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CHAIRMAN

IAIN MCGREGOR  
VICE CHAIR

## **NOTICE OF MEETING**

### **Massachusetts Technical Rescue Joint Membership & Training Subcommittees**

Notice is hereby given of a meeting of the Massachusetts Technical Rescue Membership and Training Subcommittees. The meeting will be held in accordance with the provisions of M.G.L. c. 30A § 20 on **Tuesday, April 14, 2026 at 1pm**. This public meeting will be conducted via video conference on Microsoft Office Teams. ***Please be advised that recording meetings, by any means, including the use of any A.I. applications, without prior permission is strictly prohibited.***

### **[Join the meeting now](#)**

Meeting id: 299 263 211 211 59

Passcode: Zy6uN9W8

Join by phone +1-857-327-9245 US, Boston

Phone Conference ID: 610 018 77#

### **Agenda**

1. Meeting Opening and Introductions
2. Approval of the minutes of the previous meeting held on:
  - February 3, 2026
3. Discuss Tech Rescue Sub-Committee Correspondence.
4. **Old Business**

- a. NFPA Matrix Document/Training Hours Breakdown (Specifically Water Rescue)  
Review document brought to 3/3/2026 meeting by Paul Morrison.
- b. Review Team and Training Coordinator Job Descriptions

5. **New Business**

- a. ASSISTANT Team and Training Coordinator Job Descriptions
6. Any matters not reasonably anticipated by the Chair.
7. Tasks/Assignments.
8. Future agenda items.
9. Determination of future meeting date(s).

Dated: 4/7/2026

CC: Posted to the Department of Fire Services website  
<https://www.mass.gov/event/mass-technical-rescue-coordinating-council-2020-01-28t100000-0500-2020-01-28t123000-0500>

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