



Massachusetts
Housing
Partnership

Massachusetts Housing Partnership

'17 JAN 20 PM3:26

Christopher Oddleifson, Chairman

PUBLIC NOTICE

Under the provisions of M.G.L. Chapter 30A, Section 11A-1/2, notice is hereby filed with the Commonwealth of Massachusetts, Office of the Secretary of State, of the meeting of the Executive Committee acting on behalf of the Board of Directors of the Massachusetts Housing Partnership Fund Board. The meeting will take place at 1:30 p.m. on Tuesday, January 24, 2017 at the following location:

**MASSACHUSETTS HOUSING PARTNERSHIP
160 FEDERAL STREET, 2ND FLOOR
BOSTON, MA 02110**

The topics for discussion at this meeting will be:

Loan Proposals

Noquochoke Village, Westport

Tenney Place Apartments Phase II, Haverhill

Chapter 102 Bank Transaction

Acquisition of The Edgartown National Bank by Rockland Trust Company

Copy to: ☒ Executive Office for Administration and Finance
(for posting)

G:\Board\Public Notice\New Public Notice - Executive Committee -- 1-24-17.docx

160 Federal Street | Boston, Massachusetts 02110 | Tel: 617-330-9955 | Fax: 617-330-1919

462 Main Street | Amherst, Massachusetts 01002 | Tel: 413-253-7379 | Fax: 413-253-3002

www.mhp.net

'17 JAN 19 PM 4:19

CAC

January 13, 2017

**BOSTON STATE HOSPITAL
CITIZEN'S ADVISORY
COMMITTEE, INC.**

James Clark, Sr.
Chairman

Donn Dingle
Donna Young
Co-Vice-Chairs

MEMBERS

Royal Bolling, Jr.
Mary Burks
Joyce Carroll
Mable Graham
Douglas Kinan
Rev. Dr. Bill Loesch
Glenola Mitchell

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Senator Sonia Chang-Diaz
Senator Linda Darcena-Forry
Rep. Russell Holmes
Rep. Daniel Cullinane
Rep. Gloria Fox
Rep. Angelo Scaccia
Councilor Timothy McCarthy
Councilor Andrea Campbell

**112 Mattapan Street
Mattapan, MA 02126**

Tel: (617) 296-0566

Melissa Andrade
Office of the Secretary of Administration & Finance
State House, Room 373
Boston, MA 02133

RE: Public Meeting Notice

Dear Ms. Andrade:


In accordance with the Open Meeting Law of the Commonwealth of Massachusetts, the Boston State Hospital Citizens Advisory Committee (CAC) is requesting that your office post this notification of our next monthly meeting. The agenda is provided below: The meeting will be held on Thursday, January 19, 2017 from 6pm-8pm at the Foley Building, 249 River Street, Mattapan, MA.

Meeting Agenda

- Approve November Minutes
- Site Developer Updates
- Presentation of Brooke Charter High School Project
- CAC Vote Brooke Charter High School
- DCAMM Update
- Community Updates
- Adjourn

If there are any questions, please contact Beverley Johnson, CAC Consultant at (617) 438-2767.

Sincerely,


James C. Clark, Sr.
Chairman

Cc:
Boston State CAC
Beverley Johnson, Bevco

**COMMONWEALTH
CORPORATION**
Building skills for a strong economy.

January 17, 2017

Executive Office of Administration and Finance
Massachusetts State House, Room 373
Boston, MA 02133

To whom it may concern,

Pursuant to M.G.L. c. 29 § 2RR, I am filing with your office for posting a notice of a meeting of the Workforce Training Fund Advisory Panel.

Thank you for your assistance in this matter,

Sincerely,



Stephen Lavery
Program Manager
Workforce Training Fund

2 Oliver Street
5th Floor
Boston, MA 02109
617.727.8158
www.commcorp.org

Charles D. Baker
Governor

Karyn E. Polito
Lt. Governor

Ronald L. Walker, II
Secretary,
Labor & Workforce
Development

Nancy L. Snyder
President / CEO

NOTICE

17 JAN 19 PM 13

There will be a meeting of the Workforce Training Fund Advisory Board established pursuant to M.G.L. c. 29, § 2RR on Tuesday, February 28, 2017 at 2:00 p.m. The meeting will be hosted by Advisory Board member Richard Lord at Associated Industries of Massachusetts, One Beacon Street, 16th Floor, Boston, MA 02108. The topics to be discussed include a review of various policies concerning the Workforce Training Fund.

**MOUNT WACHUSETT COMMUNITY
COLLEGE
GARDNER, MA 01440-1000**

MEETING NOTICE

17 JAN 19 PM4:19

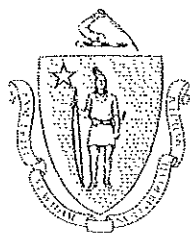
MEETING

MWCC BOARD OF TRUSTEES

FEBRUARY 9, 2017

3:00 p.m.

LOCATION: MURPHY CONFERENCE ROOM



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

www.mass.gov/massmedboard

Enforcement Division Fax: (781) 876-8381
Legal Division Fax: (781) 876-8380
Licensing Division Fax: (781) 876-8383

CANDACE LAPIDUS SLOANE, MD
Chair, Physician Member

KATHLEEN SULLIVAN MEYER, ESQ.
Vice Chair, Public Member

MICHAEL HENRY, MD
Secretary, Physician Member

JOSEPH CARROZZA, MD
Physician Member

WOODY GIESSMANN, LADC-I, CADC, CIP, CAI
Public Member

ROBIN S. RICHMAN, MD
Physician Member

GEORGE ABRAHAM, MD
Physician Member

GEORGE ZACHOS, ESQ
Executive Director

CHARLES D. BAKER
Governor

KARYN E. POLITO
Lieutenant Governor

MARYLOU SUDDERS
Secretary
Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Kristen Lepore, Secretary	Donald LaPointe, Paralegal Law and Policy Division
COMPANY:	DATE:
Administration and Finance	1/19/2017
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
(617) 727-2779	4
PHONE NUMBER:	PHONE NUMBER:
	781-876-8235
RE:	
Open Meeting Notice - Topics of Discussion List	

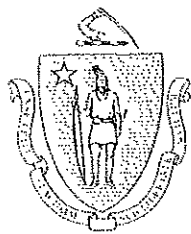
☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Please see attached.

CONFIDENTIALITY NOTE

The documents accompanying this facsimile transmittal contain information from the Board of Registration in Medicine which may be CONFIDENTIAL AND/OR PRIVILEGED. The information is intended for the use of the individual or entity named on this transmittal sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the contents of this information is prohibited. If you have received this facsimile in error, please notify us by telephone immediately and return the original message to us at the above address by First Class Mail via the U.S. Postal Service. Thank you.



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

www.mass.gov/massmedboard

Enforcement Division Fax: (781) 876-8381
Legal Division Fax: (781) 876-8380
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CHARLES D. BAKER
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Secretary
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Public Member

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Physician Member

GEORGE ABRAHAM, MD
Physician Member

GEORGE ZACHOS, ESQ
Executive Director

January 19, 2017

(Via First Class Mail and Facsimile (617) 727-2779)

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

(Via First Class Mail and Facsimile (617) 742-4822)

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

17 JAN 19 PM 4:13

**Re: Open Meeting Notice - Topics of Discussion List for the
January 26, 2017 Board Meeting**

To Whom It May Concern:

Pursuant to M.G.L. c. 30A section 20(b), please find enclosed for official posting, the list for the January 26, 2017 Board meeting's Topics of Discussion, which is scheduled to commence at 10:30 a.m. This meeting will be held at the Board of Registration in Medicine's offices in Wakefield, Massachusetts.

