# THE COMMONWEALTH OF MASSACHUSETTS

# ANNUAL RETURN

OF THE

New England Hydro Transmission Electric Company, Inc.

TO THE

# DEPARTMENT OF PUBLIC UTILITIES

For the Year Ended December 31, 2018



Check Date: 03/21/2019

national grid

Check Number: 7001552934

Vendor ID:

1000013565

**Amount of Invoices:** 

\$5.00

Vendor Name:

**MASSACHUSETTS DEPARTMENT OF PUBLIC** 

Discounts Taken:

\$0.00

Value Date:

03/21/2019

Amount of Payment:

\$5.00

Please be advised that NATIONAL GRID USA SERVICE COMPANY, INC has generated a payment on behalf of NATIONAL GRID USA **SERVICE COMPANY, INC.** The invoice payment details are as follows:

| Origin | Invoice<br>Number   | Invoice<br>Date | Invoice<br>Received<br>Date | Gross Amount | Discount<br>Taken | Paid Amount | PO ID | Payment Message |
|--------|---------------------|-----------------|-----------------------------|--------------|-------------------|-------------|-------|-----------------|
| NONPO  | ING FEE-MA<br>HYDRO | 03/12/2019      | 03/19/2019                  | \$5.00       | \$0.00            | \$5.00      |       |                 |
|        |                     |                 |                             | \$5.00       | \$0.00            | \$5.00      |       |                 |

Contact the Accounts Payable Department at 1-888-483-2123 to receive payments electronically, update account information or make inquiries.

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER - THE BACK OF THIS DOCUMENT INCLUDES A CHEMICAL WASH WARNING BOX

National Grid USA - Accounts Payable Department - 300 Erie Bivd West, Syracuse, NY 13202 1-888-483-2123

National Grid 300 Erie Boulevard West Syracuse, NY 13202-4250

Citibank,NA One Penn's Way New Castle, DE 19720

62-20/311

7001552934

Date 03/21/2019

Check Amount \$5.00\*\*\*\*

Pay

\*\*\*\* FIVE AND 00/100 DOLLARS \*\*\*\*

To The MASSACHUSETTS DEPARTMENT OF PUBLIC

UTILITIES

Order

PIPELINE ENGINEERING AND SAFETY DIVISION Of ONE SOUTH STATION

BOSTON, MA 02110

**Authorized Signature** 

Void after 120 Days

# 7001552934# #031100209#

38860647#

# **DEPARTMENT OF PUBLIC UTILITIES**

This statement is filed in accordance with Chapter 164, Section 84A

# **CONDENSED FINANCIAL RETURN**

FOR THE YEAR ENDED DECEMBER 31, 2018

FULL NAME OF COMPANY - NEW ENGLAND HYDRO-TRANSMISSION ELECTRIC COMPANY, INC.

LOCATION OF PRINCIPAL BUSINESS OFFICE - 1 Metrotech Center, Brooklyn NY 11201

#### STATEMENT OF INCOME FOR THE YEAR

See Copy of Income Statement Filed with the DPU Return Attached

| Item  | Current<br>Year | Increase or<br>(Decrease) from<br>Preceding Year |
|---|-----------------|--|
| OPERATING INCOME  | \$              | s  |
| Operating Revenues Operating Expenses: Operation Expense Operation Expense Maintenance Expense Amortization of Utility Plant Amortization of Property Losses Amortization of Conversion Expenses Taxes Other Than Income Taxes Provisions for Deferred Federal Income Taxes |                 |  |
| Federal Income Taxes Deferred in Prior Years - Cr   |                 |  |
| Total Operating Expenses  |                 |  |
| Net Operating Revenues  |                 |  |
| Income from Utility Plant Leased to Others  |                 |  |
| Other Utility Operating Income  |                 |  |
| Total Utility Operating IncomeOTHER INCOME  |                 |  |
| Income from Mdse. Jobbing & Contract Work   |                 |  |
| Income from Nonutility Operations   | 1               |  |
| Nonoperating Rental Income  |                 | 1  |
| Interest and Dividend Income  |                 |  |
| Miscellaneous Nonoperating Income   |                 |  |
| Total Other Income  |                 |  |
| Total Income  |                 |  |
| MISCELLANEOUS INCOME DEDUCTIONS   |                 |  |
| Miscellaneous Amortization  |                 | 1  |
| Other Income Deductions   | X1 DOS          |  |
| Total Income Deductions   |                 |  |
| Income Before Interest Charges  |                 |  |
| INTEREST CHARGES  |                 |  |
| Interest on Long-Term Debt  |                 |  |
| Amortization of Debt Discount and Expense   |                 |  |
| Amortization of Premium on Debt - Credit  |                 | 8  |
| Interest on Debt to Associated Companies  |                 |  |
| Interest Charged to Construction - Credit   |                 |  |
| Total Interest Charges  | 323             |  |
| Net Income  |                 |  |

| Title of Account  Title of Account  End of Year  Title of Account  Property  Total Chart Property  AND INVESTMENTS  AND I | ee Copy of Balance Sheet Filed with the DPU Return   | n Attached |  |          |
|--|--|------------|--|----------|
| UTILITY PLANT OTHER PROPERTY AND INVESTMENTS ADMINYESTMENTS OBMINIPOPPOPPT DEVERTMENTS OBMINIPOPPT DEVERTMENTS OBMINIPORTMENTS OB |  | Balance    | Title of Account   |          |
| OTHER PROPERTY AND INVESTMENTS  Oonstility Property.  AND INVESTMENTS  Oonstility Property.  Or preferred Stock Issued.  Capital Stock Subscribed.  Premium on Capital Stock.  Total  SURPLUS  Other Paid-In Capital.  Earned Surplus.  Surplus Invested in Plant.  Total Operation of Property and Investments  CURRENT AND ACCRUED ASSETS  ash.  Other Paid-In Capital.  Earned Surplus.  Surplus Invested in Plant.  Total Proprictary Capital.  Total Capital Stock.  Total Long-Term Debt.  CURRENT AND ACCRUED  LIABILITIES  Notes Payable.  Accounts Payable.  Notes Payable |  | S          |  | s        |
| OTHER PROPERTY AND INVESTMENTS ADDILIVESTMENTS |  |            |  |          |
| AND INVESTMENTS Onutility Property Directioner in Associated Companies Differ Investment in Associated Companies Differ Investments Decial Deposits CURRENT AND ACCRUED ASSETS Sash. Sash. Social Property and Investments CURRENT AND ACCRUED ASSETS Sash. Social Deposits Vorking Funds. UCRENT AND ACCRUED ASSETS Sash. Surphus Invested in Plant Total Direction Associated Companies LONG-TERM DEBT Donds. Advances from Associated Companies. Advances from Associated Companies. Other Long-Term Debt. CURRENT AND ACCRUED LIABILITIES Notes Payable. Accounts Payable. Accounts Payable. Notes Payable Sociated Companies. Other Long-Term Debt. CURRENT AND ACCRUED LIABILITIES Notes Payable Sociated Companies. Other Long-Term Debt. CURRENT AND ACCRUED LIABILITIES Notes Payable Sociated Companies. Other Long-Term Debt. Current and Accrued Assets Total Current and Accrued Assets DEFERRED DEBITS Instruction and Expense. Extraordinary Property Losses. Political Sociated Companies. Other Deposits University of the Companies of the Compa | - Control of the Cont |            |  |          |
| Capital Stock Subscribed.  |  |            |  |          |
| premium on Capital Stock.  Total  SURPLUS  Other PackIn Capital.  Earned Surplus.  Other PackIn Capital.  Earned Surplus.  Other PackIn Capital.  Earned Surplus.  Surplus Invested in Plant  Total Proprietary Capital.  LONG-TERM DEBT  Bonds.  Ecceviables from Associated Companies.  Advances from Associated Companies.  Advances from Associated Companies.  Advances from Associated Companies.  Other Long-Term Debt.  Total Current and Accrued Assets.  DEFERRED DEBITS  Payables to Associated Companies.  Accounts Payable.  Accounts Payable.  Accounts Payable.  Accounts Payable.  Customer Deposits.  Takes Accrued.  Interest Accrued.  Dividends Peceptry Losses.  refininary Survey and Investigation  Charges.  Interest Accrued.  Dividends Declared.  Matured Long-Term Debt.  Matured Long-Term Debt |  |            | Preferred Stock Issued   |          |
| Total  | Nonutility Property  |            | Capital Stock Subscribed   |          |
| pscial Funds.  CURRENT AND ACCRUED ASSETS aschiologopesits.  Other Paid-In Capital.  Foreil Deposits.  Other Paid-In Capital.  Total Deferred Companies.  Advances from Associated Companies.  Advances from Associated Companies.  Advances from Associated Companies.  Advances from Associated Companies.  Other Long-Term Debt.  Total Long-Term Debt.  Total Current and Accrued Assets.  DEFERRED DEBITS  Inamortized Debt Discount and Expense.  Attainary Property Losses  releminary Survey and Investigation  Charges.  Ilearing Accounts  Capital Stock.  Any EXPENSE  Siscolation of apital Stock.  AND EXPENSE  Siscolation of apital Stock.  Reserves for Aunorization  And Assets and Other Debits.  Total Resequired Securities.  Total Reserves  CONTRIBUTIONS IN AID  Of CONSTRUCTION  Contributions in Aid of Construction.  Total Liabilities and Other Credits.  Total Reserves  CONTRIBUTIONS IN AID  Of Contributions in Aid of Construction.  Total Liabilities and Other Credits.  Total Reserves  CONTRIBUTIONS IN AID  Of Contributions in Aid of Construction.  Total Liabilities and Other Credits.   | vestment in Associated Companies   |            | Premium on Capital Stock   |          |
| Total Other Property and lavestments CURRENT AND ACCRUED ASSETS  ash.  pecial Deposits.  Convicting Funds.  Emporary Cash Investments.  Cotos and Accounts Receivable.  eceivables from Associated Companies.  Advances from Associated Companies.  CURRENT AND ACCRUED  LIABILITIES  Notes Payable.  Ico Current and Accounced Assets.  DEFERRED DEBITS  Coursed Advanced Assets.  Payables to Associated Companies.  Accounts Payable.  Ico Current and Accounced Assets.  Payables to Associated Companies.  Accounts Payable.  Ico Current and Accounced Assets.  Payables to Associated Companies.  Customer Deposits  Taxes Accounced.  Interest Accounced.   | Other Investments  |            | Total  | <u> </u> |
| Accounts Payable.  Total Current and Accrued Assets.  DEFERRED DEBITS  Internating Survey and Investigation Charges.  Clarifles.  Charges.  Clarifles.  Charges.  Clarifles.  Charges.  Clarifles.  Charges.  Clarifles.  Captal Stock.  Captal Stock.  Captal Stock.  Captal Stock.  Captal Stock Expense.  Total Assets and Other Debits.  Total Assets and Other Credits.  Total Reserves.  Total Construction.  Total Assets and Other Credits.  Total Assets and Other Credits.  Total Assets and Other Credits.  Total Reserves.  Total Reserves.  Total Construction.  Total Long-Term Debt.  Total Current and Accrued Justices.  Advances from Associated Companies.  Charges.  LLABILITIES  Notes Payable.  Total Long-Term Debt.  CROPTAL STOCK DISCOUNT  AND EXPENSE  Siscount on Capital Stock  Siscount on Capital Stock  Total Current and Accrued Liabilities.  Total Charges and A | pecial Funds   |            | SURPLUS  |          |
| Surplus Invested in Plant Total Proprietary Capital Total Proprietary  | Total Other Property and Investments   |            | Other Paid-In Capital  |          |
| sab. pecial Deposits. Forking Funds. comporary Cash Investments. total Proprietary Capital Total Capital Sec Capital Total Proprietary Capital Total | CURRENT AND ACCRUED ASSETS   |            | Earned Surplus   |          |
| pecial Deposits.  // Orcking Funds.  / Congress of Accounts Receivable // Companies.  / Control Proprietary Capital.    LONG-TERM DEBT   | ash  |            |  |          |
| Total Proprietary Capital  LONG-TERM DEBT  Bonds.  Advances from Associated Companies.  Advances from Associated Companies.  Advances from Debt.  Total Long-Term Debt.  Total Long-Term Debt.  CURRENT AND ACCRUED  LIABILITIES  Notes Payable.  Since Current and Accrued Assets.  Payables to Associated Companies.  Accounts Payable.  Interest and Dividends Receivable.  CURRENT AND ACCRUED  LIABILITIES  Notes Payable.  Interest And Dividends Receivable.  Accounts Payable.  Interest Accounts.  Interest A | pecial Deposits  | 1          |  |          |
| Continued  |  |            |  |          |
| lotes and Accounts Receivable. daterials and Supplies. daterials and CCREED  LIABILITIES  Notes Payable. daterials and Accounts Payable. daterials and Supplies. daterials and Supplies. daterials and Supplies. daterials and Accounts Payable. daterials and Supplies. daterials and Accounts Payable. daterials and Supplies. daterials and Supplies. daterials and Accounts Payable. daterials and Supplies. daterials and Expense. daterials and Expense. daterials and Accounts and Acco | -  |            |  | -        |
| Advances from Associated Companies.  Iderials and Supplies.  repayments  terest and Dividends Receivable.  cerued Utility Revenues.  lise. Current and Accrued Assets.  DEFERRED DEBITS  inamortized Debt Discount and Expense.  Attraordinary Property Losses.  Interest Accrued.  Dividends Poclared.  Interest Accrued.  Dividends Declared.  Interest Accrued.  Dividends Declared.  Matured long Term Debt.  Taxes Accrued.  Dividends Declared.  Customer Deposits.  Taxes Accrued.  Dividends Declared.  Matured Interest.  Itax Collections Payable  Misc. Current and Accrued Liabilities.  Total Deferred Debits.  CAPITAL STOCK DISCOUNT  AND EXPENSE  Discount on Capital Stock.  Spense  REACQUIRED SECURITIES  RESCRUES  RESCRUES  RESCRUES  RESCRUES  RESCRUES  RESCRUES  RESCRUES  RESCRUES  Reserves for Depreciation.  Reserves for Associated Companies.  Other Deferred Credits.  Total Current and Accrued Liabilities.  Total Current and Accrued Liabilities.  Total Current and Accrued Liabilities.  Total Capital Stock Discount and  Expense  RESCRUES  Reserves for Depreciation.  Reserver for Depreciation and Amortization  Reserver for Depreciation and Amortization  Of Nonutility Property.  Reserves for Deferred Federal Income.  Taxes  Taxes Accrued.  Dividends Declared.  Matured Increst.  Tax Collections Payable  Matured Increst.  Tax              |  |            |  |          |
| Adetrials and Supplies. repayments   |  |            |  |          |
| Trepayments.  Interest and Dividends Receivable  | - NSS  |            | 57774 97.03000   |          |
| CURRENT AND ACCRUED LIABILITIES  Notes Payable Locroed Utility Revenues  Accounts Payable  Total Current and Accrued Assets  DEFERRED DEBITS  Inamorized Debt Discount and Expense.  Activatordinary Property Losses  reliminary Survey and Investigation Charges  Learing Accounts  Total Deferred Debits  Total Current and Accrued Liabilities  Total Deferred Debits  Total Offer Remounts  AND EXPENSE  Discount on Capital Stock  Capital Stock Expense  Total Capital Stock Discount and  Expense   |  |            |  |          |
| LIABILITIES  Notes Payable   |  |            |  |          |
| Account Utility Revenues  fitse. Current and Accrued Assets  DEFERRED DEBITS  Jamontized Debt Discount and Expense  Actual Current and Accrued Assets  Description of the Accounts Payable to Associated Companies.  Customer Deposits  Taxes Accrued  Interest Accrued  Dividends Declared  Matured Long-Term Debt  Matured Interest  Total Deferred Debits  Total Deferred Debits  Total Deferred Debits  Total Current and Accrued Liabilities  DEFERRED CREDITS  Unamortized Premium on Debt  Customer Advances for Construction  Other Deferred Credits  Total Deferred Credits  Total Deferred Credits  Total Deferred Credits  Total Pereception on Construction  Reserves for Uncollectible Accounts.  Operating Reserves  Total Liabilities and Other Credits  Total Liabilities and Other Credits   |  |            | I  |          |
| Accounts Payable. Total Current and Accrued Assets. Deference Debits Inamortized Debt Discount and Expense Interest Accrued I |  |            |  |          |
| Total Current and Accrued Assets. DEFERRED DEBITS Inamortized Debt Discount and Expense. Extraordinary Property Losses. Charges. Dividends Declared. Charges. Clearing Accounts. Cemporary Facilities. Capital Stock Discount and Expense. Discount on Capital Stock Discount and Deferred Credits. Discount on Capital Stock Discount and Deferred Credits. Discount on Capital Stock Discount and Discount Di | -  |            |  |          |
| DEFERRED DEBITS Jamortized Debt Discount and Expense.  Extraordinary Property Loses Interest Accrued.  Dividends Declared.  Matured Long-Term Debt.  Misc. Current and Accrued Liabilities.  Total Deferred Debits.  Total Deferred Debits.  Total Current and Accrued Liabilities.  DEFERRED CREDITS  Unamortized Premium on Debt.  Customer Advances for Construction.  Other Deferred Credits.  Total Deferred Credits.  Total Deferred Credits.  RESERVES  REACQUIRED SECURITIES  Reserves for Depreciation.  Reserves for Uncollectible Accounts.  Operating Reserves.  Total Assets and Other Debits.  Total Assets and Other Debits.  Total Reserves.  Total Reserves.  Total Reserves.  Total Reserves.  Total Liabilities and Other Credits.   |  |            | Accounts rayable   |          |
| Inamortized Debt Discount and Expense. Axtraordinary Property Losses Interest Accrued. Interest. Interest Accrued. Interest Accrued. Interest Accrued. Inter |  |            | Payables to Associated Companies   |          |
| Interest Accrued Dividends Declared. Charges.  Matured Long-Term Debt. Matured Interest.  Tax Collections Payable. Misc. Current and Accrued Liabilities.  Total Deferred Debits.  CAPITAL STOCK DISCOUNT AND EXPENSE Discount on Capital Stock Expense.  Total Capital Stock Discount and Expense.  REACQUIRED SECURITIES Reacquired Capital Stock. Reacquired Securities.  Total Assets and Other Debits.  Total Assets and Other Debits.  Total Assets and Other Debits.  Total Reserves.  CONTRIBUTIONS IN AID OF CONSTRUCTION Contributions in Aid of Construction. Total Labilities and Other Credits.  Total Labilities and Other Credits.  |  |            |  |          |
| Treliminary Survey and Investigation Charges   |  |            |  |          |
| Charges  |  |            |  |          |
| Matured Interest   | · · · · · · · · · · · · · · · · · · ·  |            |  |          |
| Tax Collections Payable Misc. Current and Accrued Liabilities.  Total Deferred Debits.  Total Current and Accrued Liabilities.  Total Current and Accrued Liabilities.  DEFERRED CREDITS  Unamortized Premium on Debt. Capital Stock Expense.  Other Deferred Credits.  Total Capital Stock Discount and Expense.  REACQUIRED SECURITIES Reacquired Capital Stock.  Reacquired Securities.  Total Assets and Other Debits  Total Assets and Other Debits  Total Assets and Other Debits  Total Reserves.  CONTRIBUTIONS IN AID OF CONSTRUCTION  Contributions in Aid of Construction  Total Liabilities and Other Credits  |  |            |  |          |
| Misc. Current and Accrued Liabilities  Total Deferred Debits  CAPITAL STOCK DISCOUNT  AND EXPENSE Discount on Capital Stock Capital Stock Expense Total Capital Stock Discount and Expense  Reacquired Securities Reacquired Capital Stock Reacquired Sounds Reacquired Sounds Reserves for Depreciation Reserves for Uncollectible Accounts Total Assets and Other Debits  Total Assets and Other Debits  Total Reserves for Depreciation and Amortization of Nonutility Property Reserves for Deferred Federal Income Taxes Total Reserves Total Liabilities and Other Credits   |  |            |  |          |
| Total Deferred Debits  | emporary Facilities  |            | Tax Collections Payable  |          |
| CAPITAL STOCK DISCOUNT AND EXPENSE Discount on Capital Stock   | Miscellaneous Deferred Debits  |            | Misc. Current and Accrued Liabilities  |          |
| AND EXPENSE Discount on Capital Stock  | Total Deferred Debits  |            | Total Current and Accrued Liabilities  |          |
| Customer Advances for Construction   | CAPITAL STOCK DISCOUNT   |            | DEFERRED CREDITS   |          |
| Capital Stock Expense  | AND EXPENSE  |            | Unamortized Premium on Debt  |          |
| Total Capital Stock Discount and Expense   | Discount on Capital Stock  |            | Customer Advances for Construction   |          |
| Total Capital Stock Discount and Expense   | Capital Stock Expense  |            | Other Deferred Credits   |          |
| RESERVES REACQUIRED SECURITIES Reacquired Capital Stock  | Total Capital Stock Discount and   |            | Total Deferred Credits   |          |
| REACQUIRED SECURITIES Reacquired Capital Stock   | Expense  |            | RESERVES   |          |
| Rescrives for Amortization Rescrives for Amortization Rescrives for Uncollectible Accounts  Total Reacquired Securities  Total Assets and Other Debits  Total Assets and Other Debits  Rescrives for Depreciation and Amortization of Nonutility Property Rescrives for Deferred Federal Income  Taxes  Total Reserves  CONTRIBUTIONS IN AID OF CONSTRUCTION  Contributions in Aid of Construction  Total Liabilities and Other Credits  |  |            | Reserves for Depreciation  |          |
| Reserve for Uncollectible Accounts   |  |            | 1 94/34 (94/34/34/34/34/34/34/34/34/34/34/34/34/34   |          |
| Total Reacquired Securities  | •  |            |  |          |
| Reserve for Depreciation and Amortization of Nonutility Property   |  |            | - AV   |          |
| of Nonutility Property  Reserves for Deferred Federal Income  Taxes  |  |            |  |          |
| Reserves for Deferred Federal Income  Taxes  Total Reserves  CONTRIBUTIONS IN AID  OF CONSTRUCTION  Contributions in Aid of Construction  Total Liabilities and Other Credits  | Total Tools and Oracle Books   |            |  |          |
| Taxes  Total Reserves  CONTRIBUTIONS IN AID  OF CONSTRUCTION  Contributions in Aid of Construction  Total Liabilities and Other Credits  |  | i          |  |          |
| Total Reserves   |  |            |  |          |
| CONTRIBUTIONS IN AID OF CONSTRUCTION Contributions in Aid of Construction Total Liabilities and Other Credits  |  |            |  |          |
| OF CONSTRUCTION  Contributions in Aid of Construction  Total Liabilities and Other Credits   |  |            | 5.75-2- 20-1300-31-320-31-320-31-320-31-320-31-320-31-320-31-320-320-320-320-320-320-320-320-320-320 |          |
| Contributions in Aid of Construction  Total Liabilities and Other Credits  |  | 1          |  |          |
| Total Liabilities and Other Credits  |  |            |  |          |
|  |  |            | 5.40   |          |
| IOTEG  |  |            | Total Liabilities and Other Credits  |          |
| IOTEG  |  |            |  |          |

# Commonwealth of Massachusetts

# Department of Public Utilities One South Street

Boston, MA 02110

# STATEMENT OF OPERATING REVENUES

YEAR \_\_\_\_2018\_\_\_

| Name of Company: New England Hydro Transn D'B/A: New England Hydro Transm Address: 40 Sylvan Road Waltham, Massachusetts 02 | ission Electric Com                    |  |
|---|--|--|
| Massachusetts Operating Revenues (Intrastate)<br>Other Revenues (outside Massachusetts)<br>Total Revenues                   | \$ 25,556,033<br>\$ -<br>\$ 25,556,033 | Location on Annual Return  N/A  N/A  Page 3            |
| I hereby certify under the penalties of perjury the   | at the foregoing state                 | ement is true to the best of my knowledge and belief.  |
|   | Signature<br>Name<br>Title             | Kate Sturgess Vice President and U.S. Controller       |
| The purpose of this statement is to provide the E revenues for the annual assessment made pursua                            |  | : Utilities with the amount of intrastate operating 8. |
| If invoices or correspondence are to be addresse provide the name, title, and address below.                                | d to a particular indi                 | ividual or department of the Company, please           |
|   | Name<br>Title<br>Address               |  |

| STATEMENT  | OF EARNED SUR   | PLUS                 |                           |                         |
|--|-----------------|----------------------|---------------------------|-------------------------|
| Unappropriated Earned Surplus (at beginning of period)               |                 | 1                    | s                         | · · · · · · · · · · · · |
| Balance Transferred from Income                                      |                 |                      | 100                       |                         |
| Miscellaneous Credits to Surplus                                     |                 | 3                    |                           |                         |
| Miscellaneous Debits to Surplus                                      |                 |                      |                           |                         |
| Appropriations of Surplus  |                 |                      |                           |                         |
| Net Additons to Earned Surplus                                       |                 |                      |                           |                         |
| Dividends Declared Preferred Stock                                   |                 |                      |                           |                         |
| Dividends Declared Common Stock                                      |                 |                      |                           |                         |
| Unappropriated Earned Surplus (at end of period)                     |                 |                      |                           |                         |
|  | OPERATING REVE  | NUES                 |                           |                         |
| Account  | JI EKATING KEVE |                      | On anating Ba             |                         |
| Account  |                 |                      | Operating Re              |                         |
|  |                 |                      | Y                         | Increase or             |
|  |                 |                      | Amount                    | (Decrease) from         |
| CALLS OF TAXABLE IN  |                 |                      | for Year                  | Preceding Year          |
| SALES OF ELECTRICITY   |                 |                      | S                         | S                       |
| Residential Sales  |                 |                      |                           |                         |
| Commercial and Industrial Sales                                      |                 |                      |                           | ri e                    |
| Small (or Commercial)  |                 |                      |                           |                         |
| Large (or Industrial)  |                 |                      |                           | å                       |
| Public Street and Highway Lighting                                   |                 |                      |                           |                         |
| Other Sales to Public Authorities                                    |                 |                      |                           |                         |
| Sales to Railroad and Railways                                       |                 |                      |                           |                         |
| Interdepartmental Sales  |                 |                      |                           |                         |
| Miscellaneous Electric Sales   |                 |                      | 4.7979.207496.434.205.434 | NAMES OF A STREET       |
| Provision for Rate Refunds   |                 |                      | (4,268,260)               | (5,460,946)             |
| Total Sales to Ultimate Consumers                                    |                 |                      | (4,268,260)               | (5,460,946)             |
| Sales for Resale   |                 |                      | 0                         | 0                       |
| Total Sales of Electricity   |                 |                      | (4,268,260)               | (5,460,946)             |
| OTHER OPERATING REVENUE  |                 |                      |                           | (-)                     |
| Forfeited Discounts  | -               |                      |                           |                         |
| Miscellaneous Service Revenues                                       |                 |                      |                           |                         |
| Sales of Water and Water Power                                       |                 |                      |                           | 8                       |
| Rent from Electric Property  |                 |                      |                           | i.                      |
| 그렇게 하는 것이 없어요. 아들에게 있어요. 이후 이름이라면 아이지만 그러워 하셨습니까? 얼마 없는데 하는데 하는데 하다. |                 |                      |                           |                         |
| Interdepartmental Rents  |                 |                      | 20 024 202                | 7147646                 |
| Other Electric Revenues.   |                 |                      | 29,824,293                | 7,147,646               |
| Total Other Operating Revenues                                       |                 |                      | 29,824,293                | 7,147,646               |
| Total Electric Operating Revenues                                    |                 |                      | 25,556,033                | 1,686,700               |
| SUMMARY OF ELECTRIC O  | OPERATION AND   | MAINTENANCE EXPENSES |                           |                         |
| Functional Classification  | ****            | Operation            | Maintenance               | Total                   |
| Power Production Expenses  | S               |                      | \$                        | \$                      |
| Electric Generation:   |                 |                      |                           |                         |
| Steam Power  |                 |                      |                           | 0                       |
| Nuclear Power  |                 |                      |                           | 0                       |
| Hydraulic Power  | 1               |                      |                           | 0                       |
| Other Power  |                 |                      |                           | 0                       |
| Other Power Supply Expenses  |                 |                      | 20                        | 0                       |
| Total Power Production Expenses                                      |                 | 0                    | 0                         | 0                       |
| Transmission Expenses  |                 | 3,348,431            | 2,085,157                 | 5,433,588               |
| Distribution Expenses  | 1               | 5,540,451            | 2,005,157                 | 3,433,366               |
| Customer Accounts Expenses   | 1               |                      | U                         | l s                     |
|  | 1               |                      |                           |                         |
| Sales Expenses   | 1               | 2 0/2 220            |                           | 3043.400                |
| Administrative and General Expenses                                  |                 | 2,942,339            | 151                       | 2,942,490               |
| Total Electric Operation and Maintenance Expenses                    |                 | 6,290,770            | 2,085,308                 | 8,376,078               |
|  |                 |                      |                           |                         |

| GAS OPERATING   | REVENUES  | (Not A           | pplicable)       |
|---|---|------------------|------------------|
| Account   |   | Operating        | Revenues         |
|   |   |                  | Increase of      |
|   |   | Amount           | (Decrease) from  |
| SALES OF GAS  |   | for Year         | Preceding Year   |
| Residential Sales   |   | s                | S                |
| Commerical and Industrial Sales   |   | 1                |                  |
| Small (or Commerical)   |   |                  |                  |
| Large (or Industrial)   |   |                  |                  |
| Other Sales to Public Authorities   |   |                  |                  |
| Interdepartmental Sales   | ***************************************   |                  |                  |
| Miscellaneous Gas Sales   |   |                  | - 8              |
| Total Sales to Ultimate Consumers   |   |                  | 0 0              |
| Sales for Resale  |   |                  | 0 0              |
| Total Sales of Gas  | ***************************************   |                  | 0                |
| OTHER OPERATING REVENUES  |   |                  |                  |
| Forfeited Discounts   |   |                  |                  |
| Miscellaneous Service Revenues  |   |                  |                  |
| Revenues from Transportation of Gas of Others   |   |                  |                  |
| Sales of Products Extracted from Natural Gas  |   |                  |                  |
| Revenues from Natural Gas Processed by Others   |   |                  |                  |
| Rent from Gas Property  |   |                  | 1 1              |
| Interdepartmental Rents Other Gas Revenues  |   |                  |                  |
| Total Other Operating Revenues  |   |                  |                  |
| Total Gas Operating Revenues  |   |                  | -                |
| Total Olio o Printing No Milandi  |   |                  |                  |
| SUMMARY OF GAS OPERATION AND MAIN   | TENANCE EXPENSES  |                  | (Not Applicable) |
|   |   |                  |                  |
| Functional Classification   | Operation   | Maintenance      | Total            |
| Steam Production  | Operation S   | Maintenance<br>S | Total \$         |
| Steam Production  |   |                  |                  |
| Steam Production  Manufactured Gas Production  Other Gas Supply Expenses  Total Production Expenses  Local Storage Expenses  Transmission and Distribution Expenses  Customer Accounts Expenses   |   |                  |                  |
| Steam Production.  Manufactured Gas Production.  Other Gas Supply Expenses.  Total Production Expenses.  Local Storage Expenses.  Transmission and Distribution Expenses.  Customer Accounts Expenses.  Sales Expenses.   |   |                  |                  |
| Steam Production.  Manufactured Gas Production.  Other Gas Supply Expenses.  Total Production Expenses.  Local Storage Expenses.  Transmission and Distribution Expenses.  Customer Accounts Expenses.  Sales Expenses.  Administrative and General Expenses.   |   |                  |                  |
| Steam Production  Manufactured Gas Production  Other Gas Supply Expenses  Total Production Expenses  Local Storage Expenses  Transmission and Distribution Expenses  Customer Accounts Expenses  Sales Expenses   |   |                  |                  |
| Steam Production.  Manufactured Gas Production.  Other Gas Supply Expenses.  Total Production Expenses.  Local Storage Expenses.  Transmission and Distribution Expenses.  Customer Accounts Expenses.  Sales Expenses.  Administrative and General Expenses.   |   |                  |                  |
| Steam Production.  Manufactured Gas Production.  Other Gas Supply Expenses.  Total Production Expenses.  Local Storage Expenses.  Transmission and Distribution Expenses.  Customer Accounts Expenses.  Sales Expenses.  Administrative and General Expenses.   |   |                  |                  |
| Steam Production.  Manufactured Gas Production.  Other Gas Supply Expenses  Total Production Expenses  Local Storage Expenses  Transmission and Distribution Expenses  Customer Accounts Expenses  Sales Expenses  Administrative and General Expenses  Total Gas Operation and Maintenance Expenses  I hereby certify that the fores | Soing statements are full, just and tru   | S                |                  |
| Steam Production.  Manufactured Gas Production.  Other Gas Supply Expenses  Total Production Expenses  Local Storage Expenses  Transmission and Distribution Expenses  Customer Accounts Expenses  Sales Expenses  Administrative and General Expenses  Total Gas Operation and Maintenance Expenses                                  | Soing statements are full, just and tru   | S                |                  |
| Steam Production.  Manufactured Gas Production.  Other Gas Supply Expenses  Total Production Expenses  Local Storage Expenses  Transmission and Distribution Expenses  Customer Accounts Expenses  Sales Expenses  Administrative and General Expenses  Total Gas Operation and Maintenance Expenses  I hereby certify that the fores | Soing statements are full, just and tru   | S                |                  |
| Steam Production.  Manufactured Gas Production.  Other Gas Supply Expenses  Total Production Expenses  Local Storage Expenses  Transmission and Distribution Expenses  Customer Accounts Expenses  Sales Expenses  Administrative and General Expenses  Total Gas Operation and Maintenance Expenses  I hereby certify that the fores | going statements are full, just and true<br>e penalties of perjury.             | S                |                  |
| Steam Production.  Manufactured Gas Production.  Other Gas Supply Expenses  Total Production Expenses  Local Storage Expenses  Transmission and Distribution Expenses  Customer Accounts Expenses  Sales Expenses  Administrative and General Expenses  Total Gas Operation and Maintenance Expenses  I hereby certify that the fores | going statements are full, just and true e penalties of perjury.  Kate Sturgess | e to the         |                  |
| Steam Production.  Manufactured Gas Production.  Other Gas Supply Expenses  Total Production Expenses  Local Storage Expenses  Transmission and Distribution Expenses  Customer Accounts Expenses  Sales Expenses  Administrative and General Expenses  Total Gas Operation and Maintenance Expenses  I hereby certify that the fores | going statements are full, just and true penalties of perjury.  Kate Sturgess   | e to the         |                  |
| Steam Production.  Manufactured Gas Production.  Other Gas Supply Expenses  Total Production Expenses  Local Storage Expenses  Transmission and Distribution Expenses  Customer Accounts Expenses  Sales Expenses  Administrative and General Expenses  Total Gas Operation and Maintenance Expenses  I hereby certify that the fores | going statements are full, just and true e penalties of perjury.  Kate Sturgess | e to the         |                  |
| Steam Production.  Manufactured Gas Production.  Other Gas Supply Expenses  Total Production Expenses  Local Storage Expenses  Transmission and Distribution Expenses  Customer Accounts Expenses  Sales Expenses  Administrative and General Expenses  Total Gas Operation and Maintenance Expenses  I hereby certify that the fores | going statements are full, just and true penalties of perjury.  Kate Sturgess   | e to the         |                  |
| Steam Production.  Manufactured Gas Production.  Other Gas Supply Expenses  Total Production Expenses  Local Storage Expenses  Transmission and Distribution Expenses  Customer Accounts Expenses  Sales Expenses  Administrative and General Expenses  Total Gas Operation and Maintenance Expenses  I hereby certify that the fores | going statements are full, just and true penalties of perjury.  Kate Sturgess   | e to the         |                  |
| Steam Production.  Manufactured Gas Production.  Other Gas Supply Expenses  Total Production Expenses  Local Storage Expenses  Transmission and Distribution Expenses  Customer Accounts Expenses  Sales Expenses  Administrative and General Expenses  Total Gas Operation and Maintenance Expenses  I hereby certify that the fores | going statements are full, just and true penalties of perjury.  Kate Sturgess   | e to the         |                  |
| Steam Production.  Manufactured Gas Production.  Other Gas Supply Expenses  Total Production Expenses  Local Storage Expenses  Transmission and Distribution Expenses  Customer Accounts Expenses  Sales Expenses  Administrative and General Expenses  Total Gas Operation and Maintenance Expenses  I hereby certify that the fores | going statements are full, just and true penalties of perjury.  Kate Sturgess   | e to the         |                  |
| Steam Production.  Manufactured Gas Production.  Other Gas Supply Expenses  Total Production Expenses  Local Storage Expenses  Transmission and Distribution Expenses  Customer Accounts Expenses  Sales Expenses  Administrative and General Expenses  Total Gas Operation and Maintenance Expenses  I hereby certify that the fores | going statements are full, just and true penalties of perjury.  Kate Sturgess   | e to the         |                  |

# Massachusetts Department of Public Utilities (DPU) Filing

# New England Hydro Transmission Electric Company, Inc. December 31, 2018

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| Name of Respondent  |                       | This Report Is:                                   | Date of Report | Year of Report      |  |  |
|---|-----------------------|---|----------------|---------------------|--|--|
| NEW ENGLAND HYDRO-TRANSMISSION  |                       | (1) [X]An Original                                | (Mo, Da, Yr)   |                     |  |  |
| ELECTRIC COMPANY, INC.  |                       | (2) [ ]A Resubmission 3/28/2019 December 31, 2018 |                |                     |  |  |
|   | GE                    | NERAL INFORMATION                                 | J              |                     |  |  |
|   |                       |   | •              | <u> </u>            |  |  |
|   | PRINCIPAL             | AND SALARIED OFFIC                                | ERS            |                     |  |  |
|   | (AS                   | OF DECEMBER 31, 20                                | 18)            |                     |  |  |
| Titles Nam  |                       |   | Addresses      | Annual Salaries (1) |  |  |
| President   | Wynter, Rudolph L.    | Brooklyn  | , NY           | \$ 6,996            |  |  |
| Senior Vice President   | Macklin, Ronald J.    | Hicksville  | , NY           | \$ 580              |  |  |
| Senior Vice President   | Mills, Jeannette      | Waltham   | , MA           | \$ 581              |  |  |
| Vice President  | Gemmell, Brian        | Waltham   | , MA           | \$ 5,093            |  |  |
| Vice President  | Chieco, Allen         | Albany, I   | ŃΥ             | \$ -                |  |  |
| Vice President  | Kulbacka, Kasia       | Waitham   | , MA           | \$ -                |  |  |
| Vice President  | Madhusudhan, Srividya | Waltham   | \$ 380         |                     |  |  |
| Vice President  | Holodak, James G.     | Brooklyn  | \$ 283         |                     |  |  |
| Vice President  | Geraphty, Kathleen    | Waltham   | \$ -           |                     |  |  |
| /ice President DeRosa, Charles V.   |                       | Brooklyn  | Brooklyn, NY   |                     |  |  |
| Appointments:   |                       |   |                |                     |  |  |
| Vice President and Controller   | Sturgess, Kate        | Brooklyn  |                | \$ 480              |  |  |
| Vice President  | Cross, James          | Brooklyn  | , NY           | \$ 691              |  |  |
| Vice President  | Bhattacharjee, Rabi   |   |                | \$ -                |  |  |
| Vice President and CFO  | Lynch, Lorraine       | Brookiyn  | , NY           | \$ 304              |  |  |
|   |                       | DIRECTORS   |                |                     |  |  |
|   | (AS                   | OF DECEMBER 31, 20                                |                |                     |  |  |
| Names   |                       |   | Addresses      | Fees Paid           |  |  |
| Holodak, James G.   |                       | Brooklyn, NY                                      |                | During Year<br>None |  |  |
| Wynter, Rudolph L.  |                       | Brooklyn, NY                                      |                | None                |  |  |
| Lynch, Lorraine   |                       | Brooklyn, NY                                      |                | None                |  |  |
|   |                       |   |                | 1,10110             |  |  |
|   |                       |   |                |                     |  |  |
|   |                       |   |                |                     |  |  |
| *By General Laws, Chapter 164, Section 83, the<br>the amount of the salary paid to each," and by Si |                       |   |                |                     |  |  |
| names and addresses of the principal officers an  |                       | 4   |                |                     |  |  |

<sup>(1)</sup> Salary paid by National Grid USA Service Company, Inc. (an associated company). The amounts disclosed herein represent the amounts that have been allocated to New England Hydro-Transmission Electric Company.

| Name of Respondent NEW ENGLAND HYDRO-TRANSMISSION | This Report Is:<br>(1) [X]An Original | Date of Report<br>(Mo, Da, Yr) | Year of Report    |
|---|---------------------------------------|--------------------------------|-------------------|
| ELECTRIC COMPANY, INC.                            | (2) []A Resubmission                  | 3/28/2019                      | December 31, 2018 |

#### GENERAL INFORMATION - Continued

 Corporate name of company making this report, NEW ENGLAND HYDRO-TRANSMISSION ELECTRIC COMPANY, INC.

2. Date of organization,

Consolidated November 13, 1984, in accordance with the provision of an order of the Board of Gas and Electric Light commissioners.

Date of incorporation, November 13, 1984

 Give location (including street and number) of principal business office:--40 Sylvan Road, Waltham, MA 02451

5. Total number of stockholders,

24

6. Number of stockholders in Massachusetts.

21

7. Amount of stock held in Massachusetts,

No. of shares,

342,776 \$

0

8. Capital stock issued prior to June 5, 1894,

No. of shares,

None

None

 Capital stock issued with approval of Board of Gas and Electric Light Commissioners or Department of Public Utilities since

June 5, 1894,

No. of shares,

475,000 \$

475,000

Total, 475,000 shares, par value, \$ 475,000 outstanding at December 31, 2018

| Class     | No. Shares  | Par Value | <u>Amount</u> |
|-----------|-------------|-----------|---------------|
| Preferred | <del></del> |           | \$0           |
| Common    | 475,000     | \$1       | \$475,000     |
|           | <del></del> |           |               |
|           | 475,000     |           | \$475,000     |

10. If any stock has been issued during the last fiscal period, give the date and terms upon which such issue was offered to the stockholders, and if the whole or any part of the issue was sold at auction, the date or dates of such sale or sales, the number of shares sold and the amounts realized therefrom.

#### DTE # None

11. Management Fees and Expenses During the Year.

List all individuals, corporations or concerns with whom the company has any contracts or agreement covering management or supervision of its affairs, such as accounting, financing, engineering, construction, purchasing, operation, etc., and show the total amount paid to each for the year.

National Grid USA Service Company, pursuant to an agreement, a copy of which is on file with the Department of Public Utilities of the Commonwealth of Massachusetts, rendered various services in 2018 as requested, at the actual cost thereof, pursuant to rules of the Securities and Exchange Commission. See Page S18 for additional detail.

| Name of Res: onderit  NEW ENIGLAND HYDRO-TRANSMISSION  (1) D[An Original (Mo, Da, Yr) (Mo, Da, Yr)  ELECTRIC COMPANY, INC.  (2) [I A Resultmission 3/28/2019 December 31, 2018  GENERAL INFORMATION - Continued (Not Applicable)  Names of the cities or towns in which the company supplies ELECTRICTY, with the number of customers' meters in each place.  City or Town  City or Town  City or Town  City or Town   |                                   |                                    |                             |  | S3 |
|--|-----------------------------------|------------------------------------|-----------------------------|--|----|
| NEW ENGLAND HYDRO-TRANSMISSION  (1) [X]An Original (Mo, Da, Yr)  ELECTRIC COMPANY, INC.  (2) (]A Resubmission  GENERAL INFORMATION - Continued  (Not Applicable)  Names of the cities or towns in which the company supplies ELECTRICITY, with the number of customers' meters in each place.  Number of Customers' Meters  Customers' Meters  |                                   |                                    |                             |  |    |
| Names of the cities or towns in which the company supplies ELECTRICITY, with the number of customers' meters in each place.  Number of Customers' Meters  Customers' Meters  Customers' Meters   | Name of Respondent                | This Report Is:                    | Date of Report              | Year of Report   |    |
| Names of the cities or towns in which the company supplies ELECTRICITY, with the number of customers' meters in each place.  Number of Customers' Meters  Customers' Meters  Customers' Meters   | NEW ENGLAND HYDRO-TRAN            | SMISSION (1) [X]An Origina         | al (Mo, Da, Yr)             |  |    |
| Names of the cities or towns in which the company supplies ELECTRICITY, with the number of customers'  meters in each place.  Number of Customers' Meters  Customers' Meters   | ELECTRIC COMPANY, INC.            | (2) [ ]A Resubmi                   | ission 3/28/                | /2019 December 31, 2018  |    |
| Names of the cities or towns in which the company supplies ELECTRICITY, with the number of customers' meters in each place.  Number of Customers' Meters  Customers' Meters  |                                   |                                    |                             |  |    |
| meters in each place.  Number of  Customers' Meters  Customers' Meters  Number of  Customers' Meters   |                                   | GENERAL INFORMA                    | ATION - Continued           | (Not Applicable)   |    |
| meters in each place.  Number of Number of Customers' Meters Customers' Meters   | 1 1                               | Little Electric                    |                             |  |    |
| Number of Number of Customers' Meters Customers' Meters  | Names of the cities or towns in v | vnich the company supplies ELECTRI | ICHY, with the number of cu | ustomers.  |    |
| Customers' Meters Customers' Meters  | meters in each place.             | Number of                          |                             | Number of  |    |
| City or Town  Ci |                                   | Customers' Meters                  |                             |  |    |
|  | City or Town                      | Odstorners Meters                  | City or Tow                 | /n   |    |
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|  |                                   |                                    |                             | 100  |    |
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|  |                                   |                                    |                             | 4-9-1  |    |
|  |                                   |                                    |                             |  |    |
|  |                                   |                                    |                             | 794.0  |    |
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|  |                                   |                                    | -                           |  |    |
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|  |                                   |                                    |                             |  |    |
|  |                                   |                                    |                             |  |    |

|   |   |                        |                |              |          | 84                |  |
|---|---|------------------------|----------------|--------------|----------|-------------------|--|
| Name of Re                                      | espondent<br>.AND HYDRO-TRANSMISSION  | This Report            |                | Date of Repo |          | Year of Report    |  |
| ELECTRIC  | COMPANY, INC.   |                        | submission     | 1 '          | /2019    | December 31, 2018 |  |
|   | <u> </u>  | NOTES REC              | CEIVABLE (A    | ccount 141)  | (No      | t Applicable)     |  |
| <ol> <li>Give par</li> <li>Minor ite</li> </ol> | particulars called for below concern<br>ticulars of any note pledged or disco<br>ms may be grouped by classes, sho<br>te any note the maker of which is a | ounted.<br>owing numbe | r of such item | s.           |          |                   |  |
| Line  | Name of Maker and Purpos  |                        | Date of        | Date of      | Interest | Amount End        |  |
| No.   | Which Received  | i i                    | Issue          | Maturity     | Rate     | of Year           |  |
|   | (a)   |                        | (b)            | (c)          | (d)      | (e)               |  |
| 1   |   |                        |                |              |          | \$                |  |
| 2   |   |                        |                |              | :        |                   |  |
| 3   |   |                        |                |              |          |                   |  |
| 4   |   |                        |                |              |          |                   |  |
| 5   |   |                        |                |              |          |                   |  |
| 6   |   |                        |                |              |          |                   |  |
| 7   |   |                        |                |              |          |                   |  |
| 8   |   |                        |                |              |          |                   |  |
| 9   |   |                        |                |              |          |                   |  |
| 10  |   |                        |                |              |          |                   |  |

Total \$

|          | of Respondent<br>NGLAND HYDRO-TRANSMISSION   | This Report Is:                             | Date of Report            | Year of Report   |
|----------|--|---|---------------------------|------------------|
|          | RIC COMPANY, INC.  | (1) [X]An Original<br>(2) [ ]A Resubmission | (Mo, Da, Yr)<br>3/28/2019 | December 31, 201 |
| LLOI     | INO COMIL ANT, INC.  | (2) [A resubmission                         |                           | December 51, 201 |
|          |  | ACCOUNTS RECEIVABLE (Account                | nts 142,143)              |                  |
| 0        | Alles and in the second of fact below as a second of   | and the same trade of the same              |                           |                  |
|          | e the particulars called for below concerning acc<br>ignate any account included in Account 143 in o |   |                           |                  |
| . 000    | ignate any account molecular recount 1-10 mil  | 0,000                                       |                           |                  |
| ine      |  | Description                                 |                           |                  |
| o.       |  | (a)   |                           | (b)              |
|          | Customers (Account 142):   |   |                           |                  |
|          | ELECTRIC (Includes \$ Unbilled Revenues)   |   |                           |                  |
|          | Other Accounts Receivable (Account 143):   |   |                           |                  |
| 1        | Vermont Electric Power Co. Inc   |   |                           | 186,749          |
| 2        | Town of Reading  |   |                           | 9,995            |
| 3        | Central Maine Power  |   |                           | 150,59           |
| 4        | Fitchburg Gas & Electric Light   |   |                           | 9,18             |
|          | Peabody Municipal Light Department   |   |                           | 6,09             |
| 6        | Connecticut Light & Power Co.  |   |                           | 398,10           |
|          | Unitil Power Corp  |   |                           | 25,95            |
| 8        | Public Service Co. of New Hampshire  |   |                           | 211,46           |
|          | Mass Municipal Wholesale Elec Co   |   |                           | 13,56            |
| 10       | Eversource   |   |                           | 314,85           |
|          | Braintree Electric Light Dept.   |   |                           | 6,63             |
|          | Conn Mun Electric Energy Coop  |   |                           | 17,86            |
|          | Bangor Hydro Electric Company  |   |                           | 32,14            |
| 14       | United Illuminating Company  |   |                           | 115,26           |
| 15       | Taunton Municipal Lighting Plant   |   |                           | 26,46            |
| 16<br>17 | Holyoke Gas & Electric Light Dept.   |   |                           | 5,69<br>11,44    |
| 18       | Hingham Municipal Lighting Plant<br>Western Mass Electric Company                                    |   |                           | 80,91            |
| 19       | Chicopee Mun Lighting Plant  |   |                           | 6,76             |
| 20       | Westfield Gas & Electric Light Dept.   |   |                           | 5,43             |
| 21       | Danvers Electric   |   |                           | 5,14             |
| 22       |  |   |                           |                  |
| 23       |  |   |                           |                  |
| 24       |  |   |                           |                  |
| 25       | Miscellaneous Other Customer A/R (Sum of Other   | Account 143 Receivables less than \$5,00    | 00)                       | 23,998.2         |
| 26       |  |   |                           |                  |
| 27       |  |   |                           |                  |
| 28       |  |   |                           |                  |
| 29       | İ  |   |                           |                  |
| 30       |  |   |                           |                  |
| 31       |  |   |                           |                  |
| 32<br>33 |  |   |                           |                  |
| 34       |  |   |                           |                  |
| 35       |  |   |                           |                  |
|          |  |   |                           |                  |
|          |  |   |                           |                  |
|          | 143 Total  |   |                           | 1,664,32         |
|          |  |   |                           |                  |
|          | Total 142 & 143  |   |                           | 1,664,32         |

| Name of                                   | Name of Respondent This Report Is:   | is:                                   | Date of Report  |                               | Year of Report   |               |
|---|--|---------------------------------------|-----------------|-------------------------------|------------------|---------------|
| NEW EN                                    | SANSMISSION  | ginal                                 | (Mo, Da, Yr)    | 0                             | 3                | 970           |
| ELECIN                                    | ELECTRIC COMPANY, INC.   | IDMISSION                             | 3/28/2019       | 2019                          |                  | 2018          |
|   | PRODUCTION FUEL AND OIL STOCKS (Included in Account 151) (Except Nuclear Materials)  | Included in Account 1<br>erials)      | 51)             |                               | (Not Applicable) | (e)           |
| 1. Repol<br>2. Show<br>3. Each<br>4. Show | Report below the information called for concerning production fuel and oil stocks. Show quantities in tons of 2,000 lbs., or Mcf, whichever unit of quantity is applicable. Each kind of coal or oil should be shown separately. Show electric fuels separately by specific use.   | nd oil stocks.<br>tity is applicable. |                 |                               |                  |               |
|   |  |                                       |                 | Kinds of Fuel and Oil         | lel and Oil      |               |
|   |  | Total                                 | Coa             | Coal (Tons)                   | _                | Gas (MCF's)   |
| Line<br>No.                               | Item<br>(a)  | Cost<br>(b)                           | Quantity<br>(c) | Cost<br>(d)                   | Quantity<br>(e)  | Cost<br>(f)   |
| -   | On hand Beginning of Year  | 0\$                                   | 0               | \$0                           | 0                | 0\$           |
| 0.6                                       | Received During Year   | 00                                    |                 |                               |                  |               |
| 0 4 n                                     | Used During Year (Note A)  |                                       |                 |                               |                  |               |
| n w n                                     | Generation of Fuel   | 0                                     |                 |                               |                  |               |
| ~ 80 6                                    | Sold or Transferred  | 00                                    |                 |                               |                  |               |
| 10  | BALANCE END OF YEAR  | \$0                                   | 0               | \$0                           | 0                | \$0           |
|   |  |                                       |                 | Kinds of Fuel a               | id Oil - Cor     | þe            |
| Line                                      | Item   |                                       | #6 High/Low S   | #6 High/Low Sulphur Oil (Bbls |                  | #2 Oil (Bbls) |
| ò   | (6)  |                                       | Quantity<br>(h) | Cost<br>(E)                   | Quantity<br>(j)  | (k)           |
| = =====================================   | On hand Beginning of Year  |                                       | C               | 9                             |                  |               |
| : 2 :                                     | Received During Year   |                                       |                 |                               | •                |               |
| 5 4                                       | Used During Year (Note A)  |                                       | 5.12            |                               | 0                | 0             |
| 15  | •  |                                       |                 |                               |                  |               |
| 16  | Generation Fuel  |                                       |                 |                               |                  |               |
| 7 2                                       | Sold or Transferred  |                                       |                 |                               | 0                | 0             |
| 19  |  |                                       | 3               |                               | 0                | 0             |
| 70  | BALANCE END OF YEAR  |                                       | 0               | 0                             | 0                | 0             |
| Noto A                                    | Indicate according to the substitute of the Contract of the Co | Land Constant Carlo                   | -4-             |                               |                  |               |

Note A - Indicate specific purpose for which used, e.g., Boiler Oil, Make Oil, Generator Fuel, etc. Note B - Does not include joint owned units (Wyman Unit 4).

December 31, 2018

|                | Beg.     | Balance | Reco     | <u>eived</u>  | <u>Adjus</u> | tment       | Bur      | ned        | <b>Ending Balan</b> | ce         |
|----------------|----------|---------|----------|---------------|--------------|-------------|----------|------------|---------------------|------------|
|                | Qty/bbls | 555     | Qty/bbls | <u>\$\$\$</u> | Qty/bbls     | <u> 555</u> | Qtv/bbls | <u>555</u> | Qty/bbls            | <u>555</u> |
| Jan.           |          |         |          |               |              |             |          |            | •                   | -          |
| Feb            | 2        | 0.00    |          |               | (2           |             |          |            | -                   |            |
| Mar            | *        | 0.00    |          |               | 19           | 0.00        |          |            |                     | 20         |
| Apr            | -        | 0.00    |          |               | 129          | 3.43        |          |            | -                   | -          |
| May            |          | 0.00    |          |               | 27           |             |          |            | -                   | -          |
| Jun            | 2        | 0.00    |          |               | 2            |             |          |            | 23                  |            |
| Jul            | 45       | 0.00    |          |               | -            |             |          |            | -                   | -          |
| Aug            | -        | 0.00    |          |               |              | 1967        |          |            |                     |            |
| Sep            |          | 0.00    |          |               |              |             |          |            |                     |            |
| Oct            |          | 0.00    |          |               | - 1          | 0.00        |          |            | -                   |            |
| Nov            |          | 0.00    |          |               |              |             |          |            | 20                  | -          |
| Dec            |          | 0.00    |          |               |              | -           |          |            | -                   | -          |
| <u> </u>       |          |         | -        | 0.00          | -            | -           | 0        | 0.00       |                     |            |
| <u>Totals:</u> |          | 0.00    | bb       | 0.00          |              |             |          | 0.00       | •                   | 0.00       |

Southbridge Street Diesel

Grand Total Burned for Diesels -

| Name<br>NEW E   | Name of Respondent NEW ENGLAND HYDRO-TRANSMISSION ELECTRIC COMPANY, INC.  | This Report Is: (1) [X]An Original (2) [ 1A Resubmission | sion   | Date of Report<br>(Mo, Da, Yr)<br>3/28 | ort<br>'r)<br>3/28/2019     | Year of Report December 31, 2018 |         |
|---|---|--|--|--|-----------------------------|----------------------------------|---------|
| 1. In c   | DEFERRED LOSSES FROM DISPOSITION OF UTILITY PLANT (Account 187) 1. In column (a) give a brief description of property creating the deferred loss and the date the loss was  | OM DISPOSITION / creating the defen                      | POSITION OF UTILITY PLANT (Account 187) ig the deferred loss and the date the loss was recognized. | NT (Account 18                         | 7)<br>s recognized.         | (Not Applicable)                 |         |
| Identify<br>2 Los   | Identify items by department where applicable.  2. Losses on property with an original cost of less than \$50,000 may be grouned. The number of items making up the   | than \$50 000 may l                                      | be arouned. The  | number of items                        | s making up the             |                                  |         |
| groupe  | 2. Existes on property was all engine over or loss and west, over high self-peak. The manned of terms making of grouped amount shall be reported in column (a).   | of ion mal antries                                       | Where approval!  | ser need ton ser                       | avio bavia                  |                                  |         |
| s. In c<br>explan   | s. In column (b) give date of commission approval of journal entities. Where approval has not been received, give explanation following the respective item in column (a). (See Account 187, Deferred Losses From sale of Utility Plant.) | of journal enumes.                                       | 187, Deferred Lo   | osses From sale                        | of Utility Plant.)          |                                  | ,       |
| :   |   | L<br>C   | 4<br>-   | Balance                                | in O                        | Current Year                     | Balance |
| So C  | Description of Property   | Date J.E.<br>Approved                                    | of Loss  | beginning<br>of Year                   | Amortizations to Acc. 411,6 | Losses                           | Year    |
|   | (a)   | (q)  | (2)  | (Q)                                    | (e)                         | (t)                              | (6)     |
| - 2 8 4 4 9 6 6 6 7 7 7 7 7 9 9 6 7 7 8 8 8 8 7 8 8 8 8 8 8 8 8 8 8 8 8 |   |  |  |  |                             |                                  |         |
| 25  | Total   |  | €  | \$                                     | S                           | \$                               | 9       |
|   |   |  |  |  |                             |                                  |         |

| Name of Res | pondent                      | This Report Is:        | Date of Repor  | t        | Year of Report  |             |
|-------------|------------------------------|------------------------|----------------|----------|-----------------|-------------|
|             | AND HYDRO-TRANSMISSION       | (1) [X]An Original     | (Mo, Da, Yr)   |          | Trods of Hoport |             |
|             | COMPANY, INC.                | (2) []A Resubmission   |                | /2019    | December 31,    | 2018        |
|             |                              |                        |                |          |                 |             |
|             |                              | ABLE (Account 231)     |                |          | (Not Applicab   | le)         |
|             | Report particulars indicated | concerning notes payab | le at year end |          |                 |             |
|             |                              |                        | Date of        | Date of  | Int.            | Balance End |
| Line        | Payee                        |                        | Note           | Maturity | Rate            | of Year     |
| No.         | (a)                          |                        | (b)            | (c)      | (d)             | (e)         |
|             |                              |                        | -              |          |                 | ļ           |
| 1           |                              |                        |                |          |                 |             |
| 2           |                              |                        |                |          |                 |             |
| 3           |                              |                        |                | [        |                 |             |
| 4           |                              |                        |                | }        |                 |             |
| 5           |                              |                        |                | 1        |                 |             |
| 6           |                              |                        |                | 1        |                 |             |
| 7           |                              |                        |                | ļ        |                 |             |
| 8           |                              |                        |                | ]        |                 |             |
| 9           |                              |                        |                | ]        |                 |             |
| 10          |                              |                        |                | (        |                 |             |
| 11          |                              |                        |                | ]        |                 |             |
| 12          |                              |                        |                | ]        |                 |             |
| 13          |                              |                        |                | [        |                 |             |
| 14          |                              |                        |                | i        |                 |             |
| 15          |                              |                        |                | ĺ        |                 | ļ           |
| 16          |                              |                        |                |          |                 |             |
| 17          |                              |                        |                |          |                 | (           |
| 18          |                              |                        |                |          |                 |             |
| 19          |                              |                        |                |          |                 |             |
| 20<br>21    |                              |                        |                |          |                 |             |
| 22          | ·                            |                        |                | l        | <br>Total       | (           |

| Name of Respondent | This Report Is:      | Date of Report | Year of Report    |
|--------------------|----------------------|----------------|-------------------|
| •                  | (1) [X]An Original   | (Mo, Da, Yr)   | •                 |
|                    | (2) []A Resubmission | 3/28/2019      | December 31, 2018 |

# PAYABLE TO ASSOCIATED COMPANIES (Accounts 233, 234)

Report particulars of notes and accounts payable to associated companies at end of year.

|      |                       | Amount       | Interest 1 | or Year  |
|------|-----------------------|--------------|------------|----------|
| Line | Name of Company       | End of Year  | Rate       | Amount   |
| No.  | (a)                   | (b)          | (c)        | (d)      |
|      | Account 233           |              |            |          |
| 2    |                       |              |            | <u> </u> |
|      | Open Account Advance  | 0 0          |            | 0<br>0   |
|      | Moneypool Payable     |              |            | v        |
| 5 6  |                       |              |            |          |
|      | Account 234           |              |            |          |
| 8    |                       |              |            |          |
|      | NGUSA Service Company | 3,568,792    | 0%         | 0        |
|      | Other Affiliates      | 77,446       | 0%         | Ō        |
| 11   |                       |              |            | -        |
| 12   |                       |              | ļ          | [        |
| 13   |                       |              |            |          |
| 14   |                       |              |            |          |
| 15   |                       |              |            |          |
| 16   |                       |              |            |          |
| 17   |                       |              |            |          |
| 18   |                       |              |            |          |
| 19   |                       |              |            |          |
| 20   |                       |              |            |          |
| 22   |                       |              |            |          |
| 23   |                       |              |            | !        |
| 24   |                       | 3,646,238    | 0%         | 0        |
| 25   |                       |              |            |          |
| 26   |                       |              |            |          |
| 27   |                       |              |            |          |
| 28   |                       |              |            |          |
| 29   |                       |              |            |          |
| 30   | Total                 | \$ 3,646,238 |            | 0        |

<sup>\*</sup> These accounts payable to associated companies balances do not bear interest.

|  |   |              |                             |   | Τ     |
|--|---|--------------|-----------------------------|---|-------|
|  |   | Balance      | End of<br>Year              |   | e e   |
| Year of Report<br>December 31, 2018                                      | (Not Applicable)  | Current Year | Additional<br>Losses        |   | e e   |
| t<br>3/28/2019   | 를 구<br>(-   |              | Amortizations to Acc. 411,6 |   | 6     |
| Date of Report<br>(Mo, Da, Yr)<br>3/28/                                  | POSITION OF UTILITY PLANT (Account 256) ting the deferred loss and the date the loss was recognized. \$50,000 may be grouped. The number of items making up the urnal entries. Where approval has not been received, give (See Account 187, Deferred Losses From sale of Utility Plant.)  | Balance      | Beginning<br>of Year        |   | θ.    |
| sion   | OF UTILITY PLANT erred loss and the cybe grouped. The y be grouped. The where approval Int 187, Deferred Lo   |              | Total Amount of Loss        |   | e     |
| This Report Is:<br>(1) [X]An Original<br>(2) [ ]A Resubmission           | M DISPOSITION (<br>rry creating the defi<br>is than \$50,000 ma<br>ral of journal entries<br>rnn (a). (See Accoun   |              | Date J.E.<br>Approved       |   |       |
| Name of Respondent NEW ENGLAND HYDRO-TRANSMISSION ELECTRIC COMPANY, INC. | DEFERRED GAINS FROM DISPOSITION OF UTILITY PLANT (Account 256)  1. In column (a) give a brief description of property creating the deferred loss and the date the loss was recognized. Identify items by department where applicable.  2. Losses on property with an original cost of less than \$50,000 may be grouped. The number of items making up t grouped amount shall be reported in column (a).  3. In column (b) give date of Commission approval of journal entries. Where approval has not been received, give explanation following the respective item in column (a). (See Account 187, Deferred Losses From sale of Utility Plan |              | Description of Property     |   | LetoT |
| Name (<br>NEW E<br>ELECT   | 1. In collidentify 2. Loss groupe 3. In collexplans   |              | Line<br>No.                 | - 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 2     |

| Name of Respondent             | This Report Is:      | Date of Report | Year of Report    |
|--------------------------------|----------------------|----------------|-------------------|
| NEW ENGLAND HYDRO-TRANSMISSION | (1)[X] An Original   | (Mo, Da, Yr)   | ·                 |
| ELECTRIC COMPANY, INC.         | (2)[] A Resubmission | 3/28/2019      | December 31, 2018 |

#### OPERATING RESERVES (Accounts 261, 262, 263, 265)

- 1. Report below an anlysis of the changes during the year for each of the above-named reserves.
- 2. Show name of reserve and account number, balance beginning of year, credits, debits, and balance at end of year. Credit amounts should be shown in black, debit amounts enclosed by parentheses.
- 3. Each credit and debit amount should be described as to its general nature and the contra account debited or credited shown. Combine the amounts of monthly accounting entries of the same general nature. If respondent has more than one utility department, contra accounts debited or credited should indicate the utility department affected.
- 4. For Accounts 261, Property Insurance Reserve, 262, Injuries and Damages Reserve, explain the nature of the risks covered by the reserve.
- 5. For Account 265, Miscellaneous Operating Reserves, report separately each reserve composing the

account and explain breifly its purpose.

|      | unt and explain breiny its purpose. |           | 0            |             |         |          |
|------|-------------------------------------|-----------|--------------|-------------|---------|----------|
|      |                                     |           | Contra Acct. |             |         |          |
|      |                                     | Bal. Beg. | Debited      |             |         | Bal. End |
| Line | Name of Reserve                     | of Year   | Credited     | Debits      | Credits | of Year  |
| No.  | (a)                                 | (b)       | (e)          | (c)         | (d)     | (e)      |
| INU. | (a)                                 | (0)       | (6)          | (0)         | (u)     | (6)      |
|      |                                     |           |              |             |         | ]        |
| 1    | Account 263 (FERC 253)              |           |              | ·           | '       |          |
| 2    |                                     |           |              |             |         |          |
| 3    | Advanced Billing - Support Charges  | 2,058,892 | 456.1        | (2,058,892) | 0       | 0        |
| 4    |                                     |           |              |             |         |          |
| 5    |                                     |           |              |             | l       |          |
| 6    |                                     |           |              |             |         |          |
| 7    |                                     |           |              |             |         |          |
|      |                                     |           |              |             |         |          |
| 8    |                                     |           |              |             |         |          |
| 9    |                                     |           |              |             |         |          |
| 10   |                                     |           |              |             |         |          |
| 11   |                                     |           |              |             |         |          |
| 12   |                                     |           | 1            |             |         |          |
| 13   |                                     |           |              |             |         |          |
| 14   |                                     |           | •            |             |         |          |
| 15   |                                     |           |              |             |         |          |
| 16   |                                     |           |              |             |         |          |
|      |                                     |           |              |             |         |          |
| 17   |                                     |           |              |             |         |          |
| 18   |                                     |           |              |             |         |          |
| 19   |                                     |           |              |             |         | ]        |
| 20   |                                     |           |              |             |         |          |
| 21   |                                     |           |              |             |         |          |
| 22   |                                     |           |              |             |         |          |
| 23   |                                     |           |              |             |         |          |
| 24   |                                     |           |              |             |         |          |
| 25   |                                     |           |              |             |         |          |
| 20   |                                     |           |              |             |         |          |
| 26   |                                     |           |              |             |         |          |
| 27   |                                     |           |              |             |         |          |
| 28   |                                     |           |              |             |         |          |
| 29   |                                     |           |              |             |         |          |
| 30   |                                     |           |              |             |         |          |
| 31   |                                     |           |              |             |         |          |
|      | Total                               | 2,058,892 |              | (2,058,892) | 0       | 0        |
| JZ   | i otal                              | 2,000,002 |              | (2,000,032) |         | υ        |

| Name of Respondent             | This Report Is:      | Date of Report | Year of Report    |
|--------------------------------|----------------------|----------------|-------------------|
| NEW ENGLAND HYDRO-TRANSMISSION | (1) [X]An Original   | (Mo, Da, Yr)   |                   |
| ELECTRIC COMPANY, INC.         | (2) []A Resubmission | 3/28/2019      | December 31, 2018 |
|                                |                      |                |                   |

# SALES OF ELECTRICITY TO ULTIMATE CONSUMERS (Not Applicable)

Report by account, the k.W.h. sold, the amount derived and the number of customers under each filed schedule or contract. Contract sales and unbilled sales may be reported separately in total.

|                                      |                |                            |              |                | Average   | Numbe<br>(Doz. Bi | er of Customers |
|--------------------------------------|----------------|----------------------------|--------------|----------------|---|-------------------|-----------------|
| ine<br>No.                           | Account<br>No. | Schedule<br>(a)            | k.W.h<br>(b) | Revenue<br>(c) | Revenue<br>per k.W.h.<br>(cents)<br>(0.0000)<br>(d) | July 31,<br>(e)   | December 31,    |
| 1                                    |                |                            |              |                |   |                   |                 |
| 2                                    |                |                            |              |                |   |                   |                 |
| 4                                    |                |                            |              |                |   |                   |                 |
| 6                                    |                |                            |              |                |   |                   |                 |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 |                |                            |              |                |   |                   |                 |
| 9<br>10                              |                |                            |              |                |   |                   |                 |
| - 11                                 |                |                            |              |                |   |                   |                 |
| 12<br>13                             |                |                            |              |                |   |                   |                 |
| 14<br>15                             |                |                            |              |                |   |                   |                 |
| 16<br>17                             |                | ×                          |              |                |   |                   |                 |
| 18<br>19                             |                |                            |              |                |   |                   |                 |
| 20                                   |                |                            |              |                |   |                   |                 |
| 21<br>22                             |                |                            |              |                |   |                   |                 |
| 22<br>23<br>24                       |                |                            |              |                |   |                   |                 |
| 25                                   |                |                            |              |                |   |                   |                 |
| 25<br>26<br>27                       |                |                            |              |                |   |                   |                 |
| 28<br>29<br>30                       |                |                            |              |                |   |                   |                 |
| 30<br>31                             |                |                            |              |                |   |                   |                 |
| 32                                   |                |                            | [            |                |   |                   |                 |
| 32<br>33<br>34                       |                |                            | 1            |                |   |                   |                 |
| 35<br>36                             |                |                            |              |                |   |                   |                 |
| 37<br>38                             |                |                            |              |                |   |                   |                 |
| 39<br>40                             |                |                            |              |                |   |                   |                 |
| 41                                   |                | 1                          |              |                |   |                   |                 |
| 42<br>43                             |                |                            |              |                |   |                   |                 |
| 44<br>45                             |                | Į.                         |              |                |   |                   |                 |
| 46                                   |                |                            |              |                |   |                   |                 |
| 47<br>48                             |                |                            |              |                |   |                   |                 |
|                                      |                |                            |              |                |   |                   |                 |
| 49                                   |                | ES TO ULTIMATE<br>INSUMERS | 0            | 0              |   |                   |                 |

| Name of Respondent NEW ENGLAND HYDRO-TRANSMISSION ELECTRIC COMPANY, INC. |                 |                          | This Report Is: (1) [X]An Original (2) [ ]A Resubmission | Date of Report<br>(Mo, Da, Yr)<br>3/28/2019 | Year of Report  December 31, 2018          |
|--|-----------------|--------------------------|--|---|--|
| ELECT  | RIC COMIFAIN    | T, INC.                  | I(2) [ ]A Nesubinission                                  | 3/20/2019                                   | December 31, 2018                          |
|  |                 | OTHER UTILITY OPE        | RATING INCOME (Accord                                    | unt 414)                                    | (Not Applicable)                           |
|  |                 |                          | •  | <b>,</b>                                    | (,   |
|  |                 | Report below the parti-  | culars called for in each c                              | olumn.                                      |  |
| _ine   | Property<br>(a) | Amount of Investment (b) | Amount of<br>Revenue<br>(c)                              | Amount<br>of Operating<br>Expenses<br>(d)   | Gain or<br>(Loss) from<br>Operation<br>(e) |
|  | (-)             |                          |  |   |  |
| 1<br>2<br>3  |                 | \$                       | \$   | \$  | \$   |
| 4  |                 |                          |  |   |  |
| 6<br>7   |                 |                          |  |   |  |
| 8<br>9   |                 |                          |  |   |  |
| 10<br>11   |                 |                          |  |   |  |
| 12   |                 |                          |  |   |  |
| 13<br>14   |                 |                          | 1  |   |  |
| 15<br>16   |                 |                          |  |   |  |
| 17   |                 |                          |  |   |  |
| 18<br>19   |                 |                          |  |   |  |
| 20   |                 |                          |  |   |  |
| 21<br>22   |                 |                          |  |   |  |
| 23   |                 |                          |  |   |  |
| 24<br>25   |                 |                          |  |   |  |
| 25<br>26<br>27<br>28<br>29<br>30<br>31                                   |                 |                          |  |   |  |
| 27<br>28   |                 |                          |  |   |  |
| 29   |                 |                          |  |   |  |
| 30   |                 |                          |  |   |  |
| 32   | Tota            | , le                     | <u> </u>   | \$  | \$   |

| NEW E                                | Respondent NGLAND HYDRO-TRANSMISSION RIC COMPANY, INC. | This Report Is:<br>(1) [X]An Original<br>(2) [ ]A Resubmission | Date of Report<br>(Mo, Da, Yr)<br>3/28/2019 | Year of Report  December 31, 2018 |
|--------------------------------------|--|--|---|-----------------------------------|
|                                      |  | ERHEAD DISTRIBUTION L  |   | (Not Applicable)                  |
| Line                                 |  |  | Length (Pole Miles)                         |                                   |
| No.                                  |  | Wood Poles   | Steel Towers                                | Total                             |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 |  | on was treated as 3/C therefo                                  | ore divided by three.                       |                                   |
| 12<br>13<br>14<br>15                 |  | ELECTRIC DISTRIBUTION  | SERVICES                                    | (Not Applicable)                  |
| Line                                 | Item   | ,  | Elec  | tric                              |
| No.                                  |  |  | Serv  | rices                             |
|                                      | Number at beginning of year                            |  |   |                                   |
|                                      | Additions during year                                  |  |   |                                   |
| 18                                   |  |  |   |                                   |
| 19                                   |  |  |   |                                   |
| 20                                   | 1 10   |  |   |                                   |
| 21                                   |  |  |   |                                   |
|                                      | Reductions during year:                                |  |   |                                   |
| 23                                   |  |  |   |                                   |
| 24                                   | · · · · · · · · · · · · · · · · · · ·                  |  |   |                                   |
| 25<br>26                             |  |  |   |                                   |
| 20                                   | Number at End of Tear                                  |  |   |                                   |

| Name of Respondent             | This Report Is:      | Date of Report | Year of Report    |
|--------------------------------|----------------------|----------------|-------------------|
| NEW ENGLAND HYDRO-TRANSMISSION | (1) [X]An Original   | (Mo, Da, Yr)   |                   |
| ELECTRIC COMPANY, INC.         | (2) []A Resubmission | 3/28/2019      | December 31, 2018 |

