



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT GOVERNOR

**ERIC PALEY**  
SECRETARY, EXECUTIVE OFFICE  
OF ECONOMIC DEVELOPMENT

**Commonwealth of Massachusetts**  
**Division of Occupational Licensure**  
**State Athletic Commission**

One Federal Street, Suite 600  
Boston, Massachusetts 02110-2012

**LAYLA R. D'EMILIA**  
UNDERSECRETARY, CONSUMER  
AFFAIRS AND BUSINESS  
REGULATION

**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

**NOTICE OF MEETING**

In accordance with the provisions of M.G.L. c. 30A, § 20, notice is hereby given that a remote meeting of the Massachusetts State Athletic Commission will be held on:

Date: April 8, 2026

Time: 1:00 PM – 4:00 PM

**Microsoft Teams**

[Join the meeting now](#)

**Meeting ID: 238 714 303 175 03**

**Passcode: ac6563pJ**

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**Dial in by phone**

[+1 857-327-9245,,379146810#](#) United States, Boston

**Phone conference ID: 379 146 810#**

**1. Roll Call**

<b>Josh Zakim - Chair</b>	<input type="checkbox"/> present	<input type="checkbox"/> absent
<b>John Navien</b>	<input type="checkbox"/> present	<input type="checkbox"/> absent
<b>Brett Miller</b>	<input type="checkbox"/> present	<input type="checkbox"/> absent
<b>Melissa Kelly</b>	<input type="checkbox"/> present	<input type="checkbox"/> absent
<b>Sean Pierce</b>	<input type="checkbox"/> present	<input type="checkbox"/> absent

2. **Discuss / Vote** Approval of Meeting Minutes from March 11, 2026
3. **Executive Director Report**
  - Boxers' Fund
4. **Board Counsel Report**
5. **Applications**
  - a. Daniel Urban, MMA Judge
  - b. Patrick Sullivan, Boxing Matchmaker
6. **Application Denial Correspondence Discussion**
7. **Disciplinary Hearing for complaints C24-00133 & C24-00218 (Alexander Sepulveda)**
8. **Open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting.**
9. **Investigatory Conference - CLOSED per M.G.L c. 112, § 65C**
  - a. C24-00132
  - b. C26-00032
10. **Quasi-Judicial Session - CLOSED per M.G.L c. 30A, § 18(d)**

*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*