Should you have any questions, I may be reached at the above-referenced address or telephone number.

Thank you for your attention to this matter.

Sincerely,

Debra G. Stoller
Senior Board Counsel

DGS/dpl

Enclosure

COMMONWEALTH OF MASSACHUSETTS
THE BOARD OF REGISTRATION IN MEDICINE
200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(BOARD ROOM)

Topics of Discussion for the January 26, 2017 Board Meeting

Public Session I

- Licensing
- Review of Board Policies and Conflict of Interest Policy
- Children's Hospital's Program on Pediatric Palliative Care and Non-Accidental Trauma
- Quarterly Budget Report
- Update on On-Line Limited Licensing
- Opioid Fact Sheet
- Licensing Case
 1. Erin Clough, M.D.: Request for Reconsideration of Waiver of Substantial Equivalency of Medical School Education; and Initial Limited License Application
- Minutes

Executive Session

- Minutes
- Licensing Case
- Conferences

The Board will meet in Executive Session as authorized pursuant to M.G.L.c.30A § 21(a)(1) for the purpose of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual. Specifically, the Board will discuss and evaluate the reputation, character, physical condition or mental health, rather than professional competence, of individuals relevant to their petitions for licensure. The Board will also meet pursuant to Section (7) to comply with, or act under the authority of any general or special law, to wit, M.G.L. c.112 § 5, which provides that open complaints and statutory reports are confidential. Additionally, the Board will be reviewing Executive Session Minutes.

Adjudicatory Session

- Minutes
- Adjudicatory Cases

Public Session II

- Motions and Votes
- Enforcement Update
- Quality and Patient Safety Division Update
- Certified Medical Assistant Immunization Circular
- Availability for the February 9, 2017, February 23, 2017 and March 9, 2017 Board Meetings
- Items Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Board meeting
- Adjournment

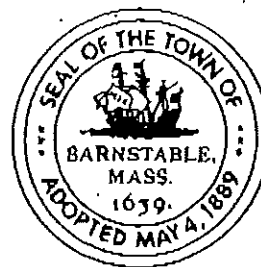


Barnstable Community

Horace Mann Charter Public School

165 Beares Way Hyannis, MA 02601 Tele: 508-790-6485 Fax: 508-790-6432

Principal Sheila Kukstis Ed.D. kukstis_sheila@barnstable.k12.ma.us



DATE: 1/19/2017	
Send to: EXEC. Office of Admin. + Finance	From: Beth Anne Allen
Attention:	Office Location:
Office Location:	Phone Number:
Fax Number: (617) 727-2779	Number of Pages, Including Cover: 4
<input type="checkbox"/> URGENT <input type="checkbox"/> REPLY ASAP <input type="checkbox"/> PLEASE COMMENT <input type="checkbox"/> PLEASE REVIEW <input type="checkbox"/> FOR YOUR INFORMATION	
COMMENTS:	

fax cover

TOWN OF BARNSTABLE

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A

NAME OF PUBLIC BODY - COMMITTEE, BOARD OR COMMISSION:

**BOARD OF TRUSTEES
BARNSTABLE COMMUNITY HORACE MANN CHARTER PUBLIC SCHOOL
165 Bearses Way
Hyannis, MA 02601
508-790-6485**

DATE OF MEETING: Monday, January 23, 2017

TIME: 5:30PM-7:30PM

PLACE: Hyannis Youth Community Center in the Conference
Room, Bearses Way, Hyannis, MA

TOPICS FOR DISCUSSION: (Board of Trustees Monthly Meeting)

- Subcommittee/School Group Reports
 - Enrollment Committee
 - Fundraising Committee
 - Personnel Committee
 - Finance Committee
 - Cadres
 - PTO
 - Friends of BCHMCPS
- Principal Report
 - a. Enrollment Update
 - b. Charter Update
 - c. Curriculum and Instruction Update
 - d. Personnel Update
 - e. Building Update
- Board of Trustees Updates
 - Board Goals
 - Renewal Task Force Structure
- ~~Matters not reasonably anticipated by the Chair~~

'17 JAN 19 PM4:13

The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the sub-committee may go into executive session.

PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.

CIDADE DE BARNSTABLE

Notificação de Reuniões do Departamento Municipal e Todos os Conselhos Municipais
Como requerido no Capítulo 39, C.L., Seções 23A, 23B e 23C

CONSELHO DE DIRETORES
ESCOLA HORACE MANN CHARTER DA COMUNIDADE DE BARNSTABLE
(Formerly Marstons Mills East Horace Mann Charter Public School)

Convocação de Reuniões: (a) Exceto como previsto no artigo 21, todas as reuniões de um órgão público devem ser abertas ao público. (B) Exceto em caso de emergência, além de um eventual aviso exigido por lei, um órgão público deverá publicar aviso de todas as reuniões pelo menos 48 horas antes da tal reunião, excluindo sábados, domingos e feriados. Em uma emergência, um órgão público deve publicar um aviso assim que seja razoavelmente possível, antes de tal reunião. O aviso deve ser impresso em um formato legível, facilmente compreensível e deverá conter a data, hora e local de tal reunião e uma lista de temas que serão discutido na reunião, previstos pelo presidente.

Data de Divulgação: January 19, 2017

Reunião(ões): BCHMCPS Board of Trustees

Data: Monday, January 23, 2017

17 JAN 19 PM 4:13

Hora(s): **5:30PM-7:30PM**

Propósito: **Board of Trustees Monthly Meeting**

Local: **Hyannis Youth Community Center in the Conference Room, Bearses Way, Hyannis, MA**

Tópicos a serem discutidos:

- **Subcommittee/School Group Reports**
 - Enrollment Committee
 - Fundraising Committee
 - Personnel Committee
 - Finance Committee
 - Cadres
 - PTO
 - Friends of BCHMCPS
- **Principal Report**
 - a. Enrollment Update
 - b. Charter Update
 - c. Curriculum and Instruction Update
 - d. Personnel Update
 - e. Building Update
- **Board of Trustees Updates**
 - Board Goals
 - Renewal Task Force Structure
- **Matters not reasonably anticipated by the Chair**

Nota:

Três páginas estão incluídas neste fax. Por favor ligue 508-790-6485 se tiver qualquer problema com esta transmissão.

Conselho de Diretores

BCHMCPS

cc: Secretary of State Office, Boston 617-742-4822
Executive Office for Administration & Finance, Boston 617-727-2779
BCHMCPS Lobby, Hyannis
Barnstable Town Council, Town Hall, Hyannis 508-790-6326
Barnstable School Committee, SAB, Hyannis 508-790-6454

CIUDAD DE BARNSTABLE

Aviso de Reuniones del Departamento de Ciudad y Todas Juntas Directivas
Como es requerido por Titulo 39, C.L., Secciones 23A, 23B y 23C

JUNTA DIRECTIVA
BARNSTABLE COMMUNITY HORACE MANN CHARTER PUBLIC SCHOOL
(Antes Marstons Mills East Horace Mann Charter Public School)

165 Bearses Way
Hyannis, MA 02601
508-790-6485

Notificación de las reuniones: (a) Salvo lo dispuesto en el artículo 21, todas las reuniones de un organismo público estarán abiertas al público. (b) Salvo en caso de emergencia, además de cualquier otra notificación requerida por la ley, un organismo público deberá publicar la notificación de todas las reuniones con al menos 48 horas antes de la reunión de este tipo, sin incluir sábados, domingos y días feriados. En caso de emergencia, un organismo público se publicará un aviso tan pronto como sea posible antes de la reunión de este tipo. El aviso será impreso en un formato legible, fácilmente comprensible y contendrá la fecha, hora y lugar de reunión y una lista de temas que el presidente anticipará será discutido en la reunión.