# STREET LAMPS CONNECTED TO SYSTEM

# (Not Applicable)

|                |         |       |           |       | ···       | Туре       |           |       |            |       |
|----------------|---------|-------|-----------|-------|-----------|------------|-----------|-------|------------|-------|
| Line           | City or |       | Incande   | scent | Mercu     | ıry Vapor  | Flouresce | ent   | Sodium Vap | or    |
| No.            | Town    | Total | Municipal | Other | Municipal | Other      | Municipal | Other | Municipal  | Other |
|                | (a)     | (b)   | (c)       | (d)   | (e)       | <u>(f)</u> | (g)       | (h)   | (i) ·      | (j)   |
|                |         |       |           |       |           |            |           |       |            |       |
| 1              |         |       |           |       |           |            |           |       |            |       |
| 2              |         |       |           |       |           |            |           |       |            |       |
| 3              |         | ]     |           |       |           |            |           |       |            |       |
| 4              |         | ]     |           |       |           |            |           |       |            |       |
| 5              |         |       |           |       |           |            |           |       |            |       |
| 6              |         |       |           |       |           |            |           |       |            |       |
| 7              |         | İ     |           |       |           |            |           |       |            | ļ     |
| 8              |         |       |           |       |           |            |           |       |            |       |
| 9              |         |       | ]         |       |           |            |           |       |            |       |
| 10             |         |       |           |       | 1 1       |            |           |       |            |       |
| 11             |         |       |           |       |           |            |           |       |            |       |
| 12             |         |       |           |       |           |            |           |       |            |       |
| 13             |         |       |           |       |           |            |           | i     |            |       |
| 14             |         |       |           |       |           |            |           |       |            |       |
| 15             |         |       |           |       |           |            |           |       |            |       |
| 16             |         |       |           |       |           |            |           |       |            |       |
| 17             |         |       |           |       | i I       |            |           |       |            |       |
| 18             |         |       |           |       | ,         |            |           |       |            |       |
| 19             |         |       |           |       |           |            |           |       |            |       |
| 20             |         |       | 1 1       |       |           |            |           |       |            |       |
| 21<br>22       |         |       | 1 1       |       |           |            |           |       |            | }     |
| 22             |         |       |           |       |           |            |           |       |            |       |
| 23             |         |       |           |       |           |            |           |       |            |       |
| 24<br>25       |         |       | 1         |       |           |            |           |       |            |       |
| 25             |         |       |           |       |           |            |           |       |            |       |
| 26<br>27       |         |       |           |       |           |            |           |       |            |       |
| 27             |         | 1     |           |       | 400       |            |           |       |            |       |
| 28             |         |       |           |       | -         |            |           |       | į          |       |
| 28<br>29<br>30 |         |       |           |       |           |            |           |       | j          |       |
| 30             |         |       |           |       |           |            |           |       |            |       |
| 31             |         |       |           |       |           |            |           |       |            |       |
| 32<br>33       |         |       |           |       |           |            |           |       |            |       |
| 33             |         |       | 1         |       |           |            | 1         |       |            |       |
| 35             |         |       |           |       |           |            |           |       |            |       |
| 36             |         |       |           |       |           |            |           |       |            |       |
| 30             |         |       |           |       |           |            |           |       |            |       |
| 37             |         |       |           |       |           |            |           |       |            |       |
| 38<br>39       |         |       |           |       |           |            |           |       |            |       |
| 39             |         |       |           |       |           |            |           |       |            |       |
| 40<br>41       | Totals  |       |           |       | ļ         |            |           |       |            |       |

|                |                     |                           |                          |                           | 310              |
|----------------|---------------------|---------------------------|--------------------------|---------------------------|------------------|
| Name of Resp   | ondent              |                           | This Report Is:          | Date of Report            | Year of Report   |
|                | ND HYDRO-TRA        | NSMISSION                 | (1) [X]An Original       | (Mo, Da, Yr)              | , oa. o. Nopoli  |
|                | OMPANY, INC.        |                           | 3/28/2019                | December 31, 2018         |                  |
|                |                     |                           | (2) []A Resubmission     |                           |                  |
|                |                     | RATE SCH                  | EDULE INFORMATION        |                           |                  |
|                |                     |                           |                          |                           | (Not Applicable) |
| 1. Attach copi | es of all filed rat | es for general consumers. |                          |                           | , , ,            |
|                |                     | <b>3</b>                  |                          |                           |                  |
| 2. Show below  | w the changes in    | rate schedules during the | year and the established | d increase or decrease in | n annuat         |
| revenue predic | cated on the pre-   | vious year's operations.  | •                        |                           |                  |
| •              |                     |                           |                          | Estin                     | nated            |
| Date           | M.D.P.U.            | Ra                        | nte                      | Effe                      | ect on           |
| Effective      | Number              | Sche                      | edule                    | Annual R                  | evenues          |
|                |                     |                           |                          | Increases                 | Decreases        |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          | {                         |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           | 1                |
|                |                     |                           |                          |                           | 1                |
|                |                     |                           |                          |                           | 1                |
|                |                     |                           |                          |                           | 1                |
|                |                     |                           |                          |                           | }                |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |
|                |                     |                           |                          |                           |                  |

| Name of Respor<br>NEW ENGLAND<br>ELECTRIC COM   | HYDRO-TRANSMISSION | This Report Is: (1) [X]An Original (2) [ ]A Resubmission | Date of Report<br>(Mo, Da, Yr)<br>3/28/2019 | Year of Report  December 31, 2018 |
|---|--------------------|--|---|-----------------------------------|
|   |                    | ADVERTISING EXPEN  | SES   | (Not Applicable)                  |
| Line Accoun   | t Type (a)         | Ger  | neral Description<br>(b)                    | Amount for<br>Year<br>(c)         |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>14<br>15<br>16<br>17<br>18<br>19<br>20 |                    |  |   |                                   |
| 21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33                            |                    |  |   |                                   |
| 34<br>35<br>36<br>37<br>38<br>39<br>40<br>41  |                    |  |   |                                   |
| 42<br>43  |                    |  |   | Total                             |

| Name of Respondent             | This Report Is:      | Date of Report | Year of Report    |
|--------------------------------|----------------------|----------------|-------------------|
| NEW ENGLAND HYDRO-TRANSMISSION | (1) [X]An Original   | (Mo, Da, Yr)   |                   |
| ELECTRIC COMPANY, INC.         | (2) []A Resubmission | 3/28/2019      | December 31, 2018 |
|                                |                      | •              |                   |

#### CHARGES FOR OUTSIDE SERVICES

- 1. Report the information specified below for all charges made during the year included in any account (including plant accounts) for outside services, such as services concerning rates, management, construction, engineering, research, financial, valuation, legal, accounting, purchasing, advertising, labor relations, and public relations, rendered the respondent under written or oral arrangement, for which aggregate payments during the year to any corporation, partnership, organization of any kind, or individual (other than for services as an employee or for payments made for medical and related services) amounted to 5% or more of total charges for outside professional and other consultative services, including payments for legislative services except those which should be reported in Account 426.4, Expenditures for Certain Civic, Political and Related Activities:
  - (a) Name and address of person or organization rendering services,
  - (b) description of services received during year and project or case to which services relate,
  - (c) basis of charges,
  - (d) total charges for the year, detailing utility department and account charges.
- For aggregate payments to any one individual, group, partnership, corporation or organization of any
  kind in excess of \$25,000 (not included in No. 1), there shall be reported the name of the payee, the
  predominant nature of the services performed and the amount of payment. Amounts charged to plant accounts
  shall be reported separately.
- All charges not reported under No. 1 or 2 shall be aggregated by the type of service and each type shall show the amount charged. Amounts charged to plant accounts shall be reported separately for each type.
- 4. For any such services which are of a continuing nature give date and term of contract and date of Commission authorization, if contract received Commission approval.
- Designate associated companies.
- 1. (a) National Grid USA Service Company (Associated Company) 2 40 Sylvan Road, Waltham, Massachusetts 02451 3 (b) The Following services are rendered: 5 6 Servicing Division: 7 Purchasing, Stores, Rates, Advertising, Employee Relations, 8 Treasury, Accounting, Audit, Insurance, Taxes, Emergency 9 Service, Administrative and Budgeting. 10 11 Engineering and Construction Division: 12 Civil and Mechanical Engineering, Electrical and District Engineering, Transmission Lines and Properties, Engineering 13 Supervision, Construction, Emergency and Miscellaneous. 14 15 16 (c) At cost, including interest on borrowed capital and a reasonable 17 return on amount of capital necessary to perform services. Services performed by the Service Company for companies in 18 the National Grid USA system will be rendered to them at cost 19 20 in accordance with the service contracts between Service Company and its associate companies.

| Name of Respondent<br>NEW ENGLAND HYDRO-<br>ELECTRIC COMPANY, IN |  | This Report Is:<br>(1) [X]An Original<br>(2) [ ]A Resubmission | Date of Report<br>(Mo, Da, Yr)<br>3/28/2019 | Year of Report  December 31, 2018 |
|--|--|--|---|-----------------------------------|
|  |  | ARGES FOR OUTSIDE S  |   |                                   |
| 24 ar<br>25<br>26<br>27 A  | ervice Agreement da<br>nd certain of its affilia | ted as of November 5, 20<br>tes party thereto.                 | 12 between National 0                       | Grid USA Service Company, Inc.    |
| 64<br>65<br>66<br>67   |  |  |   |                                   |

|     | of Respondent<br>ENGLAND HYDRO-T | RANSMISSION                           | This Report Is:<br>(1)[X] An Original | Date of Report<br>(Mo, Da, Yr) | Year of Report    |
|-----|----------------------------------|---------------------------------------|---------------------------------------|--------------------------------|-------------------|
|     | TRIC COMPANY INC.                |                                       | (2)[ ] A Resubmission                 | 3/28/2019                      | December 31, 2018 |
|     |                                  |                                       | OUTSIDE SERVICES (Con                 |                                |                   |
|     |                                  |                                       |                                       | ,                              |                   |
|     |                                  |                                       |                                       |                                |                   |
|     |                                  |                                       |                                       | cription                       | Total             |
|     |                                  |                                       | (a)                                   |                                | (b)               |
|     |                                  | SERVICE CONTI                         | ACT CHADOES BY ASS                    | DICATED COMPANIE               | C ITEM 4 4/D)     |
|     |                                  | SERVICE CONTR                         | RACT CHARGES BY ASSO                  | JICATED COMPANIE               | 5 - 11 EW 1.1(D)  |
| 70  | ACCOUNT                          | ELECTRIC OPER                         | RATING EXPENSES                       |                                |                   |
| 71  | 7.000011                         |                                       | CATHOLIC EXILENCES                    |                                |                   |
| 72  |                                  | TRANSMISSION                          | EXPENSES                              |                                |                   |
| 73  | 95600000                         | Operation Superv                      | ision and Engineering                 |                                | 11,553            |
| 74  | 95620000                         | Station Expenses                      | 3 11 3                                |                                | 2,170,511         |
| 75  | 95660000                         |                                       | Insmission Expenses                   |                                | 230,871           |
| 76  | 95690000                         | Maintenance of st                     | •                                     |                                | 2,907             |
|     | 95700000                         | Maintenance of St                     | tation Equipment                      |                                | 1,107,322         |
| 78  | 95710000                         | Maintenance of O                      | verhead Lines                         |                                | 7,226             |
| 79  |                                  | TOTAL TRANSMISSION EX                 | PENSES                                |                                | 3,530,390         |
| 80  |                                  |                                       |                                       |                                |                   |
| 81  | 5800000-5980000                  | DISTRIBUTION E                        | XPENSES                               |                                | C                 |
| 82  |                                  |                                       |                                       |                                |                   |
| 83  |                                  |                                       | COUNTS AND SERVICE E                  | XPENSES                        |                   |
|     | 99030000                         | Customer Record                       | s and Collection Expenses             |                                | (6,218)           |
|     | 99040000                         | Uncollectible Acco                    |                                       |                                | 1,779             |
|     | 99100000                         |                                       | stomer Serv and Info Expen            |                                | 144               |
| 87  |                                  | TOTAL CUSTOMER ACCO                   | UNTS AND SERVICE EXP                  | ENSES                          | (4,295)           |
| 88  |                                  |                                       |                                       |                                |                   |
| 89  |                                  |                                       | AND GENERAL EXPENS                    | SES                            |                   |
|     | 99200000                         |                                       | d General Salaries                    |                                | 586,717           |
|     | 99210000                         | Office Supplies ar                    | id Expenses                           |                                | 492,093           |
|     | 99240000                         | 0                                     | _                                     |                                | 185,173           |
|     | 99250000                         | Property Insurance                    |                                       |                                | 42,255            |
|     | 99260000<br>99302000             | Injuries and Dama<br>Employee Pension |                                       |                                | 909,109           |
|     | 99310000                         | Miscellaneous Ge                      |                                       |                                | 151,576           |
|     | 99350000                         | Rents                                 | rierai Expenses                       |                                | 131,370           |
| 98  | 0000000                          | TOTAL ADMINSTRATIVE A                 | ND GENERAL EXPENSES                   | s                              | 2,367,175         |
| 99  |                                  |                                       |                                       |                                | 2,007,110         |
| 100 |                                  | TOTAL ELECTRI                         | CAL OPERATING EXPEN                   | SES                            | 5,893,270         |
| 101 |                                  |                                       |                                       |                                |                   |
| 102 |                                  | OTHER ACCOUN                          | ITS                                   |                                |                   |
|     | 91070000                         | Construction World                    |                                       |                                | 393,826           |
|     | 91080000                         | Accum Provision 1                     | •                                     |                                | 18,588            |
|     | 91630000                         | Stores Clearing                       |                                       |                                | 4,024             |
|     | 94030000                         | Depreciation expe                     | ense                                  |                                | 25,992            |
|     | 94050000                         | Amortization of Ot                    |                                       |                                | 112,358           |
| 108 | 94081000                         | Taxes Other Than                      | Inc Tax-Util Oper Inc                 |                                | 192,737           |
| 109 | 94171000                         | Expenses of Non-                      |                                       |                                | 23,084            |
| 110 | 94190000                         | Interest and Divide                   |                                       |                                | (13,453)          |
| 111 | 94210000                         | Misc Non-Operatii                     | ng Income                             |                                | (7,665)           |
|     | 94261000                         | Donations                             |                                       |                                | 773               |
|     | 94262000                         | Life insurance                        |                                       |                                | 1,537             |
|     | 94264000                         | <del>-</del>                          | Political & Related Activ             |                                | 3,215             |
|     | 94265000                         | Other deductions                      |                                       |                                | 4,383             |
|     | 94310000                         | Other Interest Exp                    |                                       |                                | 494               |
| 117 |                                  | TOTAL OTHER ACCOUNTS                  | •                                     |                                | 759,892           |
| 118 |                                  | TOTAL OUADOE                          | e                                     |                                | 6 650 400         |
| 119 |                                  | TOTAL CHARGE                          | 3                                     |                                | 6,653,162         |
| 120 |                                  |                                       |                                       |                                |                   |
| 121 |                                  |                                       |                                       |                                |                   |
| 122 |                                  |                                       |                                       |                                |                   |
| 123 |                                  |                                       |                                       |                                |                   |
| 124 |                                  |                                       |                                       |                                |                   |

|            |  |   |   |                                  | \$18C             |
|------------|--|---|---|----------------------------------|-------------------|
| NEW E      | of Respondent<br>INGLAND HYDRO-TRANSMISSION<br>RIC COMPANY, INC. | This Report Is:<br>(1) [X]An Original<br>(2) []A Resubmission | Date of Report<br>(Mo, Da, Yr)<br>3/28/2019 | Year of Report December 31, 2018 |                   |
|            | CHARGES FO   | R OUTSIDE SERVICES (  | Continued)                                  |                                  |                   |
| 126        |  | Charges for Outside Vess                                      | dors and Other Consultative                 | a Sandaa                         | <del></del>       |
|            | Vendor and Service   | Charges for Outside Vent                                      | 1015 and Other Consultative                 | e Service                        |                   |
| 128<br>129 |  | Pla   | ant Accounts                                |                                  |                   |
| 130        | ABB INC  |   |   |                                  | 164,000           |
|            | ABB INC.   |   |   |                                  | 164,000           |
|            | ALLIANCE SYSTEMS INTEGRATORS MCKENZIE ENGINEERING CO.            | INC.  |   |                                  | 306,625<br>49,700 |
| 134        | MONERAL ENGINEERING OO.  |   |   |                                  | 43,100            |
| 135        |  |   |   |                                  |                   |
| 136<br>137 |  |   |   |                                  |                   |
|            | Other Vendors (9 in total)                                       |   |   |                                  | 58,059            |
| 139        |  |   |   |                                  |                   |
| 140<br>141 |  |   |   |                                  |                   |
| 142        |  |   |   |                                  |                   |
| 143        |  |   |   |                                  |                   |
| 144<br>145 |  |   |   |                                  |                   |
| 146        |  |   |   |                                  |                   |
| 147        |  |   |   |                                  |                   |
| 148<br>149 |  |   |   |                                  |                   |
| 150        |  |   |   |                                  |                   |
| 151        |  |   |   |                                  |                   |
| 152<br>153 |  |   |   |                                  |                   |
| 154        |  |   |   |                                  |                   |
| 155        |  |   |   |                                  |                   |
| 156<br>157 |  |   |   |                                  |                   |
| 158        |  |   |   |                                  |                   |
| 159        |  |   |   |                                  |                   |
| 160<br>161 |  |   |   |                                  |                   |
| 162        |  |   |   |                                  |                   |
| 163        |  |   |   |                                  |                   |
| 164<br>165 |  |   |   |                                  |                   |
| 166        |  |   |   |                                  |                   |
| 167        |  |   |   |                                  |                   |
| 168<br>169 |  |   |   |                                  |                   |
| 170        |  |   |   |                                  |                   |
| 171        |  |   |   |                                  |                   |
| 172<br>173 |  |   |   |                                  |                   |
| 174        |  | Total Plant Accounts  |   |                                  | \$742,38          |
| 175        |  |   |   |                                  |                   |

| 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221  |     |                              |                         |                             |                    | 3100      |
|--|-----|------------------------------|-------------------------|-----------------------------|--------------------|-----------|
| Charges FOR OUTSIDE SERVICES   Continued   Charges for Outside Vendors and Other Consultative Service   Charges for Outside Service   Charges for O   |     |                              |                         |                             | Year of Report     |           |
| Total   Charges for Outside Vendors and Other Consultative Service   Charges for Outside Vendors and Other Consultative Service   Vendor and Service   Charges for Outside Vendors and Other Consultative Service   Vendor and Service   Vendor and Service   Vendor and Service   Vendor Service   V   |     |                              |                         |                             | December 31, 2018  |           |
| Charges for Outside Vendors and Other Consultative Service   |     |                              |                         | 0,10,10,10                  |                    |           |
| Vendor and Service   |     | CHARGES FO                   | OR OUTSIDE SERVICES     | (Continued)                 |                    |           |
| Vendor and Service   | 176 |                              | Charges for Outside Ver | ndors and Other Consultativ | ve Service         |           |
| 178  |     | Vendor and Service           |                         |                             |                    |           |
| 180 ALNPARTNERS LLP   25,091   50,825   25   24   24,001   12,00   |     |                              | <u>Оре</u>              | rations Accounts            |                    |           |
| 181   ALSTON & BIRD LLP 28 AUCOIN TELECOM AND UTILITY CONSTRUC 192 AUCOIN TELECOM AND UTILITY CONSTRUC 193 COMPUTER SCIENCES CORP 194   ELTE ROOFING & RESTORATION LLC 25,526 185   JC CANNISTRARO LLC 25,226 186   JC CANNISTRARO LLC 37,226 187   LONGOEN COMPANY INC 32,788 188   R H WHITE CONSTRUCTION CO. INC. 34,750 1990 1991 1992 1991 1992 1993 1994 1995 1996 1997 1998 1999 1999 1999 1999 1999 1999   |     |                              |                         |                             |                    |           |
| 182   AUCOIN TELECOM AND UTILITY CONSTRUC 183 COMPUTER SCIENCES CORP. 141,846 184 ELITE ROOFING & RESTORATION LLC 185 EMCOR SERVICE NORTHEAST 2.5,826 185 ILC CANNISTRARO LLC 187 LONGODEN COMPANY INC 3.2,788 188 R H WHITE CONSTRUCTION CO. INC. 34,750 189 VERNIZON BUSINESS SERVICES 190 191 191 192 193 195 Other Vendors (372 in total) 196 197 197 198 200 201 201 202 203 203 204 205 206 207 208 209 210 211 212 212 213 214 215 216 217 218 219 220 221 232 233 244 245 255 266 277 287 288 299 200 201 201 202 203 203 204 205 205 206 207 207 208 208 209 210 210 211 212 212 213 214 215 216 217 218 219 220 221 232 233 244 245 255 266 277 278 278 279 280 280 280 280 280 280 280 280 280 280  |     |                              |                         |                             |                    |           |
| 83   COMPUTER SCIENCES CORP.   41,848     ELTER ROOFING & RESTORATION LLC   47,500     85   EMCOR SERVICE NORTHEAST   25,562     86   LC CANNISTRARO LLC   57,254     87   LONGDEN COMPANY INC   32,768     88   R H WHITE CONSTRUCTION CO. INC.   34,750     99   VERIZON BUSINESS SERVICES   25,078     99   199   199   199   199   199     99   199   199   199   199   199   199     99   199     |     |                              | NETOLIO                 |                             |                    |           |
| 184 ELITE ROOFING & RESTORATION LLC 185 EMCOR SERVICE NORTHEAST 2 5.562 186 JC CANNISTRARO LLC 187 CANNISTRARO LLC 187 CANNISTRARO LLC 188 VERIZON BUSINESS SERVICES 190 CERRIZON BUSINESS SERVICES 190 CERRIZON BUSINESS SERVICES 191 CERRIZON BUSINESS SERVICES 192 CERRIZON BUSINESS SERVICES 193 CERRIZON BUSINESS SERVICES 194 CERRIZON BUSINESS SERVICES 195 CUBERRIZON BUSINESS SERVICES 196 CERRIZON BUSINESS SERVICES 197 CERRIZON BUSINESS SERVICES 198 CERRIZON BUSINESS SERVICES 199 CERRIZON BUSINE |     |                              | NSTRUC                  |                             |                    |           |
| BB   EMCOR SERVICE NORTHEAST   25,502   57,224   187   LONGOEN COMPANY INC   32,769   32,769   34,750   32,769   32,769   32,769   32,769   32,769   32,769   32,769   32,769   32,769   32,769   32,769   32,769   32,769   32,769   32,769   32,769   32,778   32,77   |     |                              | C                       |                             |                    |           |
| 186 JC CANNISTRAPO LLC 187 JC CANNISTRAPO LLC 187 JC CANNISTRAPO LLC 188 JR H WHITE CONSTRUCTION CO, INC. 189 VERIZON BUSINESS SERVICES 25,078 189 JC RICCONSTRUCTION CO, INC. 191 191 192 193 194 195 Other Vendors (372 in total) 196 197 198 199 200 201 202 203 204 205 206 207 208 209 209 201 211 212 213 214 215 216 217 218 219 210 210 211 211 212 213 214 215 216 217 218 219 220 210 211 212 213 214 215 216 217 218 219 220 210 221 211 212 213 214 215 216 217 218 219 220 210 221 211 212 213 214 215 216 217 218 219 220 210 221 211 212 213 214 215 216 217 218 219 220 210 211 212 213 214 215 216 217 218 219 220 210 210 211 211 212 213 214 215 216 217 218 219 220 210 210 211 211 212 213 214 215 216 217 218 219 220 210 210 211 211 212 213 214 215 216 217 218 219 220 210 210 211 211 212 213 214 215 216 217 218 218 219 220 221 222 223 223 224 225 225 226 227 228 228 228 228 228 228 228 228 228  |     |                              |                         |                             |                    |           |
| 187 LONGDEN COMPANY INC 8 R H WHITE CONSTRUCTION CO, INC. 189 VERIZON BUSINESS SERVICES 190 191 192 193 194 195 5 Other Vendors (372 in total) 197 198 199 199 199 199 200 201 201 202 203 204 205 206 207 208 209 210 211 211 212 213 214 215 216 217 218 219 220 210 211 211 212 213 214 215 216 217 218 219 220 221 231 242 252 263 264 275 276 276 277 278 288 299 210 211 212 213 214 215 217 218 219 220 221 231 242 252 253 264 275 276 277 278 278 279 279 270 270 270 270 270 270 270 270 270 270   |     |                              |                         |                             |                    |           |
| 188 R H WHITE CONSTRUCTION CO. INC.  9 VERIZON BUSINESS SERVICES  2 5,078  190  191  192  193  194  195 Other Vendors (372 in total)  197  198  199  200  201  202  203  204  205  206  207  208  209  210  211  212  213  214  215  216  217  218  219  210  210  211  212  213  214  215  216  217  218  219  220  231  241  252  263  274  275  275  276  277  278  278  279  270  270  270  270  270  270  270   |     |                              |                         |                             |                    |           |
| 188   VERIZON BUSINESS SERVICES   25,078   199   |     |                              | 3.                      |                             |                    |           |
| 190   191   192   193   194   195   Other Vendors (372 in total)   383,407   196   197   198   199   1 |     |                              | -                       |                             |                    |           |
| 191   192   193   194   195   Other Vendors (372 in total)   |     |                              |                         |                             |                    | ,         |
| 193   194   195   196   197   198   199    |     |                              |                         |                             |                    |           |
| 194  | 192 |                              |                         |                             |                    |           |
| 195   Other Vendors (372 in total)   383,407   196     197   198     199     199     199     199     199     199     199   199     1   | 193 |                              |                         |                             |                    |           |
| 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 3  |     |                              |                         |                             |                    |           |
| 197 198 199 200 201 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 214 215 216 217 218 219 220 221 231 242 242 252 263  |     | Other Vendors (372 in total) |                         |                             |                    | 383,407   |
| 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 212 213 214 215 216 217 218 219 220 221  |     |                              |                         |                             |                    |           |
| 199   200   201   202   203   204   205   206   207   208   209   210   211   212   213   214   215   216   217   218   219   220   221   220   221   220   221   220   221   220   221   220   221   220   221   220   221   220   221   220   221   220   221   220   221   222   223   223   224   224   225   226   226   226   226   226   227   228    |     |                              |                         |                             |                    |           |
| 200 201 202 203 204 205 206 207 208 209 210 211 212 212 213 214 215 216 217 2212 218 219 220 27 201 201 210 211 211 212 212 213 214 214 215 216 217 218 219 220 221 210 221 211 221 221 221 221 221  |     |                              |                         |                             |                    |           |
| 201   202   203   204   205   206   206   207   208   209   201    |     |                              |                         |                             |                    |           |
| 202   203   204   205   206   207   208   209   210   211   212   213   214   215   216   217   218   219   220   221    |     |                              |                         |                             |                    |           |
| 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 218 219 220 221 210 211 212 221 213 214 215 216 217 218 219 220 220 221 221 222 223 223 224 224 225 226  |     |                              |                         |                             |                    |           |
| 204   205   206   207   208   209   210   211   212   213   214   215   216   217   218   219   219   210   219   210   211   212   213   214   215   216   217   218   219   220   221   223   224   225   226   Total Operations Accounts  |     |                              |                         |                             |                    |           |
| 205 206 207 208 209 210 211 212 212 213 214 215 216 217 218 219 219 210 211 211 212 213 214 215 216 217 218 219 219 220 210 210 211 211 212 213 214 215 216 217 218 219 219 210 210 210 211 211 212 213 214 215 216 217 218 219 219 220 221 221 222 223 223 224 224 225 226 226 227 228 228 229 229 220 220 221 221 222 223 223 224 225 226 226 227 228 228 229 229 220 220 220 220 221 220 221 220 220 221 220 220  |     |                              |                         |                             |                    |           |
| 206   207   208   209   210   211   212   213   214   215   216   217   218   219   220   219   220   219   220   221    |     |                              |                         |                             |                    |           |
| 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221  |     |                              |                         |                             |                    |           |
| 208 209 210 211 211 212 213 214 215 216 217 218 219 220 221  |     |                              |                         |                             |                    |           |
| 209 210 211 212 213 214 215 216 217 218 219 220 221  |     |                              |                         |                             |                    |           |
| 210 211 212 213 214 215 216 217 218 219 220 221  |     |                              |                         |                             |                    |           |
| 212  | 210 |                              |                         |                             |                    |           |
| 213  |     |                              |                         |                             |                    |           |
| 214 215 216 217 218 219 220 221 221 222 223 223 224 225 226  |     |                              |                         |                             |                    |           |
| 215  |     |                              |                         |                             |                    |           |
| 216  |     |                              |                         |                             |                    |           |
| 217 218 219 220 221  |     |                              |                         |                             |                    |           |
| 218  |     |                              |                         |                             |                    |           |
| 219 220 221 Total Operations Accounts 766.437 222 223 Total Plant Accounts 742,384 224 225 226 Total Outside Services 1,508,820  |     |                              |                         |                             |                    |           |
| 220  |     |                              |                         |                             |                    |           |
| 221 Total Operations Accounts 766,437 222 223 Total Plant Accounts 742,384 224 225 226 Total Outside Services 1,508,820  |     |                              |                         |                             |                    |           |
| 222  |     |                              |                         | Total O                     | perations Accounts | 788 427   |
| 223 Total Plant Accounts 742,384 224 225 226 Total Outside Services 1,508,820  |     |                              |                         | Total O                     | perations Accounts | 100,437   |
| 224 225 226 Total Outside Services 1,508,820   |     |                              |                         | Total P                     | lant Accounts      | 742 394   |
| 225 226 Total Outside Services 1,508,820   |     |                              |                         | TOTAL FO                    | iain Accounts      | 194,304   |
| Total Outside Services 1,508,820   |     |                              |                         |                             |                    |           |
|  |     |                              |                         | Total O                     | utside Services    | 1.508.820 |
| 44(1)  | 227 |                              |                         |                             |                    | 1,000,020 |

#### Annual Report of NEW ENGLAND HYDRO-TRANSMISSION ELECTRIC COMPANY, INC. Year ended December 31, 2018

#### **DEPOSITS AND COLLATERAL**

(Not Applicable)

1. Statement of money and the value of any collateral held as guaranty for the payment of charges pursuant to Massachusetts General Laws. Chapter 164, Section 128.

| Line<br>No.  | Name of City or Town | Amount |
|--|----------------------|--------|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                |                      | \$     |
| 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17        |                      |        |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27 |                      |        |
| 28<br>29<br>30<br>31<br>32<br>33<br>34                   |                      |        |
| 35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44 |                      |        |
| 45<br>46<br>47<br>48<br>49<br>50                         |                      | \$     |

| Name of Respondent<br>NEW ENGLAND HYDRO-TRAI     | This Rep<br>NSMISSION (1) [X]An   |             | Date of Report<br>[Mo, Da, Yr] | - 10     | Year of Report                     |              |
|--|-----------------------------------|-------------|--------------------------------|----------|------------------------------------|--------------|
| ELECTRIC COMPANY, INC.                           | (2) [ JA R                        | esubmission | 3/28                           | 12019    | December 31, 2018                  |              |
| THIS RI  | ETURN [THE FERC FO<br>IS SIGNED L |             | D THE MASSAC<br>ENALTIES OF P  |          | JPPLEMENT]                         |              |
| Kate Sturgess                                    | 5                                 | (           |                                |          | Vice President and U.S. Controller |              |
|  |                                   |             |                                |          |                                    |              |
|  |                                   |             |                                |          |                                    |              |
|  |                                   |             |                                |          |                                    |              |
|  |                                   |             |                                |          |                                    |              |
| SIGNA  | ATURE OF ABOVE PAR                |             | D OUTSIDE THI                  |          | /EALTH OF                          |              |
| State of NEW                                     |                                   |             |                                | _        | иаген 28                           | 20 <u>19</u> |
| Then personally appea                            | red <u>KATE STU</u>               | IRGESS      |                                |          |                                    |              |
|  | Si .                              |             |                                |          |                                    |              |
|  |                                   |             |                                | <u> </u> |                                    |              |
| and severally made oath to knowledge and belief. | the truth of the foregoin         |             | them subscribe                 | -        |                                    |              |

ADAM P. TYSZKA
Notary Public, State of New York
Reg. No. 01TY6380602
Qualified In Queens County
Commission Expires September 10, 2022

| ne of Respondent<br>W ENGLAND HYDRO-TRANSMISSION              | This Report Is:<br>(1) [X]An Original  | Date of Report                                 | Year of Report                                 |
|---|--|--|--|
| ECTRIC COMPANY, INC.  | (2) []A Resubmission                   | 3/28/2019                                      | December 31, 2018                              |
| THIS RETURN [TH   | HE FERC FORM NO. 1 AS SIGNED UNDER THE | AND THE MASSACHUSETTS<br>PENALTIES OF PERJURY  | SUPPLEMENT]  Vice President and U.S. Treasurer |
|   | 1                                      |  | _  |
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|   |  | (ED OUTSIDE THE COMMON<br>BE PROPERLY SWORN TO |  |
| STATE OF NEW YORK   | SS.                                    | County of Kings                                | MARCH 28, 20 19                                |
| Then personally appeared                                      | PAVID CAMPBI                           | ELL  |  |
|   |  |  | · · · · · · · · · · · · · · · · · · ·          |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   | <u></u>                                |  |  |
| and severally made oath to the truth or knowledge and belief. | f the foregoing statement              | by them subscribed according                   | g to their best                                |
|   | limb                                   | Note   | nry Public                                     |
| Holam V.  | lymph                                  |  | ice of the Peace                               |

ADAM P. TYSZKA
Notary Public, State of New York
Reg. No. 01TY6380602
Qualified In Queens County
Commission Expires September 10, 2022

|             |  |  |   | S21                              |
|-------------|--|--|---|----------------------------------|
|             | e of Respondent  England Hydro Transmission Electric Company, Inc. | This Report Is: (1) [X]An Original (2) [ ]A Resubmission | Date of Report<br>(Mo, Da, Yr)<br>3/28/2019 | Year of Report December 31, 2018 |
|             | RETURN ON E  | EQUITY   |   |                                  |
| Line        |  |  |   |                                  |
| No.         | FERC Form 1 Reference  | Description  | Amount                                      |                                  |
| 1           | Net Utility Income Available for Common Shareholders               |  |   |                                  |
| 2<br>3<br>4 | Add: Page 117 Line 27  | Net Utility Operating Inc                                | 3,324,381                                   |                                  |
|             | Add:   | Amort of Acquisition Premium                             |   |                                  |
| 6           |  | •  |   |                                  |
| 7<br>8      |  |  |   |                                  |
| 9           | Less: Page 117 Line 70   | Net Interest Charges                                     | 26,705                                      |                                  |
| 10          |  | Professed Steels Philideads                              |   |                                  |
| 11<br>12    |  | e 118 Line 29 Preferred Stock Dividends                  |   | 1                                |
| 13          | 1  |  |   | 3,297,676                        |
| 14<br>15    |  |  |   |                                  |
| 16          |  |  |   | 1                                |
| 17          |  |  |   |                                  |
| 18<br>19    | Add: Page 112 Line 16 Total Proprietary Capital                    |  | ı   | 46,549,283                       |
| 20          | Add: Page 112 Line 9 Discount on Preferred Stock                   |  | (   |                                  |
| 21<br>22    |  |  | •   |                                  |
| 23          | Add. Page 112 Line 10 Preferred Stock Expense                      |  | ]   |                                  |
|             | Less: Page 112 Line 3 Preferred Stock Issued                       |  |   |                                  |
| 25<br>26    | Less: Page 112 Line 12 Unappropriated, Undistributed Sub Earnings  |  |   |                                  |
| 27          |  |  | ·   |                                  |
| 28<br>29    | 8 Less: Page 200 Line 12 Acquisition Adjustments                   |  |   |                                  |
|             | Add: Page 200 Line 32 Amort of Plant Acquisition Adjustments       |  |   |                                  |
| 32          | Total Common Equity Excluding Unamort Acquisition Adjustment       |  |   | 46,549,283                       |
|             | 34 Electric Operations Allocator (Line 51 Below)                   |  |   | 100.00%                          |

**Total Utility Plant** 

**Total Utility Plant** 

(Line 43 / Line 49)

(Line 13 / Line 36)

Acquisition Adjustments

**Acquisition Adjustments** 

Total Other Property and Investment

46,548,384

258,966,533

258,966,533

258,966,533

258,971,533

5,000

100.00%

7.08%

39

40

43 44

45

50 51 52

53 54 55

56

**Total Utility Common Equity** 

**Electric Operations Allocator** 

Return on Equity

Electric Operations Allocator

Subtotal

41 Add: Page 110 Line 4 42 Less: Page 200 Line 12

46 46 Add: Page 110 Line 4 47 Add: Page 110 Line 32 48 Less: Page 200 Line 12 49 Subtotal

| THIS FILING IS                             |                    |  |  |  |
|--|--------------------|--|--|--|
| Item 1: X An Initial (Original) Submission | OR Resubmission No |  |  |  |

Form 1 Approved OMB No.1902-0021 (Expires 12/31/2019) Form 1-F Approved OMB No.1902-0029 (Expires 12/31/2019) Form 3-Q Approved OMB No.1902-0205 (Expires 12/31/2019)



# FERC FINANCIAL REPORT FERC FORM No. 1: Annual Report of Major Electric Utilities, Licensees and Others and Supplemental Form 3-Q: Quarterly Financial Report

These reports are mandatory under the Federal Power Act, Sections 3, 4(a), 304 and 309, and 18 CFR 141.1 and 141.400. Failure to report may result in criminal fines, civil penalties and other sanctions as provided by law. The Federal Energy Regulatory Commission does not consider these reports to be of confidential nature

**Exact Legal Name of Respondent (Company)** 

New England Hydro-Trans. Elec. Co., Inc.

