

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE FOR
ADMINISTRATION AND FINANCE

STATE HOUSE ■ ROOM 373

BOSTON, MA 02133

17 MAR 17 PM 1:23

TEL: (617) 727-2040

FAX: (617) 727-2779

www.mass.gov/eoaf

State Finance and Governance Board

NOTICE OF PUBLIC MEETING

Thursday, March 23, 2017

11:00 a.m.

Executive Office for Administration and Finance

State House, Room 373

Boston, MA

AGENDA

1. Adoption of the Minutes:

- I. Adoption of Meeting Minutes from February 16, 2017 (**Vote**)

2. Administrative Matters:

- I. Next Meeting: April 21, 2017 at 11:00 a.m.

3. Discussion:

- I. *No discussion matters scheduled*

4. Derivative Review:

- I. Massachusetts Housing Partnership (**Vote**)
- II. Massachusetts Housing Partnership (**Vote**)

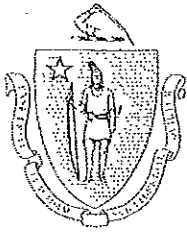
5. Waiver Request:

- I. Treasurer and Receiver General (**Vote**)

6. Closed Transactions Review:

- I. University of Massachusetts Building Authority

7. Adjournment



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

www.mass.gov/massmedboard

Enforcement Division Fax: (781) 876-8381
Legal Division Fax: (781) 876-8380
Licensing Division Fax: (781) 876-8383

CANDACE LAPIDUS SLOANE, MD
Chair, Physician Member

KATHLEEN SULLIVAN MEYER, ESQ.
Vice Chair, Public Member

MICHAEL HENRY, MD
Secretary, Physician Member

JOSEPH CARROZZA, MD
Physician Member

WOODY GIESSMANN, LADC-I, CADC, CIP, CAI
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GEORGE ABRAHAM, MD
Physician Member

GEORGE ZACHOS, ESQ
Executive Director

CHARLES D. BAKER
Governor

KARYN E. POLITO
Lieutenant Governor

MARYLOU SUDDERS
Secretary
Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

March 16, 2017

(Via First Class Mail and Facsimile (617) 727-2779)

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

(Via First Class Mail and Facsimile (617) 742-4822)

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

17 MAR 16 PM 2:46

Re: Open Meeting Notice – Topics of Discussion List for the March 23, 2017 Board Meeting

To Whom It May Concern:

Pursuant to M.G.L. c. 30A section 20(b), please find enclosed for official posting, the list for the March 23, 2017 Board meeting's Topics of Discussion, which is scheduled to commence at 10:30 a.m. This meeting will be held at the Board of Registration in Medicine's offices in Wakefield, Massachusetts.

Should you have any questions, I may be reached at the above-referenced address or telephone number.

Thank you for your attention to this matter.

Sincerely,

Susan Giordano
Acting General Counsel

SG/dpl

Enclosure

**COMMONWEALTH OF MASSACHUSETTS
THE BOARD OF REGISTRATION IN MEDICINE**
200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(BOARD ROOM)

Topics of Discussion for the March 23, 2017 Board Meeting

'17 MAR 16 PM 2:46

Public Session I

- Licensing
- Update on On-Line Limited Licensing
- Minutes

Executive Session

- Minutes
- Licensing Cases

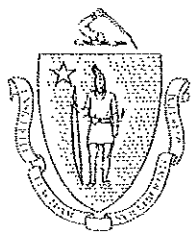
The Board will meet in Executive Session as authorized pursuant to M.G.L.c.30A § 21(a)(1) for the purpose of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual. Specifically, the Board will discuss and evaluate the reputation, character, physical condition or mental health, rather than professional competence, of individuals relevant to their petitions for licensure. Additionally, the Board will be reviewing Executive Session Minutes.

Adjudicatory Session

- Minutes
- Adjudicatory Cases

Public Session II

- Motions and Votes
- Availability for the April 6, 2017, April 27, 2017 and May 11, 2017 Board Meetings
- Items Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Board meeting
- Adjournment



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Lieutenant Governor

MARYLOU SUDDERS
Secretary

Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner

Department of Public Health

FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Kristen Lepore, Secretary	Donald LaPointe, Paralegal Law and Policy Division
COMPANY:	DATE:
Administration and Finance	3/16/2017
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
(617) 727-2779	3
PHONE NUMBER:	PHONE NUMBER:
	781-876-8235
RE:	
Open Meeting Notice - Topics of Discussion list	

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS

Please see attached.

CONFIDENTIALITY NOTE

The documents accompanying this facsimile transmittal contain information from the Board of Registration in Medicine which may be CONFIDENTIAL AND/OR PRIVILEGED. The information is intended for the use of the individual or entity named on this transmittal sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the contents of this information is prohibited. If you have received this facsimile in error, please notify us by telephone immediately and return the original message to us at the above address by First Class Mail via the U.S. Postal Service. Thank you.

17 MAR 16 PM 2:46

WRHSAC
Western Region Homeland
Security Advisory Council



Training & Exercise Subcommittee Meeting
Tuesday, March 21, 2017 9:15a.m.
WMEMS
168 Industrial Drive, Northampton, MA
AGENDA

1. Open Meeting*
2. Introductions
3. Approval of Minutes
4. Budget Review
5. FFY15 T&E
 - a. Pediatric Psychological First Aid
 - b. TEEX Wide Area Search & Rescue
 - c. Tourniquet/ Stop the Bleed Training
 - d. Warm Zone Rescue / Triage Training
6. FFY16 T&E
 - a. TEEX EOC Operations & Planning
7. Old Business
 - a. WRHSAC T&E Policy Discussion
 - b. IRON – Operational ICS training
 - c. Disability Awareness Training
 - d. FFY2017 Investment Planning
 - e. TEEX Pediatric Disaster Response Training
8. New Business
 - a. NWMIMT Position Specific Training
9. Business unforeseen by the Chair
10. Next Steps/Future Meetings

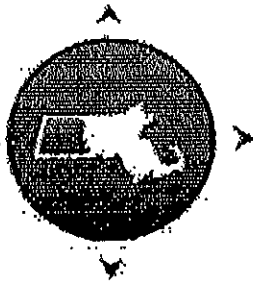
Next T&E meeting Tuesday, April 18, 2017, 9:15am - 168 Industrial Drive, Northampton, MA

Adjourn Meeting

*this meeting is audio recorded

17 MAR 16 PM 2:06

WRHSAC
Western Region Homeland
Security Advisory Council



WRHSAC MEETING
March 21, 2017, 10:00am
WMEMS
168 Industrial Drive, Northampton, MA

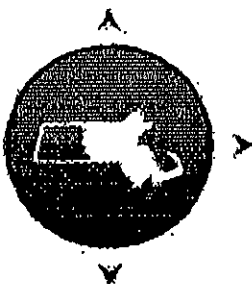
AGENDA

Call Meeting to Order*	Thomas Grady, Chair
Approval of Minutes	Thomas Grady, Chair
Introductions	Thomas Grady, Chair
Updates from the Chair	Thomas Grady, Chair
Brief Updates from Disciplines:	(Fire-Police-EMS-EMD-Pub Health-Trans- DPW-Corrections-Communications- Hospital-Local Gov-MSP-MEMA-EOPSS)
Planning / Pandemic Flu <i>Debris Management Template Outreach</i>	Ann Shea
Interoperability / Information Sharing	Melissa Nazzaro
Training & Exercises	Thomas Grady
Equipment/PPE	Raine Brown
CBRNE/IED	Mark Babincau
Fiduciary Report	Raine Brown
Old Business <i>FFY2017 Investment Plan</i>	
New Business	
Business Unforeseen by Chair	
Next Steps/Future Meetings	
<i>Next Council meeting, April 18, 2017, at 10:00am at WMEMS, 168 Industrial Drive, Northampton</i>	
Adjourn Meeting	

*this meeting is audio recorded

WRHSAC

Western Region Homeland
Security Advisory Council



17 MAR 16 PM 2:46

Western Massachusetts Regional Interoperability Committee Meeting

Tuesday, March 21, 2017 12:30 pm

WMEMS

168 Industrial Drive, Northampton, Ma

AGENDA

1. **Open Meeting***
2. **Approval of Minutes**
3. **Introductions**
4. **Update from the Chair**
 - a. **SIFC Update**
5. **Project Updates**
 - a. **WMLEC Tactical Command Trailer**
 - b. **Hampshire Hills 800**
 - c. **FCECS GPS Clocks**
 - d. **Hampshire Hills Control Stations**
6. **Western Mass Interoperable Systems Update**
 - a. **Berkshire**
 - b. **Franklin County**
 - c. **Hampshire**
 - d. **WMLEC**
 - e. **CMED**
 - f. **MSP**
 - g. **Other**
7. **Budget Review**
8. **Requests**
 - a. **WMLEC Gap Solutions Proposal**
 - b. **BCSO Satellite Internet**
 - c. **BCSO 6-bank Charger**
 - d. **Berkshire Vislink Unit**
9. **Old Business**
 - a. **Helicopter Communication – MIFOG**
10. **New Business**
11. **Business unforeseen by the Chair**
12. **Next Steps/Future Meetings**

Next meeting will be April 18, 2017, 12:30pm, WMEMS, 168 Industrial Drive, Northampton, MA

**this meeting is audio recorded*



Franklin Regional Council of Governments

Fax

To: Executive Office of
Admin and Finance

From: Ann Dunne
Admin. Services Financial Assistant

Fax: 617-727-2779

Pages: 4 INCL. COVER

Phone: 617-727-2040

Date: March 16, 2017

Re: Notice of Open Meeting

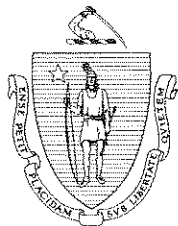
cc:

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

PLEASE SEE ATTACHED OPEN MEETING NOTICE FOR THE WESTERN REGIONAL HOMELAND SECURITY ADVISORY COUNCIL AND/OR ONE OF ITS SUBCOMMITTEES. THE MEETING TIME, PLACE, DATE AND AGENDA ARE ALSO POSTED AT:

http://www.wrhsac.org/Events/events_meetings.html

Please note the revised dates



THE COMMONWEALTH OF MASSACHUSETTS

GOVERNOR'S COUNCIL

ROOM 184 • STATE HOUSE • BOSTON, MA 02133

(617) 725-4016

17 MAR 16 AM 8:38

WEDNESDAY, MARCH 22, 2017

10:00 A.M. Atty. Jean M. Curran, Associate Justice, Haverhill District Court,
Essex County Division.

**COUNCIL ASSEMBLY AT 12:00 P.M.
COUNCIL CHAMBER, ROOM 360**



**Department of
Early Education and Care**

The Commonwealth of Massachusetts



Thomas L. Weber, Commissioner

Early Education and Care Advisory Council

Full Advisory Board Meeting

Friday, March 24, 2017

10:00am – 1:00pm

Department of Early Education and Care

51 Sleeper Street, 4th Floor

Boston, MA 02210

AGENDA

1. Welcome and Introductions
2. Transportation Study
3. QRIS Revisions

'17 MAR 15 AM 11:11

Next Meeting:

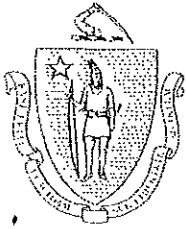
Friday, June 9, 2017

10:00am - 1:00pm

Department of Early Education and Care

51 Sleeper Street, 4th Floor

Boston, MA 02210



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

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Licensing Division Fax: (781) 876-8383

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Secretary
Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

March 13, 2017

Via First Class Mail and Facsimile (617) 727-2779

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Via First Class Mail and Facsimile (617) 742-4822

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

17 MAR 13 PM 3:48

Re: Scheduling Notice and Open Meeting Notices

To Whom It May Concern:

Please find enclosed for official posting, the scheduling notice for a Licensing Committee meeting to be held on Monday, March 20, 2017. Said meeting will commence at 10:00 a.m. and will be held at the Board of Registration in Medicine's offices in Wakefield, Massachusetts.

Additionally, pursuant to M.G.L. c. 30A section 20(b), please find enclosed for official posting, the list for the March 20, 2017 Licensing Committee meeting Topics of Discussion.

If you have any questions or concerns, please do not hesitate to contact me at the above listed address or telephone number.

Thank you for your attention to this matter.

Sincerely,

Susan P. Giordano
Acting General Counsel

SPG/dpl

Enclosures (2)

**Commonwealth of Massachusetts
Board of Registration in Medicine
200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(Board Room)**

March 13, 2017

The Board of Registration in Medicine intends to schedule the following
Licensing Committee meeting to be held on the following date and time:

- The Licensing Committee will meet on Monday, March 20, 2017
at 10:00 a.m.

Said meeting will be held at the above listed address.

**Board of Registration in Medicine
200 Harvard Mill Square, Suite 330
Wakefield, MA 01880**

**Licensing Committee
March 20, 2017 – 10:00 a.m.
Board Room**

Presiding: Kathleen Meyer, J.D. and Robin Richman, M.D.

Public Session I

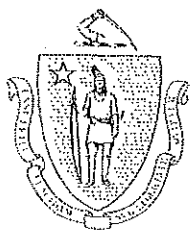
Executive Session

- Minutes
- Licensing Cases

The Committee will meet in executive session as authorized pursuant to M.G.L.c.30A, § 21(a)(1) and (7) for the purpose of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. Specifically, the Board will discuss and evaluate the reputation, character, physical condition or mental health, rather than professional competence, of applicants relevant to their applications for license and to discuss reports that are confidential pursuant to law.

Public Session II

- Joseph DeMertine, M.D. – Eight closed Board complaints, federal agency discipline
- Robert Daly, M.D. – Lapsed license over two years
- Jonathan Dela Luna, M.D. – Request for waiver of the seven-year rule
- El Centro Drake Coffey – Request for waiver of the seven-year rule
- Mansoor Aman, M.D. – Request for waiver of substantial equivalency
- Kyle Henneberry, M.D. – Lapsed license over two years
- Paul Zei, M.D. – Lapsed license over two years
- Bharath Nath, M.D. – Request for joint degree waiver of the seven-year rule
- Illya Tolokh, M.D. – Request for joint degree waiver of the seven-year rule
- Minutes
- Items not reasonably anticipated by the Chair 48 hours in advance of the meeting
- Adjournment



Commonwealth of Massachusetts Board of Registration in Medicine

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Wakefield, Massachusetts 01880
(781) 876-8200

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Vice Chair, Public Member

MICHAEL HENRY, MD
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Department of Public Health

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Enforcement Division Fax: (781) 876-8381
Legal Division Fax: (781) 876-8380
Licensing Division Fax: (781) 876-8383

FACSIMILE TRANSMITTAL SHEET

TO:
Kristen Lepore, Secretary

FROM:
Donald LaPointe, Paralegal
Law and Policy Division

COMPANY:
Administration and Finance

DATE:
3/13/2017

FAX NUMBER:
(617) 727-2779

TOTAL NO. OF PAGES INCLUDING COVER:
4

PHONE NUMBER:

PHONE NUMBER:
781-876-8235

RE:
Scheduling Notice and Open Meeting Notice

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Please see attached.

CONFIDENTIALITY NOTE

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Malden Housing Authority

Executive Office
630 Salem Street
Malden, MA 02148
PH: (781)322-3150
FAX: (781)322-3543



17 MAR 13 PM 1:09

March 13, 2017

Francis C. Boudrow
Joan M. Chiasson
Mark Lawhorne
Frank M. Molis
George N. Bayers

Thomas P. Callaghan, Jr., Esq.
Gary Christenson, Mayor
Thomas Brennan, City Clerk
State Regulations Division
Secretary of Administration & Finance

NOTICE OF BOARD MEETING

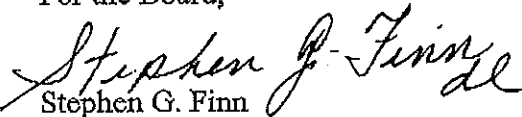
YOU ARE HEREBY NOTIFIED THAT THE REGULAR BOARD MEETING OF THE MEMBERS OF THE MALDEN HOUSING AUTHORITY WILL BE HELD ON:

MONDAY, March 20, 2017 AT 5:00 P.M.
IN THE LIBRARY OF 630 SALEM STREET

Topics of discussion:

1. **Approval of Minutes of the Previous Meeting**
2. **Approval of Bills and Signing of Checks**
3. **Approval of Payment of Invoices, Dues, Requests for Payments and Contract Change Orders**
4. **Policies and Contracts**
5. **Review of Charitable Requests**
6. **Correspondence, Publications and Communications**
7. **Open Discussion**

For the Board,


Stephen G. Finn
Executive Director

SGF/dal

MALDEN HOUSING AUTHORITY
630 SALEM STREET
MALDEN, MA 02148
(781) 322-9460
(781) 322-3543 – FAX

'17 MAR 13 PM 1:09

FACSIMILE TRANSMITTAL SHEET

FROM: Stephen G. Finn, Executive Director

TO: State Regulations Division
1 Ashburton Pl. Rm. 1613, Boston, Ma regs@sec.state.ma.us
Thomas Brennan, City Clerk Malden tbrennan@cityofmalden.org

Administration and Finance
Commonwealth of Mass

DATE: March 13, 2017

FAX NUMBER: 617-742-4822
781-388-0610
617-727-2779

TOTAL NO. OF PAGES (INC. COVER) 2

PHONE NUMBER:
617-727-2831
781-397-7112
617-727-2040

Regular Board Meeting Notice for March 20, 2017

Library
630 Salem Street
Malden, Ma

Thank you for your assistance.



Deborah A Lungo
Executive Assistant
Malden Housing Authority
630 Salem Street
Malden, MA 02148
781-322-3164
781-322-3543 Fax
dlungo@maldenhousing.org

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CAC

17 MAR 18 PM 1:04

BOSTON STATE HOSPITAL
CITIZENS ADVISORY
COMMITTEE, INC.

Chairman

James Clark, Sr.

Co-Vice Chairs

Donn Dingle

Donna Young

Members

Royal Bolling

Mary Burks

Joyce Carroll

Mable Graham

Douglas Kinan

Rev. Dr. William Loesch

Glenola Mitchell

Ex-Officio Members

Mayor Martin Walsh

Senator Sonia Chang-Diaz

Senator Linda Dorcea Forny

Rep. Russell Holmes

Rep. Daniel Cullinane

Rep. Chyna Tyler

Councilor Timothy McCarthy

Councilor Andrea Campbell

112 Mattapan Street
Mattapan, MA 02126

Telephone: (617) 296-0566

March 3, 2017

Melissa Andrade

Office of the Secretary of Administration and Finance

State House, Room 373

Boston, MA 02133

RE: PUBLIC MEETING NOTICE

Dear Ms. Andrade:

In accordance with the Open Meeting Law of the Commonwealth of Massachusetts, the Boston State Hospital Citizens Advisory Committee (CAC) is requesting that your office post this notification of our next monthly meeting. The meeting will be held on Thursday, March 16, 2017 from 6pm-8pm at the Foley Building, 249 River Street, Mattapan, MA. The meeting agenda is provided below:

Meeting Agenda

- Approve February Minutes
- Site Developer Updates
- DCAMM Update
- New Business
- Community Updates
- Adjourn

If there are any questions, please contact Beverley Johnson, CAC Consultant at (617) 438-2767.

Sincerely,


James C. Clark, Sr.
Chairman

Cc:
Boston State CAC
Beverley Johnson, Bevco

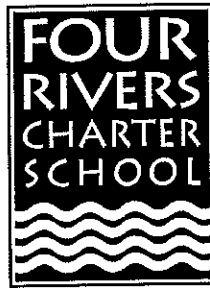
BOSTON STATE HOSPITAL CAC GENERAL MEETING

'17 MAR 13 PM 1:04

DATE: Thursday, March 16, 2017
TIME: 6PM~8PM
LOCATION: The Foley Building, 249 River Street,
Mattapan, MA

AGENDA

Approval of Minutes
Site Developer Updates
DCAMM Update
New Business
Community Updates
Adjourn



17 MAR 13 PM 1:05

PUBLIC NOTICE

FOUR RIVERS CHARTER PUBLIC SCHOOL BOARD OF TRUSTEES

**Monday, March 13, 2017
7:00 – 9:00 pm
248 Colrain Road, Greenfield, MA
413-775-4577**

AGENDA

Report from Board Chair, Larry Klein

Report from Principal, Peter Garbus

Monthly Data
Review and Approval of Application for Renewal

Committee Reports

Committee on Trustees & Personnel
Routine Report

Finance and Facilities Committee
Routine Report

Accountability Committee
Routine Report

Development Committee
Routine Report

Public Comment

**Next meetings: April 10, 2017, and then subsequent second
Mondays of the month at Four Rivers Charter Public School**

17 MAR 18 PM 1:05

Kristin M. Pavao
Paralegal
Direct telephone: (617) 757-6520
Direct facsimile: (508) 929-3002
Email: kpavao@bowditch.com

February 21, 2017

**CERTIFIED MAIL (#7015 1520 0002 7953 3121)
RETURN RECEIPT REQUESTED**

Attention: Melissa Andrade
Meeting Notices
Executive Office of
Administration & Finance
State House Room 373
Boston, Massachusetts 02133

**Re: Notice of Public Hearing
Massachusetts Development Finance Agency Revenue Bonds,
Crossroads School Issue, Series 2017**

Dear Ms. Andrade:

Enclosed please find the Notice of Public Hearing for the hearing to be held at Massachusetts Development Finance Agency on March 7, 2017. Please post on your official notice board for such hearings at least 48 hours in advance of this meeting. Thank you.

Please acknowledge receipt of this filing by date stamping the enclosed photocopy and returning it to me in the envelope provided. Thank you.

Very truly yours,



Kristin M. Pavao
Paralegal

:KMP
Enclosures

{Client Files/I33181/0635/COR/B0652993.DOCX;1}

NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING TO BE HELD BY MASSACHUSETTS DEVELOPMENT FINANCE AGENCY CONCERNING THE CROSSROADS SCHOOL, INC. PROJECT AT 295 DONALD LYNCH BOULEVARD, MARLBOROUGH, MASSACHUSETTS. Notice is hereby given that Massachusetts Development Finance Agency will hold a public hearing on March 7, 2017 at 10:00 A.M. at 89 Shrewsbury Street, Worcester, Massachusetts, to consider the issuance of revenue bonds by Massachusetts Development Finance Agency in an amount not exceeding \$8,000,000 for the benefit of Crossroads School, Inc. (the "Borrower" which term includes in this notice any parent, subsidiary, or other affiliate thereof). The proceeds of the bonds will be used to finance: (i) the acquisition of approximately 7.42 acres of land and an approximately 40,000 square foot building thereon located at 295 Donald Lynch Boulevard, Marlborough, Massachusetts (the "Campus"), and the renovation of said building, all to be owned by the Borrower and to be repurposed for academic use by the Borrower in furtherance of its mission of educating autistic students; (ii) the acquisition and installation of furnishings, fixtures and equipment for the Campus; and (iii) the payment of capitalized interest and costs of issuance (collectively, the "Project"). The total currently estimated cost of the Project is \$8,000,000. The bonds will not constitute a debt or pledge of the faith and credit of The Commonwealth of Massachusetts or Massachusetts Development Finance Agency.

Interested persons wishing to express their views on such Project and the proposed issuance of revenue bonds to finance and refinance the Project will be given the opportunity to do so at the public hearing or may, prior to the time of the public hearing, submit their views in writing to Massachusetts Development Finance Agency, 99 High Street, 11th Floor, Boston, Massachusetts 02110.



Massachusetts Department of Elementary and Secondary Education

75 Pleasant Street, Malden, Massachusetts 02148-4906

Telephone: (781) 338-3000
TTY: N.E.T. Relay 1-800-439-2370

17 MAR 13 PM 1:05

NOTICE OF PUBLIC COMMENT

Pursuant to its authority under M.G.L. c. 69, §§ 1B, 1J and 1K, and in accordance with the Administrative Procedure Act, M.G.L. c. 30A, § 3, the Massachusetts Board of Elementary and Secondary Education is soliciting public comment on proposed amendments to 603 CMR 2.00, Accountability and Assistance for School Districts and Schools Regulations.

Among other matters, the regulations describe the Commonwealth's framework for district accountability and assistance, and the process for placing schools in Levels 1-5. The proposed amendment would allow the Department of Elementary and Secondary Education to refrain from placing certain schools into Levels 1-3 at the beginning of the 2017-18 school year.

Copies of the proposed amendments are available on the Department's web site at <http://www.doe.mass.edu/lawsregs/>, or by calling 781-338-3576. Written comments on the proposed amendments may be submitted by mail to: Kristin Castner, Center for District Support, Department of Elementary and Secondary Education, 75 Pleasant Street, Malden, MA 02148, by fax to: 781-338-3318 or by e-mail to: legal@doe.mass.edu. The deadline for submission of public comment is **Wednesday April 5, 2017**. The Board is expected to vote on the proposed amendments at its regular monthly meeting scheduled for April 18, 2017.



Massachusetts Department of Elementary and Secondary Education

75 Pleasant Street, Malden, Massachusetts 02148-4906

Telephone: (781) 338-3000
TTY: N.E.T. Relay 1-800-439-2370

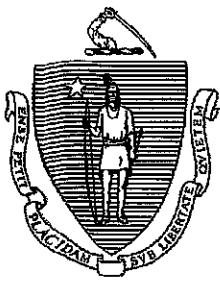
NOTICE OF PUBLIC COMMENT

'17 MAR 13 PM 1:06

Pursuant to its authority under M.G.L. c. 75C, § 7; c.75D, § 8; and c. 93, § 21B, (all repealed), and Chapter 106 of the Acts of 2012, and in accordance with the Administrative Procedure Act, M.G.L. c. 30A, § 3, the Massachusetts Board of Elementary and Secondary Education (Board) is soliciting public comment on the proposed final rescission of the Occupational Schools Regulations, 603 CMR 3.00.

The Occupational Schools Regulations are being rescinded because Chapter 106 of the Acts of 2012 transferred authority to regulate private occupational schools from the Department of Elementary and Secondary Education (ESE) to the Division of Professional Licensure (DPL). Effective December 30, 2016, DPL issued new regulations for licensed private occupational schools. The DPL regulations replace the previous Occupational Schools Regulations, 603 CMR 3.00. ESE filed notice of emergency rescission of the previous regulations and is inviting public comment, in accordance with the Administrative Procedure Act, before taking final action on the rescission.

Copies of the rescinded regulations are available on the Department's web site at <http://www.doe.mass.edu/lawsregs/>, or by calling 781-338-3400. Written comments on the proposed final rescission may be submitted by mail to: Legal Office, Department of Elementary and Secondary Education, 75 Pleasant Street, Malden, MA 02148; by fax to: 781-338-3390; or by e-mail to: legal@doe.mass.edu. The deadline for submission of public comment is **Friday, March 17, 2017**. The Board is expected to vote on the final rescission at its regular monthly meeting scheduled for March 28, 2017.



Massachusetts Department of Elementary and Secondary Education

75 Pleasant Street, Malden, Massachusetts 02148-4906

Telephone: (781) 338-3000
TTY: N.E.T. Relay 1-800-439-2370

17 MAR 13 PM 1:05

NOTICE OF PUBLIC COMMENT

Pursuant to its authority under M.G.L. c. 69, § 1B, and c. 71, § 38G, and in accordance with the Administrative Procedure Act, M.G.L. c. 30A, § 3, the Massachusetts Board of Elementary and Secondary Education is soliciting public comment on proposed amendments to 603 CMR 7.00, Educator Licensure and Preparation Program Approval Regulations.

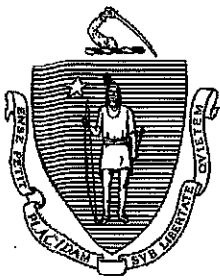
The proposed amendments are intended to streamline the regulations and the educator licensure system, close loopholes, clarify certain provisions, and reduce regulatory burden.

Copies of the proposed amendments are available on the Department's web site at <http://www.doe.mass.edu/lawsregs/>, or by calling 781-338-3292. Written comments on the proposed amendments may be submitted by mail to: Office of Educator Preparation, Attn: Liz Losee, Department of Elementary and Secondary Education, 75 Pleasant Street, Malden, MA 02148; by fax to: 781-338-3370; or by e-mail to: 603CMR700PublicComment2017@doe.mass.edu.

The following link may also be used to submit public comment on the proposed revisions:

<http://www.surveygizmo.com/s3/3365725/Public-Comment-Revised-Regulations-603-CMR-7-00>.

The deadline for submission of public comment is **Monday, May 1, 2017**. The Board is expected to vote on the proposed amendments at its regular monthly meeting scheduled for June 27, 2017.



Massachusetts Department of Elementary and Secondary Education

75 Pleasant Street, Malden, Massachusetts 02148-4906

Telephone: (781) 338-3000
TTY: N.E.T. Relay 1-800-439-2370

'17 MAR 13 PM 1:06

NOTICE OF PUBLIC COMMENT

Pursuant to its authority under M.G.L. c. 69, § 1B, c. 71, § 38G, and c. 76, §§ 19 and 20, and in accordance with the Administrative Procedure Act, M.G.L. c. 30A, § 3, the Massachusetts Board of Elementary and Secondary Education is soliciting public comment on the proposed rescission of 603 CMR 13.00, Certification of Supervisors of Attendance Regulations.

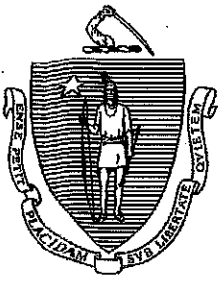
The proposed rescission is intended to rescind/consolidate these regulations by moving the requirements for this position into 603 CMR 7.00, Educator Licensure and Preparation Program Approval Regulations.

Copies of the proposed rescission are available on the Department's web site at <http://www.doe.mass.edu/lawsregs/>, or by calling 781-338-6642. Written comments on the proposed rescission may be submitted by mail to: Tonya Safford, Educator Licensure Office, Department of Elementary and Secondary Education, 75 Pleasant Street, Malden, MA 02148; by fax to 781-338-3391; or by e-mail to 603CMR700PublicComment2017@doe.mass.edu.

The following link may also be used to submit public comment on the proposed rescission:

<http://www.surveygizmo.com/s3/3395858/Public-Comment-Proposed-Rescinding-Regulations-603-CMR-13-00>

The deadline for submission of public comment is **Monday, May 1, 2017**. The Board is expected to vote on the proposed rescission at its regular monthly meeting scheduled on June 27, 2017.



Massachusetts Department of Elementary and Secondary Education

75 Pleasant Street, Malden, Massachusetts 02148-4906

Telephone: (781) 338-3000
TTY: N.E.T. Relay 1-800-439-2370

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NOTICE OF PUBLIC COMMENT

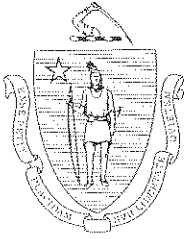
Pursuant to its authority under M.G.L. c. 69, § 1B, and c. 71, § 38G, and in accordance with the Administrative Procedure Act, M.G.L. c. 30A, § 3, the Massachusetts Board of Elementary and Secondary Education is soliciting public comment on proposed amendments to 603 CMR 44.00 Educator License Renewal Regulations.

The proposed amendments are intended to streamline the educator licensure renewal system, clarify certain provisions, and provide greater flexibility to educators.

Copies of the proposed amendments are available on the Department's web site at <http://www.doe.mass.edu/lawsregs/>, or by calling 781-338-6642. Written comments on the proposed amendments may be submitted by mail to: Tonya Safford, Educator Licensure Office, Department of Elementary and Secondary Education, 75 Pleasant Street, Malden, MA 02148; by fax to 781-338-3391; or by e-mail to 603CMR700PublicComment2017@doe.mass.edu.

The following link may also be used to submit public comment on the proposed revisions:
<http://www.surveygizmo.com/s3/3395848/Public-Comment-Proposed-Revisions-to-Regulations-603-CMR-44-00>.

The deadline for submission of public comment is **Monday, May 1, 2017**. The Board is expected to vote on the proposed amendments at its regular monthly meeting scheduled for June 27, 2017.



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

www.mass.gov/massmedboard

Enforcement Division Fax: (781) 876-8381
Legal Division Fax: (781) 876-8380
Licensing Division Fax: (781) 876-8383

CANDACE LAPIDUS SLOANE, MD
Chair, Physician Member

KATHLEEN SULLIVAN MEYER, ESQ.
Vice Chair, Public Member

MICHAEL HENRY, MD
Secretary, Physician Member

JOSEPH CARROZZA, MD
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Governor

KARYN E. POLITO
Lieutenant Governor

MARYLOU SUDDERS
Secretary
Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

March 6, 2017

(Via First Class Mail and Facsimile (617) 727-2779)

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

17 MAR 13 PM 1:06

(Via First Class Mail and Facsimile (617) 742-4822)

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

**Re: Open Meeting Notice – REVISED Topics of Discussion List for the
March 9, 2017 Board Meeting**

To Whom It May Concern:

Pursuant to M.G.L. c. 30A section 20(b), please find enclosed for official posting, the REVISED list for the March 9, 2017 Board meeting's Topics of Discussion. This meeting remains scheduled to commence at 10:30 a.m. and will be held at the Board of Registration in Medicine's offices in Wakefield, Massachusetts, as previously indicated in Ms. Stoller's March 2, 2017 letter.

Should you have any questions, I may be reached at the above-referenced address or telephone number.

Thank you for your attention to this matter.

Sincerely,


Susan Giordano
Acting General Counsel

SG/dpl

Enclosure

COMMONWEALTH OF MASSACHUSETTS
THE BOARD OF REGISTRATION IN MEDICINE
200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(BOARD ROOM)

17 MAR 13 PM 1:06

Topics of Discussion for the March 9, 2017 Board Meeting
(Revised as of March 6, 2017)

Public Session I

- Licensing
- Open Meeting Law Complaint filed February 28, 2017 –
Delegation of Authority to Respond
- Discussion Regarding Proposed Draft Regulation 243 CMR 2.00
- Update on On-Line Limited Licensing
- Enforcement Update
- Minutes

Executive Session I

- Minutes
- Licensing Case
- Conference

The Board will meet in Executive Session as authorized pursuant to M.G.L.c.30A § 21(a)(1) for the purpose of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual. Specifically, the Board will discuss and evaluate the reputation, character, physical condition or mental health, rather than professional competence, of individuals relevant to their petitions for licensure. The Board will also meet in Executive Session as authorized pursuant to M.G.L.c.30A § 7 to comply with, or act under the authority of any general or special law, M.G.L. c.112 § 5, which provides that open complaints are confidential. Additionally, the Board will be reviewing Executive Session Minutes.

Adjudicatory Session

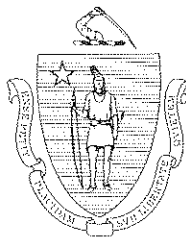
- Minutes
- Adjudicatory Cases

Executive Session II

- Licensing Case

Public Session II

- Motions and Votes
- Availability for the March 23, 2017, April 6, 2017 and April 27, 2017 Board Meetings
- Items Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Board meeting
- Adjournment



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
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Governor

KARYN E. POLITO
Lieutenant Governor

MARYLOU SUDDERS
Secretary
Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

February 28, 2017

Via First Class Mail and Facsimile (617) 727-2779

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Via First Class Mail and Facsimile (617) 742-4822

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

'17 MAR 13 PM 1:06

Re: Scheduling Notice and Open Meeting Notices

To Whom It May Concern:

Please find enclosed for official posting, the scheduling notice for a Licensing Committee meeting to be held on Tuesday, March 7, 2017. Said meeting will commence at 9:30 a.m., at the Board of Registration in Medicine's offices in Wakefield, Massachusetts. This meeting replaces the meeting previously scheduled for Thursday, March 9, 2017.

Additionally, pursuant to M.G.L. c. 30A section 20(b), please find enclosed for official posting, the list for the March 7, 2017 Licensing Committee meeting Topics of Discussion.

If you have any questions or concerns, please do not hesitate to contact me at the above listed address or telephone number.

Thank you for your attention to this matter.

Sincerely,

Susan P. Giordano
Acting General Counsel

SPG/kmc

Enclosures (1)

**Board of Registration in Medicine
200 Harvard Mill Square, Suite 330
Wakefield, MA 01880**

**Licensing Committee
March 7, 2017 – 9:30 a.m.
Board Room**

Presiding: Kathleen Meyer, J.D. and Robin Richman, M.D.

Public Session I

- Minutes

Executive Session

- Minutes
- Licensing Cases

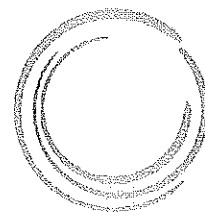
The Committee will meet in executive session as authorized pursuant to M.G.L.c.30A, § 21(a)(1) and (7) for the purpose of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. Specifically, the Board will discuss and evaluate the reputation, character, physical condition or mental health, rather than professional competence, of applicants relevant to their applications for license and to discuss reports that are confidential pursuant to law.

Public Session II

- Davis Bu, M.D. – Lapsed license over two years
- Narie Yoo Storer, M.D. – Request for joint degree waiver of the seven-year rule
- Kevin Chang, M.D. – Lapsed license over two years
- Uma Sundaram, M.D. – Request for waiver of the three-year postgraduate training requirement
- George Lantz, D.O. – Lapsed license over two years
- Janis Rosenfeld-Barbash, M.D. – Lapsed license over two years

- Motions and Votes
- Items not reasonably anticipated by the Chair 48 hours in advance of the meeting
- Scheduling of future meetings
- Adjournment

3225 MAIN STREET • P.O. BOX 226
BARNSTABLE, MASSACHUSETTS 02630



CAPE COD
COMMISSION

(508) 362-3828 • Fax (508) 362-3136 • www.capecodcommission.org

HEARING NOTICE
CAPE COD COMMISSION
Committee on Planning & Regulation
Canalside Commons, Bourne
March 16, 2017