Fecha de expedición: January 19, 2017

Reunión (nes): BCHMCPS Board of Trustees

'17 JAN 19 PM4:12

Fecha: Monday, January 23, 2017

Horario (s): 5:30PM-7:30PM

Motivo: Board of Trustees Monthly Meeting

Lugar: Hyannis Youth Community Center in the Conference Room, Bearses Way, Hyannis, MA

Temas a tratar:

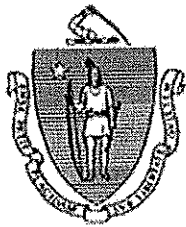
- Subcommittee/School Group Reports
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- Board of Trustees Updates
 - Board Goals
 - Renewal Task Force Structure
- Matters not reasonably anticipated by the Chair

Tenga en cuenta:

Se incluyen (res 3) páginas en este fax. Por favor llame al 508-790-6485 si hay algún problema con esta transmisión.

Junta Directiva
BCHMCPS

CC: Oficina de Ministro de Asuntos Exteriores, Boston 617-742-4822
 Oficina Ejecutiva para Administración y Finanzas, Boston 617-727-2779
 BCHMCPS Lobby, Hyannis
 Barnstable Town Council, Ayuntamiento, Hyannis 508-790-6326
 Comité Escolar de Barnstable, SAB, Hyannis 508-790-6454



The Commonwealth of Massachusetts
Executive Office of Energy and Environmental Affairs
100 Cambridge Street, Suite 900
Boston, MA 02114

Charles D. Baker
GOVERNOR

Karyn E. Polito
LIEUTENANT GOVERNOR

Matthew A. Beaton
SECRETARY

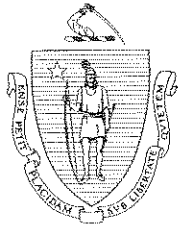
Tel: (617) 626-1000
Fax: (617) 626-1081
<http://www.mass.gov/envir>

NOTICE OF MEETING

A meeting of the Ocean Advisory Commission will be held at 10:00 AM on Thursday, January 26, 2017 at 100 Cambridge St. Boston, MA 02114, on the 2nd Floor, Conference Rooms C and D.

For posting: 1) Secretary of State
2) Administration and Finance

50:1146 ST NOV 27.



THE COMMONWEALTH OF MASSACHUSETTS

GOVERNOR'S COUNCIL

ROOM 184 • STATE HOUSE • BOSTON, MA 02133

(617) 725-4016

17 JAN 19 AM 9:30

WEDNESDAY, JANUARY 25, 2017

10:30 A.M. Atty. Edward F. X. Lynch, Associate Justice, Barnstable District Court, Barnstable County Division.

**COUNCIL ASSEMBLY AT 12:00 P.M.
COUNCIL CHAMBER, ROOM 360**

FRIDAY, JANUARY 27, 2017

9:00 A.M. Atty. James E. Byrne, Associate Justice, Chelsea District Court, Suffolk County Division.

Notice of Public Hearing

MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

Notice is hereby given that a public hearing will be conducted by the Massachusetts Development Finance Agency ("MassDevelopment") at 10:00 a.m. on Monday, January 30, 2017 at 89 Shrewsbury Street, Worcester, Massachusetts 01604, on the proposal of The Sizer Foundation, Inc. and Francis W. Parker Charter Essential School (together with any affiliates, the "Institution"), 49 Antietam Street, Devens, Massachusetts (the "Campus"), that MassDevelopment approve a project to be owned, used and operated by the Institution located at the Campus (the "Project"), consisting of the following:

(A) Refinancing of the Massachusetts Development Finance Agency Tax-Exempt Commercial Paper Revenue Notes, MassDevelopment CP Program 5 Issue, Tranche 2 (Program Loan), which financed or refinanced (1) the acquisition of an existing building and nine acres of land; (2) the acquisition, demolition and transport of the building from 1401 Main Street, Holden, Massachusetts, to the Campus, and the construction, renovation, furnishing, and equipping of a modular 26,000 square foot two-story building addition (the "Addition") containing 14 new classrooms and the construction of a passage between the building and the Addition located at the Campus; (3) the re-construction, furnishing and equipping of a portion of the building; and (4) miscellaneous capital improvements to the building and the Addition, including construction and repair of the foundation, utilities, paved areas, drainage systems, fire alarms, telephone and internet infrastructure and public announcement systems; and (B) financing miscellaneous capital improvements, including roof repairs to the building and the Addition.