Year/Period of Report

End of <u>2018/Q4</u>

#### **INSTRUCTIONS FOR FILING FERC FORM NOS. 1 and 3-Q**

#### **GENERAL INFORMATION**

## I. Purpose

FERC Form No. 1 (FERC Form 1) is an annual regulatory requirement for Major electric utilities, licensees and others (18 C.F.R. § 141.1). FERC Form No. 3-Q (FERC Form 3-Q) is a quarterly regulatory requirement which supplements the annual financial reporting requirement (18 C.F.R. § 141.400). These reports are designed to collect financial and operational information from electric utilities, licensees and others subject to the jurisdiction of the Federal Energy Regulatory Commission. These reports are also considered to be non-confidential public use forms.

#### II. Who Must Submit

Each Major electric utility, licensee, or other, as classified in the Commission's Uniform System of Accounts Prescribed for Public Utilities and Licensees Subject To the Provisions of The Federal Power Act (18 C.F.R. Part 101), must submit FERC Form 1 (18 C.F.R. § 141.1), and FERC Form 3-Q (18 C.F.R. § 141.400).

Note: Major means having, in each of the three previous calendar years, sales or transmission service that exceeds one of the following:

- (1) one million megawatt hours of total annual sales,
- (2) 100 megawatt hours of annual sales for resale,
- (3) 500 megawatt hours of annual power exchanges delivered, or
- (4) 500 megawatt hours of annual wheeling for others (deliveries plus losses).

### III. What and Where to Submit

- (a) Submit FERC Forms 1 and 3-Q electronically through the forms submission software. Retain one copy of each report for your files. Any electronic submission must be created by using the forms submission software provided free by the Commission at its web site: <a href="http://www.ferc.gov/docs-filing/forms/form-1/elec-subm-soft.asp">http://www.ferc.gov/docs-filing/forms/form-1/elec-subm-soft.asp</a>. The software is used to submit the electronic filing to the Commission via the Internet.
- (b) The Corporate Officer Certification must be submitted electronically as part of the FERC Forms 1 and 3-Q filings.
- (c) Submit immediately upon publication, by either eFiling or mail, two (2) copies to the Secretary of the Commission, the latest Annual Report to Stockholders. Unless eFiling the Annual Report to Stockholders, mail the stockholders report to the Secretary of the Commission at:

Secretary Federal Energy Regulatory Commission 888 First Street, NE Washington, DC 20426

(d) For the CPA Certification Statement, submit within 30 days after filing the FERC Form 1, a letter or report (not applicable to filers classified as Class C or Class D prior to January 1, 1984). The CPA Certification Statement can be either eFiled or mailed to the Secretary of the Commission at the address above.

The CPA Certification Statement should:

- a) Attest to the conformity, in all material aspects, of the below listed (schedules and pages) with the Commission's applicable Uniform System of Accounts (including applicable notes relating thereto and the Chief Accountant's published accounting releases), and
- b) Be signed by independent certified public accountants or an independent licensed public accountant certified or licensed by a regulatory authority of a State or other political subdivision of the U. S. (See 18 C.F.R. §§ 41.10-41.12 for specific qualifications.)

| Reference Schedules            | <u>Pages</u> |
|--------------------------------|--------------|
| Comparative Balance Sheet      | 110-113      |
| Statement of Income            | 114-117      |
| Statement of Retained Earnings | 118-119      |
| Statement of Cash Flows        | 120-121      |
| Notes to Financial Statements  | 122-123      |

e) The following format must be used for the CPA Certification Statement unless unusual circumstances or conditions, explained in the letter or report, demand that it be varied. Insert parenthetical phrases only when exceptions are reported.

"In connection with our regular examination of the financial statements of \_\_\_\_\_ for the year ended on which we have reported separately under date of \_\_\_\_\_ , we have also reviewed schedules \_\_\_\_ of FERC Form No. 1 for the year filed with the Federal Energy Regulatory Commission, for conformity in all material respects with the requirements of the Federal Energy Regulatory Commission as set forth in its applicable Uniform System of Accounts and published accounting releases. Our review for this purpose included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

Based on our review, in our opinion the accompanying schedules identified in the preceding paragraph (except as noted below) conform in all material respects with the accounting requirements of the Federal Energy Regulatory Commission as set forth in its applicable Uniform System of Accounts and published accounting releases."

The letter or report must state which, if any, of the pages above do not conform to the Commission's requirements. Describe the discrepancies that exist.

- (f) Filers are encouraged to file their Annual Report to Stockholders, and the CPA Certification Statement using eFiling. To further that effort, new selections, "Annual Report to Stockholders," and "CPA Certification Statement" have been added to the dropdown "pick list" from which companies must choose when eFiling. Further instructions are found on the Commission's website at http://www.ferc.gov/help/how-to.asp.
- (g) Federal, State and Local Governments and other authorized users may obtain additional blank copies of FERC Form 1 and 3-Q free of charge from <a href="http://www.ferc.gov/docs-filing/forms/form-1/form-1.pdf">http://www.ferc.gov/docs-filing/forms/form-1/form-1.pdf</a> and <a href="http://www.ferc.gov/docs-filing/forms.asp#3Q-qas">http://www.ferc.gov/docs-filing/forms.asp#3Q-qas</a>.

#### IV. When to Submit:

FERC Forms 1 and 3-Q must be filed by the following schedule:

- a) FERC Form 1 for each year ending December 31 must be filed by April 18<sup>th</sup> of the following year (18 CFR § 141.1), and
- b) FERC Form 3-Q for each calendar quarter must be filed within 60 days after the reporting quarter (18 C.F.R. § 141.400).

# V. Where to Send Comments on Public Reporting Burden.

The public reporting burden for the FERC Form 1 collection of information is estimated to average 1,168 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data-needed, and completing and reviewing the collection of information. The public reporting burden for the FERC Form 3-Q collection of information is estimated to average 168 hours per response.

Send comments regarding these burden estimates or any aspect of these collections of information, including suggestions for reducing burden, to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426 (Attention: Information Clearance Officer); and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 (Attention: Desk Officer for the Federal Energy Regulatory Commission). No person shall be subject to any penalty if any collection of information does not display a valid control number (44 U.S.C. § 3512 (a)).

#### **GENERAL INSTRUCTIONS**

Prepare this report in conformity with the Uniform System of Accounts (18 CFR Part 101) (USofA). Interpret

II. Enter in whole numbers (dollars or MWH) only, except where otherwise noted, (Enter cents for averages and

all accounting words and phrases in accordance with the USofA.

- figures per unit where cents are important. The truncating of cents is allowed except on the four basic financial statements where rounding is required.) The amounts shown on all supporting pages must agree with the amounts entered on the statements that they support. When applying thresholds to determine significance for reporting purposes, use for balance sheet accounts the balances at the end of the current reporting period, and use for statement of income accounts the current year's year to date amounts.
- Complete each question fully and accurately, even if it has been answered in a previous report. Enter the word "None" where it truly and completely states the fact.
- For any page(s) that is not applicable to the respondent, omit the page(s) and enter "NA," "NONE," or "Not Applicable" in column (d) on the List of Schedules, pages 2 and 3.
- V. Enter the month, day, and year for all dates. Use customary abbreviations. The "Date of Report" included in the header of each page is to be completed only for resubmissions (see VII. below).
- VI. Generally, except for certain schedules, all numbers, whether they are expected to be debits or credits, must be reported as positive. Numbers having a sign that is different from the expected sign must be reported by enclosing the numbers in parentheses.
- For any resubmissions, submit the electronic filing using the form submission software only. Please explain VII the reason for the resubmission in a footnote to the data field.
- VIII. Do not make references to reports of previous periods/years or to other reports in lieu of required entries, except as specifically authorized.
- IX. Wherever (schedule) pages refer to figures from a previous period/year, the figures reported must be based upon those shown by the report of the previous period/year, or an appropriate explanation given as to why the different figures were used.

Definitions for statistical classifications used for completing schedules for transmission system reporting are as follows:

- FNS Firm Network Transmission Service for Self. "Firm" means service that can not be interrupted for economic reasons and is intended to remain reliable even under adverse conditions. "Network Service" is Network Transmission Service as described in Order No. 888 and the Open Access Transmission Tariff. "Self" means the respondent.
- FNO Firm Network Service for Others, "Firm" means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions. "Network Service" is Network Transmission Service as described in Order No. 888 and the Open Access Transmission Tariff.
- LFP for Long-Term Firm Point-to-Point Transmission Reservations. "Long-Term" means one year or longer and" firm" means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions. "Point-to-Point Transmission Reservations" are described in Order No. 888 and the Open Access Transmission Tariff. For all transactions identified as LFP, provide in a footnote the

termination date of the contract defined as the earliest date either buyer or seller can unilaterally cancel the contract.

- OLF Other Long-Term Firm Transmission Service. Report service provided under contracts which do not conform to the terms of the Open Access Transmission Tariff. "Long-Term" means one year or longer and "firm" means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions. For all transactions identified as OLF, provide in a footnote the termination date of the contract defined as the earliest date either buyer or seller can unilaterally get out of the contract.
- SFP Short-Term Firm Point-to-Point Transmission Reservations. Use this classification for all firm point-to-point transmission reservations, where the duration of each period of reservation is less than one-year.
- NF Non-Firm Transmission Service, where firm means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions.
- OS Other Transmission Service. Use this classification only for those services which can not be placed in the above-mentioned classifications, such as all other service regardless of the length of the contract and service FERC Form. Describe the type of service in a footnote for each entry.
- AD Out-of-Period Adjustments. Use this code for any accounting adjustments or "true-ups" for service provided in prior reporting periods. Provide an explanation in a footnote for each adjustment.

#### DEFINITIONS

- I. Commission Authorization (Comm. Auth.) -- The authorization of the Federal Energy Regulatory Commission, or any other Commission. Name the commission whose authorization was obtained and give date of the authorization.
- II. Respondent -- The person, corporation, licensee, agency, authority, or other Legal entity or instrumentality in whose behalf the report is made.

#### **EXCERPTS FROM THE LAW**

### Federal Power Act, 16 U.S.C. § 791a-825r

- Sec. 3. The words defined in this section shall have the following meanings for purposes of this Act, to with:
- (3) 'Corporation' means any corporation, joint-stock company, partnership, association, business trust, organized group of persons, whether incorporated or not, or a receiver or receivers, trustee or trustees of any of the foregoing. It shall not include 'municipalities, as hereinafter defined;
  - (4) 'Person' means an individual or a corporation:
- (5) 'Licensee, means any person, State, or municipality Licensed under the provisions of section 4 of this Act, and any assignee or successor in interest thereof;
- (7) 'municipality means a city, county, irrigation district, drainage district, or other political subdivision or agency of a State competent under the Laws thereof to carry and the business of developing, transmitting, unitizing, or distributing power; .....
- (11) "project' means. a complete unit of improvement or development, consisting of a power house, all water conduits, all dams and appurtenant works and structures (including navigation structures) which are a part of said unit, and all storage, diverting, or fore bay reservoirs directly connected therewith, the primary line or lines transmitting power there from to the point of junction with the distribution system or with the interconnected primary transmission system, all miscellaneous structures used and useful in connection with said unit or any part thereof, and all water rights, rights-of-way, ditches, dams, reservoirs, Lands, or interest in Lands the use and occupancy of which are necessary or appropriate in the maintenance and operation of such unit;
- "Sec. 4. The Commission is hereby authorized and empowered
- (a) To make investigations and to collect and record data concerning the utilization of the water 'resources of any region to be developed, the water-power industry and its relation to other industries and to interstate or foreign commerce, and concerning the location, capacity, development -costs, and relation to markets of power sites; ... to the extent the Commission may deem necessary or useful for the purposes of this Act."
- "Sec. 304. (a) Every Licensee and every public utility shall file with the Commission such annual and other periodic or special\* reports as the Commission may be rules and regulations or other prescribe as necessary or appropriate to assist the Commission in the -proper administration of this Act. The Commission may prescribe the manner and FERC Form in which such reports salt be made, and require from such persons specific answers to all questions upon which the Commission may need information. The Commission may require that such reports shall include, among other things, full information as to assets and Liabilities, capitalization, net investment, and reduction thereof, gross receipts, interest due and paid, depreciation, and other reserves, cost of project and other facilities, cost of maintenance and operation of the project and other facilities, cost of renewals and replacement of the project works and other facilities, depreciation, generation, transmission, distribution, delivery, use, and sale of electric energy. The Commission may require any such person to make adequate provision for currently determining such costs and other facts. Such reports shall be made under oath unless the Commission otherwise specifies\*.10

"Sec. 309. The Commission shall have power to perform any and all acts, and to prescribe, issue, make, and rescind such orders, rules and regulations as it may find necessary or appropriate to carry out the provisions of this Act. Among other things, such rules and regulations may define accounting, technical, and trade terms used in this Act; and may prescribe the FERC Form or FERC Forms of all statements, declarations, applications, and reports to be filed with the Commission, the information which they shall contain, and the time within which they shall be field..."

## **General Penalties**

The Commission may assess up to \$1 million per day per violation of its rules and regulations. *See* FPA § 316(a) (2005), 16 U.S.C. § 825o(a).

FERC FORM NO. 1/3-Q:
REPORT OF MAJOR ELECTRIC UTILITIES, LICENSEES AND OTHER

|   | IDENTIFICAT  | ION               |   |                         |
|---|--|-------------------|---|-------------------------|
| 01 Exact Legal Name of Respondent New England Hydro-Trans. Elec. Co., In  | ne   |                   | 02 Year/Peri                            | •                       |
| <u>-</u>  |  |                   | End of                                  | 2018/Q4                 |
| 03 Previous Name and Date of Change (ii   | r name cnanged during ye<br>                                   | ear)              | 11                                      |                         |
| 04 Address of Principal Office at End of Pe<br>40 Sylvan Road, Waltham, MA 02451  | eriod (Street, City, State, 2                                  | Zip Code)         | <del></del>                             |                         |
| 05 Name of Contact Person   |  | · · · · · ·       | Of Title of Contact                     | t Dans an               |
| Peter Wanner  |  |                   | 06 Title of Contact Director, FERC Act  |                         |
| 07 Address of Contact Person (Street, Cit<br>1 MetroTech Center, Brooklyn, NY,1120  | - •  |                   |   |                         |
| 08 Telephone of Contact Person, Including   | 09 This Report Is  |                   | - · · · · · · · · · · · · · · · · · · · | 10 Date of Report       |
| Area Code   | (1) X An Original  | (2) □ A R         | esubmission                             | (Mo, Da, Yr)            |
| (929) 324-4298  |  | (-) []            |   | 3/15/2019               |
| The undersigned officer certifies that:   | ANNUAL CORPORATE OFFICE  | ER CERTIFICATI    | ON                                      |                         |
| I have examined this report and to the best of my kno of the business affairs of the respondent and the final respects to the Uniform System of Accounts. | ncial statements, and other final                              | ncial information | contained in this report                | conform in all material |
| 01 Name   | 03 Signature   |                   |   | 04 Date Signed          |
| Kate Sturgess 02 Title  | \$1  | 7                 |   | (Mo, Da, Yr)            |
| Vice President and U.S Controller   | Kate Sturgess  | 0                 |   | 3/15/2019               |
| Title 18, U.S.C. 1001 makes it a crime for any persor false, fictitious or fraudulent statements as to any ma   | ito knowingly and willingly to matter within its jurisdiction. | ake to any Agend  | y or Department of the                  | United States any       |
|   |  |                   |   |                         |
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| Now England Hydro Trans Flos Co. Inc. (1) X An Original (Mo, Da |   | Date of Report<br>(Mo, Da, Yr)<br>03/15/2019 | Year/Period of Report End of 2018/Q4 |                            |  |  |
|---|---|--|--------------------------------------|----------------------------|--|--|
|   | LIST OF SCHEDULES (Electric Utility)  |  |                                      |                            |  |  |
|   | in column (c) the terms "none," "not applica<br>in pages. Omit pages where the respondent |  |                                      | nts have been reported for |  |  |
| Line<br>No.   | Title of Scheo  | lule   | Reference<br>Page No.                | Remarks                    |  |  |
|   | (a)   |  | (b)                                  | (c)                        |  |  |
| 1   | General Information   |  | 101                                  |                            |  |  |
| 2   | Control Over Respondent   |  | 102                                  |                            |  |  |
| 3   | Corporations Controlled by Respondent   |  | 103                                  |                            |  |  |
| 4   | Officers  |  | 104                                  |                            |  |  |
| 5   | Directors   |  | 105                                  |                            |  |  |
| 6   | Information on Formula Rates  |  | 106(a)(b)                            |                            |  |  |
| 7   | Important Changes During the Year   |  | 108-109                              |                            |  |  |
| 8   | Comparative Balance Sheet   |  | 110-113                              |                            |  |  |
| 9   | Statement of Income for the Year  |  | 114-117                              |                            |  |  |
| 10  | Statement of Retained Earnings for the Year   |  | 118-119                              |                            |  |  |
| 11  | Statement of Cash Flows   |  | 120-121                              |                            |  |  |
| 12  | Notes to Financial Statements   |  | 122-123                              |                            |  |  |
| 13  | Statement of Accum Comp Income, Comp Incom  |  | 122(a)(b)                            |                            |  |  |
| 14  | Summary of Utility Plant & Accumulated Provision  | ns for Dep, Amort & Dep                      | 200-201                              |                            |  |  |
| 15  | Nuclear Fuel Materials  |  | 202-203                              | N/A                        |  |  |
| 16  | Electric Plant in Service   | 204-207                                      |                                      |                            |  |  |
| 17  | Electric Plant Leased to Others   |  | 213                                  | N/A                        |  |  |
| 18  | Electric Plant Held for Future Use  |  | 214                                  | N/A                        |  |  |
| 19  | Construction Work in Progress-Electric  |  | 216                                  |                            |  |  |
| 20  | Accumulated Provision for Depreciation of Electronic                                      | 219  |                                      |                            |  |  |
| 21  | Investment of Subsidiary Companies  | 224-225                                      |                                      |                            |  |  |
| 22  | Materials and Supplies  | 227  |                                      |                            |  |  |
| 23  | Allowances  |  | 228(ab)-229(ab)                      | N/A                        |  |  |
| 24  | Extraordinary Property Losses   |  | 230                                  |                            |  |  |
| 25  | Unrecovered Plant and Regulatory Study Costs  |  | 230                                  |                            |  |  |
| 26  | Transmission Service and Generation Interconne  | ection Study Costs                           | 231                                  | N/A                        |  |  |
| 27  | Other Regulatory Assets   |  | 232                                  |                            |  |  |
| 28  | Miscellaneous Deferred Debits   |  | 233                                  |                            |  |  |
| 29  | Accumulated Deferred Income Taxes   |  | 234                                  |                            |  |  |
| 30  | Capital Stock   |  | 250-251                              |                            |  |  |
| 31  | Other Paid-in Capital   |  | 253                                  |                            |  |  |
| 32  | Capital Stock Expense   |  | 254                                  | N/A                        |  |  |
| 33  | Long-Term Debt  |  | 256-257                              | N/A                        |  |  |
| 34  | Reconciliation of Reported Net Income with Taxable Inc for Fed Inc Tax                    |  | 261                                  |                            |  |  |
| 35  | Taxes Accrued, Prepaid and Charged During the   | e Year                                       | 262-263                              |                            |  |  |
| 36  | Accumulated Deferred Investment Tax Credits   |  | 266-267                              |                            |  |  |
|   |   |  |                                      |                            |  |  |
| <u> </u>  |   |  |                                      |                            |  |  |

| Name of Respondent New England Hydro-Trans. Elec. Co., Inc.  This Report Is: (1) X An Original (2) A Resubmission  LIST OF SCHEDULES (Electric Utility) (continued)  This Report Is: (Mo, Da, Yr) 03/15/2019  Year/Per End of |  |                       | Year/Period of Report End of 2018/Q4 |  |  |
|---|--|-----------------------|--------------------------------------|--|--|
|   | Enter in column (c) the terms "none," "not applicable," or "NA," as appropriate, where no information or amounts have been reported for certain pages. Omit pages where the respondents are "none," "not applicable," or "NA". |                       |                                      |  |  |
| Line<br>No.   | Title of Schedule  | Reference<br>Page No. | Remarks                              |  |  |
|   | (a)  | (b)                   | (c)                                  |  |  |
| 37  | Other Deferred Credits   | 269                   |                                      |  |  |
| 38  | Accumulated Deferred Income Taxes-Accelerated Amortization Property  | 272-273               | N/A                                  |  |  |
| 39  | Accumulated Deferred Income Taxes-Other Property   | 274-275               |                                      |  |  |
| 40  | Accumulated Deferred Income Taxes-Other  | 276-277               |                                      |  |  |
| 41  | Other Regulatory Liabilities   | 278                   |                                      |  |  |
| 42  | Electric Operating Revenues  | 300-301               |                                      |  |  |
| 43  | Regional Transmission Service Revenues (Account 457.1)   | 302                   | N/A                                  |  |  |
| 44  | Sales of Electricity by Rate Schedules   | 304                   | N/A                                  |  |  |
| 45  | Sales for Resale   | 310-311               |                                      |  |  |
| 46  | Electric Operation and Maintenance Expenses  | 320-323               |                                      |  |  |
| 47  | Purchased Power  | 326-327               | N/A                                  |  |  |
| 48  | Transmission of Electricity for Others   | 328-330               |                                      |  |  |
| 49  | Transmission of Electricity by ISO/RTOs  | 331                   | N/A                                  |  |  |
| 50  | Transmission of Electricity by Others  | 332                   | N/A                                  |  |  |
| 51  | Miscellaneous General Expenses-Electric  | 335                   |                                      |  |  |
| 52  | Depreciation and Amortization of Electric Plant  | 336-337               |                                      |  |  |
| 53  | Regulatory Commission Expenses   | 350-351               |                                      |  |  |
| 54  | Research, Development and Demonstration Activities   | 352-353               | N/A                                  |  |  |
| 55  | Distribution of Salaries and Wages   | 354-355               |                                      |  |  |
| 56  | Common Utility Plant and Expenses  | 356                   | N/A                                  |  |  |
| 57  | Amounts included in ISO/RTO Settlement Statements  | 397                   | N/A                                  |  |  |
| 58  | Purchase and Sale of Ancillary Services  | 398                   | N/A                                  |  |  |
| 59  | Monthly Transmission System Peak Load  | 400                   | N/A                                  |  |  |
| 60  | Monthly ISO/RTO Transmission System Peak Load  | 400a                  | N/A                                  |  |  |
| 61  | Electric Energy Account  | 401                   | N/A                                  |  |  |
| 62  | Monthly Peaks and Output   | 401                   | N/A                                  |  |  |
| 63  | Steam Electric Generating Plant Statistics   | 402-403               | N/A                                  |  |  |
| 64  | Hydroelectric Generating Plant Statistics  | 406-407               | N/A                                  |  |  |
| 65  | Pumped Storage Generating Plant Statistics   | 408-409               | N/A                                  |  |  |
| 66  | Generating Plant Statistics Pages  | 410-411               | N/A                                  |  |  |
|   |  |                       |                                      |  |  |

|             | e of Respondent<br>England Hydro-Trans. Elec. Co., Inc.  | This Report Is: (1) X An Original (2) A Resubmission | Date of Report<br>(Mo, Da, Yr)<br>03/15/2019 | Year/Period of Report End of 2018/Q4 |
|-------------|--|--|--|--------------------------------------|
|             | LIST OF SCHEDULES (Electric Utility) (continued)  Enter in column (c) the terms "none," "not applicable," or "NA," as appropriate, where no information or amounts have been reported for certain pages. Omit pages where the respondents are "none," "not applicable," or "NA". |  |  |                                      |
| Line<br>No. | Title of Scheo   | lule   | Reference<br>Page No.                        | Remarks                              |
| 110.        | (a)  |  | (b)  | (c)                                  |
| 67          | Transmission Line Statistics Pages   |  | 422-423                                      |                                      |
| 68          | Transmission Lines Added During the Year   |  | 424-425                                      | N/A                                  |
| 69          | Substations  |  | 426-427                                      | N/A                                  |
| 70          | Transactions with Associated (Affiliated) Compa  | nies   | 429  |                                      |
| 71          | Footnote Data  Stockholders' Reports Check appropri  | riate hov:   | 450  |                                      |
|             | Two copies will be submitted   | Tale DOX.  |  |                                      |
|             | X No annual report to stockholders is pi   | repared  |  |                                      |
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| Name of Respondent<br>New England Hydro-Trans. Elec. Co., Inc.   | This Report Is:  (1) X An Original  (2) A Resubmission         | Date of Report (Mo, Da, Yr) | Year/Period of Report  End of |
|--|--|-----------------------------|-------------------------------|
|  | GENERAL INFORMATION  |                             |                               |
| 1. Drovide name and title of officer boving  |  |                             | nd address of                 |
| <ol> <li>Provide name and title of officer having<br/>office where the general corporate books a<br/>are kept, if different from that where the general</li> </ol>             | re kept, and address of office wh                              |                             |                               |
| Kate Sturgess Vice President and US Controller One MetroTech Center Brooklyn, NY 11201   |  |                             |                               |
| 2. Provide the name of the State under the If incorporated under a special law, give ref of organization and the date organized.  Incorporated in Massachusetts on November 1. | ference to such law. If not incorp                             |                             |                               |
|  |  |                             |                               |
| 3. If at any time during the year the proper receiver or trustee, (b) date such receiver or trusteeship was created, and (d) date where  | or trustee took possession, (c) th                             | e authority by which tl     |                               |
| Not applicable   |  |                             |                               |
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| 4. State the classes or utility and other set the respondent operated.   | ervices furnished by respondent                                | during the year in eac      | h State in which              |
| The Respondent provides a major portion systems and New England. The Respondent approximately 12 miles of high voltage facilities entered commercial operations.               | nt has built, owns, finances,<br>e direct current transmission | and operates a conve        | erter terminal and            |
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|  |  |                             |                               |
| 5. Have you engaged as the principal acc   | countant to audit your financial s                             | tatements an account        | ant who is not                |
| the principal accountant for your previous y   |  |                             | ant who is not                |
| <ul><li>(1) X YesEnter the date when such inc</li><li>(2) □ No</li></ul>   | dependent accountant was initia                                | lly engaged: <u>01/14/2</u> | <u>:019</u>                   |
|  |  |                             |                               |
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| Name of Respondent   | This Report Is: (1) 🕱 An Original  | Date of Report<br>(Mo, Da, Yr)  | Year/Perio           | od of Report |
|--|--|---|----------------------|--------------|
| New England Hydro-Trans. Elec. Co., Inc.   | (1) X An Original<br>(2) ☐ A Resubmission  | 03/15/2019  | End of               | 2018/Q4      |
|  | CONTROL OVER RESPOND   | ENT   | <u> </u>             |              |
| 1. If any corporation, business trust, or similar control over the repondent at the end of the year which control was held, and extent of control. If of ownership or control to the main parent companame of trustee(s), name of beneficiary or benefit | r, state name of controlling corporat<br>control was in a holding company c<br>any or organization. If control was | ion or organization, man<br>organization, show the ch<br>held by a trustee(s), stat | nner in<br>nain<br>e |              |
| National Grid USA Companies held control over  | the Respondent through direct own  | ership of 53.7% of the v  | oting stock.         |              |
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|                                      | I (1   | his Report Is:<br>) XAn Original   | Date of Report<br>(Mo, Da, Yr)                         | Year/Period of Report End of 2018/Q4   |  |
|--------------------------------------|--|--|--|--|--|
| New                                  | England Hydro-Trans. Elec. Co., Inc. (2  | 2) A Resubmission  | 03/15/2019   | End of2018/Q4  |  |
|                                      | CORPORATIONS CONTROLLED BY RESPONDENT  |  |  |  |  |
| at an<br>2. If<br>any i              | 1. Report below the names of all corporations, business trusts, and similar organizations, controlled directly or indirectly by respondent at any time during the year. If control ceased prior to end of year, give particulars (details) in a footnote.  2. If control was by other means than a direct holding of voting rights, state in a footnote the manner in which control was held, naming any intermediaries involved.  3. If control was held jointly with one or more other interests, state the fact in a footnote and name the other interests. |  |  |  |  |
| 1. Se 2. Di 3. In 4. Jo voting agree | itions ee the Uniform System of Accounts for a definition of the Uniform System of Accounts for a definition of the Uniform System of Accounts for a definition of the Uniform System of Accounts, regardless of the relation  | terposition of an intermediary.  Iterposition of an intermediary w  Iterposition of an intermediary   Iterposi | without the consent of to<br>ver over the other. Joint | he other, as where the control may exist by mutual ne definition of control in the |  |
| No.                                  | (a)  | (b)  | Stock Owned  | Ref.   |  |
| 1                                    | New England Hydro Finance Company, Inc.  | Finance Company  | (c)<br>50%   | (d)<br>Note 1 p.123  |  |
| 2                                    | The remainder of the capital stock is owned by   | T mance Company  | 30 /0  | Note 1 p. 120  |  |
| 3                                    | New England Hydro-Transmission Corporation   |  |  |  |  |
| 4                                    | which is affiliated with NEHTEC.   |  |  |  |  |
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| Resubmission   O3/15/2019   CFICERS   |                         | of Respondent   | This R           | eport Is:<br>X An Original   | Date of Report<br>(Mo, Da, Yr)                                      |                     | /Period of Report<br>2018/Q4 |
|---|-------------------------|---|------------------|--|---|---------------------|------------------------------|
| 1. Report below the name, title and salary for each executive officer whose salary is \$50,000 or more. An "executive officer" of a respondent includes its president secretary, treasure, and vice president in change of a principal business unit, division or function (such as sales, administration or finance), and any other preson who performs similar policy reaking functions.  2. If a change was made during the year in the incumbent of any position, shown harms and total remuneration of the previous uncumbent, and the date the change in incumbency was made.  Name of Officer No.  1. President No.  2. Senior Vice President No.  3. Senior Vice President No.  4. Vice President No.  5. Vice President No.  5. Vice President No.  6. Vice President No.  6. Vice President No.  6. Vice President No.  7. Vice President No.  8. Vice President No.  8. Vice President No.  9. Vice President No.  10. Vice President No.  1 | New I                   | England Hydro-Trans. Elec. Co., Inc.  |                  | A Resubmission   | ,   | End                 | of <u>2010/Q4</u>            |
| respondent includes its president, secretary, treasurer, and vice president in charge of a principal business unit, division or function (scul-a sales, administration or finance), and any other person who performs similar policy making functions.  2. If a change was made during the year in the incumbent of any position, show name and total remuneration of the previous incumbent, and the date the change in incumbency was made.    Incumbent, and the date the change in incumbent of any position, show name and total remuneration of the previous incumbent, and the date the change in incumbent of any position, show name and total remuneration of the previous incumbent, and the date the change in incumbent of any position, show name and total remuneration of the previous incumbent, and the date the change in incumbent of any position, show name and total remuneration of the previous incumbent, and the date the change in the incumbent of any position, shown and the date the change in the incumbent of any position, shown and the date the change in the incumbent of any position, shown and the date the change in the incumbent of any position.  2. Senior Vice President  3. Senior Vice President  4. Vice President  4. Vice President  5. Vice President  6. Vice President  6. Vice President  6. Vice President  6. Vice President  7. Vice President  8. Appointments  1. Vice President  2. Vice President  3. Vice President  4. Vice President  5. Vice President  6. Vice President  7. Vice President  8. Vice President  8. Vice President  9. Vice President  9. Vice President  1. Vice President  9. Vice President  1. Vice President  9. Vice President  1. Vice President  1. Vice President  1. Vice President  1. Vice P  |                         |   | •                |  | •   |                     |                              |
| Line  | respo<br>(such<br>2. If | ondent includes its president, secretary, trea<br>n as sales, administration or finance), and ar<br>a change was made during the year in the ir | surer, any other | and vice president in or person who performent of any position, sh | charge of a principal business<br>as similar policy making function | unit, divis<br>ons. | sion or function             |
| No.   (a)   (b)   (for Year's C)  |                         |   | icy was          | made.  | l Name of Officer   |                     | Salary                       |
| President   Wyster Rudolph L.   6,8   |                         |   |                  |  |   |                     | for Year                     |
| 3   Senior Vice President   | 1                       | ` /   |                  |  | ` '   |                     | 6,99                         |
| 4   Vice President   Gemmell, Brian   5,0   | 2                       | Senior Vice President   |                  |  | Macklin, Ronald J.  |                     | 58                           |
| 5   Vice President   Chieco, Allen  | 3                       | Senior Vice President   |                  |  | Mills, Jeannette  |                     | 58                           |
| 6 Vice President Kulbacka, Kasia  7 Vice President Madhusudhan, Srividya 3 8 Vice President Holodak, James G. 2 9 Vice President Geraphy, Kathleen DeRosa, Charles V. 6 10 Vice President DeRosa, Charles V. 6 11 Vice President Controller Sturgess, Kate (02/12/2018) 4 15 Vice President And Controller Sturgess, Kate (02/12/2018) 6 16 Vice President And Controller Cross, James (06/27/2018) 6 17 Vice President And Controller Bhattacharjee, Rabi (06/27/2018) 3 18 Resignations Participations Partiridge, Sharon (02/12/2018) 3 19 Resignations Partiridge, Sharon (02/12/2018) 2 22 Senior Vice President And Controller Partiridge, Sharon (02/12/2018) 1 23 Vice president Bhattacharjee, Rabi (06/27/2018) 1 24 Senior Vice President Bruckner, John (04/10/2018) 1 25 Vice President Bruckner, John (04/10/2018) 1 26 Senior Vice President Roter Bruckner, John (04/10/2018) 1 27 Vice President Roter Bruckner, John (04/10/2018) 1 28 Senior Vice President Roter Bruckner, John (04/10/2018) 1 29 Vice President Gravina Roter Bruckner, John (04/10/2018) 1 20 Vice President Roter Roter Roter (06/27/2018) 1 21 Vice President Roter Roter (06/27/2018) 1 22 Senior Vice President Roter (06/27/2018) 1 23 Vice President Gravina Roter (06/27/2018) 1 24 Vice President Gravina Roter (06/27/2018) 1 25 Vice President Roter (06/27/2018) 1 26 Senior Vice President Roter (06/27/2018) 1 27 Vice President Roter (06/27/2018) 1 28 Vice President Roter (06/27/2018) 1 30 Vice President Rayrond, Frederick (12/31/2018) 1 31 Vice President Rayrond, Frederick (12/31/2018) 1 32 Vice President Rayrond, Frederick (12/31/2018) 1 33 President Rayrond, Frederick (12/31/2018) 1 34 President Rayrond, Frederick (12/31/2018) 1 35 President Rayrond, Frederick (12/31/2018) 1 36 President Rayrond, Frederick (12/31/2018) 1 37 President Rayrond, Frederick (12/31/2018) 1 38 President Rayrond, Frederick (12/31/2018) 1 39 President Rayrond, Frederick (12/31/2018) 1 39 President Rayrond, Frederick (12/31/2018) 1 30 President Rayrond, Frederick (12/31/2018) 1 31 President Rayrond Rayron  | 4                       | Vice President  |                  |  | Gemmell, Brian  |                     | 5,09                         |
| 7   Vice President   Madhusudhan, Srividya   3   3   8   Vice President   Holodak, James G.   2   2   9   Vice President   Geraghty, Kathleen   10   Vice President   DeRosa, Charles V.   6   6   11   11   12   Appointments  | 5                       | Vice President  |                  |  | Chieco, Allen   |                     |                              |
| 8 Vice President Holodak, James G. 2 9 Vice President Geraghty, Kathisen DeRosa, Charles V. 6 11 Vice President DeRosa, Charles V. 6 12 Appointments DePosa, Charles V. 6 13 Appointments Sturgess, Kate (02/12/2018) 4 14 Vice President and Controller Sturgess, Kate (02/12/2018) 6 15 Vice President Cross, James (06/27/2018) 6 16 Vice President Cross, James (06/27/2018) 7 17 Vice President And CFO Lynch, Lorraine (07/23/2018) 3 18 President And CFO President Preside  | 6                       | Vice President  |                  |  | Kulbacka, Kasia   |                     |                              |
| 9 Vice President Geraghty, Kathleen DeRosa, Charles V. 6 10 Vice President DeRosa, Charles V. 6 11  | 7                       | Vice President  |                  |  | Madhusudhan, Srividya   |                     | 38                           |
| 10   Vice President   DeRosa, Charles V.   6  | 8                       | Vice President  |                  |  | Holodak, James G.   |                     | 28                           |
| 11  | 9                       | Vice President  |                  |  | Geraghty, Kathleen  |                     |                              |
| 12   Appointments   | 10                      | Vice President  |                  |  | DeRosa, Charles V.  |                     | 63                           |
| 13  | 11                      |   |                  |  |   |                     |                              |
| 14   Vice President and Controller   Sturgess, Kate (02/12/2018)   4     15   Vice President   Cross, James (06/27/2018)   6     16   Vice President   Bhattacharjee, Rabi (06/27/2018)   3     17   Vice President and CFO   Lynch, Lorraine (07/23/2018)   3     18     Sturgess, Kate (02/12/2018)   3     19   Resignations   Sturgess, Vice President and Controller   Partridge, Sharon (02/12/2018)   2     20   Senior Vice President   Way, David C. (04/10/2018)   1     21   Vice President   Hobbs, Doneen (04/10/2018)   6     22   Senior Vice President   Bruckner, John (04/10/2018)   6     23   Vice President   Bruckner, John (04/10/2018)   1     24   Senior Vice President   Rotermund, Randall (04/13/2018)   1     25   Vice President   Rotermund, Randall (04/13/2018)   1     26   Senior Vice President   White, Edward (06/27/2018)   1     27   Vice President   Gavin, John (06/27/2018)   1     28   Vice President   Gavin, John (06/27/2018)   1     29   Vice President   Gienning, Daniel (06/27/2018)   1     30   Vice President   Gienning, Daniel (06/27/2018)   1     31   Vice President   Raymond, Frederick (12/31/2018)   1     32   Vice President   Raymond, Frederick (12/31/2018)   1     33   Vice President   Raymond, Frederick (12/31/2018)   1     34   Senior Vice President   Raymond, Frederick (12/31/2018)   1     31   Vice President   Raymond, Frederick (12/31/2018)   1     32   Vice President   Raymond, Frederick (12/31/2018)   1     34   Senior Vice President   Senior Vice     | 12                      | Appointments  |                  |  |   |                     |                              |
| 15  | 13                      |   |                  |  |   |                     |                              |
| 16  | 14                      | Vice President and Controller   |                  |  | Sturgess, Kate (02/12/201   | 8)                  | 48                           |
| 17  | 15                      | Vice President  |                  |  | Cross, James (06/27/2018  | )                   | 69                           |
| 18         Resignations           20         ————————————————————————————————————   | 16                      | Vice President  |                  |  | Bhattacharjee, Rabi (06/27  | 7/2018)             |                              |
| 19   Resignations   | 17                      | Vice President and CFO  |                  |  | Lynch, Lorraine (07/23/201  | 8)                  | 30                           |
| 20  | 18                      |   |                  |  |   |                     |                              |
| 21         Vice President and Controller         Partridge, Sharon (02/12/2018)         2           22         Senior Vice President         Way, David C. (04/10/2018)         1           23         Vice president         Hobbs, Doneen (04/10/2018)         6           24         Senior Vice President         Bruckner, John (04/10/2018)         6           25         Vice President         Rotermund, Randall (04/13/2018)         1           26         Senior Vice President         Kelly, Christopher (06/27/2018)         1           27         Vice President         White, Edward (06/27/2018)         1           28         Vice President         Gavin, John (06/27/2018)         1           29         Vice President         Sedewitz, Carol (06/27/2018)         1           30         Vice President         Glenning, Daniel (06/27/2018)         8           31         Vice President and CFO         Urban, Dennis (07/16/2018)         8           32         Vice President         Raymond, Frederick (12/31/2018)         8           33         Seconic Vice President         Raymond, Frederick (12/31/2018)         9           34         Seconic Vice President         Seconic Vice President         9           35         Seconic Vice President         Sec   | 19                      | Resignations  |                  |  |   |                     |                              |
| 22         Senior Vice President         Way, David C. (04/10/2018)         1           23         Vice president         Hobbs, Doneen (04/10/2018)         6           24         Senior Vice President         Bruckner, John (04/10/2018)         1           25         Vice President         Rotermund, Randall (04/13/2018)         1           26         Senior Vice President         Kelly, Christopher (06/27/2018)         1           27         Vice President         White, Edward (06/27/2018)         1           28         Vice President         Gavin, John (06/27/2018)         1           29         Vice President         Sedewitz, Carol (06/27/2018)         1           30         Vice President         Glenning, Daniel (06/27/2018)         1           31         Vice President and CFO         Urban, Dennis (07/16/2018)         8           32         Vice President         Raymond, Frederick (12/31/2018)         8           33         Senior Vice President         Senior Vice President         Senior Vice President         Senior Vice President           34         Senior Vice President           35         Senior Vice President         Senior Vice P   | 20                      |   |                  |  |   |                     |                              |
| 23         Vice president         Hobbs, Doneen (04/10/2018)         6           24         Senior Vice President         Bruckner, John (04/10/2018)         1           25         Vice President         Rotermund, Randall (04/13/2018)         1           26         Senior Vice President         Kelly, Christopher (06/27/2018)         1           27         Vice President         White, Edward (06/27/2018)         1           28         Vice President         Gavin, John (06/27/2018)         1           29         Vice President         Sedewitz, Carol (06/27/2018)         1           30         Vice President         Glenning, Daniel (06/27/2018)         1           31         Vice President and CFO         Urban, Dennis (07/16/2018)         8           32         Vice President         Raymond, Frederick (12/31/2018)         8           33         Vice President         Raymond, Frederick (12/31/2018)         8           34         Image: Company of the president of the pr   | 21                      | Vice President and Controller   |                  |  | Partridge, Sharon (02/12/2  | 018)                | 22                           |
| 24         Senior Vice President         Bruckner, John (04/10/2018)           25         Vice President         Rotermund, Randall (04/13/2018)         1           26         Senior Vice President         Kelly, Christopher (06/27/2018)         1           27         Vice President         White, Edward (06/27/2018)         1           28         Vice President         Gavin, John (06/27/2018)         1           29         Vice President         Sedewitz, Carol (06/27/2018)         1           30         Vice President         Glenning, Daniel (06/27/2018)         1           31         Vice President and CFO         Urban, Dennis (07/16/2018)         8           32         Vice President         Raymond, Frederick (12/31/2018)         8           33         Transport of the president   | 22                      | Senior Vice President   |                  |  | Way, David C. (04/10/2018   | 3)                  | 14                           |
| 25         Vice President         Rotermund, Randall (04/13/2018)         1           26         Senior Vice President         Kelly, Christopher (06/27/2018)         2           27         Vice President         White, Edward (06/27/2018)         3           28         Vice President         Gavin, John (06/27/2018)         3           29         Vice President         Sedewitz, Carol (06/27/2018)         3           30         Vice President         Gienning, Daniel (06/27/2018)         3           31         Vice President and CFO         Urban, Dennis (07/16/2018)         8           32         Vice President         Raymond, Frederick (12/31/2018)         8           33         Section (12/31/2018)         3         8           34         Section (12/31/2018)         3         8           35         Section (12/31/2018)         3         8           36         Section (12/31/2018)         3         8           37         Section (12/31/2018)         3         8           38         Section (12/31/2018)         3         9           40         Section (12/31/2018)         3         9           40         Section (12/31/2018)         3         9 <t< td=""><td>23</td><td>Vice president</td><td></td><td></td><td>Hobbs, Doneen (04/10/201</td><td>18)</td><td>60</td></t<>  | 23                      | Vice president  |                  |  | Hobbs, Doneen (04/10/201  | 18)                 | 60                           |
| 26         Senior Vice President         Kelly, Christopher (06/27/2018)           27         Vice President         White, Edward (06/27/2018)           28         Vice President         Gavin, John (06/27/2018)           29         Vice President         Sedewitz, Carol (06/27/2018)           30         Vice President         Glenning, Daniel (06/27/2018)           31         Vice President and CFO         Urban, Dennis (07/16/2018)         8           32         Vice President         Raymond, Frederick (12/31/2018)         8           33         Image: Company of the president of the presi  | 24                      | Senior Vice President   |                  |  | Bruckner, John (04/10/201   | 8)                  |                              |
| 27         Vice President         White, Edward (06/27/2018)           28         Vice President         Gavin, John (06/27/2018)           29         Vice President         Sedewitz, Carol (06/27/2018)           30         Vice President         Glenning, Daniel (06/27/2018)           31         Vice President and CFO         Urban, Dennis (07/16/2018)         8           32         Vice President         Raymond, Frederick (12/31/2018)         3           33         Section of the president of the pre  | 25                      | Vice President  |                  |  | Rotermund, Randall (04/13   | 3/2018)             | 10                           |
| 28         Vice President         Gavin, John (06/27/2018)           29         Vice President         Sedewitz, Carol (06/27/2018)           30         Vice President         Glenning, Daniel (06/27/2018)           31         Vice President and CFO         Urban, Dennis (07/16/2018)         8           32         Vice President         Raymond, Frederick (12/31/2018)         9           34         Season of the president of the   | 26                      | Senior Vice President   |                  |  | Kelly, Christopher (06/27/2   | :018)               |                              |
| 29         Vice President         Sedewitz, Carol (06/27/2018)           30         Vice President         Glenning, Daniel (06/27/2018)           31         Vice President and CFO         Urban, Dennis (07/16/2018)         8           32         Vice President         Raymond, Frederick (12/31/2018)         9           33              34              35              36              37              38              39              40              41              42              43  | 27                      | Vice President  |                  |  | White, Edward (06/27/2018   | 3)                  |                              |
| 30   Vice President   Glenning, Daniel (06/27/2018)   8     31   Vice President and CFO   | 28                      | Vice President  |                  |  | Gavin, John (06/27/2018)  |                     |                              |
| 31         Vice President and CFO         Urban, Dennis (07/16/2018)         8           32         Vice President         Raymond, Frederick (12/31/2018)         9           33         Image: Control of the property of the prop  | 29                      | Vice President  |                  |  | Sedewitz, Carol (06/27/201  | 18)                 |                              |
| 32       Vice President       Raymond, Frederick (12/31/2018)         33  | 30                      | Vice President  |                  |  | Glenning, Daniel (06/27/20  | 18)                 |                              |
| 33  | 31                      | Vice President and CFO  |                  |  | Urban, Dennis (07/16/2018   | 3)                  | 89                           |
| 34  | 32                      | Vice President  |                  |  | Raymond, Frederick (12/3  | 1/2018)             |                              |
| 35  | 33                      |   |                  |  |   |                     |                              |
| 36          | 34                      |   |                  |  |   |                     |                              |
| 37       38       39 <td< td=""><td>35</td><td></td><td></td><td></td><td></td><td></td><td></td></td<>  | 35                      |   |                  |  |   |                     |                              |
| 38       (1)       (2)       (3)       (4   | 36                      |   |                  |  |   |                     |                              |
| 39  | 37                      |   |                  |  |   |                     |                              |
| 40       6         41       6         42       6         43       6   | 38                      |   |                  |  |   |                     |                              |
| 41       42       43  | 39                      |   |                  |  |   |                     |                              |
| 42       43   | 40                      |   |                  |  |   |                     |                              |
| 43  | 41                      |   |                  |  |   |                     |                              |
|   | 42                      |   |                  |  |   |                     |                              |
| 44  | 43                      |   |                  |  |   |                     |                              |
|   | 44                      |   |                  |  |   |                     |                              |
|   |                         |   |                  |  |   |                     |                              |
|   |                         |   |                  |  |   |                     |                              |
|   |                         |   |                  |  |   |                     |                              |