17 MAR 13 PM 1:06

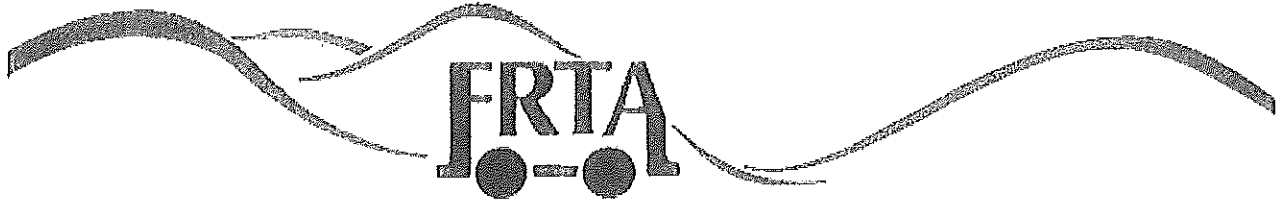
The Cape Cod Commission's Committee on Planning & Regulation will conduct a public hearing on **Thursday, March 16, 2017 at 3:00 p.m. in the First District Courthouse, Assembly of Delegates Chambers, 3195 Main Street, Barnstable, MA** to consider a request from Rotary Development LLC to extend the time period in which local permits can be obtained pursuant to Section 7(c) of the Commission's *Enabling Regulations Governing Review of Developments of Regional Impact* (DRI), and the DRI Decision for Canalside Commons (CCC No. TR98032) rendered by the Cape Cod Commission on July 27, 2006. This notice is provided as required by Section 5 of the *Cape Cod Commission Act*.

Project Name: Canalside Commons
Project Owner/Applicant: Rotary Development LLC
Project Location: Bourne Rotary and Sandwich Road, Bourne, MA
Project Description: Request to extend the Project's DRI permit, for good cause shown, an additional five years pursuant to Section 7(c)(xiv) of the Commission's *Enabling Regulations Governing Review of Developments of Regional Impact*. The rights under the DRI Decision are set to expire on July 27, 2017. The DRI Decision approved development of a 78,500 s.f. retail complex and a 6,500 s.f. restaurant on an approximately 153-acre site located on Sandwich Road and the Bourne Rotary.

Anyone wishing to testify orally will be welcome to do so. Written comments may be submitted at the hearing, or delivered or mailed to the Cape Cod Commission, P.O. Box 226, 3225 Main Street, Barnstable, MA 02630 for receipt on or before the date of the hearing. The relevant documents may be viewed by calling the Commission office at (508) 362-3828 to schedule an appointment between the hours of 8:30 a.m. and 4:30 p.m.

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, please contact the Cape Cod Commission at (508)362-3828; for Telecommunications Relay Service (TRS) dial 711.

Caso estas informações sejam necessárias em outro idioma, por favor, contate o Coordenador de Título VI da MPO pelo telefone (508)362-3828 or Para serviços de retransmissão de telecomunicações, disque 711.



Franklin Regional Transit Authority 12 Olive St, Greenfield MA 01301

www.firta.org Tel: (413)774-2262 Fax: (413)772-2202

MEETING NOTICE

**The Advisory Board
Of the
FRANKLIN REGIONAL TRANSIT AUTHORITY**

'17 MAR 13 PM1:06

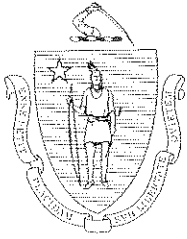
Thursday, March 16, 2017
4:00 p.m. – 5:30 p.m.

*The John W. Olver Transit Center
12 Olive St., Greenfield, MA 01301
William B. Allen II Meeting Room 104*

AGENDA

1. Introductions (5 minutes)
2. Public Comments (10 minutes)
3. Old Business: None
4. New Business:
Review and Vote to Accept Minutes from November 17, 2017 Meeting and Review of
Record of Events from November 30, 2017 Meeting (5 minutes)
5. Select Nomination Committee for Election of Chair FY18-20 (10 minutes)
6. Discussion and Vote for FRTA to Hold Community Conversations for Fixed Route
Improvements and Saturday Fixed Route Service (20 minutes)
7. Other FRTA Updates (10 minutes)
8. Review and Vote on Draft Purchase and Sale Agreement for Maintenance Facility Project –
Executive Session M.G.L. c. 30A, §21(a)(6): To consider the purchase, exchange, lease or
value of real property if the chair declares and open meeting may have a detrimental effect on
the negotiating position of the public body (30 minutes)
9. Discussion of any subject not anticipated prior to the notice being sent to the Advisory Board
Members pursuant to Article II, section 4 of the by-laws or anticipated 48 hours prior to the
meeting pursuant to the Open Meeting Law or a subject which cannot be delayed until the
next Advisory Board meeting, including the need for an executive session.

The Franklin Regional Transit Authority does not discriminate on the basis of disability with the respect to admission to, access to, or operation of its programs, services, or activities. Individuals who need auxiliary aids for effective communication with respect to programs, services, and activities of the Franklin Regional Transit Authority should contact the FRTA Administrative Office at 413-774-2262, toll free 1-888-301-2262, or through the MA Relay System at 1-800-439-2370.



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

www.mass.gov/massmedboard

Enforcement Division Fax: (781) 876-8381
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Licensing Division Fax: (781) 876-8383

CANDACE LAPIDUS SLOANE, MD
Chair, Physician Member

KATHLEEN SULLIVAN MEYER, ESQ.
Vice Chair, Public Member

MICHAEL HENRY, MD
Secretary, Physician Member

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CHARLES D. BAKER
Governor

KARYN E. POLITO
Lieutenant Governor

MARYLOU SUDDERS
Secretary

Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

March 2, 2017

(Via First Class Mail and Facsimile (617) 727-2779)

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

(Via First Class Mail and Facsimile (617) 742-4822)

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

'17 MAR 13 PM 1:06

**Re: Open Meeting Notice –Topics of Discussion List for the
March 9, 2017 Board Meeting**

To Whom It May Concern:

Pursuant to M.G.L. c. 30A section 20(b), please find enclosed for official posting, the list for the March 9, 2017 Board meeting's Topics of Discussion, which is scheduled to commence at 10:30 a.m. This meeting will be held at the Board of Registration in Medicine's offices in Wakefield, Massachusetts.

Should you have any questions, I may be reached at the above-referenced address or telephone number.

Thank you for your attention to this matter.

Sincerely,

Debra G. Stoller

Debra G. Stoller
Senior Board Counsel

DGS/dpl

Enclosure

COMMONWEALTH OF MASSACHUSETTS
THE BOARD OF REGISTRATION IN MEDICINE
200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(BOARD ROOM)

'17 MAR 18 PM 1:06

Topics of Discussion for the March 9, 2017 Board Meeting

Public Session I

- Licensing
- Update on On-Line Limited Licensing
- Enforcement Update
- Minutes

Executive Session I

- Minutes
- Licensing Case
- Conference

The Board will meet in Executive Session as authorized pursuant to M.G.L.c.30A § 21(a)(1) for the purpose of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual. Specifically, the Board will discuss and evaluate the reputation, character, physical condition or mental health, rather than professional competence, of individuals relevant to their petitions for licensure. The Board will also meet in Executive Session as authorized pursuant to M.G.L.c.30A § 7 to comply with, or act under the authority of any general or special law, M.G.L. c.112 § 5, which provides that open complaints are confidential. Additionally, the Board will be reviewing Executive Session Minutes.

Adjudicatory Session

- Minutes
- Adjudicatory Cases

Executive Session II

- Licensing Case

Public Session II

- Motions and Votes
- Availability for the March 23, 2017, April 6, 2017 and April 27, 2017 Board Meetings
- Items Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Board meeting
- Adjournment



The Commonwealth of Massachusetts
Executive Office of Health and Human Services
Department of Public Health
250 Washington Street, Boston, MA 02108-4619

CHARLES D. BAKER
Governor

KARYN E. POLITO
Lieutenant Governor

MARYLOU SUDDERS
Secretary

MONICA BHAREL, MD, MPH
Commissioner

Tel: 617-624-6000
www.mass.gov/dph

February 27, 2017

Ms. Kristen Lepore
Secretary of Administration
And Finance
State House, Room 373
Boston, MA 02133

17 MAR 13 PM 1:06

Dear Secretary Lepore:

In accordance with the provisions of M.G.L. c. 30A, §§ 18-25 of the open meeting law, you are hereby notified that the Public Health Council of the Massachusetts Department of Public Health will hold a meeting on Wednesday, March 8, 2017, 9:00 a.m., at the Massachusetts Department of Public Health, 250 Washington Street, Boston, MA 02108.

On Behalf of Commissioner Monica Bharel
Chair

A handwritten signature in black ink, appearing to read 'Torey McNamara'.

Torey McNamara
Policy Analyst
Policy and Regulatory Affairs
Commissioner's Office

3225 MAIN STREET • P.O. BOX 226
BARNSTABLE, MASSACHUSETTS 02630



CAPE COD
COMMISSION

(508) 362-3828 • Fax (508) 362-3136 • www.capecodcommission.org

THE PUBLIC HEARING SCHEDULED FOR MARCH 16, 2017 HAS BEEN CANCELLED

PLEASE NOTE: Further notice will be provided for future public hearings on this project.

HEARING NOTICE CAPE COD COMMISSION Committee on Planning & Regulation Canalside Commons, Bourne March 16, 2017

The Cape Cod Commission's Committee on Planning & Regulation will conduct a public hearing on **Thursday, March 16, 2017 at 3:00 p.m. in the First District Courthouse, Assembly of Delegates Chambers, 3195 Main Street, Barnstable, MA** to consider a request from Rotary Development LLC to extend the time period in which local permits can be obtained pursuant to Section 7(c) of the Commission's *Enabling Regulations Governing Review of Developments of Regional Impact* (DRI), and the DRI Decision for Canalside Commons (CCC No. TR98032) rendered by the Cape Cod Commission on July 27, 2006. This notice is provided as required by Section 5 of the *Cape Cod Commission Act*.

Project Name: Canalside Commons
Project Owner/Applicant: Rotary Development LLC
Project Location: Bourne Rotary and Sandwich Road, Bourne, MA
Project Description: Request to extend the Project's DRI permit, for good cause shown, an additional five years pursuant to Section 7(c)(xiv) of the Commission's *Enabling Regulations Governing Review of Developments of Regional Impact*. The rights under the DRI Decision are set to expire on July 27, 2017. The DRI Decision approved development of a 78,500 s.f. retail complex and a 6,500 s.f. restaurant on an approximately 153-acre site located on Sandwich Road and the Bourne Rotary.

Anyone wishing to testify orally will be welcome to do so. Written comments may be submitted at the hearing, or delivered or mailed to the Cape Cod Commission, P.O. Box 226, 3225 Main Street, Barnstable, MA 02630 for receipt on or before the date of the hearing. The relevant documents may be viewed by calling the Commission office at (508) 362-3828 to schedule an appointment between the hours of 8:30 a.m. and 4:30 p.m.

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, please contact the Cape Cod Commission at (508)362-3828; for Telecommunications Relay Service (TRS) dial 711.

Caso estas informações sejam necessárias em outro idioma, por favor, contate o Coordenador de Título VI da MPO pelo telefone (508)362-3828 or Para serviços de retransmissão de telecomunicações, disque 711.



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DIVISION OF LOCAL SERVICES
MA DEPARTMENT OF REVENUE

Michael J. Heffernan
Commissioner of Revenue

Sean R. Cronin
Senior Deputy Commissioner

'17 MAR 13 AM 10:00

Farmland Valuation Advisory Commission Technical Subcommittee

Meeting Notice

Date: Tuesday, March 14, 2017

TIME: 10:00 A.M.

Place: Massachusetts DLS Offices
67 Millbrook St., Suite 330
Worcester, MA 01606

Agenda

Valuation modeling options for FY18, valuation of Christmas trees, farm animal excise values, and developmental time periods for various crops, including forest land.

Commission Members or Representatives:

Bruce Morgan, Department of Revenue
Phillip DeMartino, Department of Housing and Community Development
Peter Grima, Department of Conservation and Recreation
Gerard Kennedy, Department of Agricultural Resources
Daniel Lass, University of Massachusetts, College of Natural Sciences
Ray Boly, Massachusetts Assessor Representative
Catherine Salmon, Massachusetts Assessor Representative
Douglas Gillespie, Mass Farm Bureau

Please notify Bruce Morgan, Bureau of Local Assessment at (508) 792-7300 x 22322 or morganb@dor.state.ma.us if you or a representative is unable to attend or if you have any questions.

Supporting a Commonwealth of Communities

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P.O. Box 9569 Boston, MA 02114-9569
(617) 626-2300



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Farmland Valuation Advisory Commission

Meeting Notice

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Worcester, MA

Commission Agenda

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Commission Members or Representatives:

Joanne Graziano, Department of Revenue
Phillip DeMartino, Department of Housing and Community Development
Peter Church, Department of Conservation and Recreation
Gerard Kennedy, Department of Agricultural Resources
Daniel Lass, University of Massachusetts, College of Natural Sciences
Gus Martin, Massachusetts Assessor Representative

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Farmland Valuation Advisory Commission Technical Subcommittee

Meeting Notice

17 MAR 13 AM 9:03

Date: Friday, March 17, 2017
TIME: 10:00 A.M.
Place: Massachusetts DLS Offices
67 Millbrook St., Suite 330
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Agenda

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