MassDevelopment proposes to refinance the costs of the Project by the issuance by MassDevelopment, acting under and pursuant to Massachusetts General Laws, Chapters 23G and 40D, of revenue bonds in one or more series in an aggregate principal amount not to exceed \$3,000,000, which bonds will not constitute a debt or pledge of the faith and credit of MassDevelopment or of The Commonwealth of Massachusetts.

Interested persons wishing to express their views on the Project and the proposed issuance of revenue bonds to refinance the Project will be given the opportunity to do so at the public hearing or may, prior to the time of the public hearing, submit their views in writing to MassDevelopment at 99 High Street, 11th Floor, Boston, Massachusetts 02110.

MASSACHUSETTS DEVELOPMENT
FINANCE AGENCY

216W61N0721.



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES
SOLDIERS' HOME
91 CREST AVENUE CHELSEA, MA 02150
TEL: (617) 884-5660 VOICE/TTY

17 JAN 18 PM 3:50

CHARLES D. BAKER
GOVERNOR
KARYN E. POLITO
LIEUTENANT GOVERNOR
MARYLOU SUDDERS
SECRETARY
CHERYL LUSSIER POPPE
SUPERINTENDENT

BOARD OF TRUSTEES
RAYMOND C. O'BRIEN
SECRETARY/CHAIRMAN
BARRY BERMAN
JEFFREY K. CLIFFORD
THOMAS J. DALEY
ALBERT R. EWING
THOMAS J. LYONS
KENNETH TURNER

"NOTICE OF THE MEETING"

A meeting of the full Board of Trustees of the Soldiers' Home in Massachusetts will be held on:

TUESDAY

JANUARY 24, 2017

1:00 P.M.

TRUSTEES CONFERENCE ROOM
1st FLOOR - QMLTC BUILDING
Soldiers' Home in Massachusetts
100 Summit Avenue
Chelsea, Massachusetts 02150

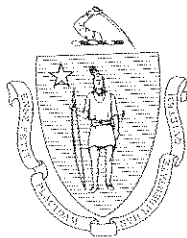
Very truly yours,

Raymond C. O'Brien
Secretary, Board of Trustees
Soldiers' Home in Massachusetts

/lms
1/13/2017

cc: State Publications and Regulations
Executive Office of Administration and Finance
Press Gallery

FORWARDED IN COMPLIANCE WITH
SECTION 11A½ OF CHAPTER 30A, GENERAL LAWS



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

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Enforcement Division Fax: (781) 876-8381
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Physician Member

GEORGE ABRAHAM, MD
Physician Member

GEORGE ZACHOS, ESQ.
Executive Director

January 13, 2017

Via First Class Mail and Facsimile (617) 727-2779

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Via First Class Mail and Facsimile (617) 742-4822

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

Re: Open Meeting Notice – Revised Topics of Discussion List

To Whom It May Concern:

Please find enclosed for official posting, the revised Topics of Discussion list for the January 19, 2017 Committee on Acupuncture Licensing Subcommittee meeting. This meeting remains scheduled to commence at 9:00 a.m. and will be held at the Board of Registration in Medicine's offices in Wakefield, Massachusetts, as previously indicated in Ms. Stoller's January 11, 2017 letter.

Should you have any questions, I may be reached at the above-referenced address or telephone number.

Thank you for your attention to this matter.

Sincerely,

Susan Giordano
Susan Giordano
Acting General Counsel

SG/dpl

Enclosure

17 JAN 18 PM 3:51

Commonwealth of Massachusetts - Board of Registration in Medicine

Committee on Acupuncture
200 Harvard Mill Square Suite 330
Wakefield, Massachusetts 01880

Licensing Subcommittee Meeting

January 19, 2017
9:00 a.m. – Board Room A
(Revised as of January 13, 2017)

17 JAN 18 PM 3:51

Public Session

- December 8, 2016 Licensing Subcommittee Minutes
- Full Acupuncture License Applications:
 - Julie Stephenson – Review pursuant to 243 CMR 5.02(7)
 - Chang Chih Shih – Substantial equivalency review/international education; TOEFL Waiver Request and Chinese Herbal Therapy Authorization
- Delegation of Administrative Review to Board Staff
- Motion and Votes
- Items not reasonably anticipated by the Chair 48 hours in advance of the meeting
- Adjournment

3225 MAIN STREET • P.O. BOX 226
BARNSTABLE, MASSACHUSETTS 02630



CAPE COD
COMMISSION

(508) 362-3828 • Fax (508) 362-3136 • www.capecodcommission.org

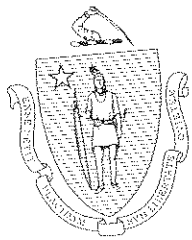
HEARING NOTICE
CAPE COD COMMISSION
Cape Club Redevelopment #TR-16017
January 31, 2017

The Cape Cod Commission will conduct a public hearing on **Tuesday, January 31, 2017 at 5:30 p.m. at the Falmouth Public Library, Hermann Room, 300 Main Street, Falmouth, MA.** The following project has been referred to the Cape Cod Commission as a mandatory Development of Regional Impact (DRI) pursuant to Section 3 of the Cape Cod Commission's *Enabling Regulations Governing Review of Developments of Regional Impact*. This project is being reviewed and considered for DRI approval. This notice is being published pursuant to Section 5 of the *Cape Cod Commission Act*.

Project Name:	Cape Club Redevelopment
Project Applicant:	FWG, LLC
Project Site/Location:	125 Falmouth Woods Road, East Falmouth, MA
Project Description:	Proposed mixed use redevelopment involving a 28-unit, residential subdivision; 82-unit hotel and fitness center contained in eleven (11) detached buildings; and other associated site amenities and related improvements.

Anyone wishing to testify orally will be welcome to do so. Written comments may also be submitted at the hearing, or delivered or mailed to the Cape Cod Commission, P.O. Box 226, 3225 Main Street, Barnstable, MA 02630 for receipt on or before the date of the hearing, and until the hearing on the project is closed. Project documents may be viewed at the Cape Cod Commission office between the hours of 8:30 a.m. and 4:30 p.m. For further information or to schedule an appointment, please contact the Commission office at (508) 362-3828. If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Cape Cod Commission at (508) 362-3828 or TTY (508) 362-5885.

Caso estas informações sejam necessárias em outro idioma, por favor, contate o Coordenador de Título VI da MPO pelo telefone 508-362-3828.



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

www.mass.gov/massmedboard
Enforcement Division Fax: (781) 876-8381
Legal Division Fax: (781) 876-8380
Licensing Division Fax: (781) 876-8383

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Commissioner
Department of Public Health

January 11, 2017

Via First Class Mail and Facsimile (617) 727-2779

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Via First Class Mail and Facsimile (617) 742-4822

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

Re: Scheduling Notice and Open Meeting Notices

To Whom It May Concern:

Please find enclosed for official posting, the scheduling notice for a Committee on Acupuncture Licensing Subcommittee meeting to be held on Thursday, January 19, 2017 at 9:00 a.m.

Additionally, pursuant to M.G.L. c. 30A section 20(b), please find enclosed for official posting, the Topics of Discussion lists for the January 19, 2017 Committee on Acupuncture Licensing Subcommittee meeting and Committee on Acupuncture meeting. Both meetings will be held at the Board of Registration in Medicine's offices in Wakefield, Massachusetts.

Should you have any questions, I may be reached at the above-referenced address or telephone number.

Thank you for your attention to this matter.

Sincerely,

Debra G. Stoller
Debra G. Stoller
Senior Board Counsel

DGS/dpl

Enclosures (3)

17 JAN 17 PM 2:58

**Commonwealth of Massachusetts
Board of Registration in Medicine
200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(Board Room)**

January 11, 2017

The Board of Registration in Medicine intends to schedule the following meeting to be held on the following date and time:

- The Committee on Acupuncture will be holding a Licensing Subcommittee meeting on Thursday, January 19, 2017 at 9:00 a.m.

Said meeting will be held at the above listed address.

Commonwealth of Massachusetts - Board of Registration in Medicine

Committee on Acupuncture
200 Harvard Mill Square Suite 330
Wakefield, Massachusetts 01880

Licensing Subcommittee Meeting

January 19, 2017
9:00 a.m. – Board Room A

Public Session

- December 8, 2016 Licensing Subcommittee Minutes

- Full Acupuncture License Applications:

Julie Stephenson – Review pursuant to 243 CMR 5.02(7)

Chang Chih Shh – Substantial equivalency review/international education; TOEFL Waiver Request and Chinese Herbal Therapy Authorization

- Delegation of Administrative Review to Board Staff
- Motion and Votes
- Items not reasonably anticipated by the Chair 48 hours in advance of the meeting
- Adjournment

Commonwealth of Massachusetts – Board of Registration in Medicine

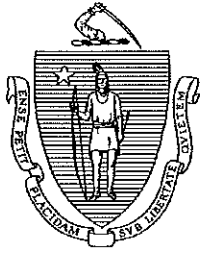
Committee on Acupuncture
200 Harvard Mill Square Suite 330
Wakefield, Massachusetts 01880

Thursday, January 19, 2017

10:00 a.m. – Board Room
Weidong Lu, Lic. Ac., Chairman

Public Session

- Approval of Committee on Acupuncture Minutes of December 8, 2016
- Introduction of new COA member, Wei Zhang, Lic. Ac.
- Oral and/or Practical Examination in the Calendar Year: COA vote pursuant to 243 CMR 5.02(4)(b)
- Election of Officers per M.G.L. c. 112, s. 150/Subcommittee Designations
- Percentage Growth of Acupuncturists in Massachusetts
- Review of Draft Survey to Acupuncture Licensees
- Update of AOMSM's Petition
- Motions & Votes
- Items not reasonably anticipated by the Chair 48 hours in advance of meeting
- Adjournment



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE FOR
ADMINISTRATION AND FINANCE
STATE HOUSE ▪ ROOM 373
BOSTON, MA 02133

TEL: (617) 727-2040
FAX: (617) 727-2779
www.mass.gov/eoaf

State Finance and Governance Board

NOTICE OF PUBLIC MEETING

**Thursday, January 19, 2017
11:00 p.m.
Executive Office for Administration and Finance
State House, Room 373
Boston, MA**

AGENDA

- 1. Introduction of Attendees:**
- 2. Adoption of the Minutes:**
 - I. Adoption of Meeting Minutes from December 12, 2016 (Vote)
- 3. Administrative Matters:**
 - I. Next meeting date: February 16, 2017 at 11:00 a.m.
- 4. Discussion:**
 - I. *No discussion matters scheduled*
- 5. Derivative Review:**
 - I. MBTA (Vote)
- 6. Waiver Request:**
 - I. *No waiver requests scheduled*
- 7. Review of Closed Transactions:**
 - I. *No closed transactions scheduled*
- 8. Other Business:**
 - I. *No other business scheduled*
- 9. Adjournment**