| Name of Respondent                       | This Report is:    | Date of Report | Year/Period of Report |
|--|--------------------|----------------|-----------------------|
|  | (1) X An Original  | (Mo, Da, Yr)   |                       |
| New England Hydro-Trans. Elec. Co., Inc. | (2) A Resubmission | 03/15/2019     | 2018/Q4               |
|  | FOOTNOTE DATA      |                |                       |

## Schedule Page: 104 Line No.: 1 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$465,720. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

### Schedule Page: 104 Line No.: 2 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$280,761. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

### Schedule Page: 104 Line No.: 3 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$288,789. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

### Schedule Page: 104 Line No.: 4 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$214,329. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

# Schedule Page: 104 Line No.: 5 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$131,649. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

### Schedule Page: 104 Line No.: 6 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$176,917. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

#### Schedule Page: 104 Line No.: 7 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$181,817. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

### Schedule Page: 104 Line No.: 8 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$199,863. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

#### Schedule Page: 104 Line No.: 9 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$249,154. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

# Schedule Page: 104 Line No.: 10 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$299,801. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

#### Schedule Page: 104 Line No.: 14 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc.

## **FERC FORM NO. 1 (ED. 12-87)**

| Name of Respondent                       | This Report is:    | Date of Report | Year/Period of Report |
|--|--------------------|----------------|-----------------------|
|  | (1) X An Original  | (Mo, Da, Yr)   | · ·                   |
| New England Hydro-Trans. Elec. Co., Inc. | (2) A Resubmission | 03/15/2019     | 2018/Q4               |
|  | FOOTNOTE DATA      |                |                       |

(reporting entity). The salary amount allocated to other companies was \$227,992. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

# Schedule Page: 104 Line No.: 15 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$189,000. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

### Schedule Page: 104 Line No.: 16 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$301,462. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

### Schedule Page: 104 Line No.: 17 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$307,381. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

# Schedule Page: 104 Line No.: 21 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$104,888. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

## Schedule Page: 104 Line No.: 22 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$232,977. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

#### Schedule Page: 104 Line No.: 23 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$287,742. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

# Schedule Page: 104 Line No.: 24 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$326,423. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

### Schedule Page: 104 Line No.: 25 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$51,370. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

### Schedule Page: 104 Line No.: 26 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$237,806. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

Schedule Page: 104 Line No.: 27 Column: c

| FERC FORM NO. 1 (ED. 12-87 | Page 450.2 |
|----------------------------|------------|

| Name of Respondent                       | This Report is:      | Date of Report | Year/Period of Report |
|--|----------------------|----------------|-----------------------|
|  | (1) X An Original    | (Mo, Da, Yr)   |                       |
| New England Hydro-Trans. Elec. Co., Inc. | (2) _ A Resubmission | 03/15/2019     | 2018/Q4               |
|  | FOOTNOTE DATA        |                |                       |

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$195,028. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

### Schedule Page: 104 Line No.: 28 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$158,716. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

## Schedule Page: 104 Line No.: 29 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$185,552. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

## Schedule Page: 104 Line No.: 30 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$163,485. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

# Schedule Page: 104 Line No.: 31 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$210,163. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

#### Schedule Page: 104 Line No.: 32 Column: c

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$186,892. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2018 through 12-31-2018.

|             | England Hydro-Trans. Elec. Co., Inc.  | (1)     | X    | A December 1             |              | (Mo, Da, Yr)       | End of2018/Q4         |  |  |
|-------------|---|---------|------|--------------------------|--------------|--------------------|-----------------------|--|--|
|             |   | (2)     |      | A Resubmission DIRECTORS |              | 03/15/2019         |                       |  |  |
| 1. Re       | 1. Report below the information called for concerning each director of the respondent who held office at any time during the year. Include in column (a), abbreviated |         |      |                          |              |                    |                       |  |  |
| titles o    | titles of the directors who are officers of the respondent.   |         |      |                          |              |                    |                       |  |  |
|             | signate members of the Executive Committee by a tr  |         |      | and the Chairman o       | of the Execu |                    |                       |  |  |
| Line<br>No. | Name (and Title) of<br>(a)  | Directo | r    |                          |              | Principal Bus<br>) | siness Address<br>(b) |  |  |
| 1           | Wynter, Rudolph (President)   |         |      |                          | Brooklyn     |                    | <u> </u>              |  |  |
| 2           | Holodak, James (Vice President)   |         |      |                          | Brooklyn     | , NY               |                       |  |  |
|             | Lynch, Lorraine (Vice President and Chief Final   |         |      |                          | Brooklyn     |                    |                       |  |  |
| 4           | Raymond, Frederick (former Vice President as  |         |      |                          | Waltham      |                    |                       |  |  |
| 5           | Urban, Dennis (former Vice President and CFO  | as of 7 | /16/ | /2018                    | Waltham      | , MA               |                       |  |  |
| 6<br>7      |   |         |      |                          |              |                    |                       |  |  |
| 8           |   |         |      |                          |              |                    |                       |  |  |
| 9           |   |         |      |                          |              |                    |                       |  |  |
| 10          |   |         |      |                          |              |                    |                       |  |  |
| 11          |   |         |      |                          |              |                    |                       |  |  |
| 12          |   |         |      |                          |              |                    |                       |  |  |
| 13          |   |         |      |                          |              |                    |                       |  |  |
| 14          |   |         |      |                          |              |                    |                       |  |  |
| 15          |   |         |      |                          |              |                    |                       |  |  |
| 16<br>17    |   |         |      |                          |              |                    |                       |  |  |
| 18          |   |         |      |                          |              |                    |                       |  |  |
| 19          |   |         |      |                          |              |                    |                       |  |  |
| 20          |   |         |      |                          |              |                    |                       |  |  |
| 21          |   |         |      |                          |              |                    |                       |  |  |
| 22          |   |         |      |                          |              |                    |                       |  |  |
| 23<br>24    |   |         |      |                          |              |                    |                       |  |  |
| 25          |   |         |      |                          |              |                    |                       |  |  |
| 26          |   |         |      |                          |              |                    |                       |  |  |
| 27          |   |         |      |                          |              |                    |                       |  |  |
| 28          |   |         |      |                          |              |                    |                       |  |  |
| 29          |   |         |      |                          |              |                    |                       |  |  |
| 30          |   |         |      |                          |              |                    |                       |  |  |
| 31<br>32    |   |         |      |                          |              |                    |                       |  |  |
| 33          |   |         |      |                          |              |                    |                       |  |  |
| 34          |   |         |      |                          |              |                    |                       |  |  |
| 35          |   |         |      |                          |              |                    |                       |  |  |
| 36          |   |         |      |                          |              |                    |                       |  |  |
| 37          |   |         |      |                          |              |                    |                       |  |  |
| 38          |   |         |      |                          |              |                    |                       |  |  |
| 39<br>40    |   |         |      |                          |              |                    |                       |  |  |
| 41          |   |         |      |                          |              |                    |                       |  |  |
| 42          |   |         |      |                          |              |                    |                       |  |  |
| 43          |   |         |      |                          |              |                    |                       |  |  |
| 44          |   |         |      |                          |              |                    |                       |  |  |
| 45          |   |         |      |                          |              |                    |                       |  |  |
| 46          |   |         |      |                          | 1            |                    |                       |  |  |
| 47<br>48    |   |         |      |                          | 1            |                    |                       |  |  |
| 48          |   |         |      |                          |              |                    |                       |  |  |
|             |   |         |      |                          |              |                    |                       |  |  |
|             |   |         |      |                          |              |                    |                       |  |  |
|             |   |         |      |                          |              |                    |                       |  |  |
|             |   |         |      |                          |              |                    |                       |  |  |

| Name of Respondent  This Report Is:  (1) X An Original |  |            |                             | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report  |  |  |  |
|--|--|------------|-----------------------------|--------------------------------|------------------------|--|--|--|
| New England Hydro-Trans. Elec. Co., Inc.  (1) X (2)    |  |            | A Resubmission              | 03/15/2019                     | End of 2018/Q4         |  |  |  |
|  | INFORMATION ON FORMULA RATES FERC Rate Schedule/Tariff Number FERC Proceeding                          |            |                             |                                |                        |  |  |  |
| Does   | the respondent have formula rates?   |            |                             | X Yes                          |                        |  |  |  |
|  |  |            |                             | □ No                           |                        |  |  |  |
| 1. Pl  | ease list the Commission accepted formula rates in cepting the rate(s) or changes in the accepted rate | ncluding F | ERC Rate Schedule or Tariff | f Number and FERC procee       | eding (i.e. Docket No) |  |  |  |
| Line<br>No.  | FFDC Date Cahadula as Tariff Number  |            | FEDC Droconding             |                                |                        |  |  |  |
| 1  | FERC Rate Schedule or Tariff Number  Hydro Quebec Phase II Agreement*                                  |            | FERC Proceeding             |                                | ER87-386-000           |  |  |  |
| 2  | Trydro Quebec i flase il Agreement   |            |                             |                                | L107-300-000           |  |  |  |
| 3  |  |            |                             |                                |                        |  |  |  |
| 4  |  |            |                             |                                |                        |  |  |  |
| 5  |  |            |                             |                                |                        |  |  |  |
| 6  |  |            |                             |                                |                        |  |  |  |
| 7  |  |            |                             |                                |                        |  |  |  |
| 8  |  |            |                             |                                |                        |  |  |  |
| 9  |  |            |                             |                                |                        |  |  |  |
| 10   |  |            |                             |                                |                        |  |  |  |
| 11   |  |            |                             |                                |                        |  |  |  |
| 12   |  |            |                             |                                |                        |  |  |  |
| 13   |  |            |                             |                                |                        |  |  |  |
| 14   |  |            |                             |                                |                        |  |  |  |
| 15   |  |            |                             |                                |                        |  |  |  |
| 16   |  |            |                             |                                |                        |  |  |  |
| 17   |  |            |                             |                                |                        |  |  |  |
| 18<br>19   |  |            |                             |                                |                        |  |  |  |
| 20   |  |            |                             |                                |                        |  |  |  |
| 21   |  |            |                             |                                |                        |  |  |  |
| 22   |  |            |                             |                                |                        |  |  |  |
| 23   |  |            |                             |                                |                        |  |  |  |
| 24   |  |            |                             |                                |                        |  |  |  |
| 25   |  |            |                             |                                |                        |  |  |  |
| 26   |  |            |                             |                                |                        |  |  |  |
| 27   |  |            |                             |                                |                        |  |  |  |
| 28   |  |            |                             |                                |                        |  |  |  |
| 29   | *Bills to support participants are calculated on   |            |                             |                                |                        |  |  |  |
|  | a monthly basis in accordance with provisions  |            |                             |                                |                        |  |  |  |
| 31   | of the Support Agreement. The source of data   |            |                             |                                |                        |  |  |  |
|  | inputs for monthly bill calculations is the  |            |                             |                                |                        |  |  |  |
|  | Company's financial statements. Billings are   |            |                             |                                |                        |  |  |  |
|  | trued-up annually to the audited FERC Form 1."   |            |                             |                                |                        |  |  |  |
| 35   |  |            |                             |                                |                        |  |  |  |
| 36<br>37   |  |            |                             |                                |                        |  |  |  |
| 38   |  |            |                             |                                |                        |  |  |  |
| 39   |  |            |                             |                                |                        |  |  |  |
| 40   |  |            |                             |                                |                        |  |  |  |
| 41   |  |            |                             |                                |                        |  |  |  |
|  |  |            |                             |                                |                        |  |  |  |
|  |  |            |                             |                                |                        |  |  |  |
|  |  |            | ļ                           |                                |                        |  |  |  |

|  | e of Respondent  |                  |   | This Report Is: | Original    | Date of Report<br>(Mo, Da, Yr) |                | Year/Period of Report             |  |  |
|--|--|------------------|---|-----------------|-------------|--------------------------------|----------------|-----------------------------------|--|--|
| New England Hydro-Trans. Elec. Co., Inc.   |  |                  | (1) All Chightan (Wo, Ea, 11) (2) A Resubmission 03/15/2019 |                 |             |                                | End of 2018/Q4 |                                   |  |  |
|  | INFORMATION ON FORMULA RATES FERC Rate Schedule/Tariff Number FERC Proceeding                  |                  |   |                 |             |                                |                |                                   |  |  |
| Does the respondent file with the Commission annual (or more frequent) filings containing the inputs to the formula rate(s)? |  |                  |   |                 |             |                                |                |                                   |  |  |
| 2. If  | 2. If yes, provide a listing of such filings as contained on the Commission's eLibrary website |                  |   |                 |             |                                |                |                                   |  |  |
| Line   |  | Document<br>Date |   |                 |             |                                | Formul         | a Rate FERC Rate<br>lle Number or |  |  |
| No.  | Accession No.  | \ Filed Date     | Docket No.  |                 | Description |                                | Tariff N       |                                   |  |  |
| 1  |  |                  |   |                 |             |                                |                |                                   |  |  |
| 3  |  |                  |   |                 |             |                                |                |                                   |  |  |
| 4  |  |                  |   |                 |             |                                |                |                                   |  |  |
| 5  |  |                  |   |                 |             |                                |                |                                   |  |  |
| 6  |  |                  |   |                 |             |                                |                |                                   |  |  |
| 7<br>8   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 9  |  |                  |   |                 |             |                                |                |                                   |  |  |
| 10   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 11   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 12<br>13   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 14   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 15   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 16   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 17<br>18   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 19   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 20   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 21   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 22<br>23   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 23   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 25   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 26   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 27<br>28   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 29   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 30   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 31   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 32<br>33   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 34   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 35   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 36   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 37<br>38   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 39   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 40   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 41   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 42<br>43   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 43   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 45   |  |                  |   |                 |             |                                |                |                                   |  |  |
| 46   |  |                  |   |                 |             |                                |                |                                   |  |  |
|  |  |                  |   |                 |             |                                |                |                                   |  |  |
|  |  |                  |   |                 |             |                                |                |                                   |  |  |

| Name                                 | me of Respondent  This Report Is: Date of Report (Mo, Da, Yr)  Find of 2018/Q4   |                |  |  |                | Year/Period of Report |         |  |  |  |
|--------------------------------------|--|----------------|--|--|----------------|-----------------------|---------|--|--|--|
| New                                  |  |                |  | 03/15/2019                             | End of 2018/Q4 |                       |         |  |  |  |
|                                      |  |                |  | MATION ON FORMU<br>ormula Rate Variand |                | •                     |         |  |  |  |
| am<br>2. The<br>For<br>3. The<br>imp | If a respondent does not submit such filings then indicate in a footnote to the applicable Form 1 schedule where formula rate inputs differ from amounts reported in the Form 1.  The footnote should provide a narrative description explaining how the "rate" (or billing) was derived if different from the reported amount in the Form 1.  The footnote should explain amounts excluded from the ratebase or where labor or other allocation factors, operating expenses, or other items impacting formula rate inputs differ from amounts reported in Form 1 schedule amounts.  Where the Commission has provided guidance on formula rate inputs, the specific proceeding should be noted in the footnote. |                |  |  |                |                       |         |  |  |  |
| Line<br>No.                          | Page No(s).  | Schedule       |  |  |                | Column                | Line No |  |  |  |
| 1                                    |  | Not Applicable |  |  |                |                       |         |  |  |  |
| 2                                    |  |                |  |  |                |                       |         |  |  |  |
| 3                                    |  |                |  |  |                |                       |         |  |  |  |
| 4                                    |  |                |  |  |                |                       |         |  |  |  |
| 5                                    |  |                |  |  |                |                       |         |  |  |  |
| 6                                    |  |                |  |  |                |                       |         |  |  |  |
| 7                                    |  |                |  |  |                |                       |         |  |  |  |
| 8                                    |  |                |  |  |                |                       |         |  |  |  |
| 9                                    |  |                |  |  |                |                       |         |  |  |  |
| 10<br>11                             |  |                |  |  |                |                       |         |  |  |  |
| 12                                   |  |                |  |  |                |                       |         |  |  |  |
| 13                                   |  |                |  |  |                |                       |         |  |  |  |
| 14                                   |  |                |  |  |                |                       |         |  |  |  |
| 15                                   |  |                |  |  |                |                       |         |  |  |  |
| 16                                   |  |                |  |  |                |                       |         |  |  |  |
| 17                                   |  |                |  |  |                |                       |         |  |  |  |
| 18                                   |  |                |  |  |                |                       |         |  |  |  |
| 19                                   |  |                |  |  |                |                       |         |  |  |  |
| 20                                   |  |                |  |  |                |                       |         |  |  |  |
| 21                                   |  |                |  |  |                |                       |         |  |  |  |
| 22                                   |  |                |  |  |                |                       |         |  |  |  |
| 23                                   |  |                |  |  |                |                       |         |  |  |  |
| 24<br>25                             |  |                |  |  |                |                       | 1       |  |  |  |
| 26                                   |  |                |  |  |                |                       |         |  |  |  |
| 27                                   |  |                |  |  |                |                       |         |  |  |  |
| 28                                   |  |                |  |  |                |                       |         |  |  |  |
| 29                                   |  |                |  |  |                |                       |         |  |  |  |
| 30                                   |  |                |  |  |                |                       |         |  |  |  |
| 31                                   |  |                |  |  |                |                       |         |  |  |  |
| 32                                   |  |                |  |  |                |                       |         |  |  |  |
| 33                                   |  | -              |  |  |                |                       |         |  |  |  |
| 34                                   |  |                |  |  |                |                       |         |  |  |  |
| 35                                   |  |                |  |  |                |                       |         |  |  |  |
| 36                                   |  |                |  |  |                |                       |         |  |  |  |
| 37                                   |  |                |  |  |                |                       |         |  |  |  |
| 38                                   |  |                |  |  |                |                       |         |  |  |  |
| 39<br>40                             |  |                |  |  |                |                       |         |  |  |  |
| 41                                   |  |                |  |  |                |                       |         |  |  |  |
| 42                                   |  |                |  |  |                |                       |         |  |  |  |
| 43                                   |  |                |  |  |                |                       |         |  |  |  |
| 44                                   |  |                |  |  |                |                       |         |  |  |  |
| •                                    |  |                |  |  |                |                       |         |  |  |  |
|                                      |  |                |  |  |                |                       |         |  |  |  |
|                                      |  |                |  |  |                |                       |         |  |  |  |

|             | of Respondent  | This Report is:<br>(1) <u>X</u> An Original      | (Mo, Da, Yr)     | Year/Period of Report |  |  |  |
|-------------|--|--|------------------|-----------------------|--|--|--|
| New E       | ngland Hydro-Trans. Elec. Co., Inc.                                  | (2) _ A Resubmission  JRING THE QUARTER/YEAR (0) | 03/15/2019       | 2018/Q4               |  |  |  |
|             | IMPORTANT CHANGES DO   | JRING THE QUARTER/TEAR (C                        | ontinuea)        |                       |  |  |  |
| <u>1.</u>   | Change in Franchise Rights:  |  |                  |                       |  |  |  |
|             | None   |  |                  |                       |  |  |  |
| <u>2.</u>   | Information on consolidations, mergers, and re                       | eoganizations:                                   |                  |                       |  |  |  |
|             | None   |  |                  |                       |  |  |  |
| <u>3.</u>   | Purchase or sale of an operating unit or system                      | <u>ı:</u>  |                  |                       |  |  |  |
|             | None   |  |                  |                       |  |  |  |
| <u>4.</u>   | Important Leaseholds:  |  |                  |                       |  |  |  |
|             | None   |  |                  |                       |  |  |  |
| <u>5.</u>   | Important extension or reduction of transmiss                        | ion or distribution system:                      |                  |                       |  |  |  |
|             | <u>None</u>  |  |                  |                       |  |  |  |
| <u>6.</u>   | Issuance of securitities or assumption of liabilities or guarantees: |  |                  |                       |  |  |  |
|             | None   |  |                  |                       |  |  |  |
| <u>7.</u>   | <u>Changes in Articles of Incorporation:</u>                         |  |                  |                       |  |  |  |
|             | None   |  |                  |                       |  |  |  |
| <u>8.</u>   | Wage Scale Increase:   |  |                  |                       |  |  |  |
|             | None   |  |                  |                       |  |  |  |
| <u>9.</u>   | Status of Legal Proceedings:   |  |                  |                       |  |  |  |
|             | Refer to Page 123 – Notes to Financial Stateme                       | ents – Note 8. Commitmer                         | nts and Continge | ncies                 |  |  |  |
| <u>10.</u>  | Additional Material Transactions Not Reported                        | Elsewhere in this Report:                        |                  |                       |  |  |  |
|             | None   |  |                  |                       |  |  |  |
| <u>11.</u>  | Reserved:  |  |                  |                       |  |  |  |
|             | None   |  |                  |                       |  |  |  |
| <u>12.</u>  | <u>N/A</u>   |  |                  |                       |  |  |  |
| <u>13</u> . | Changes in General Officer:  |  |                  |                       |  |  |  |
|             |  |  |                  |                       |  |  |  |

Page 109.1

FERC FORM NO. 1 (ED. 12-96)

| Name of Respondent                                       | This Report is:    | Date of Report | Year/Period of Report |  |  |  |  |
|--|--------------------|----------------|-----------------------|--|--|--|--|
|  | (1) X An Original  | (Mo, Da, Yr)   | ·                     |  |  |  |  |
| New England Hydro-Trans. Elec. Co., Inc.                 | (2) A Resubmission | 03/15/2019     | 2018/Q4               |  |  |  |  |
| IMPORTANT CHANGES DI IDING THE OUA PTER/VEAR (Continued) |                    |                |                       |  |  |  |  |

IMPORTANT CHANGES DURING THE QUARTER/YEAR (Continued)

# **Appointments**

Kate Sturgess appointed as Vice President and Controller - 02/12/2018

James Cross appointed as Vice President- 06/27/2018

Rabi Bhattacharjee appointed as Vice President - 06/27/2018

Lorraine Lynch appointed as Director, Vice President and Chief Financial Officer - 07/23/2018

### Resignations

Sharon Partridge resigned as Vice President and Controller - 02/12/2018

David C. Way resigned as Vice President - 04/10/2018

Doneen Hobbs resigned as Vice President - 04/10/2018

John Brucker resigned as Vice President - 04/10/2018

Randall Rotermund resigned as Vice President - 04/13/2018

Christopher Kelly resigned as Senior Vice President - 06/27/2018

Edward White resigned as Vice President - 06/27/2018

John Gavin resigned as Vice President - 06/27/2018

Carol Sedewitz resigned as Vice President - 06/27/2018

Sarah Jurta resigned as Vice President - 06/27/2018

Daniel Glenning resigned as Vice President - 06/27/2018

Dennis Urban resigned as Vice president and Chief Financial Officer - 07/16/2018

Dennis Urban resigned as Director - 07/23/2018

Frederick Raymond resigned as Vice President - 12/31/2018

## 14. N/A

| Nam         | e of Respondent   | This Report Is:          | Date of F            | •  | Year/       | Period of Report      |
|-------------|---|--------------------------|----------------------|--|-------------|-----------------------|
| New E       | New England Hydro-Trans. Elec. Co., Inc. (1) ☒ An Original (2) ☐ A Resubmission |                          | (Mo, Da,<br>03/15/20 | ,  | End c       | of <sup>2018/Q4</sup> |
|             | COMPARATIV  | 'E BALANCE SHEET (ASSETS | AND OTHER            | R DEBITS   |             | <u></u>               |
| I to a      |   | `                        |                      |  | nt Year     | Prior Year            |
| Line<br>No. |   |                          | Ref.                 | End of Qu  | uarter/Year | End Balance           |
| INO.        | Title of Accoun   | t                        | Page No.             | Bala   | ance        | 12/31                 |
|             | (a)   |                          | (b)                  | (  | c)          | (d)                   |
| 1           | UTILITY PLA   | ANT                      |                      |  |             |                       |
| 2           | Utility Plant (101-106, 114)  |                          | 200-201              | 2  | 54,145,146  | 253,742,603           |
| 3           | Construction Work in Progress (107)   |                          | 200-201              |  | 4,821,387   | 1,389,893             |
| 4           | TOTAL Utility Plant (Enter Total of lines 2 and                                 | 3)                       |                      | 2  | 58,966,533  | 255,132,496           |
| 5           | (Less) Accum. Prov. for Depr. Amort. Depl. (10                                  | 08, 110, 111, 115)       | 200-201              | 2:   | 35,909,756  | 226,000,714           |
| 6           | Net Utility Plant (Enter Total of line 4 less 5)                                |                          |                      |  | 23,056,777  | 29,131,782            |
| 7           | Nuclear Fuel in Process of Ref., Conv., Enrich.                                 | . and Fab. (120.1)       | 202-203              |  | 0           | 0                     |
| 8           | Nuclear Fuel Materials and Assemblies-Stock                                     | ,                        |                      |  | 0           | 0                     |
| 9           | Nuclear Fuel Assemblies in Reactor (120.3)                                      | ,                        |                      |  | 0           | 0                     |
| 10          | Spent Nuclear Fuel (120.4)  |                          |                      |  | 0           | 0                     |
| 11          | Nuclear Fuel Under Capital Leases (120.6)                                       |                          |                      |  | 0           | 0                     |
| 12          | (Less) Accum. Prov. for Amort. of Nucl. Fuel A                                  | ssemblies (120.5)        | 202-203              |  | 0           | 0                     |
| 13          | Net Nuclear Fuel (Enter Total of lines 7-11 less                                | ,                        | 202-203              |  | 0           | 0                     |
| <del></del> | `   | 5 12)                    |                      | <del>                                     </del> | 22 050 777  |                       |
| 14          | Net Utility Plant (Enter Total of lines 6 and 13)                               |                          |                      | · ·  | 23,056,777  | 29,131,782            |
| 15          | Utility Plant Adjustments (116)   |                          |                      | -  | 0           | 0                     |
| 16          | Gas Stored Underground - Noncurrent (117)                                       |                          |                      |  | 0           | 0                     |
| 17          | OTHER PROPERTY AND  | DINVESTMENTS             |                      |  |             |                       |
| 18          | Nonutility Property (121)   |                          |                      |  | 0           | 0                     |
| 19          | (Less) Accum. Prov. for Depr. and Amort. (122                                   | 2)                       |                      |  | 0           | 0                     |
| 20          | Investments in Associated Companies (123)                                       |                          |                      |  | 0           | 0                     |
| 21          | Investment in Subsidiary Companies (123.1)                                      |                          | 224-225              |  | 5,000       | 5,000                 |
| 22          | (For Cost of Account 123.1, See Footnote Pag                                    | ge 224, line 42)         |                      |  |             |                       |
| 23          | Noncurrent Portion of Allowances  |                          | 228-229              |  | 0           | 0                     |
| 24          | Other Investments (124)   |                          |                      |  | 0           | 0                     |
| 25          | Sinking Funds (125)   |                          |                      |  | 0           | 0                     |
| 26          | Depreciation Fund (126)   |                          |                      |  | 0           | 0                     |
| 27          | Amortization Fund - Federal (127)   |                          |                      |  | 0           | 0                     |
| 28          | Other Special Funds (128)   |                          |                      |  | 0           | 0                     |
| 29          | Special Funds (Non Major Only) (129)  |                          |                      |  | 0           | 0                     |
| 30          | Long-Term Portion of Derivative Assets (175)                                    |                          |                      |  | 0           | 0                     |
| 31          | Long-Term Portion of Derivative Assets - Hed                                    | ges (176)                |                      |  | 0           | 0                     |
| 32          | TOTAL Other Property and Investments (Lines                                     | s 18-21 and 23-31)       |                      |  | 5,000       | 5,000                 |
| 33          | CURRENT AND ACCR  | RUED ASSETS              |                      |  |             |                       |
| 34          | Cash and Working Funds (Non-major Only) (1                                      | 30)                      |                      |  | 0           | 0                     |
| 35          | Cash (131)  | ,                        |                      |  | 0           | 0                     |
| 36          | Special Deposits (132-134)  |                          |                      |  | 0           | 0                     |
| 37          | Working Fund (135)  |                          |                      |  | 0           | 0                     |
| 38          | Temporary Cash Investments (136)  |                          |                      |  | 0           | 0                     |
| 39          | Notes Receivable (141)  |                          |                      |  | 0           | 0                     |
| 40          | Customer Accounts Receivable (142)  |                          |                      |  | 0           | 0                     |
| <del></del> | ,   |                          |                      |  | 4 004 220   |                       |
| 41          | Other Accounts Receivable (143)   | P( /4.4.)                |                      |  | 1,664,320   | 6,271,861             |
| 42          | (Less) Accum. Prov. for Uncollectible AcctCre                                   | , ,                      |                      |  | 0           | 0                     |
| 43          | Notes Receivable from Associated Companies                                      |                          |                      |  | 25,390,022  | 7,583,086             |
| 44          | Accounts Receivable from Assoc. Companies                                       | (146)                    |                      |  | 132,370     | 458,817               |
| 45          | Fuel Stock (151)  |                          | 227                  |  | 0           | 0                     |
| 46          | Fuel Stock Expenses Undistributed (152)   |                          | 227                  |  | 0           | 0                     |
| 47          | Residuals (Elec) and Extracted Products (153)                                   | )                        | 227                  |  | 0           | 0                     |
| 48          | Plant Materials and Operating Supplies (154)                                    |                          | 227                  |  | 2,946,054   | 3,426,744             |
| 49          | Merchandise (155)   |                          | 227                  |  | 0           | 0                     |
| 50          | Other Materials and Supplies (156)  |                          | 227                  |  | 0           | 0                     |
| 51          | Nuclear Materials Held for Sale (157)   |                          | 202-203/227          |  | 0           | 0                     |
| 52          | Allowances (158.1 and 158.2)  |                          | 228-229              |  | 0           | 0                     |
|             |   |                          |                      |  |             |                       |
|             |   |                          |                      |  |             |                       |
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| Name        | e of Respondent                                   | This Report Is:                        | Date of F            |   | Year        | Period of Report |
|-------------|---|--|----------------------|---|-------------|------------------|
| New E       | England Hydro-Trans. Elec. Co., Inc.              | (1) X An Original (2) ☐ A Resubmission | (Mo, Da,<br>03/15/20 |   | End o       | of 2018/Q4       |
|             | COMPARATIV  | E BALANCE SHEET (ASSETS                |                      |   | 1           |                  |
|             |   |  | 71110 0111121        |   | nt Year     | Prior Year       |
| Line        |   |  | Ref.                 |   | ıarter/Year | End Balance      |
| No.         | Title of Account                                  | t                                      | Page No.             |   | ance        | 12/31            |
|             | (a)   |  | (b)                  |   | c)          | (d)              |
| 53          | (Less) Noncurrent Portion of Allowances           |  | ` '                  | , | 0           | 0                |
| 54          | Stores Expense Undistributed (163)                |  | 227                  |   | 0           | 0                |
| 55          | Gas Stored Underground - Current (164.1)          |  |                      |   | 0           | 0                |
| 56          | Liquefied Natural Gas Stored and Held for Prod    | cessing (164.2-164.3)                  |                      |   | 0           | 0                |
| 57          | Prepayments (165)                                 |  |                      |   | 28,673      | 27,628           |
| 58          | Advances for Gas (166-167)                        |  |                      |   | 0           | 0                |
| 59          | Interest and Dividends Receivable (171)           |  |                      |   | 0           | 0                |
| 60          | Rents Receivable (172)                            |  |                      |   | 0           | 0                |
| 61          | Accrued Utility Revenues (173)                    |  |                      |   | 0           | 0                |
| <del></del> | ` ` `   | 7.4.\                                  |                      |   | 2.079.002   |                  |
| 62          | Miscellaneous Current and Accrued Assets (17      | (4)                                    |                      |   | 2,078,002   | 0                |
| 63          | Derivative Instrument Assets (175)                | 1.0 (4.75)                             |                      |   | 0           | 0                |
| 64          | (Less) Long-Term Portion of Derivative Instrum    | nent Assets (175)                      |                      |   | 0           | 0                |
| 65          | Derivative Instrument Assets - Hedges (176)       |  |                      |   | 0           | 0                |
| 66          | (Less) Long-Term Portion of Derivative Instrum    |  |                      |   | 0           | 0                |
| 67          | Total Current and Accrued Assets (Lines 34 thi    | rough 66)                              |                      | ; | 32,239,441  | 17,768,136       |
| 68          | DEFERRED DE                                       | EBITS                                  |                      |   |             |                  |
| 69          | Unamortized Debt Expenses (181)                   |  |                      |   | 0           | 0                |
| 70          | Extraordinary Property Losses (182.1)             |  | 230a                 |   | 0           | 0                |
| 71          | Unrecovered Plant and Regulatory Study Costs      | s (182.2)                              | 230b                 |   | 0           | 0                |
| 72          | Other Regulatory Assets (182.3)                   |  | 232                  |   | 0           | 2,904,444        |
| 73          | Prelim. Survey and Investigation Charges (Elec    | ctric) (183)                           |                      |   | 0           | 1,901            |
| 74          | Preliminary Natural Gas Survey and Investigati    | ion Charges 183.1)                     |                      |   | 0           | 0                |
| 75          | Other Preliminary Survey and Investigation Ch     | arges (183.2)                          |                      |   | 0           | 0                |
| 76          | Clearing Accounts (184)                           |  |                      |   | 50          | 0                |
| 77          | Temporary Facilities (185)                        |  |                      |   | 0           | 0                |
| 78          | Miscellaneous Deferred Debits (186)               |  | 233                  |   | 0           | 0                |
| 79          | Def. Losses from Disposition of Utility Plt. (187 | )                                      |                      |   | 0           | 0                |
| 80          | Research, Devel. and Demonstration Expend.        | -                                      | 352-353              |   | 0           | 0                |
| 81          | Unamortized Loss on Reaquired Debt (189)          | (122)                                  |                      |   | 0           | 0                |
| 82          | Accumulated Deferred Income Taxes (190)           |  | 234                  |   | 1,428,484   | 357,757          |
| 83          | Unrecovered Purchased Gas Costs (191)             |  |                      |   | 0           | 0                |
| 84          | Total Deferred Debits (lines 69 through 83)       |  |                      |   | 1,428,534   | 3,264,102        |
| 85          | TOTAL ASSETS (lines 14-16, 32, 67, and 84)        |  |                      |   | 56,729,752  | 50,169,020       |
| 65          | TOTAL ASSETS (IIITES 14-10, 32, 67, and 64)       |  |                      | ; | 56,729,752  | 50, 169,020      |
|             |   |  |                      |   |             |                  |
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| Name  | e of Respondent                                   | This Report is:           | Date of F  |               | Year/       | Period of Report  |
|-------|---|---------------------------|------------|---------------|-------------|-------------------|
| New E | ingland Hydro-Trans. Elec. Co., Inc.              | (1) 🗵 An Original         | (mo, da,   | - /           |             |                   |
|       | (2) A Resubmission                                |                           |            | 019           | end o       | of <u>2018/Q4</u> |
|       | COMPARATIVE E                                     | SALANCE SHEET (LIABILITIE | S AND OTHE | R CREDITS     | )           |                   |
|       |   | `                         |            | Current Ye    | <del></del> | Prior Year        |
| Line  |   |                           | Ref.       | End of Quarte | er/Year     | End Balance       |
| No.   | Title of Account                                  |                           | Page No.   | Balance       | e           | 12/31             |
|       | (a)   |                           | (b)        | (c)           |             | (d)               |
| 1     | PROPRIETARY CAPITAL                               |                           |            |               |             |                   |
| 2     | Common Stock Issued (201)                         |                           | 250-251    | 4             | 175,000     | 475,000           |
| 3     | Preferred Stock Issued (204)                      |                           | 250-251    |               | 0           | 0                 |
| 4     | Capital Stock Subscribed (202, 205)               |                           |            |               | 0           | 0                 |
| 5     | Stock Liability for Conversion (203, 206)         |                           |            |               | 0           | 0                 |
| 6     | Premium on Capital Stock (207)                    |                           |            | 2,1           | 118,836     | 2,118,836         |
| 7     | Other Paid-In Capital (208-211)                   |                           | 253        | 29,1          | 126,335     | 29,126,335        |
| 8     | Installments Received on Capital Stock (212)      |                           | 252        |               | 0           | 0                 |
| 9     | (Less) Discount on Capital Stock (213)            |                           | 254        |               | 0           | 0                 |
| 10    | (Less) Capital Stock Expense (214)                |                           | 254b       |               | 0           | 0                 |
| 11    | Retained Earnings (215, 215.1, 216)               |                           | 118-119    | 14,8          | 329,112     | 11,056,430        |
| 12    | Unappropriated Undistributed Subsidiary Earnin    | ngs (216.1)               | 118-119    |               | 0           | 0                 |
| 13    | (Less) Reaquired Capital Stock (217)              |                           | 250-251    |               | 0           | 0                 |
| 14    | Noncorporate Proprietorship (Non-major only)      | (218)                     |            |               | 0           | 0                 |
| 15    | Accumulated Other Comprehensive Income (2         | 19)                       | 122(a)(b)  |               | 0           | 0                 |
| 16    | Total Proprietary Capital (lines 2 through 15)    |                           |            | 46,5          | 549,283     | 42,776,601        |
| 17    | LONG-TERM DEBT                                    |                           |            |               |             |                   |
| 18    | Bonds (221)                                       |                           | 256-257    |               | 0           | 0                 |
| 19    | (Less) Reaquired Bonds (222)                      |                           | 256-257    |               | 0           | 0                 |
| 20    | Advances from Associated Companies (223)          |                           | 256-257    |               | 0           | 0                 |
| 21    | Other Long-Term Debt (224)                        |                           | 256-257    |               | 0           | 0                 |
| 22    | Unamortized Premium on Long-Term Debt (225        | 5)                        |            |               | 0           | 0                 |
| 23    | (Less) Unamortized Discount on Long-Term De       | ebt-Debit (226)           |            |               | 0           | 0                 |
| 24    | Total Long-Term Debt (lines 18 through 23)        |                           |            |               | 0           | 0                 |
| 25    | OTHER NONCURRENT LIABILITIES                      |                           |            |               |             |                   |
| 26    | Obligations Under Capital Leases - Noncurrent     | (227)                     |            |               | 0           | 0                 |
| 27    | Accumulated Provision for Property Insurance (    | (228.1)                   |            |               | 0           | 0                 |
| 28    | Accumulated Provision for Injuries and Damage     | es (228.2)                |            |               | 0           | 0                 |
| 29    | Accumulated Provision for Pensions and Benef      | îts (228.3)               |            |               | 0           | 0                 |
| 30    | Accumulated Miscellaneous Operating Provision     | ns (228.4)                |            |               | 0           | 0                 |
| 31    | Accumulated Provision for Rate Refunds (229)      |                           |            |               | 0           | 0                 |
| 32    | Long-Term Portion of Derivative Instrument Lia    | bilities                  |            |               | 0           | 0                 |
| 33    | Long-Term Portion of Derivative Instrument Lia    | bilities - Hedges         |            |               | 0           | 0                 |
| 34    | Asset Retirement Obligations (230)                |                           |            |               | 0           | 0                 |
| 35    | Total Other Noncurrent Liabilities (lines 26 thro | ugh 34)                   |            |               | 0           | 0                 |
| 36    | CURRENT AND ACCRUED LIABILITIES                   |                           |            |               |             |                   |
| 37    | Notes Payable (231)                               |                           |            |               | 0           | 0                 |
| 38    | Accounts Payable (232)                            |                           |            | 1,2           | 211,101     | 19,760            |
| 39    | Notes Payable to Associated Companies (233)       |                           |            |               | 0           | 0                 |
| 40    | Accounts Payable to Associated Companies (2       | 34)                       |            | 3,6           | 646,238     | 3,554,460         |
| 41    | Customer Deposits (235)                           |                           |            |               | 0           | 0                 |
| 42    | Taxes Accrued (236)                               |                           | 262-263    | 1,9           | 945,705     | -19,011           |
| 43    | Interest Accrued (237)                            |                           |            |               | 0           | 0                 |
| 44    | Dividends Declared (238)                          |                           |            |               | 0           | 0                 |
| 45    | Matured Long-Term Debt (239)                      |                           |            |               | 0           | 0                 |
|       |   |                           |            |               |             |                   |
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| Name  | e of Respondent                                    | This Report is:   | Date of F            |                   | ear/Period of Report |
|-------|--|---|----------------------|-------------------|----------------------|
| New E | ngland Hydro-Trans. Elec. Co., Inc.                | <ul><li>(1) x An Original</li><li>(2)  A Resubmission</li></ul> | (mo, da,<br>03/15/20 |                   | nd of2018/Q4         |
|       | COMPARATIVE B                                      | ALANCE SHEET (LIABILITIES                                       | S AND OTHE           |                   |                      |
|       |  |   |                      | Current Year      | Prior Year           |
| Line  |  |   | Ref.                 | End of Quarter/Ye |                      |
| No.   | Title of Account                                   |   | Page No.             | Balance           | 12/31                |
|       | (a)  |   | (b)                  | (c)               | (d)                  |
| 46    | Matured Interest (240)                             |   |                      |                   | 0 0                  |
| 47    | Tax Collections Payable (241)                      |   |                      |                   | 0 (                  |
| 48    | Miscellaneous Current and Accrued Liabilities (    | 242)  |                      |                   | 0 (                  |
| 49    | Obligations Under Capital Leases-Current (243      | )   |                      |                   | 0 0                  |
| 50    | Derivative Instrument Liabilities (244)            |   |                      |                   | 0 0                  |
| 51    | (Less) Long-Term Portion of Derivative Instrum     | ent Liabilities   |                      |                   | 0 0                  |
| 52    | Derivative Instrument Liabilities - Hedges (245)   |   |                      |                   | 0 0                  |
| 53    | (Less) Long-Term Portion of Derivative Instrum     | ent Liabilities-Hedges  |                      |                   | 0 0                  |
| 54    | Total Current and Accrued Liabilities (lines 37 th | nrough 53)  |                      | 6,803,0           | 3,555,209            |
| 55    | DEFERRED CREDITS                                   |   |                      |                   |                      |
| 56    | Customer Advances for Construction (252)           |   |                      |                   | 0 0                  |
| 57    | Accumulated Deferred Investment Tax Credits        | (255)   | 266-267              |                   | 0 0                  |
| 58    | Deferred Gains from Disposition of Utility Plant   | (256)   |                      |                   | 0 (                  |
| 59    | Other Deferred Credits (253)                       |   | 269                  |                   | 0 2,058,892          |
| 60    | Other Regulatory Liabilities (254)                 |   | 278                  | 4,894,5           | 596 1,209,486        |
| 61    | Unamortized Gain on Reaquired Debt (257)           |   |                      |                   | 0 (                  |
| 62    | Accum. Deferred Income Taxes-Accel. Amort.(2       | 281)  | 272-277              |                   | 0 (                  |
| 63    | Accum. Deferred Income Taxes-Other Property        | (282)   |                      | -1,900,8          | -474,872             |
| 64    | Accum. Deferred Income Taxes-Other (283)           |   |                      | 383,7             | 713 1,043,704        |
| 65    | Total Deferred Credits (lines 56 through 64)       |   |                      | 3,377,4           | 125 3,837,210        |
| 66    | TOTAL LIABILITIES AND STOCKHOLDER EQ               | UITY (lines 16, 24, 35, 54 and 65)                              |                      | 56,729,7          | 752 50,169,020       |
|       |  |   |                      |                   |                      |
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| Name of Respondent Th |   | This Report Is: (1) X An Original |              | Da<br>(M         | te of Report<br>o, Da, Yr) | Year/Period of Report |                |  |  |  |
|-----------------------|---|-----------------------------------|--------------|------------------|----------------------------|-----------------------|----------------|--|--|--|
| New                   | England Hydro-Trans. Elec. Co., Inc.  |                                   | submission   | ,                | /15/2019                   | End of _              | 2018/Q4        |  |  |  |
|                       |   | STATI                             | EMENT OF IN  | ICOME            |                            | -                     |                |  |  |  |
| Quart                 | erly  |                                   |              |                  |                            |                       |                |  |  |  |
|                       | 1. Report in column (c) the current year to date balance. Column (c) equals the total of adding the data in column (g) plus the data in column (i) plus the   |                                   |              |                  |                            |                       |                |  |  |  |
|                       | lata in column (k). Report in column (d) similar data for the previous year. This information is reported in the annual filing only.  |                                   |              |                  |                            |                       |                |  |  |  |
|                       | Enter in column (e) the balance for the reporting quarter and in column (f) the balance for the same three month period for the prior year.  Report in column (g) the quarter to date amounts for electric utility function; in column (i) the quarter to date amounts for gas utility, and in column (k) |                                   |              |                  |                            |                       |                |  |  |  |
|                       | the quarter to date amounts for other utility function for the current year quarter.  |                                   |              |                  |                            |                       |                |  |  |  |
| 4. Re                 | . Report in column (h) the quarter to date amounts for electric utility function; in column (j) the quarter to date amounts for gas utility, and in column (l)  |                                   |              |                  |                            |                       |                |  |  |  |
|                       | ne quarter to date amounts for other utility function for the prior year quarter.  If additional columns are needed, place them in a footnote.  |                                   |              |                  |                            |                       |                |  |  |  |
| 5. IT a               | . Il additional columns are freeded, place them in a foothole.  |                                   |              |                  |                            |                       |                |  |  |  |
| Annua                 | annual or Quarterly if applicable   |                                   |              |                  |                            |                       |                |  |  |  |
|                       | 5. Do not report fourth quarter data in columns (e) and (f) 6. Report amounts for accounts 412 and 413. Revenues and Expenses from Utility Plant Leased to Others, in another utility columnin a similar manner to  |                                   |              |                  |                            |                       |                |  |  |  |
|                       | 6. Report amounts for accounts 412 and 413, Revenues and Expenses from Utility Plant Leased to Others, in another utility columnin a similar manner to a utility department. Spread the amount(s) over lines 2 thru 26 as appropriate. Include these amounts in columns (c) and (d) totals.               |                                   |              |                  |                            |                       |                |  |  |  |
|                       | 7. Report amounts in account 414, Other Utility Operating Income, in the same manner as accounts 412 and 413 above.   |                                   |              |                  |                            |                       |                |  |  |  |
| Line                  | port amounts in account 414, Other Other Operation  | ig moonie, in the                 | , same manne | Total            | Total                      | Current 3 Months      | Prior 3 Months |  |  |  |
| No.                   |   |                                   |              | Current Year to  | Prior Year to              | Ended                 | Ended          |  |  |  |
|                       |   |                                   | (Ref.)       | Date Balance for | Date Balance for           | Quarterly Only        | Quarterly Only |  |  |  |
|                       | Title of Account  |                                   | Page No.     | Quarter/Year     | Quarter/Year               | No 4th Quarter        | No 4th Quarter |  |  |  |
|                       | (a)   |                                   | (b)          | (c)              | (d)                        | (e)                   | (f)            |  |  |  |
| <b></b>               | UTILITY OPERATING INCOME  |                                   | 000 004      | 05 550 00        | 00.000.000                 |                       |                |  |  |  |
|                       | Operating Revenues (400)  |                                   | 300-301      | 25,556,03        | 3 23,869,333               |                       |                |  |  |  |
|                       | Operating Expenses  |                                   | 200 202      | 0.000.77         | 0 200 500                  |                       |                |  |  |  |
|                       | Operation Expenses (401)  |                                   | 320-323      | 6,290,77         |                            |                       |                |  |  |  |
|                       | Maintenance Expenses (402)  |                                   | 320-323      | 2,085,30         |                            |                       |                |  |  |  |
|                       | Depreciation Expense (403)  |                                   | 336-337      | 9,898,57         | 8 8,273,463                |                       |                |  |  |  |
|                       | Depreciation Expense for Asset Retirement Costs (403.1)   |                                   | 336-337      |                  |                            |                       |                |  |  |  |
|                       | Amort. & Depl. of Utility Plant (404-405)   |                                   | 336-337      |                  |                            |                       |                |  |  |  |
|                       | Amort. of Utility Plant Acq. Adj. (406)   |                                   | 336-337      |                  |                            |                       |                |  |  |  |
|                       | Amort. Property Losses, Unrecov Plant and Regulatory Stud   | ly Costs (407)                    |              |                  |                            |                       |                |  |  |  |
|                       | Amort. of Conversion Expenses (407)   |                                   |              |                  |                            |                       |                |  |  |  |
|                       | Regulatory Debits (407.3)   |                                   |              |                  |                            |                       |                |  |  |  |
|                       | (Less) Regulatory Credits (407.4)   |                                   |              |                  |                            |                       |                |  |  |  |
| 14                    | Taxes Other Than Income Taxes (408.1)   |                                   | 262-263      | 2,520,22         |                            |                       |                |  |  |  |
| 15                    | Income Taxes - Federal (409.1)  |                                   | 262-263      | 3,198,69         | 4 2,552,165                |                       |                |  |  |  |
| 16                    | - Other (409.1)   |                                   | 262-263      | 1,151,51         | 714,724                    |                       |                |  |  |  |
| 17                    | Provision for Deferred Income Taxes (410.1)   |                                   | 234, 272-277 | -2,913,43        | 9 564,255                  |                       |                |  |  |  |
| 18                    | (Less) Provision for Deferred Income Taxes-Cr. (411.1)  |                                   | 234, 272-277 |                  | 1,372,629                  |                       |                |  |  |  |
| 19                    | Investment Tax Credit Adj Net (411.4)   |                                   | 266          |                  |                            |                       |                |  |  |  |
| 20                    | (Less) Gains from Disp. of Utility Plant (411.6)  |                                   |              |                  |                            |                       |                |  |  |  |
| 21                    | Losses from Disp. of Utility Plant (411.7)  |                                   |              |                  |                            |                       |                |  |  |  |
| 22                    | (Less) Gains from Disposition of Allowances (411.8)   |                                   |              |                  |                            |                       |                |  |  |  |
| 23                    | Losses from Disposition of Allowances (411.9)   |                                   |              |                  |                            |                       |                |  |  |  |
| 24                    | Accretion Expense (411.10)  |                                   |              |                  |                            |                       |                |  |  |  |
| 25                    | TOTAL Utility Operating Expenses (Enter Total of lines 4 thr  | u 24)                             |              | 22,231,65        | 2 20,581,168               |                       |                |  |  |  |
| 26                    | Net Util Oper Inc (Enter Tot line 2 less 25) Carry to Pg117,lin   | ne 27                             |              | 3,324,38         | 1 3,288,165                |                       |                |  |  |  |
|                       |   |                                   |              |                  |                            |                       |                |  |  |  |
|                       |   |                                   |              |                  |                            |                       |                |  |  |  |
|                       |   |                                   |              |                  |                            |                       |                |  |  |  |
|                       |   |                                   |              |                  |                            |                       |                |  |  |  |
|                       |   |                                   |              |                  |                            |                       |                |  |  |  |
| L                     |   |                                   |              |                  |                            |                       |                |  |  |  |
|                       |   |                                   |              |                  |                            |                       |                |  |  |  |
|                       |   |                                   |              |                  |                            |                       |                |  |  |  |

| New England Hydro-Tran  9. Use page 122 for impor   | is. Elec. Co., Inc.  | (2) A Resubmis   |   | 5/2019   | End of2018/0                                       | <u>~ ·</u>  |
|---|--|--|---|--|--|-------------|
| ). Use page 122 for impor   |  |  |   | Caratiaad\   |  |             |
| . Ouc page 122 for impo   | rtant notes regarding the sta  |  | OME FOR THE YEAR (  | Continued)   |  |             |
| 0. Give concise explanat  | tions concerning unsettled ra  | ate proceedings where a  | contingency exists such   |  |  |             |
|   | mers or which may result in<br>sts to which the contingency  |  |   |  |  |             |
| of the utility to retain such   | revenues or recover amour  | nts paid with respect to po  | ower or gas purchases.  | -  |  | _           |
|   | ions concerning significant a  |  |   |  |  |             |
| and expense accounts.   | nues received or costs incur   | red for power or gas purc  | ries, and a summary or  | ne adjustments made                                      | e to balance sheet, inco                           | лпе,        |
| <ol> <li>Enter on page 122 a concluding the basis of allow</li> <li>Explain in a footnote it</li> </ol> | g in the report to stokholders<br>concise explanation of only t<br>cations and apportionments<br>f the previous year's/quarter<br>ufficient for reporting addition | hose changes in account<br>from those used in the pr<br>'s figures are different fro | ing methods made during<br>receding year. Also, give<br>m that reported in prior re | g the year which had<br>the appropriate dolla<br>eports. | an effect on net income<br>r effect of such change | S.          |
| his schedule.   | ameren recorded and  | camp coparaments, co   | pp) and appropriate acc   |  |  | 0 10        |
| ELECTF  | RIC UTILITY  | GAS U  | JTILITY   | OTH  | IER UTILITY  |             |
| Current Year to Date  | Previous Year to Date  | Current Year to Date   | Previous Year to Date   | Current Year to Date                                     | Previous Year to Date                              | Line<br>No. |
| (in dollars)  | (in dollars)<br>(h)  | (in dollars)<br>(i)  | (in dollars)<br>(j)   | (in dollars)<br>(k)                                      | (in dollars)<br>(I)                                | 110.        |
| (g)   | (11)   | (1)  | U)  | (K)  | (1)  | 1           |
| 25,556,033  | 23,869,333   |  |   | T  |  | 2           |
| 20,000,000  | 20,000,000   |  |   |  |  | - 3         |
| 6,290,770   | 6,320,596  |  |   |  |  |             |
| 2,085,308   | 1,111,217  |  |   |  |  | į           |
| 9,898,578   | 8,273,463  |  |   |  |  | 6           |
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|   |  |  |   |  |  | 9           |
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|   |  |  |   |  |  | 1           |
|   |  |  |   |  |  | 12          |
|   |  |  |   |  |  | 13          |
| 2,520,227   | 2,417,377  |  |   |  |  | 14          |
| 3,198,694   | 2,552,165  |  |   |  |  | 15          |
| 1,151,514   | 714,724  |  |   |  |  | 16          |
| -2,913,439  | 564,255  |  |   |  |  | 17          |
|   | 1,372,629  |  |   |  |  | 18          |
|   |  |  |   |  |  | 19          |
|   |  |  |   |  |  | 20          |
|   |  |  |   |  |  | 22          |
|   |  |  |   |  |  | 23          |
|   |  |  |   |  |  | 24          |
| 22,231,652  | 20,581,168   |  |   |  |  | 25          |
| 3,324,381   | 3,288,165  |  |   |  |  | 26          |
|   |  |  |   |  |  |             |
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|   |  |  |   |  |  |             |

| Name of Respondent This Report Is (1) X An C |   | :<br>riginal | Date of Report<br>(Mo, Da, Yr) |              | Year/Period of Report |                 |                  |                |                |
|--|---|--------------|--------------------------------|--------------|-----------------------|-----------------|------------------|----------------|----------------|
| New  | England Hydro-Trans. Elec. Co., Inc.  | (2)          |                                | submission   | 03/15/2019            |                 | End of2018/Q4    |                |                |
|  | STA   | TEMEN        | IT OF IN                       | COME FOR T   |                       |                 |                  |                |                |
| Line   |   |              |                                |              | TOTAL                 |                 | Current 3 Months | Prior 3 Months |                |
| No.  |   |              |                                |              |                       |                 |                  | Ended          | Ended          |
|  |   |              |                                | (Ref.)       | _                     |                 |                  | Quarterly Only | Quarterly Only |
|  | Title of Account  |              |                                | Page No.     | Curren                |                 | Previous Year    | No 4th Quarter | No 4th Quarter |
|  | (a)   |              |                                | (b)          | (                     | c)              | (d)              | (e)            | (f)            |
|  |   |              |                                |              |                       |                 |                  |                |                |
| 27   | Net Utility Operating Income (Carried forward from page 114                         | 4)           |                                |              | 3                     | 3,324,381       | 3,288,165        |                |                |
| 28   | Other Income and Deductions   |              |                                |              |                       |                 |                  |                |                |
| 29   | Other Income  |              |                                |              |                       |                 |                  |                |                |
| 30   | Nonutilty Operating Income  |              |                                |              |                       |                 |                  |                |                |
| 31   | Revenues From Merchandising, Jobbing and Contract Work                              | (415)        |                                |              |                       |                 |                  |                |                |
| 32   | (Less) Costs and Exp. of Merchandising, Job. & Contract W                           | ork (416)    |                                |              |                       |                 |                  |                |                |
| 33   | Revenues From Nonutility Operations (417)   |              |                                |              |                       |                 |                  |                |                |
| 34   | (Less) Expenses of Nonutility Operations (417.1)                                    |              |                                |              |                       | 23,084          | 46,555           |                |                |
|  | Nonoperating Rental Income (418)  |              |                                |              |                       |                 |                  |                |                |
|  | Equity in Earnings of Subsidiary Companies (418.1)                                  |              |                                | 119          |                       |                 |                  |                |                |
| _  | Interest and Dividend Income (419)  |              |                                |              |                       | 350,159         | 85,176           |                |                |
|  | Allowance for Other Funds Used During Construction (419.1                           | 1)           |                                |              |                       | 255,217         | 50,904           |                |                |
| _  | Miscellaneous Nonoperating Income (421)   |              |                                |              |                       | 7,665           | 7,363            |                |                |
|  | Gain on Disposition of Property (421.1)   |              |                                |              |                       |                 |                  |                |                |
| 41   | TOTAL Other Income (Enter Total of lines 31 thru 40)                                |              |                                |              |                       | 589,957         | 96,888           |                |                |
| 42   | Other Income Deductions   |              |                                |              |                       |                 |                  |                |                |
|  | Loss on Disposition of Property (421.2)   |              |                                |              |                       |                 | 104              |                |                |
| 44   | Miscellaneous Amortization (425)  |              |                                |              |                       |                 | 4.000            |                |                |
| 45   | Donations (426.1)   |              |                                |              |                       | 773             | 1,660            |                |                |
| 46   | Life Insurance (426.2)  |              |                                |              |                       | 1,537           | 6,235            |                |                |
| 47   | Penalties (426.3)   |              |                                |              |                       | 14,989          | 4.540            |                |                |
| 48<br>49                                     | Exp. for Certain Civic, Political & Related Activities (426.4)                      |              |                                |              |                       | 3,395           | 1,516            |                |                |
| 50   | Other Deductions (426.5)  TOTAL Other Income Deductions (Total of lines 43 thru 49) |              |                                |              |                       | 4,514<br>25,208 | 4,894<br>14,409  |                |                |
| 51   | Taxes Applic. to Other Income and Deductions  |              |                                |              |                       | 25,206          | 14,409           |                |                |
| 52   | Taxes Other Than Income Taxes (408.2)   |              |                                | 262-263      |                       |                 |                  |                |                |
|  | Income Taxes-Federal (409.2)  |              |                                | 262-263      |                       | 63,464          | 10,151           |                |                |
|  | Income Taxes-Other (409.2)  |              |                                | 262-263      |                       | 26,279          | 2,596            |                |                |
|  | Provision for Deferred Inc. Taxes (410.2)   |              |                                | 234, 272-277 |                       | 20,213          | 2,550            |                |                |
|  | (Less) Provision for Deferred Income Taxes-Cr. (411.2)                              |              |                                | 234, 272-277 |                       |                 |                  |                |                |
|  | Investment Tax Credit AdjNet (411.5)  |              |                                | 201, 212 211 |                       |                 |                  |                |                |
|  | (Less) Investment Tax Credits (420)   |              |                                |              |                       |                 |                  |                |                |
|  |   | es 52-58)    | )                              |              |                       | 89,743          | 12,747           |                |                |
|  | Net Other Income and Deductions (Total of lines 41, 50, 59)                         |              |                                |              |                       | 475,006         | 69,732           |                |                |
| 61   | Interest Charges  |              |                                |              |                       |                 |                  |                |                |
| -  | Interest on Long-Term Debt (427)  |              |                                |              |                       |                 |                  |                |                |
|  | Amort. of Debt Disc. and Expense (428)  |              |                                |              |                       |                 |                  |                |                |
| 64   | Amortization of Loss on Reaquired Debt (428.1)                                      |              |                                |              |                       |                 |                  |                |                |
|  | (Less) Amort. of Premium on Debt-Credit (429)                                       |              |                                |              |                       |                 |                  |                |                |
| 66   | (Less) Amortization of Gain on Reaquired Debt-Credit (429.                          | 1)           |                                |              |                       |                 |                  |                |                |
| 67   | Interest on Debt to Assoc. Companies (430)  |              |                                |              |                       |                 | 30,466           |                |                |
| 68   | Other Interest Expense (431)  |              |                                |              |                       | 26,705          | 27,453           |                |                |
|  | (Less) Allowance for Borrowed Funds Used During Construction                        | ction-Cr. (  | (432)                          |              |                       |                 | 1,542            |                |                |
|  | Net Interest Charges (Total of lines 62 thru 69)                                    |              |                                |              |                       | 26,705          | 56,377           |                |                |
| _  | Income Before Extraordinary Items (Total of lines 27, 60 and                        | d 70)        |                                |              |                       | 3,772,682       | 3,301,520        |                |                |
|  | Extraordinary Items   |              |                                |              |                       |                 |                  |                |                |
|  | Extraordinary Income (434)  |              |                                |              |                       |                 |                  |                |                |
|  | (Less) Extraordinary Deductions (435)   |              |                                |              |                       |                 |                  |                |                |
|  | Net Extraordinary Items (Total of line 73 less line 74)                             |              |                                |              |                       |                 |                  |                |                |
|  | Income Taxes-Federal and Other (409.3)  |              |                                | 262-263      |                       |                 |                  |                |                |
|  | Extraordinary Items After Taxes (line 75 less line 76)                              |              |                                |              |                       |                 |                  |                |                |
| 78   | Net Income (Total of line 71 and 77)  |              |                                |              | 3                     | 3,772,682       | 3,301,520        |                |                |
|  |   |              |                                |              |                       |                 |                  |                |                |
|  |   |              |                                |              |                       |                 |                  |                |                |
|  |   |              |                                |              |                       |                 |                  |                |                |

|   | w England Hydro-Trans. Elec. Co., Inc.  |   | X An Original  |  | (Mo, Da, Y   | r)  | End of2018/Q4  |  |  |
|---|---|---|--|--|--|---|--|--|--|
| NCW   | England Trydro-Trans. Elec. Go., Inc.   | (2) A Resubmission 03/15/2019 STATEMENT OF RETAINED EARNINGS      |  | <u> </u>   |  |   |  |  |  |
| _   |   |   | I EMENT OF RETAINED  | EARNING  | jS   |   |  |  |  |
| e. Rindis<br>3. Ea<br>439<br>4. Si<br>5. Li<br>6. Si<br>6. Si<br>7. Si<br>8. Ea<br>ecur | o not report Lines 49-53 on the quarterly versi- eport all changes in appropriated retained eal stributed subsidiary earnings for the year. ach credit and debit during the year should be inclusive). Show the contra primary accoun- tate the purpose and amount of each reserva st first account 439, Adjustments to Retained edit, then debit items in that order. how dividends for each class and series of ca- how separately the State and Federal income explain in a footnote the basis for determining rrent, state the number and annual amounts to any notes appearing in the report to stockhol | e ident t affect ation or Earni apital s e tax ef the am to be re | tified as to the retained ted in column (b) appropriation of retainings, reflecting adjustmentock.  Iffect of items shown in a pount reserved or appropriate | earnings ned earnir ents to th account a opriated. d as well | account ings. e opening 439, Adjust If such reas the tot | in which red<br>balance of<br>stments to leservation cals eventua | corded (A<br>f retained<br>Retained<br>or approprilly to be a<br>es 122-12 | earnings. Follow Earnings. riation is to be accumulated. |  |
|   |   |   |  |  |  | Quarter/  |  | Quarter/Year   |  |
| ina   | Item  |   |  | Contra<br>Account  | Primary<br>Affected                                      | Year to l<br>Balan  |  | Year to Date<br>Balance                                  |  |
| ine<br>No.  | (a)   |   |  |  | b)   | (c)   | Le l   | (d)  |  |
|   | UNAPPROPRIATED RETAINED EARNINGS (Ad  | count 2   | 216)   | (  |  | (5)   |  | (4)  |  |
| 1   | Balance-Beginning of Period   | 300unt 2  |  |  |  | 11  | ,056,430   | 7,754,910  |  |
| 2   | Changes   |   |  |  |  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                    | , , , , ,  |  |
| 3   | Adjustments to Retained Earnings (Account 439)  | ı   |  |  |  |   | •  |  |  |
| 4   |   |   |  |  |  |   |  |  |  |
| 5   |   |   |  |  |  |   |  |  |  |
| 6   |   |   |  |  |  |   |  |  |  |
| 7   |   |   |  |  |  |   |  |  |  |
| 8   |   |   |  |  |  |   |  |  |  |
| 9   | TOTAL Credits to Retained Earnings (Acct. 439)  |   |  |  |  |   |  |  |  |
| 10  |   |   |  |  |  |   |  |  |  |
| 11  |   |   |  |  |  |   |  |  |  |
| 12  |   |   |  |  |  |   |  |  |  |
| 13<br>14  |   |   |  |  |  |   |  |  |  |
|   | TOTAL Debits to Retained Earnings (Acct. 439)   |   |  |  |  |   |  |  |  |
|   | Balance Transferred from Income (Account 433 le   | ess Acc   | count 418.1)   |  |  | 3   | 3,772,682  | 3,301,520  |  |
| 17  |   |   |  |  |  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                    | 5,550 1,620  |  |
| 18  | J. ( )  |   |  |  |  |   |  |  |  |
| 19  |   |   |  |  |  |   |  |  |  |
| 20  |   |   |  |  |  |   |  |  |  |
| 21  |   |   |  |  |  |   |  |  |  |
| 22  | TOTAL Appropriations of Retained Earnings (Acc  |   |  |  | Ţ  |   | ]  |  |  |
| 23  | Dividends Declared-Preferred Stock (Account 43  | 7)  |  |  |  |   |  |  |  |
| 24  |   |   |  |  |  |   |  |  |  |
| 25  |   |   |  |  |  |   |  |  |  |
| 26<br>27  |   |   |  |  |  |   |  |  |  |
| 28  |   |   |  |  |  |   |  |  |  |
| 29  | TOTAL Dividends Declared-Preferred Stock (Acc   | t. 437)   |  |  |  |   |  |  |  |
| 30  | Dividends Declared-Common Stock (Account 438  |   |  |  |  |   |  |  |  |
| 31  | ,   | ,   |  |  |  |   |  |  |  |
| 32  |   |   |  |  |  |   |  |  |  |
| 33  |   |   |  |  |  |   |  |  |  |
| 34  |   |   |  |  |  |   |  |  |  |
| 35  |   |   |  |  |  |   |  |  |  |
| _   | `   |   |  |  |  |   |  |  |  |
| 37  | * 11 1  |   | ary Earnings   |  |  |   |  |  |  |
| 38  | Balance - End of Period (Total 1,9,15,16,22,29,36   |   | \ \  |  |  | 14  | ,829,112   | 11,056,430   |  |
|   | APPROPRIATED RETAINED EARNINGS (Accou   | unt 215   | )  |  |  |   | ı  |  |  |
| 39  |   |   |  |  |  |   |  |  |  |

|          | e of Respondent<br>England Hydro-Trans. Elec. Co., Inc.  | land Hydro-Trans Flec Co. Inc. (1) X An Original |                                   | Date of Report<br>(Mo, Da, Yr) |                | Year/Period of Report End of2018/Q4 |                    |  |  |  |
|----------|--|--|-----------------------------------|--------------------------------|----------------|-------------------------------------|--------------------|--|--|--|
|          |  | (2)<br>STA                                       | A Resubmission TEMENT OF RETAINED |                                |                |                                     |                    |  |  |  |
| 1. Do    | not report Lines 49-53 on the quarterly vers   |  |                                   |                                |                |                                     |                    |  |  |  |
|          | eport all changes in appropriated retained ea  | rnings   | , unappropriated retain           | ed earnings, yea               | r to date, and | d unappro                           | priated            |  |  |  |
|          | tributed subsidiary earnings for the year.   |  |                                   |                                |                |                                     |                    |  |  |  |
|          | Each credit and debit during the year should be identified as to the retained earnings account in which recorded (Accounts 433, 436 439 inclusive). Show the contra primary account affected in column (b) |  |                                   |                                |                |                                     |                    |  |  |  |
|          | ate the purpose and amount of each reserva   |  |                                   | ed earnings                    |                |                                     |                    |  |  |  |
|          | st first account 439, Adjustments to Retained  |  |                                   |                                | ng balance o   | f retained                          | l earnings. Follow |  |  |  |
|          | edit, then debit items in that order.  | . <u>_</u> a                                     | ngo, ronoomig aajaomi             |                                | ng balance e   |                                     | . carriingo ciiow  |  |  |  |
| _        | now dividends for each class and series of ca  | apital s   | tock.                             |                                |                |                                     |                    |  |  |  |
| 7. SI    | now separately the State and Federal income  | e tax et   | ffect of items shown in           | account 439, Ad                | justments to   | Retained                            | Earnings.          |  |  |  |
| 8. Ex    | xplain in a footnote the basis for determining   | the an   | nount reserved or appro           | priated. If such               | reservation of | or approp                           | riation is to be   |  |  |  |
| I        | rent, state the number and annual amounts  |  |                                   |                                |                | •                                   |                    |  |  |  |
| 9. If    | 9. If any notes appearing in the report to stockholders are applicable to this statement, include them on pages 122-123.   |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                | Curre          | ent                                 | Previous           |  |  |  |
|          |  |  |                                   |                                | Quarter/       |                                     | Quarter/Year       |  |  |  |
|          |  |  |                                   | Contra Primary                 |                |                                     | Year to Date       |  |  |  |
| Line     | Item   |  |                                   | Account Affected               |                | ce                                  | Balance            |  |  |  |
| No.      | (a)  |  |                                   | (b)                            | (c)            |                                     | (d)                |  |  |  |
| 41       |  |  |                                   |                                |                |                                     |                    |  |  |  |
| 42<br>43 |  |  |                                   |                                |                |                                     |                    |  |  |  |
| 44       |  |  |                                   |                                |                |                                     |                    |  |  |  |
| 45       | TOTAL Appropriated Retained Earnings (Accoun   | t 215)   |                                   |                                |                |                                     |                    |  |  |  |
|          | APPROP. RETAINED EARNINGS - AMORT. Re  | serve, F   | ederal (Account 215.1)            |                                |                |                                     |                    |  |  |  |
| 46       | TOTAL Approp. Retained Earnings-Amort. Reser   | ve, Fed  | leral (Acct. 215.1)               |                                | ĺ              |                                     |                    |  |  |  |
| 47       | TOTAL Approp. Retained Earnings (Acct. 215, 2  | 15.1) (T   | otal 45,46)                       |                                |                |                                     |                    |  |  |  |
| 48       | TOTAL Retained Earnings (Acct. 215, 215.1, 216   | 6) (Total  | 38, 47) (216.1)                   |                                | 14             | 4,829,112                           | 11,056,430         |  |  |  |
|          | UNAPPROPRIATED UNDISTRIBUTED SUBSID  | IARY E   | ARNINGS (Account                  |                                |                |                                     |                    |  |  |  |
|          | Report only on an Annual Basis, no Quarterly   |  |                                   |                                |                |                                     |                    |  |  |  |
|          | Balance-Beginning of Year (Debit or Credit)  |  |                                   |                                |                |                                     |                    |  |  |  |
| -        | Equity in Earnings for Year (Credit) (Account 418  | 3.1)   |                                   |                                |                |                                     |                    |  |  |  |
| 51<br>52 | (Less) Dividends Received (Debit)  |  |                                   |                                |                |                                     |                    |  |  |  |
|          | Balance-End of Year (Total lines 49 thru 52)   |  |                                   |                                |                |                                     |                    |  |  |  |
| - 00     | Education Floar (Floar IIII 65 45 till a 62)   |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |
|          |  |  |                                   |                                |                |                                     |                    |  |  |  |

| Name of Respondent |   |          | Re   | oort Is:<br> An Original            | Date of Report<br>(Mo, Da, Yr)     | Year/Period of Report                   |
|--------------------|---|----------|------|-------------------------------------|------------------------------------|---|
| New                | England Hydro-Trans. Elec. Co., Inc.  | (1)      | F    | A Resubmission                      | 03/15/2019                         | End of2018/Q4                           |
|                    |   | . ,      | S    | I<br>FATEMENT OF CASH FLO           |                                    |   |
| (1) Co             | des to be used:(a) Net Proceeds or Payments;(b)Bonds,   | dehentu  |      |                                     |                                    | Identify senarately such items as       |
|                    | ments, fixed assets, intangibles, etc.  | acbenta  | 1100 | and other long term debt, (c) me    | nade commercial paper, and (a)     | identify separately such items as       |
|                    | ormation about noncash investing and financing activities alents at End of Period" with related amounts on the Balar      |          |      | ovided in the Notes to the Financ   | cial statements. Also provide a re | conciliation between "Cash and Cash     |
|                    | erating Activities - Other: Include gains and losses pertain  |          |      | ating activities only. Gains and lo | osses pertaining to investing and  | financing activities should be reported |
|                    | e activities. Show in the Notes to the Financials the amou  |          |      |                                     | •                                  |   |
| . ,                | esting Activities: Include at Other (line 31) net cash outflo<br>nancial Statements. Do not include on this statement the |          |      | •                                   | •                                  |   |
|                    | amount of leases capitalized with the plant cost.   |          |      |                                     |                                    |   |
| Line               | Description (See Instruction No. 1 for E  | xplana   | tior | of Codes)                           | Current Year to Date               | Previous Year to Date                   |
| No.                | (a)   |          |      | ,                                   | Quarter/Year                       | Quarter/Year                            |
| 1                  | Net Cash Flow from Operating Activities:  |          |      |                                     | (b)                                | (c)                                     |
|                    | Net Income (Line 78(c) on page 117)   |          |      |                                     | 3,772,68                           | 3,301,520                               |
|                    | Noncash Charges (Credits) to Income:  |          |      |                                     | 0,172,00                           | 5,661,626                               |
| $\vdash$           | Depreciation and Depletion  |          |      |                                     | 9,898,5                            | 78 8,273,463                            |
| $\vdash$           | Amortization of   |          |      |                                     | 3,333,3                            | 5,2,5,100                               |
| 6                  |   |          |      |                                     |                                    |   |
| 7                  |   |          |      |                                     |                                    |   |
|                    | Deferred Income Taxes (Net)   |          |      |                                     | -2,913,43                          | 39 -808,374                             |
| $\vdash$           | Investment Tax Credit Adjustment (Net)  |          |      |                                     | _,- : •,                           | 222,211                                 |
| -                  | Net (Increase) Decrease in Receivables  |          |      |                                     | 4,607,54                           | -4,830,493                              |
|                    | Net (Increase) Decrease in Inventory  |          |      |                                     | 480,69                             |   |
| 12                 | Net (Increase) Decrease in Allowances Inventory   |          |      |                                     |                                    |   |
| 13                 | Net Increase (Decrease) in Payables and Accrue  | d Expe   | ense | es                                  | 1,996,12                           | 22 -1,589,628                           |
| $\vdash$           | Net (Increase) Decrease in Other Regulatory Ass   |          |      |                                     | 2,766,32                           |   |
|                    | Net Increase (Decrease) in Other Regulatory Liab  |          |      |                                     | 3,579,93                           | 37 258,507                              |
| 16                 | (Less) Allowance for Other Funds Used During C  | onstru   | ctio | n                                   | 255,2                              | 17                                      |
| 17                 | (Less) Undistributed Earnings from Subsidiary Co  |          |      |                                     |                                    |   |
| 18                 | Other (provide details in footnote):  |          |      |                                     | -4,152,7                           | 7,118,351                               |
| 19                 |   |          |      |                                     |                                    |   |
| 20                 |   |          |      |                                     |                                    |   |
| 21                 |   |          |      |                                     |                                    |   |
| 22                 | Net Cash Provided by (Used in) Operating Activit  | ies (To  | tal  | 2 thru 21)                          | 19,780,50                          | 01 11,731,816                           |
| 23                 |   |          |      |                                     |                                    |   |
| 24                 | Cash Flows from Investment Activities:  |          |      |                                     |                                    |   |
| 25                 | Construction and Acquisition of Plant (including la   | and):    |      |                                     |                                    |   |
| 26                 | Gross Additions to Utility Plant (less nuclear fuel)  |          |      |                                     | -2,746,07                          | 71 -7,484,850                           |
| 27                 | Gross Additions to Nuclear Fuel   |          |      |                                     |                                    |   |
| 28                 | Gross Additions to Common Utility Plant   |          |      |                                     |                                    |   |
| 29                 | Gross Additions to Nonutility Plant   |          |      |                                     |                                    |   |
| 30                 | (Less) Allowance for Other Funds Used During C  | onstru   | ctio | n                                   | -255,2°                            | 17                                      |
| 31                 | Other (provide details in footnote):  |          |      |                                     | 99,00                              | <del>34</del>                           |
| 32                 |   |          |      |                                     |                                    |   |
| 33                 |   |          |      |                                     |                                    |   |
| $\overline{}$      | Cash Outflows for Plant (Total of lines 26 thru 33)   | )        |      |                                     | -2,391,79                          | 90 -7,484,850                           |
| 35                 |   |          |      |                                     |                                    |   |
|                    | Acquisition of Other Noncurrent Assets (d)  |          |      |                                     |                                    |   |
| $\vdash$           | Proceeds from Disposal of Noncurrent Assets (d)   |          |      |                                     |                                    |   |
| 38                 |   |          | _    |                                     |                                    |   |
|                    | Investments in and Advances to Assoc. and Subs  |          |      |                                     |                                    |   |
|                    | Contributions and Advances from Assoc. and Sul  | osidiary | y C  | ompanies                            |                                    |   |
|                    | Disposition of Investments in (and Advances to)   |          |      |                                     |                                    |   |
| $\vdash$           | Associated and Subsidiary Companies   |          |      |                                     |                                    |   |
| 43                 | Durahaga of Investment Convities (-)  |          |      |                                     |                                    |   |
|                    | Purchase of Investment Securities (a)   |          |      |                                     |                                    |   |
| 45                 | Proceeds from Sales of Investment Securities (a)  |          |      |                                     |                                    |   |
|                    |   |          |      |                                     |                                    |   |
|                    |   |          |      |                                     |                                    |   |
| , ,                |   |          |      |                                     |                                    |   |

|                            |   |            | Report Is:                           | Date of Report                     | Year/Period of Report                  |  |  |  |  |
|----------------------------|---|------------|--------------------------------------|------------------------------------|--|--|--|--|--|
| New                        | England Hydro-Trans. Elec. Co., Inc.  | (1)<br>(2) | X An Original  ☐ A Resubmission      | (Mo, Da, Yr)<br>03/15/2019         | End of2018/Q4                          |  |  |  |  |
|                            |   | (=)        | STATEMENT OF CASH FLO                |                                    |  |  |  |  |  |
| <i>(1)</i> 0               |   |            |                                      |                                    |  |  |  |  |  |
|                            | des to be used:(a) Net Proceeds or Payments;(b)Bonds, on<br>ments, fixed assets, intangibles, etc.  | ebentu     | res and other long-term debt; (c) In | clude commercial paper; and (d)    | dentify separately such items as       |  |  |  |  |
|                            | ormation about noncash investing and financing activities   | nust be    | provided in the Notes to the Finan   | cial statements. Also provide a re | conciliation between "Cash and Cash    |  |  |  |  |
|                            | quivalents at End of Period" with related amounts on the Balance Sheet. 3) Operating Activities - Other: Include gains and losses pertaining to operating activities only. Gains and losses pertaining to investing and financing activities should be reported |            |                                      |                                    |  |  |  |  |  |
|                            | financing activities should be reported   |            |                                      |                                    |  |  |  |  |  |
|                            | se activities. Show in the Notes to the Financials the amou<br>resting Activities: Include at Other (line 31) net cash outflor  |            |                                      | · ·                                | th liabilities assumed in the Notes to |  |  |  |  |
|                            | nancial Statements. Do not include on this statement the  | lollar a   | mount of leases capitalized per the  | USofA General Instruction 20; ins  | tead provide a reconciliation of the   |  |  |  |  |
| dollar                     | amount of leases capitalized with the plant cost.   |            |                                      |                                    |  |  |  |  |  |
| Line                       | Description (See Instruction No. 1 for E.   | kplana     | tion of Codes)                       | Current Year to Date Quarter/Year  | Previous Year to Date  Quarter/Year    |  |  |  |  |
| No.                        | (a)   |            |                                      | Quarter/Year<br>(b)                | Quarter/rear<br>(c)                    |  |  |  |  |
| 46                         | Loans Made or Purchased   |            |                                      | (6)                                | (c)                                    |  |  |  |  |
|                            | Collections on Loans  |            |                                      |                                    |  |  |  |  |  |
| 48                         | Concentions on Education  |            | +                                    |                                    |  |  |  |  |  |
|                            | Net (Increase) Decrease in Receivables  |            |                                      |                                    |  |  |  |  |  |
|                            | ,   |            |                                      |                                    |  |  |  |  |  |
|                            | Net (Increase ) Decrease in Inventory   |            | · ·                                  |                                    |  |  |  |  |  |
|                            | Net (Increase) Decrease in Allowances Held for S  |            |                                      |                                    |  |  |  |  |  |
|                            | Net Increase (Decrease) in Payables and Accrue  |            |                                      |                                    |  |  |  |  |  |
|                            | Other (provide details in footnote):  |            |                                      |                                    |  |  |  |  |  |
|                            | Affiliate Moneypool Lending and Receivables/Pay   | -17,388,71 | -4,487,443                           |                                    |  |  |  |  |  |
| 55                         |   |            |                                      |                                    |  |  |  |  |  |
| 56                         | Net Cash Provided by (Used in) Investing Activities   | s          |                                      |                                    |  |  |  |  |  |
| 57                         | Total of lines 34 thru 55)  |            |                                      | -19,780,50                         | -11,972,293                            |  |  |  |  |
| 58                         |   |            |                                      |                                    |  |  |  |  |  |
| 59                         | Cash Flows from Financing Activities:   |            |                                      |                                    |  |  |  |  |  |
| 60                         | Proceeds from Issuance of:  |            |                                      |                                    |  |  |  |  |  |
| 61                         | Long-Term Debt (b)  |            |                                      |                                    |  |  |  |  |  |
|                            | Preferred Stock   |            |                                      |                                    |  |  |  |  |  |
|                            | Common Stock  |            |                                      |                                    |  |  |  |  |  |
|                            | Other (provide details in footnote):  |            |                                      |                                    |  |  |  |  |  |
| 65                         | Cuter (provide details in footilote).   |            |                                      |                                    |  |  |  |  |  |
|                            | Net Increase in Short-Term Debt (c)   |            |                                      |                                    |  |  |  |  |  |
| 67                         | Other (provide details in footnote):  |            |                                      |                                    |  |  |  |  |  |
| 68                         | Other (provide details in loothote).  |            |                                      |                                    |  |  |  |  |  |
| 69                         |   |            |                                      |                                    |  |  |  |  |  |
|                            | Cook Dravidad by Outsida Courses /Total C4 thru   | CO)        |                                      |                                    |  |  |  |  |  |
|                            | Cash Provided by Outside Sources (Total 61 thru   | 09)        |                                      |                                    | -                                      |  |  |  |  |
| 71                         | D   |            |                                      |                                    |  |  |  |  |  |
|                            | Payments for Retirement of:   |            |                                      |                                    |  |  |  |  |  |
|                            | Long-term Debt (b)  |            |                                      |                                    |  |  |  |  |  |
|                            | Preferred Stock   |            |                                      |                                    |  |  |  |  |  |
|                            | Common Stock  |            |                                      |                                    |  |  |  |  |  |
| 76                         | Other (provide details in footnote):  |            |                                      |                                    | 25,000,000                             |  |  |  |  |
| 77                         |   |            |                                      |                                    |  |  |  |  |  |
|                            | Net Decrease in Short-Term Debt (c)   |            |                                      |                                    |  |  |  |  |  |
|                            | Affiliate Moneypool Borrowing and Receivables/P   | ayable     | s, Net                               |                                    | -24,759,523                            |  |  |  |  |
| 80                         | Dividends on Preferred Stock  |            |                                      |                                    |  |  |  |  |  |
| 81                         |   |            |                                      |                                    |  |  |  |  |  |
| 82                         | Dividends on Common Stock   |            |                                      |                                    | <u> </u>                               |  |  |  |  |
|                            | Dividends on Common Stock  Net Cash Provided by (Used in) Financing Activiti  | es         |                                      |                                    |  |  |  |  |  |
| 83                         |   | es         |                                      |                                    | 240,477                                |  |  |  |  |
| 83<br>84                   | Net Cash Provided by (Used in) Financing Activiti   | es         |                                      |                                    | 240,477                                |  |  |  |  |
| 84                         | Net Cash Provided by (Used in) Financing Activiti   |            |                                      |                                    | 240,477                                |  |  |  |  |
| 84<br>85                   | Net Cash Provided by (Used in) Financing Activiti<br>(Total of lines 70 thru 81)  |            |                                      |                                    | 240,477                                |  |  |  |  |
| 84<br>85                   | Net Cash Provided by (Used in) Financing Activiti<br>(Total of lines 70 thru 81)<br>Net Increase (Decrease) in Cash and Cash Equiv  |            |                                      |                                    | 240,477                                |  |  |  |  |
| 84<br>85<br>86<br>87       | Net Cash Provided by (Used in) Financing Activiti<br>(Total of lines 70 thru 81)  Net Increase (Decrease) in Cash and Cash Equiv<br>(Total of lines 22,57 and 83)   | alents     |                                      |                                    | 240,477                                |  |  |  |  |
| 84<br>85<br>86<br>87       | Net Cash Provided by (Used in) Financing Activiti<br>(Total of lines 70 thru 81)  Net Increase (Decrease) in Cash and Cash Equiv<br>(Total of lines 22,57 and 83)   | alents     |                                      |                                    | 240,477                                |  |  |  |  |
| 84<br>85<br>86<br>87<br>88 | Net Cash Provided by (Used in) Financing Activiti (Total of lines 70 thru 81)  Net Increase (Decrease) in Cash and Cash Equiv (Total of lines 22,57 and 83)  Cash and Cash Equivalents at Beginning of Period   | alents     |                                      |                                    | 240,477                                |  |  |  |  |
| 84<br>85<br>86<br>87<br>88 | Net Cash Provided by (Used in) Financing Activiti<br>(Total of lines 70 thru 81)  Net Increase (Decrease) in Cash and Cash Equiv<br>(Total of lines 22,57 and 83)   | alents     |                                      |                                    | 240,477                                |  |  |  |  |
| 84<br>85<br>86<br>87<br>88 | Net Cash Provided by (Used in) Financing Activiti (Total of lines 70 thru 81)  Net Increase (Decrease) in Cash and Cash Equiv (Total of lines 22,57 and 83)  Cash and Cash Equivalents at Beginning of Period   | alents     |                                      |                                    | 240,477                                |  |  |  |  |

| Name of Respondent                                  |                    |                      | This Report is:<br>1) <u>X</u> An Original | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report |
|---|--------------------|----------------------|--|--------------------------------|-----------------------|
| New England Hydro-Trans                             | s. Elec. Co., Inc. | ĺ                    | 2) A Resubmission                          | 03/15/2019                     | 2018/Q4               |
|   |                    | FOO                  | OTNOTE DATA                                |                                |                       |
|   |                    |                      |  |                                |                       |
| Schedule Page: 120                                  | Line No.: 18       | Column: b            |  |                                |                       |
| Operating Activities Oth                            | hor                |                      | 2018                                       |                                |                       |
| Operating Activities - Oth Change in Prepayments    | <u>iei</u>         |                      | (1,045)                                    |                                |                       |
| Change in Miscellaneous                             | Current and Accr   | ued Assets           | (2,078,002)                                |                                |                       |
| Change in Preliminary Su                            |                    |                      |  |                                |                       |
| Change in Clearing Accou                            | -                  |                      | (50)                                       |                                |                       |
| Change in Accumulated                               |                    | ions and Benefits    | (16,631)                                   |                                |                       |
| Change in Other Deferre                             | d Credits          |                      | (2,058,892)                                |                                |                       |
|   |                    |                      | (4,152,719)                                |                                |                       |
| Schedule Page: 120                                  | Line No.: 18       | Column: c            |  |                                |                       |
| Scriedule Page. 120                                 | Line No 18         | Column. c            |  |                                |                       |
|   |                    | Other                |  |                                |                       |
|   |                    |                      |  |                                |                       |
|   |                    |                      |  | 2017                           |                       |
| Operating Activities - Oth                          | <u>1er</u>         |                      |  | 0.041.017                      |                       |
| Change in Prepayments                               | invov and Investig | ation Charges /Flost | ric)                                       | 8,041,917                      |                       |
| Change in Preliminary Su<br>Change in Other Deferre | -                  | ation Charges (Elect | .ric)                                      | (1,901)<br>588,606             |                       |
| Change in Deferred Inco                             |                    |                      |  | (1,510,271)                    |                       |
| change in Beleffed meet                             | Tie Taxes          |                      |  | 7,118,351                      |                       |
|   |                    |                      |  | -,,                            |                       |
| Schedule Page: 120                                  | Line No.: 31       | Column: b            |  |                                |                       |
|   |                    | Other                |  |                                |                       |
|   |                    |                      |  | 2018                           |                       |
| Investing Activities - Oth                          |                    |                      |  |                                |                       |
| Change in Utility Plant - 0                         | Jther              |                      |  | 99,064                         |                       |
|   |                    |                      |  | 99,064                         |                       |
| Schedule Page: 120                                  | Line No.: 76       | Column: c            |  |                                |                       |
|   |                    | Other                |  |                                |                       |
|   |                    |                      |  | 2017                           |                       |
| Financing Activities - Oth                          | ner                |                      |  | 2017                           |                       |
| Capital Contributions                               | <u>ICI</u>         |                      |  | 25,000,000                     |                       |
| Capital Continuations                               |                    |                      |  | 25,000,000                     |                       |
|   |                    |                      |  | 25,000,000                     |                       |

| Name of Respondent   | This Report is:   | Date of Report           | Year/Period of Report |  |  |
|--|-------------------|--------------------------|-----------------------|--|--|
| · ·  | (1) X An Original | An Original (Mo, Da, Yr) |                       |  |  |
| New England Hydro-Trans. Elec. Co., Inc. (2) A Resubmission 03/15/2019 2018/Q4 |                   |                          |                       |  |  |
| NOTES TO FINANCIAL STATEMENTS (Continued)                                      |                   |                          |                       |  |  |

# NEW ENGLAND HYDRO-TRANSMISSION ELECTRIC COMPANY, INC. NOTES TO THE FINANCIAL STATEMENTS FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2018

#### 1. NATURE OF OPERATIONS AND BASIS OF PRESENTATION

New England Hydro-Transmission Electric Company, Inc. (the "Company") was formed to build, own and operate the Massachusetts portion of the second phase of an international transmission interconnection between the electric systems of Hydro-Quebec and New England ("Phase II"). Phase I was the initial transmission interconnection with 690 megawatts ("MW") of transfer capability and in 1990 Phase II increased the transfer capability to 2,000 MW.

National Grid USA ("NGUSA") and its subsidiaries own 53.7% of the Company's common stock and the remaining common stock is owned by non-affiliated electric utilities. NGUSA is a public utility holding company with regulated subsidiaries engaged in the generation of electricity and the transmission, distribution, and sale of both natural gas and electricity. NGUSA is a direct wholly-owned subsidiary of National Grid North America Inc. ("NGNA) and an indirectly-owned subsidiary of National Grid plc, a public limited company incorporated under the laws of England and Wales.

Support agreements between the Company, its affiliate New England Hydro-Transmission Corporation Inc. ("NH Hydro") and all participating electric utilities and municipal electric companies in New England cover construction, ownership, and operation of the Hydro-Transmission companies' Phase II facilities, including the sharing of costs and benefits among the participants. Under these agreements, the Hydro-Transmission companies began receiving support payments from the participants in November 1990, which covered all of the costs relating to the Phase II facilities.

The Company has a 50% ownership interest in New England Hydro Finance Company, Inc. ("NEHFC"), which is accounted for under the equity method of accounting, as the Company has the ability to exercise significant influence over the operating and financial policies of NEHFC but does not control NEHFC. The remaining 50% of NEHFC is owned by NH Hydro. NH Hydro owns and operates the Phase II direct current transmission lines in New Hampshire. NEHFC entered into credit agreements to provide debt financing to the Company and to NH Hydro.

Under the financial and organizational agreement among the Company, its affiliate New England Power Company ("NEP"), and other non-affiliate electric utilities, participants have certain rights in the interconnection based on their participating shares as defined in such agreements and are required to make support payments for their share of the costs of the project.

In addition to providing up to 40% of the capital for the Company in the form of equity, the Company's shareholders agreed to guarantee Phase II project debt supported by participants whose long-term debt is not rated investment grade ("credit enhanced participants") at the time of the 1991 project debt financing. The Company's shareholders also agreed to be responsible for all support agreement obligations for any credit enhanced participant who defaults under the support agreement.

The accompanying financial statements are prepared in accordance with the accounting requirements of the Federal Energy Regulatory Commission ("FERC") as set forth in its applicable Uniform System of Accounts. This is a comprehensive basis of accounting other than accounting principles generally accepted in the United States ("U.S. GAAP"). The primary differences consist of the following:

- For FERC reporting, regulatory assets and liabilities are classified as non-current. For U.S. GAAP reporting, regulatory assets and liabilities are classified as current or long-term as applicable.
- All debt is classified as long-term in the balance sheet for FERC reporting but is classified as current or long-term as applicable for U.S. GAAP reporting.

| FERC FORM NO. 1 (ED. 12-88) | Page 123.1 |  |
|-----------------------------|------------|--|
|                             |            |  |

| Name of Respondent                        | This Report is:      | Date of Report | Year/Period of Report |  |
|---|----------------------|----------------|-----------------------|--|
|   | (1) X An Original    | (Mo, Da, Yr)   |                       |  |
| New England Hydro-Trans. Elec. Co., Inc.  | (2) _ A Resubmission | 03/15/2019     | 2018/Q4               |  |
| NOTES TO FINANCIAL STATEMENTS (Continued) |                      |                |                       |  |

• Deferred tax assets and liabilities are presented on a gross basis for FERC reporting, but are presented on a net basis where appropriate and classified as non-current for U.S. GAAP reporting.

# **Supplemental Cash Flow Information**

|   | Twelve Months ended December 31 |         | ember 31, |       |
|---|---------------------------------|---------|-----------|-------|
|   |                                 | 2018    |           | 2017  |
|   | (in thousands of dollars)       |         | ars)      |       |
| Supplemental disclosures: Income taxes refunded   | \$                              |         | ¢         | 4,673 |
| Income taxes (paid)   | \$                              | (2,503) | \$        | (813) |
| Supplemental disclosure of non-cash financing and investing Capital-related accruals Included in accounts payable | \$                              | 1,160   | \$        | 205   |

Accounts Receivable from Associated Companies (account 146) and Accounts Payable to Associated Companies (account 234) are reported on a gross basis and are no longer netted by counterparty as of December 31, 2018 on the accompanying balance sheet. Management believes the presentation more accurately reflects the individual accounts receivable and accounts payable positions with the respective counterparty.

The Company has evaluated subsequent events and transactions through March 15, 2019 the date of issuance of these financial statements and concluded that there were no events or transactions that require adjustment to, or disclosure in, the financial statements as of and for the twelve months ended December 31, 2018.

# 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

#### **Use of Estimates**

The preparation of these financial statements requires the company to make estimates and assumptions that affect the reported amounts of assets, liabilities, revenues, and expenses, and the disclosure of contingent assets and liabilities included in the financial statements. Actual results could differ from those estimates.

# **Regulatory Accounting**

The Federal Energy Regulatory Commission ("FERC") regulates the rates the Company charges its customers. In certain cases, the rate actions of the FERC can result in accounting that differs from non-regulated companies. In these cases, the Company defers costs (as regulatory assets) or recognizes obligations (as regulatory liabilities) if it is probable that such amounts will be recovered from or refunded to customers through future rates. Regulatory assets and liabilities are reflected in the statements of income consistent with the treatment of the related costs in the ratemaking process

# **Revenue Recognition**

The Company is allowed to recover actual costs plus a return on investment from its participants ("support charges"). On a monthly basis, the Company bills its participants using a formula rate that is based on the Company's projected support charges.

Annually, the Company identifies and bills or refunds the participants for differences between actual and invoiced support charges.

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# **Plant Materials and Operating Supplies**

Plant materials and operating supplies are stated at weighted average cost, which represents net realizable value and are expensed or capitalized as used. There were no material write-offs of obsolete plant materials and operating supplies for the periods ended December 31, 2018 or December 31, 2017.

#### **Accounts Receivable and Allowance for Doubtful Accounts**

When necessary the Company recognizes an allowance for doubtful accounts to record accounts receivable at estimated net realizable value. The allowance is determined based on a variety of factors including, for each type of receivable, applying an estimated reserve percentage to each aging category, taking into account historical collection and write-off experience and management's assessment of collectability from individual customers as appropriate. The collectability of receivables is continuously assessed and, if circumstances change, the allowance is adjusted accordingly. Receivable balances are written off against the allowance for doubtful accounts when the accounts are disconnected and/or terminated and the balances are deemed to be uncollectible.

#### **Fair Value Measurements**

Fair value is the price that would be received to sell an asset or paid to transfer a liability in an orderly transaction between market participants at the measurement date. Valuation techniques used maximize the use of observable inputs and minimize the use of unobservable inputs.

Financial instruments on the balance sheets such as money pool, intercompany balances, accounts receivable, and accounts payable are stated at cost, which approximates fair value.

# **Utility Plant**

Utility plant is stated at original cost. The cost of repairs and maintenance is charged to expense and the cost of renewals and betterments that extend the useful life of utility plant is capitalized cost of additions to utility plant includes costs such as direct material, labor and benefits, and an allowance for funds used during construction ("AFUDC"). Depreciation is computed over the estimated useful life of the asset using the composite straight-line method.

Pursuant to the financial and organizational agreements, depreciation was previously computed over the shorter of the estimated useful life of the utility plant and the underlying debt. In May 2014, the Company adopted a new depreciation policy, whereby all assets placed in to service after this date, were to be depreciated over the period through the remaining life of the support agreement, which expires in November 2020.

# **Asset Retirement Obligations**

The Company has identified, but not recognized, ARO liabilities related to electric transmission assets as a result of certain easements on property on which assets are owned. Generally, such easements are perpetual and require only the retirement and removal of assets upon the cessation of the property's use. The retirement obligation is not estimable for such easements since the Company plans to use their facilities indefinitely. The retirement obligation would only be recognized if and when the Company abandons or ceases the use of specific easements, which is not expected.

# Allowance for Funds Used During Construction

In accordance with applicable accounting guidance, the Company records Allowance for Funds Used (AFUDC), which represents the debt and equity costs of financing the construction of new utility plant. AFUDC equity is reported in the statements of income as non-cash income and AFUDC debt is reported as a non-cash offset to interest expense. After construction is completed, the Company is permitted to recover these costs through their inclusion in rate base and corresponding depreciation expense.

The Company recorded AFUDC related to equity of \$255 thousand and \$51 thousand and AFUDC related to debt of \$0 and \$2

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thousand for the years ended December 31, 2018 and 2017, respectively. The average AFUDC rates for each of the years ended December 31, 2018 and 2017 were 13% and 9.88% respectively.

#### New and Recent Accounting Guidance - Accounting Guidance Recently Adopted

#### Revenue Recognition

In May 2014, the Financial Accounting Standards Board ("FASB") issued Accounting Standards Update ("ASU") No. 2014-09: "Revenue from Contracts with Customers (Topic 606)." The underlying principle of this ASU is that an entity will recognize revenue to depict the transfer of promised goods or services to customers in an amount that reflects the consideration the entity expects to be entitled to, in exchange for those goods or services. For the Company, the new guidance is effective for the fiscal year ended December 31, 2018 and its interim periods and has been adopted using a modified retrospective approach.

The Company performed detailed reviews of its revenue arrangements to ensure compliance with the new standard effective for the current fiscal year ended December 31, 2018 and its interim periods. The adoption of Accounting Standards Codification ("ASC") 606, "Revenue from Contracts with Customers", did not have an impact on the presentation of the Company's results of operations, cash flows, or financial position

#### Statement of Cash Flows

In August 2016, the FASB issued ASU No. 2016-15, "Classification of Certain Cash Receipts and Cash Payments (Topic 230)," which provides guidance about the classification of certain cash receipts and payments within the statement of cash flows, including debt prepayment or extinguishment costs, contingent consideration payments made after a business combination, proceeds from the settlement of insurance claims and policies, and distributions received from equity method investments.

The accounting update is in effect for the current fiscal year ended December 31, 2018 and the interim periods. The application of ASU No. 2016-15, "Classification of Certain Cash Receipts and Cash Payments (Topic 230), "did not have a material impact on the Company's cash flows as the Company is already in compliance with the amendments.

# Financial Instruments – Classification and Measurement

In January 2016, the FASB issued ASU No. 2016-01, "Financial Instruments – Overall: Recognition and Measurement of Financial Assets and Financial Liabilities." The new guidance principally affects the accounting for equity investments and financial liabilities where the fair value option has been elected, as well as the disclosure requirements for financial instruments. For the Company, the new guidance is effective for the current fiscal year ended December 31, 2018. The adoption of this ASU did not have a material impact on the presentation, results of operations, cash flows, and financial position of the Company.

# New and Recent Accounting Guidance - Accounting Guidance Not Yet Adopted

# Leases

In February 2016, the FASB issued ASU 2016-02 "Leases" (codified as Topic 842) related to lease accounting, effective January 1, 2019 for public entities. Under the new standard, a lease is defined as a contract, or part of a contract, that conveys the right to control the use of identified assets for a period of time in exchange for consideration. Lessees will need to recognize leases on the balance sheet as a right-of-use asset and a related lease liability and classify the leases as either operating or finance. The liability will be equal to the present value of lease payments. The asset will be based on the liability, subject to adjustments, such as initial direct costs.

The Company operating leases portfolio includes mainly real estate, fleet vehicles and telecommunication towers. These operating leases will result in straight-line expense while finance leases will result in a higher initial expense pattern due to the interest component. The Company, as a regulated entity, is permitted to continue to recognize expense using the timing that conforms to the regulatory rate treatment.

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We have established a cross-functional team to assess and implement the new standard update. Our assessment is substantially complete, and the company is currently finalizing its adoption options allowed for lessees and lessors by the new standard.

#### 3. REVENUE

## A. Significant Accounting Policy

Upon the adoption of ASC Topic 606, revenue is measured based on the consideration specified in a contract with a customer and excludes amounts collected on behalf of third parties. The Company recognizes revenue when it transfers control over a product or service to a customer.

#### B. Nature of Goods and Services

The following is a description of principal activities from which the Company generates its revenue.

#### **Transmission**

The Company generates revenue from providing electric transmission to customers. Transmission systems generally include overhead lines, underground cables and substations, connecting generation and interconnectors to the distribution system. The Company owns, maintains, and operates an electric transmission system in Massachusetts and is regulated by the Federal Energy Regulatory Commission (FERC).

