



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT GOVERNOR

**ASHLEY STOLBA**  
INTERIM SECRETARY, EXECUTIVE  
OFFICE OF ECONOMIC  
DEVELOPMENT

**Commonwealth of Massachusetts  
Division of Occupational Licensure  
State Athletic Commission**

One Federal Street, Suite 600  
Boston, Massachusetts 02110-2012

**LAYLA R. D'EMILIA**  
UNDERSECRETARY, CONSUMER  
AFFAIRS AND BUSINESS  
REGULATION

**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

**NOTICE OF MEETING**

In accordance with the provisions of M.G.L. c. 30A § 20 and Chapter 22 of the Acts of 2022,  
notice is hereby given that a meeting of the Massachusetts State Athletic Commission will be  
held on:

Date: June 11, 2025

Time: 1:00 PM – 4:00 PM

**Virtual Meeting**

[Join the meeting now](#)

Meeting ID: 254 482 755 531

Passcode: bFLpKo

---

**Dial in by phone**

[+1 857-327-9245,,197943936#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 197 943 936#

**1. Roll Call**

**Josh Zakim - Chair**

☐ present ☐ absent

**John Navien**

☐ present ☐ absent

**Brett Miller**

☐ present ☐ absent

**TJ Lacey**

☐ present ☐ absent

**Melissa Kelly**

☐ present ☐ absent

**2. Discuss / Vote Approval of Meeting Minutes from May 14, 2025.**

**3. Executive Director Report**

**4. Board Counsel Report**

**5. Applications**

**a. Timothy Connelly Deputy Commissioner Application**

**b. Peter Czymbor Boxing Matchmaker Application**

**c. Nicholas DiSalvo Boxing Promoter Application**

**d. Azamat Kozhakhmetov MMA Manager Application**

**e. Kristen Lakin Muay Thai Referee Application (Tabled in May)**

**f. Tyler Menard Deputy Commissioner Application (Tabled in May)**

**g. Christopher Morabito Deputy Commissioner Application**



- h. Connor Norton Deputy Commissioner Application** (Tabled in May)
- i. Miguel Sevasin Boxers' Fund Application** (Closed Executive Session)
- j. Thomas Silva MMA Manager Application**

- 6. Open session for Topics not Reasonably anticipated by the Chair 48 Hours in Advance of Meeting**
- 7. Investigatory Conference – CLOSED per M.G.L c. 112, § 65C**
- 8. Quasi-Judicial Session - CLOSED per M.G.L c. 30A, § 18(d)**

*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting*