**DPH PANDAS/PANS Advisory Council**

**July 10, 2024**

**4:00 – 6:00 PM**

**Please stand by. The meeting will begin shortly.**

**Agenda**

* Welcome: Roll Call & Vote to Approve 5/8/2024 Minutes
* Announcements: General & Housekeeping
* May Reflections: Kevin Beagan, Deputy Commissioner (DOI)
* Case Review: How do we want to use case reviews?
* Discussion: How will we approach the next report?
* Wrap Up: Next Steps
* Next Meeting: Wednesday, September 11, 2024, 4-6PM
* Vote: Adjourn

**Opening Roll Call & Vote**

* Attendance **roll call**
* **Vote** to approve Meeting Minutes (May 8, 2024)

**Statutory Authority**

Section 26 of Chapter 260 of the Acts of 2020, or the Health Care Omnibus bill establishes a special advisory council, chaired by the Commissioner of the Department of Public Health, or his designee, to advise the commissioner on research, diagnosis, treatment and education relating to pediatric autoimmune neuropsychiatric disorder associated with streptococcal infections and pediatric acute neuropsychiatric syndrome (PANDAS/PANS).

**General Announcements**

* What announcements do people have?
* Please consider whether you will continue with the Council come January 2025

JV/SG

**May Meeting Reflection: Division of Insurance**

* Guest speaker: Deputy Commissioner Kevin Beagan, DOI
* Related to the 2023 report, was there anything he shared:
	+ That supports it?
	+ That contradicts it?
* What will the Council’s next steps be?
	+ How will you incorporate what you heard into the 2024 report?
	+ Do you have any recommendations for the 2024 report?

EG

**Case Reviews**

* Julia to provide background on her cases
* Elaine to share MCH lens and how DPH uses story telling, family engagement and racial equity
* How do we want to use these cases?
* Who else wants to put together cases?

EG/JV/SG

**Guest Speakers Report Recommendations & Writing**

**Jan**

DPH

School Health

**May**

DOI

**Sept**

DESE

Report Rec’s

**Nov**

DMH and discussion

**Jan**

Vote 2024 Report Draft

Speakers for 2025

**March**

**2024 Timeline**

MCAAP

**July**

Case Scenarios

Next year’s report

**Oct**

AC Drafts Final Report

**Dec**

Writing group add DMH

summary

**2024 Report: How will we approach the report?**

* Suggestion:
	+ Keep the background
	+ Remove current appendices
	+ Add appendices related to this year's speakers
	+ Adjust recommendations and summary based on this year's speakers- if necessary
* Questions:
	+ Who wants to be part of a writing group?
	+ How will we approach potential changes to recommendations?
* Upcoming schedule:
	+ We may need to add a short meeting to exclusively vote on the report
	+ Are we trying to squeeze in any more guest speakers after September

EG

**Next Steps**

* Fifth meeting of 2024
	+ Wednesday, September 11, 2024, 4-6 PM
	+ Future meetings via WebEx Events
		- If you need help, please email Maddy Goskoski at madelyn.m.goskoski@mass.gov in advance who will find assistance.
* Next steps:
	+ Email madelyn.m.goskoski@mass.gov to get on the September agenda
	+ Anything else?
	+ Vote to Adjourn

EG

**Motion to Adjourn**

Thank You!