



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT GOVERNOR

**YVONNE HAO**  
SECRETARY, EXECUTIVE OFFICE  
OF ECONOMIC DEVELOPMENT

**Commonwealth of Massachusetts**  
**Division of Occupational Licensure**  
**Office of Public Safety and Inspections**  
1000 Washington Street, Suite 710  
Boston, Massachusetts 02118

**LAYLA R. D'EMILIA**  
UNDERSECRETARY, CONSUMER  
AFFAIRS AND BUSINESS  
REGULATION

**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

NOTICE OF MEETING

In accordance with the provisions of M.G.L. c. 30A § 20 and Chapter 22 of the Acts of 2022, notice is hereby given that a meeting of the Massachusetts State Athletic Commission will be held on:

Date: September 11, 2024

Time: 1:30 PM – 4:00 PM

**1000 Washington Street, Boston MA, 02118 Conference Room 1D**

[Join the meeting now](#)

Meeting ID: 254 482 755 531

Passcode: bFLpKo

---

**Dial-in by phone**

[+1 857-327-9245](tel:+18573279245),86094939# United States, Boston

[Find a local number](#)

Phone conference ID: 860 949 39#

It is anticipated that the following topics will be discussed at the aforementioned meeting:

- 1. Roll Call**
- 2. Approval of Meeting Minutes**
  - a) Meeting Minutes for MSAC Meeting for August 14, 2024
- 3. Executive Director Report**
  - a) Boxer Fund
  - b) Deputy Training
  - c) USA Boxing Update/Extension of delegation to staff of USA Boxing Licensure
- 4. Board Counsel Report**
- 5. Discussion**
  - a) Applications
    - i. Review of Boxing Judge Application for Alexander Roman



- ii. Review of Boxing Manager Application for Patrick Mayombo
  - iii. Review of Referee license Application for John Callas
  - iv. Review of Deputy Boxing Commissioner for Joshua Beeman
  - v. Review of Derek Martin Boxers Fund Application
- b) Potential increase to physician pay
  - c) Shadowing (tabled August 2024)
6. Hearing on C24-0144 (Respondent Jimmy Burchfield, Jr.) to begin at 2:30 p.m.
  7. USA Boxing Monthly Report (August + September)
  8. Open Session for Topics Not Reasonably Anticipated by the Chair 48 Hours in Advance of Meeting.
  9. **Investigatory Conference** – CLOSED per M.G.L c. 112, § 65C
  10. **Quasi-Judicial Session** - CLOSED per M.G.L c. 30A, § 18(d)

*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting*