

NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING TO BE HELD BY THE MASSACHUSETTS DEVELOPMENT FINANCE AGENCY CONCERNING THE FINANCING OF A PROJECT FOR LEXINGTON CHRISTIAN ACADEMY, INC. IN LEXINGTON, MASSACHUSETTS. Notice is hereby given that the Massachusetts Development Finance Agency (the "Agency") will hold a public hearing on April 11, 2017, at 11:00 a.m. at 99 High Street, Eleventh Floor, Boston, Massachusetts 02110, to consider the issuance of revenue bonds by the Agency in an amount not exceeding \$17,000,000 for a project to be owned and operated by Lexington Christian Academy, Inc. (the "Borrower"), a Massachusetts nonprofit corporation. The proceeds of the bonds will be used to: (a) finance and refinance the acquisition of an approximate 52,000 sq. ft., three-story facility located at 265 Lowell Street, Lexington, Massachusetts, and the test preparation and educational services business (the "educational services center") located and operating thereat, currently owned by Lexington Prep School, Inc., a Massachusetts nonprofit corporation, to be used by the Borrower to provide housing for students and the continued operation of the educational services center; (b) refund the Agency's Revenue Bonds, Lexington Christian Academy Issue, Series 2006 (the "Prior Bonds"); and (c) pay the costs of issuing the bonds. The proceeds of the Prior Bonds were loaned to the Borrower and used to finance and refinance renovations and improvements to the Borrower's existing educational facility located at 48 Bartlett Avenue, Lexington, Massachusetts, the construction, furnishing and equipping of an addition thereto, including new classroom, gymnasium, auditorium, and rehearsal space, the acquisition of adjoining land at 51 Bartlett Avenue to provide additional parking space, and the costs of issuing the Prior Bonds. The bonds will not constitute a debt or pledge of the faith and credit of The Commonwealth of Massachusetts or the Massachusetts Development Finance Agency.

MASSACHUSETTS DEVELOPMENT FINANCE AGENCY
99 High Street
Eleventh Floor
Boston, MA 02110

BOS 48247366v4



CHARLES D. BAKER
Governor

KARYN E. POLITO
Lieutenant Governor

MARYLOU SUDDERS
Secretary

LINDA S. SPEARS
Commissioner

Commonwealth of Massachusetts
Executive Office of Health and Human Services

Department of Children and Families

North Central Area Office

690 Mechanic Street, Leominster, MA 01453 ★ Tel. (978) 353-3600 ★ F (978) 353-3800
www.state.ma.us/dcf

17 MAR 28 PM 2:36

March 20, 2017

Secretary of State
Regulations Division
State House
Room 117
Boston, MA 02133

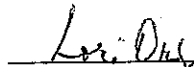
Re: Open Meeting Law Notice

To Whom it May Concern:

Please be advised that the North Central Area Office Advisory Board will be conducting a meeting on Tuesday, March 28, 2017 from 8:30 a.m. to 9:30 a.m. at the North Central Area Office located at 690 Mechanic Street, Leominster, Massachusetts. Attached please find the appropriate notice pursuant to the Regulations regarding the Open Meeting Law. Additionally, the same notice is available on the Department of Children and Families website at www.mass.gov/dcf.

Should you have any questions, please contact me at 978-353-3601.

Respectfully submitted,


Lori Ortiz, Area Director
North Central Area Office

Pc: Executive Office of Administration and Finance ✓



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Governor

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Lieutenant Governor

MARYLOU SUDDERS
Secretary

LINDA S. SPEARS
Commissioner

Commonwealth of Massachusetts
Executive Office of Health and Human Services

Department of Children and Families

North Central Area Office

690 Mechanic Street, Leominster, MA 01453 ★ Tel. (978) 353-3600 ★ F (978) 353-3800
www.state.ma.us/dcf

AGENDA

NORTH CENTRAL AREA ADVISORY BOARD MEETING

Tuesday, March 28, 2017

8:30 A.M. TO 9:30 A.M.

690 Mechanic Street, Leominster, MA 01453

- I. Review of Minutes from November 8, 2016 meeting
- II. Introductions
- III. New Member Swearing In
- IV. Review of "Guide to Area Board Development 2010"
Chapter 2, Section A "Membership"
- V. Foster Parent Appreciation
- VI. Next Meeting

MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

Notice is hereby given that a public hearing will be conducted by the Massachusetts Development Finance Agency (the "Agency") on Monday, April 10, 2017, (the "Hearing Date") at 10:00 o'clock in the morning, at the Agency's office at 1350 Main Street, Springfield, MA, on the proposal of Friends of Veritas Preparatory Charter School, Inc., on behalf of itself and any parent, subsidiary or other affiliate (the "Borrower"), that the Agency approve and authorize the financing set forth below. If the Agency's offices are closed on above-described Hearing Date due to unforeseen circumstances, including adverse weather conditions, the public hearing will be held on the next business day on which the Agency's offices are open at the same time and location. The purpose of the hearing will be to:

1. Approve the financing and refinancing by the Agency of certain facilities, to be owned by the Borrower in Springfield, MA, consisting generally of the following (the "Project"):

The acquisition by the Borrower of an approximately 1.4 acre parcel of land containing an approximately 48,500 square foot building located at 370 Pine Street, Springfield, MA (the "Property"), the improvement by the Borrower of such Property including, without limitation, roof and HVAC upgrades and repair, upgraded finishes and repainting and site improvements and acquisition and installation in such building of equipment, to be leased by the Borrower to Veritas Preparatory Charter School, a Massachusetts Charter School (the "Lessee"), for use as a school currently serving grades 5-8. The Lessee will sublease approximately 9,000 square feet of the building to the Springfield Preparatory Charter School for a term of approximately one and one-half years for use as an elementary school.

2. Authorize the financing of such Project by the issuance, pursuant to Massachusetts General Laws, Chapters 23G and 40D, of the Agency's Qualified 501(c)(3) revenue bonds in an aggregate principal amount not to exceed \$3,700,000, which bonds will not constitute a debt or pledge of the faith and credit of the Agency or of The Commonwealth of Massachusetts.

'17 MAR 23 AM 10:08

TOWN OF BARNSTABLE

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A

NAME OF PUBLIC BODY - COMMITTEE, BOARD OR COMMISSION:

17 MAR 23 AM 9:22

**BOARD OF TRUSTEES
BARNSTABLE COMMUNITY HORACE MANN CHARTER PUBLIC SCHOOL
165 Bearses Way
Hyannis, MA 02601
508-790-6485**

DATE OF MEETING: Monday, March 27, 2017

TIME: 5:30PM-7:30PM

PLACE: Hyannis Youth Community Center in the Conference
Room, Bearses Way, Hyannis, MA

TOPICS FOR DISCUSSION: (Board of Trustees Monthly Meeting)

- Subcommittee/School Group Reports
 - Enrollment Committee
 - Fundraising Committee
 - Personnel Committee
 - Finance Committee
 - Cadres
 - PTO
 - Friends of BCHMCPS
- Principal Report
 - a. Enrollment Update
 - b. Charter Update
 - c. Curriculum and Instruction Update
 - d. Personnel Update
 - e. Building Update
- Board of Trustees Updates
 - Board Goals - Fundraising Campaign Proposal
 - Renewal Task Force Structure
- Matters not reasonably anticipated by the Chair

The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the sub-committee may go into executive session.

PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.

17 MAR 23 AM 9:22

CIDADE DE BARNSTABLE

Notificação de Reuniões do Departamento Municipal e Todos os Conselhos Municipais
Como requerido no Capítulo 39, C.L., Seções 23A, 23B e 23C

CONSELHO DE DIRETORES
ESCOLA HORACE MANN CHARTER DA COMUNIDADE DE BARNSTABLE
(Formerly Marstons Mills East Horace Mann Charter Public School)

Convocação de Reuniões: (a) Exceto como previsto no artigo 21, todas as reuniões de um órgão público devem ser abertas ao público. (B) Exceto em caso de emergência, além de um eventual aviso exigido por lei, um órgão público deverá publicar aviso de todas as reuniões pelo menos 48 horas antes da tal reunião, excluindo sábados, domingos e feriados. Em uma emergência, um órgão público deve publicar um aviso assim que seja razoavelmente possível, antes de tal reunião. O aviso deve ser impresso em um formato legível, facilmente compreensível e deverá conter a data, hora e local de tal reunião e uma lista de temas que serão discutido na reunião, previstos pelo presidente.

Data de Divulgação: March 23, 2017

Reunião(ões): BCHMCPS Board of Trustees

Data: Monday, March 27, 2017

Hora(s): 5:30PM-7:30PM

Propósito: Board of Trustees Monthly Meeting

Local: Hyannis Youth Community Center in the Conference Room, Bearses Way, Hyannis, MA

Tópicos a serem discutidos:

- Subcommittee/School Group Reports
 - Enrollment Committee
 - Fundraising Committee
 - Personnel Committee
 - Finance Committee
 - Cadres
 - PTO
 - Friends of BCHMCPS
- Principal Report
 - a. Enrollment Update
 - b. Charter Update
 - c. Curriculum and Instruction Update
 - d. Personnel Update
 - e. Building Update
- Board of Trustees Updates
 - Board Goals - Fundraising Campaign Proposal
 - Renewal Task Force Structure
- Matters not reasonably anticipated by the Chair

Nota:

Três páginas estão inclusas neste fax. Por favor ligue 508-790-6485 se tiver qualquer problema com esta transmissão
Conselho de Diretores
BCHMCPS

cc: Secretary of State Office, Boston 617-742-4822
Executive Office for Administration & Finance, Boston 617-727-2779
BCHMCPS Lobby, Hyannis
Barnstable Town Council, Town Hall, Hyannis 508-790-6326
Barnstable School Committee, SAB, Hyannis 508-790-6454

CIUDAD DE BARNSTABLE

**Aviso de Reuniones del Departamento de Ciudad y Todas Juntas Directivas
Como es requerido por Título 39, C.L., Secciones 23A, 23B y 23C**

**JUNTA DIRECTIVA
BARNSTABLE COMMUNITY HORACE MANN CHARTER PUBLIC SCHOOL
(Antes Marstons Mills East Horace Mann Charter Public School)**

**165 Bearses Way
Hyannis, MA 02601
508-790-6485**

17 MAR 23 AM 9:22

Notificación de las reuniones: (a) Salvo lo dispuesto en el artículo 21, todas las reuniones de un organismo público estarán abiertas al público. (b) Salvo en caso de emergencia, además de cualquier otra notificación requerida por la ley, un organismo público deberá publicar la notificación de todas las reuniones con al menos 48 horas antes de la reunión de este tipo, sin incluir sábados, domingos y días feriados. En caso de emergencia, un organismo público se publicará un aviso tan pronto como sea posible antes de la reunión de este tipo. El aviso será impreso en un formato legible, fácilmente comprensible y contendrá la fecha, hora y lugar de reunión y una lista de temas que el presidente anticipará será discutido en la reunión.

Fecha de expedición: **March 23, 2017**

Reunión (nes): **BCHMCPS Board of Trustees**

Fecha: **Monday, March 27, 2017**

Horario (s): **5:30PM-7:30PM**

Motivo: **Board of Trustees Monthly Meeting**

Lugar: **Hyannis Youth Community Center in the Conference Room, Bearses Way, Hyannis, MA**

Temas a tratar:

- Subcommittee/School Group Reports
 - Enrollment Committee
 - Fundraising Committee
 - Personnel Committee
 - Finance Committee
 - Cadres
 - PTO
 - Friends of BCHMCPS
- Principal Report
 - a. Enrollment Update
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 - c. Curriculum and Instruction Update
 - d. Personnel Update
 - e. Building Update
- Board of Trustees Updates
 - Board Goals - Fundraising Campaign Proposal
 - Renewal Task Force Structure
- Matters not reasonably anticipated by the Chair

Tenga en cuenta:

Se incluyen tres (3) páginas en este fax. Por favor llame al 508-790-6485 si hay algún problema con esta transmisión.

*Junta Directiva
BCHMCPS*

CC: Oficina de Ministro de Asuntos Exteriores, Boston 617-742-4822
Oficina Ejecutiva para Administración y Finanzas, Boston 617-727-2779
BCHMCPS Lobby, Hyannis
Barnstable Town Council, Ayuntamiento, Hyannis 508-790-6326
Comité Escolar de Barnstable, SAB, Hyannis 508-790-6454

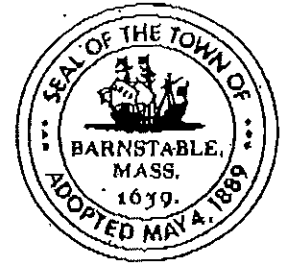


Barnstable Community

Horace Mann Charter Public School

165 Beares Way Hyannis, MA 02601 Tele: 508-790-6485 Fax: 508-790-6432

Principal Sheila Kukstis Ed.D. kukstis_sheila@barnstable.k12.ma.us



DATE:	
Send to: <u>Executive Office for Admin+Finance</u>	From: <u>Belt MEPS Board of Trustees</u>
Attention:	Office Location: <u>Hyannis, MA</u>
Office Location: <u>Boston, MA</u>	Phone Number: <u>508-790-6485</u>
Fax Number: <u>617-727-2779</u>	Number of Pages, Including Cover:
<input type="checkbox"/> URGENT <input type="checkbox"/> REPLY ASAP <input type="checkbox"/> PLEASE COMMENT <input type="checkbox"/> PLEASE REVIEW <input checked="" type="checkbox"/> FOR YOUR INFORMATION	
COMMENTS: <u>Posting of Board Meeting</u>	

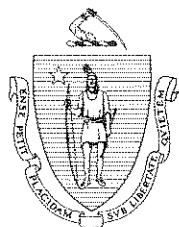
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17 MAR 23 4:51 PM

NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING TO BE HELD BY THE MASSACHUSETTS DEVELOPMENT FINANCE AGENCY CONCERNING THE FINANCING OF A PROJECT FOR LIFESTREAM, INC. IN NEW BEDFORD, ACUSHNET, DARTMOUTH, SWANSEA, SOMERSET, FAIRHAVEN, FALL RIVER, ROCHESTER AND WESTPORT, MASSACHUSETTS. Notice is hereby given that the Massachusetts Development Finance Agency (the "Agency") will hold a public hearing on April 10, 2017, at 11:00 a.m. at 99 High Street, 11th Floor, Boston, Massachusetts, to consider the issuance of tax-exempt revenue bonds by the Agency in an amount not exceeding \$680,000 for a project to be owned and used by LifeStream, Inc., a Massachusetts nonprofit corporation (the "Borrower"). Proceeds of the Bonds will be used to (a) finance and refinance the acquisition, renovation, improvement, furnishing and equipping of an approximate 2,100 square foot residential group home for individuals with physical and mental disabilities located on approximately 1.73 acres of land at 1165 Reed Road, Dartmouth, Massachusetts, (b) finance and refinance various other capital renovations and improvements, other deferred maintenance items, and the acquisition and installation of furnishings and equipment at the Borrower's existing group homes, administrative offices and clinical services facilities located at 13 Welby Road, 444 Myrtle Street, 213 Beacon Street (formerly designated as 30 Nauset Street), 315 Gardner Street, 1523 Sassaquin Avenue, 59 Garrett Street, and 124 Maple Street, New Bedford, 70 Mill Road, 41 Frank Street and 205 Perry Hill Road, Acushnet, 18 Utica Lane, 23 Tripp Street, and 539 Smith Neck Road, Dartmouth, 1056 Allen Street, 36 Azalea Drive, and 232 Old Westport Road, North Dartmouth, 30 Wood Street, Swansea, 124 Hinchey Lane, Somerset, 128 Shaw Road and 20 Tanner Lane, Fairhaven, 801 Wilson Road, Fall River, and 91 Blossom Road, 369 Briggs Road, 183 Mouse Mill Road and 64 Ridgeline Drive, Westport, and 156 Marion Road, Rochester, Massachusetts, each used by the Borrower to provide services to persons living with developmental disabilities and other at-risk life situations, and (c) finance costs of issuance of the bonds. The bonds will not constitute a debt or pledge of the faith and credit of The Commonwealth of Massachusetts or the Massachusetts Development Finance Agency.

MASSACHUSETTS DEVELOPMENT FINANCE AGENCY
99 High Street, 11th Floor
Boston, MA 02110



THE COMMONWEALTH OF MASSACHUSETTS

GOVERNOR'S COUNCIL

ROOM 184 • STATE HOUSE • BOSTON, MA 02133

(617) 725-4016

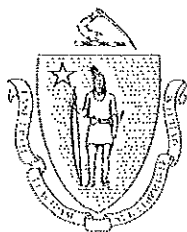
'17 MAR 23 AM 8:48

WEDNESDAY, MARCH 29, 2017

10:00 A.M. Atty. Richard J. Sinnott, Associate Justice, Boston Municipal Court, Central Division.

**COUNCIL ASSEMBLY AT 12:00 P.M.
COUNCIL CHAMBER, ROOM 360**

1:00 P.M. Atty. Ann M. McNamara, Administrative Judge, Industrial Accident Board, Department of Industrial Accidents.



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

www.mass.gov/massmedboard

Enforcement Division Fax: (781) 876-8381
Legal Division Fax: (781) 876-8380
Licensing Division Fax: (781) 876-8383

CANDACE LAPIDUS SLOANE, MD
Chair, Physician Member

KATHLEEN SULLIVAN MEYER, ESQ.
Vice Chair, Public Member

MICHAEL HENRY, MD
Secretary, Physician Member

JOSEPH CARROZZA, MD
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Lieutenant Governor

MARYLOU SUDDERS
Secretary
Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

March 22, 2017

Via First Class Mail and Facsimile (617) 727-2779

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Via First Class Mail and Facsimile (617) 742-4822

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

17 MAR 22 PM 2:19

Re: Scheduling Notice and Open Meeting Notices

To Whom It May Concern:

Please find enclosed for official posting, the scheduling notice for a Committee on Acupuncture meeting to be held on Thursday, March 30, 2017. Said meeting will commence at 11:00 a.m. and will be held at the Board of Registration in Medicine's offices in Wakefield, Massachusetts.

Additionally, pursuant to M.G.L. c. 30A section 20(b), please find enclosed for official posting, the list for the March 30, 2017 Committee on Acupuncture meeting's Topics of Discussion.

If you have any questions or concerns, please do not hesitate to contact me at the above listed address or telephone number.

Thank you for your attention to this matter.

Sincerely,

Debra G. Stoller
Senior Board Counsel

DGS/dpl

Enclosures (2)

**Commonwealth of Massachusetts
Board of Registration in Medicine
200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(Board Room)**

March 22, 2017

The Board of Registration in Medicine intends to schedule the following
Committee on Acupuncture meeting to be held on the following date and time:

- o The Committee on Acupuncture will meet on Thursday, March 30,
2017 at 11:00 a.m.

Said meeting will be held at the above listed address.

'17 MAR 22 PM2:19

Commonwealth of Massachusetts – Board of Registration in Medicine

Committee on Acupuncture
200 Harvard Mill Square Suite 330
Wakefield, Massachusetts 01880

Committee on Acupuncture Meeting

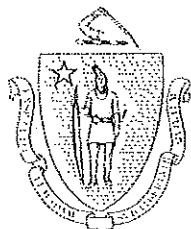
Thursday, March 30, 2017
11:00 a.m. – Board Room
Weidong Lu, Lic. Ac., Chair

17 MAR 22 PM 2:19

Topics of Discussion

Public Session

- Review of Public Comments to Proposed COA Regulations
- Items Not Reasonably Anticipated by the Chair 48 hours in Advance of the Meeting
- Adjournment



Commonwealth of Massachusetts Board of Registration in Medicine

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www.mass.gov/massmedboard

Enforcement Division Fax: (781) 876-8381
Legal Division Fax: (781) 876-8380
Licensing Division Fax: (781) 876-8383

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KATHLEEN SULLIVAN MEYER, ESQ.
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MARYLOU SUDDERS
Secretary
Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

FACSIMILE TRANSMITTAL SHEET

TO:
Kristen Lepore, Secretary

FROM:
Donald LaPointe, Paralegal
Law and Policy Division

COMPANY:
Administration and Finance

DATE:
3/22/2017

FAX NUMBER:
(617) 727-2779

TOTAL NO. OF PAGES INCLUDING COVER:
4

PHONE NUMBER:

PHONE NUMBER:
781-876-8235

RE:
Scheduling Notice and Open Meeting Notice
-Topics of Discussion list

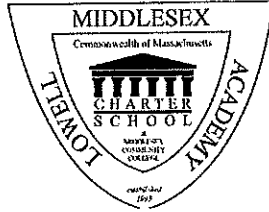
☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Please see attached.

CONFIDENTIALITY NOTE

The documents accompanying this facsimile transmittal contain information from the Board of Registration in Medicine which may be CONFIDENTIAL AND/OR PRIVILEGED. The information is intended for the use of the individual or entity named on this transmittal sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the contents of this information is prohibited. If you have received this facsimile in error, please notify us by telephone immediately and return the original message to us at the above address by First Class Mail via the U.S. Postal Service. Thank you.



LOWELL MIDDLESEX ACADEMY CHARTER SCHOOL

MEMORANDUM

DATE: March 20, 2017

'17 MAR 22 PM2:19

TO: Office of Finance
Executive Office
State House, Room 373
Boston, MA 02133

FROM: Amanda Vozzo Willis
Staff Assistant

RE: LMACS Board of Trustees Annual Meeting
Monday, March 27, 2017
LMACS, Pollard Building
67 Middle Street, Lowell, MA

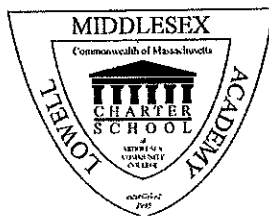
The next meeting of the **Lowell Middlesex Academy Charter School Board of Trustees** will be held on Monday, March 27, 2017 at 9:00 a.m. at L.M.A.C.S, Pollard Building, 67 Middle Street, Lowell MA.

A meeting agenda is enclosed.

Thank you.

Enclosure

Lowell Middlesex Academy Charter School (LMACS)
Middlesex Community College
33 Kearney Square • Lowell MA 01852-1901 • 978-656-3165



LOWELL MIDDLESEX ACADEMY CHARTER SCHOOL

Board of Trustees Meeting

**Monday, March 27, 2017 at 9:00am
Lowell Middlesex Academy Charter School
Pollard Building, 67 Middle Street
Lowell, Massachusetts**

'17 MAR 22 PM 2:19

AGENDA

- **Call to Order**

President Mabry

- **Board Action Requests**

Request 1: Board Action on Approval of Minutes

- **Update on LMACS**

Margaret McDevitt

- **Update on LMACS Revenue and Expense Report**

Betty Ann Learned

- **Report from Student Trustee**

Tom Brady

- **Other Business**

- **Public Comment**

- **Adjourn**

- **Next Meeting:**

Monday, June 5, 2016

9:00 a.m.

Lowell Middlesex

Academy Charter School

67 Middle Street, Lowell

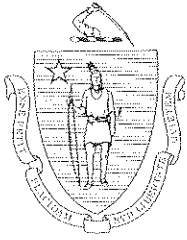
17 MAR 22 09:11:29

NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING TO BE HELD BY THE MASSACHUSETTS DEVELOPMENT FINANCE AGENCY CONCERNING THE FINANCING OF A PROJECT FOR LIFESTREAM, INC. IN DARTMOUTH, MASSACHUSETTS. Notice is hereby given that the Massachusetts Development Finance Agency (the "Agency") will hold a public hearing on April 6, 2017, at 11:00 a.m. at 99 High Street, 11th Floor, Boston, Massachusetts, to consider the issuance of tax-exempt revenue bonds by the Agency in an amount not exceeding \$1,800,000 for a project to be owned and used by LifeStream, Inc., a Massachusetts nonprofit corporation (the "Borrower"). Proceeds of the Bonds will be used to finance and refinance the acquisition, renovation, improvement, furnishing and equipping of an approximate 2,100 square foot residential group home for individuals with physical and mental disabilities located on approximately 1.73 acres of land at 1165 Reed Road, Dartmouth, Massachusetts. The bonds will not constitute a debt or pledge of the faith and credit of The Commonwealth of Massachusetts or the Massachusetts Development Finance Agency.

MASSACHUSETTS DEVELOPMENT FINANCE AGENCY
99 High Street, 11th Floor
Boston, MA 02110

BOS 48259576v1



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

www.mass.gov/massmedboard

Enforcement Division Fax: (781) 876-8381
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KARYN E. POLITO
Lieutenant Governor

MARYLOU SUDDERS
Secretary
Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

March 16, 2017

(Via First Class Mail and Facsimile (617) 727-2779)

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

(Via First Class Mail and Facsimile (617) 742-4822)

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

17 MAR 20 PM 3:14

**Re: Open Meeting Notice --Topics of Discussion List for the
March 23, 2017 Board Meeting**

To Whom It May Concern:

Pursuant to M.G.L. c. 30A section 20(b), please find enclosed for official posting, the list for the March 23, 2017 Board meeting's Topics of Discussion, which is scheduled to commence at 10:30 a.m. This meeting will be held at the Board of Registration in Medicine's offices in Wakefield, Massachusetts.

Should you have any questions, I may be reached at the above-referenced address or telephone number.

Thank you for your attention to this matter.

Sincerely,

Susan Giordano
Acting General Counsel

SG/dpl

Enclosure

COMMONWEALTH OF MASSACHUSETTS
THE BOARD OF REGISTRATION IN MEDICINE
200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(BOARD ROOM)

Topics of Discussion for the March 23, 2017 Board Meeting

Public Session I

- Licensing
- Update on On-Line Limited Licensing
- Minutes

'17 MAR 20 PM3:14

Executive Session

- Minutes
- Licensing Cases

The Board will meet in Executive Session as authorized pursuant to M.G.L.c.30A § 21(a)(1) for the purpose of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual. Specifically, the Board will discuss and evaluate the reputation, character, physical condition or mental health, rather than professional competence, of individuals relevant to their petitions for licensure. Additionally, the Board will be reviewing Executive Session Minutes.

Adjudicatory Session

- Minutes
- Adjudicatory Cases

Public Session II

- Motions and Votes
- Availability for the April 6, 2017, April 27, 2017 and May 11, 2017 Board Meetings
- Items Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Board meeting
- Adjournment

**Bowditch
& Dewey**
ATTORNEYS

17 MAR 20 PM 3:12

Kristin M. Pavao
Paralegal
Direct telephone: (617) 757-6520
Direct facsimile: (508) 929-3002
Email: kpavao@bowditch.com

March 10, 2017

CERTIFIED MAIL (#7015 1520 0002 7953 3138)
RETURN RECEIPT REQUESTED

Attention: Melissa Andrade
Meeting Notices
Executive Office of
Administration & Finance
State House Room 373
Boston, Massachusetts 02133

Re: Notice of Public Hearing
Massachusetts Development Finance Agency Revenue Bonds,
YMCA of the North Shore Issue, Series 2017

Dear Ms. Andrade:

Enclosed please find the Notice of Public Hearing for the hearing to be held at Massachusetts Development Finance Agency on March 27, 2017. Please post on your official notice board for such hearings at least 48 hours in advance of this meeting. Thank you.

Please acknowledge receipt of this filing by date stamping the enclosed photocopy and returning it to me in the envelope provided. Thank you.

Very truly yours,



Kristin M. Pavao
Paralegal

:KMP
Enclosures

{Client Files/133181/0160/2017/COR/B0655035.DOCX;1}

NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING TO BE HELD BY MASSACHUSETTS DEVELOPMENT FINANCE AGENCY CONCERNING THE YMCA OF THE NORTH SHORE, INC. PROJECT AT THE FOLLOWING MASSACHUSETTS LOCATIONS: 245 CABOT STREET AND 254 AND 272 ESSEX STREET, BEVERLY; 110 COUNTY ROAD, IPSWICH; 1 SEWALL STREET, SALEM; 71 MIDDLE STREET, GLOUCESTER; AND 40 LEGGS HILL ROAD, MARBLEHEAD. Notice is hereby given that Massachusetts Development Finance Agency will hold a public hearing on March 27, 2017 at 10:00 A.M. at 99 High Street, 11th Floor, Boston, Massachusetts, to consider the issuance of revenue bonds by Massachusetts Development Finance Agency in an amount not exceeding \$16,300,000 for the benefit of YMCA of the North Shore, Inc. (the "Borrower" which term includes in this notice any parent, subsidiary, or other affiliate thereof). The proceeds of the bonds will be used to finance and refinance: (i) the refunding of the Borrower's outstanding Massachusetts Development Finance Agency Revenue Bonds, Series 2009, the proceeds of which were originally used to: (A) refund the Borrower's outstanding Massachusetts Development Finance Agency Multi-Mode Variable Rate Industrial Development Revenue Bonds, Series 2002, the proceeds of which were originally used for (1) the purchase of equipment for and the renovation of a facility owned by the Borrower and located at 245 Cabot Street, Beverly, Massachusetts; (2) the renovation of, the construction of an addition to and the purchase of equipment for a facility owned by the Borrower and located at 254 Essex Street, Beverly, Massachusetts, formerly known as the Sterling YMCA and now known as the Greater Beverly YMCA (the "Greater Beverly YMCA"); (3) the purchase of equipment for and the renovation of a facility owned by the Borrower and located at 110 County Road, Ipswich, Massachusetts, known as the Ipswich Family YMCA (the "Ipswich Family YMCA"); (4) the purchase of equipment for and the renovation of a facility owned by the Borrower and located at 71 Middle Street, Gloucester,

Massachusetts, known as the Cape Ann YMCA (the "Cape Ann YMCA"); (5) the construction and renovation of and the purchase of equipment for a facility owned by the Borrower and located at 1 Sewall Street, Salem, Massachusetts, known as the Salem YMCA (the "Salem YMCA"); and (6) the refinancing of conventional debt used for the acquisition of the Salem YMCA, the Cape Ann YMCA, and the Greater Beverly YMCA, and for the construction and/or renovation of the Ipswich Family YMCA and the Greater Beverly YMCA; (B) refund the Borrower's outstanding Massachusetts Development Finance Agency Multi-Mode Variable Rate Demand Revenue Bonds, Series 2006, the proceeds of which were originally used for (1) the construction of a YMCA facility (the "Leggs Hill YMCA") located on a parcel of land formerly having addresses of Leggs Hill Road, Salem, Massachusetts, and 30 Leggs Hill Road and 21 Mystic Road, Marblehead, Massachusetts, and now having an address of 40 Leggs Hill Road, Marblehead, Massachusetts, and the construction and installation of related furnishings, fixtures and equipment; (2) the refinancing of debt used to construct the Greater Beverly YMCA; and (3) the acquisition of an existing facility located at 272 Essex Street, Beverly, Massachusetts; and (C) refinance existing conventional debt used to fund construction costs associated with the Leggs Hill YMCA; (ii) renovations to and the improvement and rehabilitation of the existing Greater Beverly YMCA, including the construction and equipping of an approximately 9,000 square foot addition thereto to be used for the Borrower's programs; (iii) the construction and equipping of an approximately 14,000 square foot building on the campus of the Greater Beverly YMCA located at 254 Essex Street, Beverly, Massachusetts, to serve as an education center containing infant, toddler and school-age children classrooms, program and administration space; and (iv) the payment of capitalized interest and costs of issuance (collectively, the "Project"). The total currently estimated cost of the Project is \$16,300,000. The bonds will not constitute a debt or pledge of the faith and credit of The Commonwealth of Massachusetts or Massachusetts Development Finance Agency.

Interested persons wishing to express their views on such Project and the proposed issuance of revenue bonds to finance and refinance the Project will be given the opportunity to do so at the public hearing or may, prior to the time of the public hearing, submit their views in writing to Massachusetts Development Finance Agency, 99 High Street, 11th Floor, Boston, Massachusetts.

'17 MAR 20 PM3:12



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES
SOLDIERS' HOME
91 CREST AVENUE CHELSEA, MA 02150
TEL: (617) 884-5660 VOICE/TTY

CHARLES D. BAKER
GOVERNOR
KARYN E. POLITO
LIEUTENANT GOVERNOR
MARYLOU SUDDERS
SECRETARY
CHERYL LUSSIER POPPE
SUPERINTENDENT

BOARD OF TRUSTEES
RAYMOND C. O'BRIEN
SECRETARY/CHAIRMAN
BARRY BERMAN
JEFFREY K. CLIFFORD
THOMAS J. DALEY
ALBERT R. EWING
THOMAS J. LYONS
KENNETH TURNER

"NOTICE OF THE MEETING"

A meeting of the full Board of Trustees of the Soldiers' Home in Massachusetts will be held on:

MONDAY

MARCH 27, 2017

17 MAR 20 PM 3:11

1:00 P.M.

COHEN-FLORENCE-LEVINE ESTATES
201 CAPTAINS ROW
ADMIRAL'S HILL
CHELSEA, MA 02150

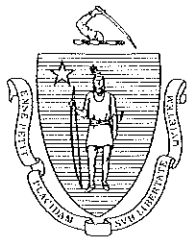
Very truly yours,

Raymond C. O'Brien
Secretary, Board of Trustees
Soldiers' Home in Massachusetts

/lms
3/17/2017

cc: State Publications and Regulations
Executive Office of Administration and Finance
Press Gallery

FORWARDED IN COMPLIANCE WITH
SECTION 11A½ OF CHAPTER 30A, GENERAL LAWS



Commonwealth of Massachusetts
Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

CANDACE LAPIDUS SLOANE, MD
Chair, Physician Member

KATHLEEN SULLIVAN MEYER, ESQ.
Vice Chair, Public Member

MICHAEL HENRY, MD
Secretary, Physician Member

JOSEPH CARROZZA, MD
Physician Member

WOODY GIESSMANN, LADC-I, CADC, CIP, CAI
Public Member

ROBIN S. RICHMAN, MD
Physician Member

GEORGE ABRAHAM, MD
Physician Member

GEORGE ZACHOS, ESQ.
Executive Director

CHARLES D. BAKER
Governor

KARYN E. POLITO
Lieutenant Governor

MARYLOU SUDDERS
Secretary
Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

www.mass.gov/massmedboard
Enforcement Division Fax: (781) 876-8381
Legal Division Fax: (781) 876-8380
Licensing Division Fax: (781) 876-8383

March 13, 2017

Via First Class Mail and Facsimile (617) 727-2779

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Via First Class Mail and Facsimile (617) 742-4822

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

17 MAR 20 PM 3:11

Re: Scheduling Notice and Open Meeting Notices

To Whom It May Concern:

Please find enclosed for official posting, the scheduling notice for a Licensing Committee meeting to be held on Monday, March 20, 2017. Said meeting will commence at 10:00 a.m. and will be held at the Board of Registration in Medicine's offices in Wakefield, Massachusetts.

Additionally, pursuant to M.G.L. c. 30A section 20(b), please find enclosed for official posting, the list for the March 20, 2017 Licensing Committee meeting Topics of Discussion.

If you have any questions or concerns, please do not hesitate to contact me at the above listed address or telephone number.

Thank you for your attention to this matter.

Sincerely,

Susan P. Giordano
Acting General Counsel

SPG/dpl

Enclosures (2)

**Commonwealth of Massachusetts
Board of Registration in Medicine
200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(Board Room)**

March 13, 2017

The Board of Registration in Medicine intends to schedule the following
Licensing Committee meeting to be held on the following date and time:

- The Licensing Committee will meet on Monday, March 20, 2017
at 10:00 a.m.

Said meeting will be held at the above listed address.

**Board of Registration in Medicine
200 Harvard Mill Square, Suite 330
Wakefield, MA 01880**

**Licensing Committee
March 20, 2017 – 10:00 a.m.
Board Room**

Presiding: Kathleen Meyer, J.D. and Robin Richman, M.D.

Public Session I

Executive Session

- Minutes
- Licensing Cases

The Committee will meet in executive session as authorized pursuant to M.G.L.c.30A, § 21(a)(1) and (7) for the purpose of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. Specifically, the Board will discuss and evaluate the reputation, character, physical condition or mental health, rather than professional competence, of applicants relevant to their applications for license and to discuss reports that are confidential pursuant to law.

Public Session II

- Joseph DeMertine, M.D. – Eight closed Board complaints, federal agency discipline
- Robert Daly, M.D. – Lapsed license over two years
- Jonathan Dela Luna, M.D. – Request for waiver of the seven-year rule
- El Centro Drake Coffey – Request for waiver of the seven-year rule
- Mansoor Aman, M.D. – Request for waiver of substantial equivalency
- Kyle Henneberry, M.D. – Lapsed license over two years
- Paul Zei, M.D. – Lapsed license over two years
- Bharath Nath, M.D. – Request for joint degree waiver of the seven-year rule
- Illya Tolokh, M.D. – Request for joint degree waiver of the seven-year rule
- Minutes
- Items not reasonably anticipated by the Chair 48 hours in advance of the meeting
- Adjournment

NOTICE OF PUBLIC MEETING
Pursuant to G. L. c. 30A, §18-20

17 MAR 20 PM 3:11

The East Boston Project Advisory Committee, Incorporated

Notice is hereby given that on **Tuesday, March 21, 2017, at 6:30 p.m.** a public meeting of the East Boston Project Advisory Committee, Inc., (aka **PIERPAC**) will be held at:

**Noddle Island Community Room
(Located on First Floor of the Logan Airport Rental
Car Facility)
15 Transportation Way
East Boston, MA 02128**

It is the intention of the Committee to discuss in open meeting the following matter(s):

- a. Approval of Minutes from February 21, 2017**
- b. Massport updates on Parks and introduction of new staff members assigned to park issues**
- c. Old Business**
- d. New business**
- e. Discussion Piers Park Sailing Center**
- f. Adjournment of Public Meeting**

**MEMBERS OF THE PUBLIC ARE INVITED
AND WELCOMED TO ATTEND**

A copy of this notice has also been posted on the organization's website at:

www.EBPierPAC.org

and has also been placed on file with the Regulations Division of the Secretary of the Commonwealth by mailing same via first class mail at least 5 days prior to the scheduled date of the meeting.

Members of the organization may participate remotely with prior approval by the Chair. If remote participation occurs, the Chair shall announce prior to commencement of the meeting the names of members participating remotely and the reasons therefore.



Mary Berninger
For East Boston Project Advisory Committee (PierPAC)



Massachusetts Department of Higher Education

One Ashburton Place, Room 1401
Boston, MA 02108-1696

TEL (617) 994-6950
FAX (617) 727-0955
WEB www.mass.edu

Carlos E. Santiago, *Commissioner*
Chris Gabrieli, *Chairman*
Massachusetts Board of Higher Education

March 17, 2017

The Honorable William Francis Galvin
Secretary of the Commonwealth
One Ashburton Place, Room 1615
Boston, Massachusetts 02108

The Honorable Kristen Lepore, Secretary
Executive Office for Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Dear Secretaries Galvin and Lepore:

The Board of Higher Education will hold a meeting at 10:00 a.m. on Tuesday, March 21, 2017, in the Marsh Hall at Salem State University, 352 Lafayette Street, Salem, Massachusetts, 01970.

Individuals seeking to address the Board should contact the office of Commissioner Carlos E. Santiago, setting forth the purpose for which they seek to speak, by 10:00 a.m. on Monday, March 20, 2017¹.

Note: This meeting was posted on Friday, March 10. We are re-posting with an amended agenda, which has been changed to reflect additional items added to the agenda.

Sincerely,

Carlos E. Santiago
Commissioner

¹ The bylaws of the Board of Higher Education state that individuals seeking to speak to the Board should so inform the Chairman's office in writing, setting forth the purpose for which they seek to speak, at least 24 hours before the relevant meeting. The Chairperson shall determine whether said individuals shall be permitted to speak, and if so, for how long they may speak on the designated topic.

2017 MAR 20 PM 1:10

SECRETARY OF STATE
RECEIVED
2017 MAR 20 PM 1:17

17 MAR 20 PM 1:17

BOARD OF HIGHER EDUCATION

March 21, 2017

10:00 a.m.

Salem State University
Central Campus, Marsh Hall
Room 210 (second floor)
352 Lafayette Street,
Salem, MA
Agenda¹

'17 MAR 20 PM 1:17

- I. CALL TO ORDER**
- II. WELCOME**
- III. ACCEPTANCE OF MINUTES**
- IV. PUBLIC PARTICIPATION²**

The Board may reserve one-half hour at the end of the agenda of its regular meetings for public participation. Individuals seeking to speak to the Board should so inform the Commissioner's Office in writing, setting forth the purpose for which they seek to speak, at least 24 hours before the relevant meeting. The Chairperson shall determine whether said individuals shall be permitted to speak and, if so, for how long they may speak on the designated topic. The Chairperson may exercise discretion to waive the notice requirement set forth above and invite an individual(s) present at the meeting to address the Board.

V. REMARKS & REPORTS

- A. Chairman's Remarks**
- B. Commissioner's Remarks**
- C. Secretary of Education's Remarks**
- D. Reports from Presidents**
- E. Report from Student Advisory Council**

VI. MOTIONS

A. Academic Affairs

- | | |
|-----------|---|
| AAC 17-13 | Mount Wachusett Community College
Paramedic Technology Certificate |
| AAC 17-14 | Lasell College
Criminal Justice Program |

VII. DISCUSSION

- Revised Program Approval for Public Institutions and Timeline

VIII. PRESENTATIONS

- Student Learning Outcomes Assessment: An Update

IX. OTHER BUSINESS

March 20th, 2017

Secretary of State

Administration and Finance

State House, Room 373

Boston, MA 02108

17 MAR 20 AM 10:34

Dear Sir/Madam

Please post the enclosed agendas for the March 22nd, 2017 Victim and Witness Assistance Board Meeting in compliance with the open meeting law.

Sincerely,



Jennifer Grigoraitis

Massachusetts Office for Victim Assistance

Enclosure (2)

cc: Liam Lowney, MOVA Executive Director

Announcement

Victim and Witness Assistance Board

March 22nd, 2017

1:30 to 3:00pm

Location:

One Ashburton Place, 21st Floor

Boston, MA 02108

VICTIM AND WITNESS ASSISTANCE BOARD

March 22, 2017

1:30 to 3:00 P.M.

1 Ashburton Place, 21st Floor

Boston, MA 02108

A G E N D A

<u>Item</u>	<u>Action</u>
1. Approval of Minutes from January 2017 Meeting	VOTE
2. Report of the Executive Director & MOVA Staff	
A. Administrative and Personnel Updates	
a. Staffing/Fiscal Update	
b. Western MA Office Space Procurement	VOTE
B. Grants Management and Administration	
a. Training Grant Recommendations	VOTE
b. VOCA Budget Updates	
c. SDHHD RGA	VOTE
d. Civil Legal Services RGA	VOTE
C. Victim Services, Training, and Community Engagement	
a. Victim Rights Month Activities	
b. Victims and Sentencing Planning Discussion	
3. Items not reasonably foreseeable by the Chair more than 48 hours in advance of the meeting.	

Important Dates:

Note: The next VWAB meeting will immediately follow the morning session of Victim Rights Conference at the Seaport World Trade Center. There will be a limited agenda. (April 19th)

VICTIM AND WITNESS ASSISTANCE BOARD

March 22, 2017

1:30 to 3:00 P.M.

1 Ashburton Place, 21st Floor

Boston, MA 02108

A G E N D A

Item

Action

- | | |
|--|-------------|
| 1. Approval of Minutes from January 2017 Meeting | VOTE |
| 2. Report of the Executive Director & MOVA Staff | |
| A. Administrative and Personnel Updates | |
| a. Staffing/Fiscal Update | |
| b. Western MA Office Space Procurement | VOTE |
| B. Grants Management and Administration | |
| a. Training Grant Recommendations | VOTE |
| b. VOCA Budget Updates | |
| c. SDHHD RGA | VOTE |
| d. Civil Legal Services RGA | VOTE |
| C. Victim Services, Training, and Community Engagement | |
| a. Victim Rights Month Activities | |
| b. Victims and Sentencing Planning Discussion | |
| 3. Items not reasonably foreseeable by the Chair more than 48 hours in advance of the meeting. | |

Important Dates:

Note: The next VWAB meeting will immediately follow the morning session of Victim Rights Conference at the Seaport World Trade Center. There will be a limited agenda. (April 19th)



DLS

DIVISION OF LOCAL SERVICES
MA DEPARTMENT OF REVENUE

Michael J. Heffernan
Commissioner of Revenue

Sean R. Cronin
Senior Deputy Commissioner

Farmland Valuation Advisory Commission

Meeting Notice

Date: Friday, March 24, 2017

'17 MAR 20 AM 9:42

TIME: 1:00 P.M.

Place: Massachusetts DLS Offices
67 Millbrook St., Suite 330
Worcester, MA 01606

Agenda

Valuation modeling options and value determination for FY2018, farm animal excise values, and developmental time periods for various crops, including forest land.

Commission Members or Representatives:

Joanne Graziano, Department of Revenue
Phillip DeMartino, Department of Housing and Community Development
Peter Church, Department of Conservation and Recreation
Gerard Kennedy, Department of Agricultural Resources
Daniel Lass, University of Massachusetts, College of Natural Sciences
Gus Martin, Massachusetts Assessor Representative

Please notify Bruce Morgan, Bureau of Local Assessment at (508) 792-7300 x 22322 or morganbr@dor.state.ma.us if you or a representative is unable to attend or if you have any questions.

Supporting a Commonwealth of Communities

mass.gov/DLS
P.O. Box 9569 Boston, MA 02114-9569
(617) 626-2300