



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT GOVERNOR

**ASHLEY STOLBA**  
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**Commonwealth of Massachusetts  
Division of Occupational Licensure  
State Athletic Commission**

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**LAYLA R. D'EMILIA**  
UNDERSECRETARY, CONSUMER  
AFFAIRS AND BUSINESS  
REGULATION

**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

**NOTICE OF MEETING**

In accordance with the provisions of M.G.L. c. 30A § 20 and Chapter 22 of the Acts of 2022,  
notice is hereby given that a meeting of the Massachusetts State Athletic Commission will be  
held on:

Date: July 09, 2025

Time: 1:00 PM – 4:00 PM

**Virtual Meeting**

[Join the meeting now](#)

Meeting ID: 254 482 755 531

Passcode: bFLpKo

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**Dial in by phone**

[+1 857-327-9245](tel:+18573279245), [197943936#](tel:+197943936) United States, Boston

[Find a local number](#)

Phone conference ID: 197 943 936#

**1. Roll Call**

<b>Josh Zakim - Chair</b>	<input type="checkbox"/> present <input type="checkbox"/> absent
<b>John Navien</b>	<input type="checkbox"/> present <input type="checkbox"/> absent
<b>Brett Miller</b>	<input type="checkbox"/> present <input type="checkbox"/> absent
<b>TJ Lacey</b>	<input type="checkbox"/> present <input type="checkbox"/> absent
<b>Melissa Kelly</b>	<input type="checkbox"/> present <input type="checkbox"/> absent

**2. Discuss / Vote Approval of Meeting Minutes from June 11, 2025**

**3. Executive Director Report**

**4. Board Counsel Report**

**5. Discuss / Vote Deputy Commissioner Status Review for Justin Bombardier**

**6. Applications**

**a. Azamat Kozhakhmetoz MMA Manager Application (Tabled in June)**

**i. Boxing Promoter Application**

**b. Bryan Miner Boxing Referee Application**



- c. **Chris Morabito Deputy Commissioner Application** (Tabled in June)
  - d. **Thomas Silva MMA Manager Application** (Tabled in June)
  - e. **Samuel Loomis Boxing Promoter Application**
  - f. **Miguel Sevasin Boxers' Fund Application** (Closed Executive Session)
7. **Open session for topics not reasonably anticipated by the Chair 48 hours in advance of meeting.**
8. **Investigatory Conference - CLOSED per M.G.L c. 112, § 65C**
- a. **C25-00074**
  - b. **C25-00085**
9. **Quasi-Judicial Session - CLOSED per M.G.L c. 30A, § 18(d)**
- a. **C24-00168**
  - b. **C24-00077**
  - c. **C24-00132**

*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*