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**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

**NOTICE OF MEETING**

In accordance with the provisions of M.G.L. c. 30A § 20 and Chapter 22 of the Acts of 2022, notice is hereby given that a meeting of the Massachusetts State Athletic Commission will be held on:

Date: October 9, 2024

Time: 1:30 PM – 4:00 PM  
1000 Washington Street, Boston MA, 02118 Conference Room 1D

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**Microsoft Teams** [Need help?](#)

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Meeting ID: 254 482 755 531

Passcode: bFLpKo

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**Dial-in by phone**

[+1 857-327-9245](#).,86094939# United States, Boston

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Phone conference ID: 860 949 39#

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It is anticipated that the following topics will be discussed at the aforementioned meeting:

- 1. Roll Call**
- 2. Approval of Meeting Minutes**
  - a. Meeting Minutes for September 11, 2024
- 3. Executive Director Report**
  - a. Boxer Fund
  - b. Deputy Training
- 4. Board Counsel Report**
- 5. USA Boxing Monthly Report** (August + September, tabled in September 2024)



## **6. Discussion**

- a. Applications
    - i. Review of Promoter Application for Martin Grealish
    - ii. Review of Boxing Judge Application for Edward Scuncio
    - iii. Review of Boxing Referee Application for Justin Bombardier
    - iv. Review of Manager License Application for Shalom Jones
    - v. Review of Ringside Physicians Application for Walter Panis
    - vi. Review of Boxer's Fund Application for Derek Martin (tabled in September 2024)
    - vii. Review of Deputy Commissioner Application for Joshua Beeman (tabled in September 2024)
  - b. Variance Request for Noboundryfight to increase rest period to two minutes (523 CMR 23.04(4)(b))
  - c. USA Boxing statutory and regulatory compliance
  - d. Shadowing (tabled in September 2024)
7. **Hearing** - 523 Code of Massachusetts Regulations 14.20 - request of contestant Alejandro Fugon for a change of decision. Hearing to begin at 2:30 p.m. to 2:45 p.m.
  8. **Open Session for Topics Not Reasonably anticipated by the Chair 48 Hours in Advance of Meeting**
  9. **Investigatory Conference** – CLOSED per M.G.L c. 112, § 65C
  10. **Quasi-Judicial Session** - CLOSED per M.G.L c. 30A, § 18(d)

*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting*