Adjourn meeting**

Next meeting will be February 21, 2017, 12:30pm, WMEMS, 168 Industrial Drive, Northampton, MA
*this meeting is audio recorded



Franklin Regional Council of Governments

Fax

To: Executive Office of
Admin and Finance

From: Ann Dunne
Admin. Services Financial Assistant

Fax: 617-727-2779

Pages: 3 INCL. COVER

Phone: 617-727-2040

Date: February 10, 2017

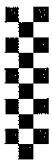
Re: Notice of Open Meeting

cc:

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

PLEASE SEE ATTACHED OPEN MEETING NOTICE FOR THE WESTERN REGIONAL HOMELAND SECURITY ADVISORY COUNCIL AND/OR ONE OF ITS SUBCOMMITTEES. THE MEETING TIME, PLACE, DATE AND AGENDA ARE ALSO POSTED AT:

http://www.wrhsac.org/Events/events__meetings.html



River Valley Charter School

Montessori Made Public

To: Department of Administration and Finance

Fax: 617-727-2779

From: Katherine Brown, Secretary
Board of Trustees River Valley Charter School

Subject: Public Notice

'17FEB 14AM10:01

Date: February, 10 2017

Attention: Administrative Clerk

The following is a Public Notice for meetings of the River Valley Charter School Board of Trustees. If you have any questions, please do not hesitate to contact me at: katherinetbrown@gmail.com

Thank you.

River Valley Charter School
2 Perry Way
Newburyport, MA 01950

www.rivervalleycharter.org
phone: 978-465-0065
Fax: 978-465-0119

River Valley Charter School
2/9/2017

Montessori Made Public

PUBLIC NOTICE

The River Valley Charter School Board of Trustees will hold the following board meetings at which they will conduct the business of the school. These meetings are open to the public to observe and provide limited comment.

Board Meetings for February

Development Committee

Wednesday, February 15 2017 at 6:00 PM
River Valley Charter School
2 Perry Way, Newburyport, MA 01950

Board of Trustees

Wednesday, February 15 at 7:00 PM
River Valley Charter School
2 Perry Way, Newburyport, MA 01950

Agenda:

Review Director's Report
Review and Vote on Substance Use Policy
Review Financial Statements and Cash Balances

'17 FEB 14 AM 10:01