



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT GOVERNOR

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**Commonwealth of Massachusetts**  
**Division of Occupational Licensure**  
**State Athletic Commission**

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**LAYLA R. D'EMILIA**  
UNDERSECRETARY, CONSUMER  
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REGULATION

**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

**NOTICE OF MEETING**

In accordance with the provisions of M.G.L. c. 30A § 20 and Chapter 22 of the Acts of 2022, notice is hereby given that a meeting of the Massachusetts State Athletic Commission will be held on:

Date: October 8, 2025

Time: 1:00 PM – 4:00 PM

**Microsoft Teams** [Need help?](#)

**[Join the meeting now](#)**

Meeting ID: 220 783 286 441 3

Passcode: Fr7HK9pX

**Dial in by phone**

[+1 857-327-9245,,406705583#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 406 705 583#

**1. Roll Call**

<b>Josh Zakim - Chair</b>	<input type="checkbox"/> present <input type="checkbox"/> absent
<b>John Navien</b>	<input type="checkbox"/> present <input type="checkbox"/> absent
<b>Brett Miller</b>	<input type="checkbox"/> present <input type="checkbox"/> absent
<b>Melissa Kelly</b>	<input type="checkbox"/> present <input type="checkbox"/> absent
<b>Sean Pierce</b>	<input type="checkbox"/> present <input type="checkbox"/> absent

2. **Discuss / Vote** Approval of Meeting Minutes from September 10, 2025
3. **Executive Director Report** – Boxers Fund
4. **Board Counsel Report**
5. **Applications**
  - a. Casey Lamonte, Boxing Judge Application (Tabled in August)
  - b. Carolina Mayorquim, Boxing Judge Application
  - c. Mark Porter, Vertex Promotion, Boxing Promoter Application
  - d. Justin Bombardier, MMA Referee, Application
  - e. Steve Rogan, Deputy Commissioner Application
6. **Variance Request:**
  - a. **No Boundary Muay Thai - 10/18/25**
7. **Request for Change of Decision from Jake Paradise pursuant to 523 CMR 14.20**
8. **Open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting.**
9. **Investigatory Conference - CLOSED** per M.G.L c. 112, § 65C
10. **Quasi-Judicial Session - CLOSED** per M.G.L c. 30A, § 18(d)

*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*

