



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT GOVERNOR

**ERIC PALEY**  
SECRETARY, EXECUTIVE OFFICE  
OF ECONOMIC DEVELOPMENT

**Commonwealth of Massachusetts**  
**Division of Occupational Licensure**  
**State Athletic Commission**

One Federal Street, Suite 600  
Boston, Massachusetts 02110-2012

**LAYLA R. D'EMILIA**  
UNDERSECRETARY, CONSUMER  
AFFAIRS AND BUSINESS  
REGULATION

**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

**NOTICE OF MEETING**

In accordance with the provisions of M.G.L. c. 30A § 20 and Chapter 22 of the Acts of 2022,  
notice is hereby given that a meeting of the Massachusetts State Athletic Commission will be  
held on:

Date: October 8, 2025

Time: 1:00 PM – 4:00 PM

**Microsoft Teams** [Need help?](#)

**[Join the meeting now](#)**

Meeting ID: 220 783 286 441 3

Passcode: Fr7HK9pX

**Dial in by phone**

[+1 857-327-9245,,406705583#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 406 705 583#

**1. Roll Call**

<b>Josh Zakim - Chair</b>	<input type="checkbox"/> present <input type="checkbox"/> absent
<b>John Navien</b>	<input type="checkbox"/> present <input type="checkbox"/> absent
<b>Brett Miller</b>	<input type="checkbox"/> present <input type="checkbox"/> absent
<b>Melissa Kelly</b>	<input type="checkbox"/> present <input type="checkbox"/> absent
<b>Sean Pierce</b>	<input type="checkbox"/> present <input type="checkbox"/> absent

- 2. Discuss / Vote** Approval of Meeting Minutes from September 10, 2025
- 3. Executive Director Report** – Boxers Fund
- 4. Board Counsel Report**
- 5. Applications**
  - a. Casey Lamonte, Boxing Judge Application (Tabled in August)
  - b. Carolina Mayorquim, Boxing Judge Application
  - c. Mark Porter, Vertex Promotion, Boxing Promoter Application
  - d. Justin Bombardier, MMA Referee, Application
  - e. Steve Rogan, Deputy Commissioner Application
- 6. Variance Request:**
  - a. No Boundary Muay Thai - 10/18/25
- 7. Request for Change of Decision from Jake Paradise pursuant to 523 CMR 14.20**
- 8. Open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting.**
- 9. Investigatory Conference** - CLOSED per M.G.L c. 112, § 65C
- 10. Quasi-Judicial Session** - CLOSED per M.G.L c. 30A, § 18(d)

*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*

