**MEMORANDUM**

**TO**: Secretary of State via regs@sec.state.ma.us

 Department of Administration and Finance via melissa.andrade@mass.gov

**FROM**: Colonel Rick Rathbun (ret.), Executive Director

**DATE**: April 9, 2025

**RE**: Notice of Open Meeting

**NOTICE OF OPEN MEETING**

Pursuant to M.G.L. c. 30A, the MPTC Standards Subcommittee will convene an open meeting **from 9:00 a.m. to 10:00 a.m**. on **Wednesday, April 16, 2025**, at **MPTC, 42 Thomas Patten Drive, Randolph, MA,** to review and discuss the April agenda.

Non-members attending virtually will not be able to comment or interact during this meeting.

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Microsoft Teams meeting

[**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_OTM3NjFkOWQtYjUyNi00NjVkLTg5NWYtZDJmMjliYjdmMGJl%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%22a72879f5-daa5-4805-9be1-a25cf1b7be1a%22%7d)

Meeting ID: 266 526 848 32

Passcode: h5pH35Ze

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