Products and services Nature, timing of satisfaction of performance obligations and

significant payment terms

**Electric Transmission** Electric transmission revenues arise under Transmission

Service Agreements (TSAs). The Company bills its transmission services typically on a monthly basis, in the month after

service has been provided.

# C. Disaggregation of Revenue

In the following table, revenue is disaggregated by primary geographical markets, major products/services lines, and timing of revenue recognition.

|                              | Twelve months ended December 31, |             |  |
|------------------------------|----------------------------------|-------------|--|
|                              | 2018                             | 2017        |  |
|                              | (in thousands o                  | of dollars) |  |
| Primary geographical markets |                                  |             |  |
| Massachusetts                | \$25,556                         | \$23,869    |  |
| Total                        | \$25,556                         | \$23,869    |  |
| Major service lines/products |                                  |             |  |
| Electric Transmission        | \$25 <i>,</i> 556                | \$23,869    |  |
| Total                        | \$25,556                         | \$23,869    |  |

# D. Contract balances

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The following tables provide information about contract receivables, contract assets, and contract liabilities from contracts with customers. Contract assets are included in Other Accounts Receivable (Affiliates and Non-affiliates), and Unbilled Revenues, and contract liabilities are included in Other Deferred Credits. Effective January 2018, the Company stopped deferring revenue and began accruing unbilled revenue separately from the regulatory assets.

| 2018 (in thousands of dollars)  | Acc<br>Rec         | ther<br>counts<br>eivable<br>iliates) | Receiv        | Accounts<br>vable (Non-<br>filiates)   | _  | nbilled<br>venues | D  | Other<br>eferred<br>Credits |
|---|--------------------|---------------------------------------|---------------|--|----|-------------------|----|-----------------------------|
| Opening Balance as of January 1,<br>2018<br>Ending Balance as of December 31,                           | \$                 | 480                                   | \$            | 1,601                                  | \$ | -                 | \$ | 2,058                       |
| 2018  | \$                 | -                                     | \$            | 1,664                                  | \$ | 2,078             | \$ | -                           |
| Increase / (Decrease)   | \$                 | (480)                                 | \$            | 63                                     | \$ | 2,078             | \$ | (2,058)                     |
|   |                    |                                       |               |  |    |                   |    |                             |
| 2017 (in thousands of dollars)  | Acc<br>Rec         | ther<br>counts<br>eivable<br>iliates) | Receiv        | r Accounts<br>rable (Non-<br>filiates) | _  | nbilled<br>venues | D  | Other<br>eferred<br>Credits |
| 2017 (in thousands of dollars)  Opening Balance as of January 1, 2017 Ending Balance as of December 31, | Acc<br>Rec         | counts<br>eivable                     | Receiv<br>aff | able (Non-                             | Re | venues            | D  | eferred                     |
| Opening Balance as of January 1, 2017   | Acc<br>Rec<br>(Aff | counts<br>eivable<br>iliates)         | Receiv<br>aff | able (Non-<br>filiates)                | Re | venues            | D( | eferred<br>Credits          |

# 4. REGULATORY ASSETS AND LIABILITIES

The Company records regulatory assets and liabilities that result from the ratemaking process. The following table presents the regulatory assets and regulatory liabilities recorded in the accompanying balance sheets:

|                         | _                                    | De   | cember 31,      | Dece  | ember 31, |
|-------------------------|--------------------------------------|------|-----------------|-------|-----------|
|                         | _                                    | 2018 |                 | 2017  |           |
| Regulatory Assets:      |                                      |      | ( In thounsands | of do | ollars)   |
|                         | Regulatory dereferred tax assets     | \$   | -               | \$    | 138       |
|                         | Rate adjustment mechanism            | \$   |                 | \$    | 2,766     |
|                         | Total                                | \$   |                 | \$    | 2,904     |
| Regulatory Liabilities: |                                      |      |                 |       |           |
|                         | Regulatory dereferred tax liabilitie | \$   | 1,315           | \$    | 1,209     |
|                         | Rate adjustment mechanism            | \$   | 3,580           |       |           |
|                         | Total                                | \$   | 4,895           | \$    | 1,209     |
|                         | Net regulatory assets (liabilities)  | \$   | (4,895)         | \$    | 1,695     |

**Rate adjustment mechanism**: As described in Note 2, Summary of Significant Accounting Policies, the Company is allowed to recover support charges. These amounts represent the over or under billing of charges as of the balance sheet date and will be refunded to or recovered from participants in the future.

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Regulatory deferred tax assets and liabilities: These amounts represent under- or over-recovered federal and state deferred taxes of the Company primarily as a result of regulatory flow through accounting treatment and tax rate changes. The amount in regulatory tax liability represents the decrease in the deferred tax liability due to the Tax Cuts and Jobs Act (Tax Act) of 2017. Tax Act reduced the corporate tax rate from 34% to 21%. The reduction in the net deferred income tax liability due to the tax rate change is expected to be refunded to the ratepayers, therefore it was deferred as a regulatory tax liability. The income tax benefits or charges for certain plant related timing differences are immediately flowed through to, or collected from, the participants. The amortization of the related regulatory deferred tax amount, for these items, follows the book life of the underlying plant asset. The Company is also recovering historic unfunded deferred tax balances that are currently being amortized into rates at a stated annual revenue requirement under the current rate plan.

#### 5. UTILITY PLANT

The following table summarizes utility plant at cost along with accumulated depreciation:

|   | December 31, |              |         |           |  |
|---|--------------|--------------|---------|-----------|--|
|   | 2018         |              |         | 2017      |  |
|   |              | (in thousand | s of do | llars)    |  |
| Plant and machinery                       | \$           | 203,309      | \$      | 202,906   |  |
| Land and buildings                        |              | 50,837       |         | 50,837    |  |
| Assets in construction                    |              | 4,821        |         | 1,390     |  |
| Total Property, Plant and Equipment       |              | 258,967      |         | 255,133   |  |
|   |              |              |         |           |  |
| Accumulated depreciation and amortization |              | (235,910)    |         | (226,001) |  |
| Utility plant, net                        | \$           | 23,057       | \$      | 29,132    |  |

The increase in Assets in Construction, is mainly due to an increase in capital spend related to Sandy Pond 450KV DC Wall Bushings and other projects related to Sandy Pond.

#### 6. CAPITALIZATION

#### **Short-term Debt**

Since November 23, 2016, the Company has had regulatory approval from the FERC to issue up to \$25 million of short-term debt. The authorization was renewed with an effective date of January 11, 2019 for a period of two years and expires on January 10, 2021. As of December 31, 2018, and December 31, 2017 the Company had no short-term debt outstanding. Refer to the Intercompany Money Pool footnote included in note 9. Related Party Transactions for short term debt outstanding to associated companies.

#### 7. INCOME TAXES

**Components of Income Tax Expense** 

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|  | Years Ended December 31, |           |                   |       |
|--|--------------------------|-----------|-------------------|-------|
|  | 2                        | 2018      | 2                 | 2017  |
|  |                          | (in thous | sands of dollars) |       |
| Current tax expense:                               |                          |           |                   |       |
| Federal  | \$                       | 3,262     | \$                | 2,562 |
| State  |                          | 1,178     |                   | 718   |
| Total current tax expense                          |                          | 4,440     |                   | 3,280 |
| Deferred tax expense (benefit):                    |                          |           |                   |       |
| Federal  |                          | (2,209)   |                   | (592) |
| State  |                          | (704)     |                   | (217) |
| Total deferred tax (benefit)                       |                          | (2,913)   |                   | (809) |
| Total income tax expense                           |                          | 1,527     | \$                | 2,471 |
| Total income taxes in the statements of income:    |                          |           |                   |       |
| Income taxes charged to operations                 | \$                       | 1,437     | \$                | 2,458 |
| Income taxes credited to other income (deductions) |                          | 90        |                   | 13    |
| Total  | \$                       | 1,527     | \$                | 2,471 |

#### **Statutory Rate Reconciliation**

The Company's effective tax rates for the years ended December 31, 2018 and 2017 are 28.8% and 42.8%, respectively. The following table presents a reconciliation of income tax expense at the federal statutory tax rate of 21% and 34%, respectively, to the actual tax expense:

|   | Years |           |                  |       |
|---|-------|-----------|------------------|-------|
|   | 20    | 018       | 2                | 017   |
|   |       | (in thous | ands of dollars) |       |
| Computed tax  | \$    | 1,113     | \$               | 1,963 |
| Change in computed taxes resulting from:            |       |           |                  |       |
| State income tax, net of federal benefit            |       | 374       |                  | 330   |
| Allowance for equity funds used during construction |       | 26        |                  | 148   |
| Other items, net                                    |       | 14        |                  | 30    |
| Total Changes                                       |       | 414       |                  | 508   |
| Total income tax expense                            | \$    | 1,527     | \$               | 2,471 |

On December 22, 2017, the Tax Act was signed into law. The Tax Act includes significant changes to various federal tax provisions applicable to the Company, including provisions specific to regulated public utilities. The most significant changes include the reduction in the corporate federal income tax rate from 34% to 21% effective January 1, 2018 and the limitation of the net operating loss deduction for net operating losses generated in tax years starting after December 31, 2017 to 80% of taxable income with an indefinite carryforward period. The Tax Act provisions related to regulated public utilities eliminate bonus depreciation for certain property acquired or placed in service after September 27, 2017 and extend the normalization requirements for ratemaking

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treatment of excess deferred taxes.

On August 3, 2018, the IRS released proposed regulations associated with the expanded depreciation rules enacted as part of the Tax Act. The proposed regulations would enable utilities to claim additional bonus depreciation on property acquired and placed in service between September 28, 2017 and March 31, 2018. The company adopted the guidance in the proposed regulations and revised the impact of the income tax effect of the Tax Act to reflect the additional six months of bonus depreciation.

On December 22, 2017, the Securities and Exchange Commission issued Staff Accounting Bulletin ("SAB") 118, which provides guidance on accounting for the effects of the Tax Act. SAB 118 provides a measurement period that should not extend beyond one year from the Tax Act enactment date to complete the accounting under ASC 740. To the extent that a company's accounting for certain income tax effects of the Tax Act is incomplete, a company can determine a reasonable estimate for those effects and record a provisional estimate in the financial statements.

On November 15, 2018, FERC issued a Notice of Proposed Rulemaking ("NOPR") in which it is proposing to require all public utility transmission providers with transmission rates under an Open Access Transmission Tariff ("OATT"), a transmission owner tariff, or a rate schedule to revise those rates to account for changes caused by the Tax Act. Specifically, for transmission formula rates, the Commission is proposing to require that public utilities deduct excess Accumulated Deferred Income Taxes (ADIT) from their rate bases and adjust their income tax allowances by amortized excess ADIT. The Commission is also proposing to require all public utilities with transmission formula rates to incorporate a new permanent worksheet into their transmission formula rates that will annually track ADIT information. Additionally, the Commission is proposing to require all public utilities with transmission stated rates to determine the amount of excess and deferred income tax caused by the Tax Act's reduction to the federal corporate income tax rate and return or recover this amount to or from customers. The Company plans to implement the NOPR requirements once it is finalized.

During the period ending December 31,2018, the Company adjusted its remeasurement of federal deferred tax assets and liabilities to the enacted tax rate of 21% and recognized the impact of the Tax Act. The Company recognized a net decrease in its deferred tax liability in the amount of \$0.1 million and increased the offsetting regulatory liability for the refund of excess deferred taxes to the ratepayers in the amount of \$0.1 million. The resulting measurement of the impact of the Tax Act was a decrease in the deferred tax assets and liabilities in accounts 190, 282, and 283 of \$1 million and a tax regulatory liability in account 254 of \$1.3 million. The protected excess ADIT is \$.6 million and unprotected excess ADIT is \$.4 million. The company is not currently amortizing the amounts into rates and an amortization period has not been agreed between the company and the regulator. Once agreed, the excess ADIT will be amortized to account 411.

#### **Deferred Tax Components**

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|   | December 31, |               |             |       |
|---|--------------|---------------|-------------|-------|
|   | 2018         |               | 2017        |       |
|   |              | (in thousands | of dollars) |       |
| Deferred tax assets:                        |              |               |             |       |
| Property related differences                | \$           | 1,901         |             | 475   |
| Regulatory liabilities - other              |              | 1,420         |             | 351   |
| Other items                                 |              | 9             |             | 7     |
| Total deferred tax assets (1)               |              | 3,330         |             | 833   |
| Deferred tax liabilities:                   |              |               |             |       |
| Regulatory assets - other                   |              | -             |             | 842   |
| Future federal benefit on state taxes       |              | 354           |             | 195   |
| Regulatory tax asset                        |              | 17            |             | -     |
| Other items                                 |              | 13            |             | 7     |
| Total deferred tax liabilities              |              | 384           |             | 1,044 |
| Net deferred income tax asset (liabilities) | \$           | 2,946         | \$          | (211) |

#### (1) There was no valuation allowance for deferred tax assets at December 31, 2018 or 2017.

The Company adopted the provisions of FASB guidance which clarifies the accounting for uncertain tax positions as modified by FERC Docket Al07-2-000. FASB guidance provides that the financial effects of a tax position shall initially be recognized when it is more likely than not, based on the technical merits, that the position will be sustained upon examination, assuming the position will be audited, and the taxing authority has full knowledge of all relevant information. FERC docket Al07-2-000 issues supplementary guidance requiring entities to continue to recognize deferred income taxes for Commission accounting and reporting purposes based on the difference between positions taken in tax returns filed or expected to be filed and amounts reported in the financial statements. As of December 31, 2018, and December 31, 2017, the Company did not have any unrecognized tax benefits on a FERC basis.

The Company recognizes interest related to unrecognized tax benefits in other interest and related penalties, if applicable, in other deductions, net, in the accompanying income statement. As of December 31, 2018, there is no interest and penalty associated with uncertain tax position. It is reasonably possible that other events will occur during the next twelve months that would cause the total amount of unrecognized tax benefits to increase or decrease. However, the Company does not believe any such increases or decreases would be material to their results of operations, financial position, or cash flows.

The Company files a federal return based on a calendar year end and is currently not under examination by the Internal Revenue Service. The federal tax returns for calendar years ended December 31, 2015 through December 31, 2018 are open under the statute of limitations.

The Company is a member of the National Grid USA Service Company Massachusetts unitary group since the fiscal year ended March 31, 2010. The tax returns for fiscal years ended March 31, 2010 through March 31, 2018 remain subject to examination by the State of Massachusetts.

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The following table indicates the earliest tax year subject to examination:

JurisdictionTax YearFederalDecember 31, 2015MassachusettsMarch 31, 2010

#### 8. COMMITMENTS AND CONTINGENCIES

#### **Purchase Commitments**

The Company has various capital commitments related to plant and equipment, for years subsequent to December 31, 2018, and did not have additional commitments past 2019 as summarized in the table below:

| Years Ending December 31, | Ca    | pital   |
|---------------------------|-------|---------|
| (in thousands of dollars) | Expen | ditures |
| 2019                      |       | 169     |
| Total                     | _\$   | 169     |

# **Operating Leases**

The Company has operating leases with NEP, whereby the Company paid rental expense of \$701 thousand and \$701 thousand for the years ended December 31, 2018 and December 31, 2017, respectively, which is included in operation expense in the accompanying statements of income.

A summary of future minimum lease payments due each year subsequent to December 31, 2018 are as follows:

| For the Years Ending December 31, |          |
|-----------------------------------|----------|
| (in thousands of dollars)         |          |
|                                   |          |
| 2019                              | 715      |
| 2020                              | 729      |
| Total                             | \$ 1,444 |

# **Legal Matters**

The Company is subject to various legal proceedings arising out of the ordinary course of its business. The Company does not consider any of such proceedings to be material, individually or in the aggregate, to its business or likely to result in a material adverse effect on its results of operations, financial condition or cash flows.

#### 9. RELATED PARTY TRANSACTIONS

#### **Notes Payable to Associated Companies**

The Company has an agreement with NGUSA whereby the Company can borrow up to \$20 million interest free for working capital needs. On August 5, 2016 the agreement was renewed with a new limit of up to \$35 million. The Company had no outstanding note payable to an associated company at December 31, 2018 and December 31, 2017.

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# Accounts Receivable from and Accounts Payable to Associated Companies

NGUSA and its affiliates provide various services to the Company, including executive and administrative, customer services, financial (including accounting, auditing, risk management, tax, and treasury/finance), human resources, information technology, legal and strategic planning, that are charged between the companies and charged to each company.

The Company records short-term payables to and receivables from certain of its affiliates in the ordinary course of business. The amounts payable to and receivable from its affiliates do not bear interest and are settled through the intercompany money pool. A summary of outstanding accounts receivable from associated companies and accounts payable to associated companies balances is as follows:

|                           | A  | ccounts Rec     |            |                 | <br>Accounts F<br>Associated | •         |                   |
|---------------------------|----|-----------------|------------|-----------------|------------------------------|-----------|-------------------|
|                           |    | mber 31,<br>018 |            | mber 31,<br>017 | mber 31,<br>2018             |           | ember 31,<br>2017 |
|                           |    | (in thousand    | s of dolla | rs)             | (in thousand                 | s of doll | ars)              |
| NGUSA Service Company     | \$ | 132             | \$         | -               | \$<br>3,569                  | \$        | 3,554             |
| National Grid USA Parent  |    | -               |            | 12              | 11                           |           | -                 |
| NG Engineering Srvc, LLC. |    | -               |            | 25              | 8                            |           | -                 |
| New England Power Company |    | -               |            | 422             | 58                           |           | -                 |
| Others                    |    |                 |            |                 | <br>                         |           |                   |
| Total                     | \$ | 132             | \$         | 459             | \$<br>3,646                  | \$        | 3,554             |

# **Intercompany Money Pool**

The settlement of the Company's various transactions with NGUSA and certain associated companies generally occurs via the intercompany money pool. The Company is a participant in the Regulated Money Pool and can both borrow and lend funds. Borrowings from the Regulated Money Pool bear interest in accordance with the terms of the intercompany money pool agreement. As the Company fully participates in the Regulated Money Pool rather than settling intercompany charges with cash, all changes in the intercompany money pool balance and accounts receivable and payable from affiliate balances, are reflected as investing or financing activities in the accompanying statements of cash flows. In addition, for the purpose of presentation in the statement of cash flows, it is assumed all amounts settled through intercompany money pool are constructive cash receipts and payments, and therefore are presented as such.

The Regulated Money Pool is funded by operating funds from participants. NGUSA has the ability to borrow up to \$3 billion from National Grid plc for working capital needs including funding of the intercompany money pools, if necessary. The Company had short-term intercompany money pool investment of \$25.4 million and \$7.6 million at December 31, 2018 and December 31, 2017, respectively. The average interest rates for the intercompany money pool were 2.22% and 1.44% for the twelve months ended December 31, 2018 and 2017, respectively.

### Revenue

Transmission revenues are based on an approved formula rate that recovers the Company's actual costs plus a return on investment. A portion of the revenue is derived from its associate NEP. Revenue earned from NEP was \$6.7 million and \$5.1 million for the twelve months ended December 31, 2018 and December 31, 2017, respectively.

### **Service Company Charges**

The affiliated service companies of NGUSA provide certain services to the Company at their cost. The service company costs are

|--|

| Name of Respondent This Report is: Date of Report Year/Period of Report        |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| (1) X An Original (Mo, Da, Yr)   |  |  |  |  |  |  |
| New England Hydro-Trans. Elec. Co., Inc. (2) A Resubmission 03/15/2019 2018/Q4 |  |  |  |  |  |  |
| NOTES TO FINANCIAL STATEMENTS (Continued)                                      |  |  |  |  |  |  |

generally allocated to associated companies through a tiered approach. First and foremost, costs are directly charged to the benefited company whenever practicable. Secondly, in cases where direct charging cannot be readily determined, costs are allocated using cost/causation principles linked to the relationship of that type of service, such as number of employees, number of customers/meters, capital expenditures, value of property owned, total transmission and distribution expenditures. Lastly, all other costs are allocated based on a general allocator determined using a 3-point formula based on net margin, net property, plant and equipment, and operations and maintenance expense.

Charges from the service companies of NGUSA, including but not limited to non-power goods and services, for the twelve months ended December 31, 2018 and 2017 were \$7.2 million and \$7.4 million, respectively.

# 10. PHASE II PARTICIPANTS AND SHAREHOLDERS

The following table represents Phase II Participants and Shareholders' shares as of December 31, 2018 and December 31, 2017:

| NGUSA*         50.43           EVERSOURCE (Northeast Utilities)         22.66           EVERSOURCE (The Connecticut Light & Power Company)         18.82           New England Power Company*         18.53           EVERSOURCE (Public Service Company of New Hampshire)         10.00           Vermont Electric Power Company (2)         8.83         4.34           Central Maine Power Company         7.13         1           The United Illuminating Company         5.45         5.45           EVERSOURCE (Western Massachusetts Electric Company)         3.83         3.27           Bangor Hydro-Electric Company - Montaup Electric Company*         3.63         3.27           Bangor Hydro-Electric Company         1.23  | Participants and/or Shareholders                          | Participating Share (%) | Equity    |
|--|---|-------------------------|-----------|
| EVERSOURCE (Northeast Utilities)         22.66           EVERSOURCE (The Connecticut Light & Power Company)         18.82           New England Power Company*         18.53           EVERSOURCE (NSTAR (1))         11.09         11.05           EVERSOURCE (Public Service Company of New Hampshire)         10.00         11.05           EVERSOURCE (Public Service Company of New Hampshire)         10.00         11.05           Vermont Electric Power Company (2)         8.83         4.34           Central Maine Power Company         7.13         1.21           The United Illuminating Company         5.45         1.22           EVERSOURCE (Western Massachusetts Electric Company)         3.83         3.41           New England Power Company - Montaup Electric Company*         3.63         3.27           Bangor Hydro-Electric Company         1.52         1.23           Connecticut Municipal Electric Energy Cooperative         0.84         0.84           Massachusetts Municipal Wholesale Electric Company         0.64         0.59           Town of Reading         0.47         0.47           New England Power Company - Newport Electric Corporation*         0.45         1.1           Fitchburg Gas & Electric Light Company         0.43         0.36         0.36           City of Chicop  |   |                         | Share (%) |
| EVERSOURCE (The Connecticut Light & Power Company)  New England Power Company*  EVERSOURCE (NSTAR (1))  EVERSOURCE (Public Service Company of New Hampshire)  Vermont Electric Power Company (2)  Residual Residua | NGUSA*  |                         | 50.43     |
| New England Power Company*18.53EVERSOURCE (NSTAR (1))11.0911.05EVERSOURCE (Public Service Company of New Hampshire)10.00Vermont Electric Power Company (2)8.834.34Central Maine Power Company7.13The United Illuminating Company5.45EVERSOURCE (Western Massachusetts Electric Company)3.83EVERSOURCE (NSTAR)3.803.41New England Power Company - Montaup Electric Company*3.633.27Bangor Hydro-Electric Company1.52UNITIL Power Corporation1.23Connecticut Municipal Electric Energy Cooperative0.840.84Massachusetts Municipal Wholesale Electric Company0.640.59Town of Reading0.470.47New England Power Company - Newport Electric Corporation*0.45Fitchburg Gas & Electric Light Company0.43Taunton Municipal Lighting Plant0.360.36City of Chicopee Municipal Lighting Plant0.320.32Town of Braintree0.310.29City of Holyoke0.270.27City of Holyoke0.270.27City of Westfield0.260.26Town of Shrewsbury0.160.16Town of Shrewsbury0.160.15Town of Shrewsbury0.160.15Town of Shrewsbury0.160.15Town of Shrewsbury0.160.15Town of Hudson0.130.13Town of Hingham0.120.12Town of Hingham <td< td=""><td>EVERSOURCE (Northeast Utilities)</td><td></td><td>22.66</td></td<>  | EVERSOURCE (Northeast Utilities)                          |                         | 22.66     |
| EVERSOURCE (NSTAR (1))  EVERSOURCE (Public Service Company of New Hampshire)  Vermont Electric Power Company (2)  Vermont Electric Power Company  7.13  The United Illuminating Company  5.45  EVERSOURCE (Western Massachusetts Electric Company)  EVERSOURCE (Western Massachusetts Electric Company)  EVERSOURCE (NSTAR)  New England Power Company - Montaup Electric Company*  Bangor Hydro-Electric Company  1.52  UNITIL Power Corporation  Connecticut Municipal Electric Energy Cooperative  Massachusetts Municipal Wholesale Electric Company  Town of Reading  O.47  New England Power Company - Newport Electric Corporation*  Fitchburg Gas & Electric Light Company  Taunton Municipal Lighting Plant  City of Chicopee Municipal Lighting Plant  O.36  City of Peabody  O.29  City of Peabody  O.27  City of Westfield  O.26  Town of Banirree  O.31  O.27  City of Westfield  O.26  Town of Shrewsbury  O.16  O.16  Town of Hudson  Town of Hudson  Town of Hingham  O.12  Town of Concord  O.12  O.12  | EVERSOURCE (The Connecticut Light & Power Company)        | 18.82                   |           |
| EVERSOURCE (Public Service Company of New Hampshire) Vermont Electric Power Company (2) 8.8.83 4.34 Central Maine Power Company 7.13 The United Illuminating Company 5.45 EVERSOURCE (Western Massachusetts Electric Company) 5.45 EVERSOURCE (NSTAR) 3.80 3.41 New England Power Company - Montaup Electric Company* 3.63 Bangor Hydro-Electric Company 1.52 UNITIL Power Corporation Connecticut Municipal Electric Energy Cooperative Massachusetts Municipal Electric Energy Cooperative Massachusetts Municipal Wholesale Electric Company 0.64 0.59 Town of Reading 0.47 New England Power Company - Newport Electric Corporation* Fitchburg Gas & Electric Light Company 1.51 Town of Braintree 0.31 0.32 0.32 Town of Braintree 0.31 0.29 City of Chicopee Municipal Lighting Plant 0.32 0.32 Town of Braintree 0.31 0.29 City of Holyoke 0.27 0.27 City of Westfield 0.26 0.26 Town of Danvers 0.24 0.24 Town of Shrewsbury 0.16 0.16 Town of Hudson 0.13 0.13 EVERSOURCE (Holyoke Water Power Company) Town of Hingham 0.12 0.12 Town of Concord   | New England Power Company*                                | 18.53                   |           |
| Vermont Electric Power Company (2) 8.83 4.34 Central Maine Power Company 7.13 The United Illuminating Company 5.45 EVERSOURCE (Western Massachusetts Electric Company) 3.83 EVERSOURCE (NSTAR) 3.80 3.41 New England Power Company - Montaup Electric Company* 3.63 3.27 Bangor Hydro-Electric Company 1.52 UNITIL Power Corporation 1.23 Connecticut Municipal Electric Energy Cooperative 0.84 0.84 Massachusetts Municipal Wholesale Electric Company 0.64 0.59 Town of Reading 0.47 0.47 New England Power Company - Newport Electric Corporation* 0.45 Fitchburg Gas & Electric Light Company 0.43 Taunton Municipal Lighting Plant 0.36 0.36 City of Chicopee Municipal Lighting Plant 0.32 0.32 Town of Braintree 0.31 0.29 City of Peabody 0.29 0.27 City of Holyoke 0.27 City of Holyoke 0.26 0.26 Town of Danvers 0.24 0.24 Town of Shrewsbury 0.16 0.16 Town of Hudson 0.15 0.15 Town of Wakefield 0.13 EVERSOURCE (Holyoke Water Power Company) 0.12 Town of Hingham 0.12 0.12 Town of Concord 0.12 0.12   | EVERSOURCE (NSTAR (1))                                    | 11.09                   | 11.05     |
| Central Maine Power Company The United Illuminating Company 5.45 EVERSOURCE (Western Massachusetts Electric Company) 3.83 EVERSOURCE (NSTAR) 3.80 3.41 New England Power Company - Montaup Electric Company* 3.63 3.27 Bangor Hydro-Electric Company UNITIL Power Corporation 1.23 Connecticut Municipal Electric Energy Cooperative 0.84 0.84 Massachusetts Municipal Wholesale Electric Company 0.64 0.59 Town of Reading 0.47 0.47 New England Power Company - Newport Electric Corporation* Fitchburg Gas & Electric Light Company 1.52 City of Chicopee Municipal Lighting Plant 0.36 0.36 City of Chicopee Municipal Lighting Plant 0.32 0.32 Town of Braintree 0.31 0.29 City of Peabody 0.29 0.27 City of Holyoke 0.27 0.27 City of Holyoke 0.26 Town of Danvers 0.26 Town of Shrewsbury 0.16 0.16 Town of Hudson 1.3 EVERSOURCE (Holyoke Water Power Company) Town of Hingham 0.12 0.12 Town of Concord   | EVERSOURCE (Public Service Company of New Hampshire)      | 10.00                   |           |
| The United Illuminating Company EVERSOURCE (Western Massachusetts Electric Company) 3.83 EVERSOURCE (NSTAR) 3.80 3.41 New England Power Company - Montaup Electric Company* 3.63 3.27 Bangor Hydro-Electric Company 1.23 Connecticut Municipal Electric Energy Cooperative 0.84 0.84 Massachusetts Municipal Wholesale Electric Company 0.64 0.59 Town of Reading 0.47 0.47 New England Power Company - Newport Electric Corporation* Fitchburg Gas & Electric Light Company 1 0.36 City of Chicopee Municipal Lighting Plant 0.36 City of Chicopee Municipal Lighting Plant 0.32 City of Peabody 0.29 City of Peabody 0.29 City of Peabody 0.27 City of Westfield 0.26 Town of Danvers 0.16 Town of Shrewsbury 0.16 Town of Shrewsbury 0.15 Town of Wakefield EVERSOURCE (Holyoke Water Power Company) 0.12 Town of Hingham 0.12 Town of Concord  | Vermont Electric Power Company (2)                        | 8.83                    | 4.34      |
| EVERSOURCE (Western Massachusetts Electric Company)  EVERSOURCE (NSTAR)  3.80  3.41  New England Power Company - Montaup Electric Company*  3.63  3.27  Bangor Hydro-Electric Company  1.52  UNITIL Power Corporation  Connecticut Municipal Electric Energy Cooperative  Massachusetts Municipal Wholesale Electric Company  Town of Reading  New England Power Company - Newport Electric Corporation*  Fitchburg Gas & Electric Light Company  Taunton Municipal Lighting Plant  City of Chicopee Municipal Lighting Plant  O.36  City of Chicopee Municipal Lighting Plant  O.32  Town of Braintree  O.31  City of Peabody  City of Holyoke  O.27  City of Westfield  O.26  Town of Danvers  O.24  Town of Shrewsbury  O.15  Town of Hudson  Town of Wakefield  O.15  Town of Wakefield  O.15  Town of Wakefield  O.13  EVERSOURCE (Holyoke Water Power Company)  Town of Hingham  O.12  O.12  Town of Concord   | Central Maine Power Company                               | 7.13                    |           |
| EVERSOURCE (NSTAR)       3.80       3.41         New England Power Company - Montaup Electric Company*       3.63       3.27         Bangor Hydro-Electric Company       1.52       1.52         UNITIL Power Corporation       1.23       0.84         Connecticut Municipal Electric Energy Cooperative       0.84       0.84         Massachusetts Municipal Wholesale Electric Company       0.64       0.59         Town of Reading       0.47       0.47         New England Power Company - Newport Electric Corporation*       0.45       0.45         Fitchburg Gas & Electric Light Company       0.43       0.43         Taunton Municipal Lighting Plant       0.36       0.36         City of Chicopee Municipal Lighting Plant       0.32       0.32         Town of Braintree       0.31       0.29         City of Peabody       0.29       0.27         City of Holyoke       0.27       0.27         City of Westfield       0.26       0.26         Town of Danvers       0.16       0.16         Town of Hudson       0.15       0.15         Town of Wakefield       0.13       0.13         EVERSOURCE (Holyoke Water Power Company)       0.12       0.12         Town of Concord       0.1   | The United Illuminating Company                           | 5.45                    |           |
| New England Power Company - Montaup Electric Company* Bangor Hydro-Electric Company UNITIL Power Corporation 1.23 Connecticut Municipal Electric Energy Cooperative 0.84 Massachusetts Municipal Wholesale Electric Company 0.64 0.59 Town of Reading 0.47 0.47 New England Power Company - Newport Electric Corporation* 0.43 Fitchburg Gas & Electric Light Company 1.23 City of Chicopee Municipal Lighting Plant 0.36 City of Chicopee Municipal Lighting Plant 0.32 0.32 Town of Braintree 0.31 0.29 City of Peabody 0.27 City of Holyoke 0.27 City of Westfield 0.26 Town of Danvers 0.24 0.24 Town of Shrewsbury 0.16 Town of Hudson 0.15 Town of Wakefield 0.13 EVERSOURCE (Holyoke Water Power Company) Town of Hingham 0.12 0.12 Town of Concord   | EVERSOURCE (Western Massachusetts Electric Company)       | 3.83                    |           |
| Bangor Hydro-Electric Company UNITIL Power Corporation 1.23 Connecticut Municipal Electric Energy Cooperative 0.84 0.84 Massachusetts Municipal Wholesale Electric Company 0.64 0.59 Town of Reading 0.47 0.47 New England Power Company - Newport Electric Corporation* 0.45 Fitchburg Gas & Electric Light Company 0.43 Taunton Municipal Lighting Plant 0.36 0.36 City of Chicopee Municipal Lighting Plant 0.32 0.32 Town of Braintree 0.31 0.29 City of Peabody 0.29 0.27 City of Holyoke 0.27 City of Westfield 0.26 0.26 Town of Danvers 0.24 0.24 Town of Shrewsbury 0.16 0.16 Town of Hudson 0.15 0.15 Town of Wakefield 0.13 EVERSOURCE (Holyoke Water Power Company) Town of Hingham 0.12 0.12 Town of Concord  | EVERSOURCE (NSTAR)  | 3.80                    | 3.41      |
| UNITIL Power Corporation Connecticut Municipal Electric Energy Cooperative Massachusetts Municipal Wholesale Electric Company Town of Reading O.47 New England Power Company - Newport Electric Corporation* Fitchburg Gas & Electric Light Company Taunton Municipal Lighting Plant O.36 City of Chicopee Municipal Lighting Plant O.32 Town of Braintree O.31 City of Peabody City of Peabody City of Holyoke O.27 City of Westfield O.26 Town of Danvers O.24 Town of Shrewsbury Town of Hudson Town of Hudson Town of Wakefield EVERSOURCE (Holyoke Water Power Company) Town of Hingham O.12 Town of Concord  | New England Power Company - Montaup Electric Company*     | 3.63                    | 3.27      |
| Connecticut Municipal Electric Energy Cooperative0.840.84Massachusetts Municipal Wholesale Electric Company0.640.59Town of Reading0.470.47New England Power Company - Newport Electric Corporation*0.45Fitchburg Gas & Electric Light Company0.43Taunton Municipal Lighting Plant0.360.36City of Chicopee Municipal Lighting Plant0.320.32Town of Braintree0.310.29City of Peabody0.290.27City of Holyoke0.270.27City of Westfield0.260.26Town of Danvers0.240.24Town of Shrewsbury0.160.16Town of Hudson0.150.15Town of Wakefield0.130.13EVERSOURCE (Holyoke Water Power Company)0.130.13Town of Hingham0.120.12Town of Concord0.120.12   | Bangor Hydro-Electric Company                             | 1.52                    |           |
| Massachusetts Municipal Wholesale Electric Company0.640.59Town of Reading0.470.47New England Power Company - Newport Electric Corporation*0.45Fitchburg Gas & Electric Light Company0.43Taunton Municipal Lighting Plant0.360.36City of Chicopee Municipal Lighting Plant0.320.32Town of Braintree0.310.29City of Peabody0.290.27City of Holyoke0.270.27City of Westfield0.260.26Town of Danvers0.240.24Town of Shrewsbury0.160.16Town of Hudson0.150.15Town of Wakefield0.130.13EVERSOURCE (Holyoke Water Power Company)0.130.13Town of Hingham0.120.12Town of Concord0.120.12  | UNITIL Power Corporation                                  | 1.23                    |           |
| Town of Reading New England Power Company - Newport Electric Corporation*  Fitchburg Gas & Electric Light Company  Taunton Municipal Lighting Plant City of Chicopee Municipal Lighting Plant  O.32  Town of Braintree O.31  City of Peabody City of Peoplody City of Holyoke O.27  City of Westfield O.26  Town of Danvers O.24  Town of Shrewsbury O.16  Town of Hudson O.15  Town of Wakefield O.13  EVERSOURCE (Holyoke Water Power Company)  Town of Concord O.25  O.47  O.47  O.47  O.47  O.48  O.49  O.26  O.26  O.26  O.26  O.26  O.26  O.27   | Connecticut Municipal Electric Energy Cooperative         | 0.84                    | 0.84      |
| New England Power Company - Newport Electric Corporation* Fitchburg Gas & Electric Light Company  Taunton Municipal Lighting Plant City of Chicopee Municipal Lighting Plant  O.32  Town of Braintree O.31  City of Peabody O.29  City of Holyoke O.27  City of Westfield O.26  Town of Danvers O.24  Town of Shrewsbury O.16  Town of Hudson O.15  Town of Wakefield  EVERSOURCE (Holyoke Water Power Company)  Town of Concord O.12  O.43  O.43  O.36  O.36  O.36  O.32  O.32  O.32  O.32  O.32  O.32  O.32  O.32  O.32  O.31  O.29  O.27  O.27  O.27  O.27  O.27  O.27  O.27  City of Westfield O.26  O.26  Town of Danvers O.16  O.16  O.16  O.15  Town of Hudson O.15  O.15  Town of Hudson O.13  EVERSOURCE (Holyoke Water Power Company) O.13  Town of Hingham O.12  O.12   | Massachusetts Municipal Wholesale Electric Company        | 0.64                    | 0.59      |
| Fitchburg Gas & Electric Light Company       0.43         Taunton Municipal Lighting Plant       0.36       0.36         City of Chicopee Municipal Lighting Plant       0.32       0.32         Town of Braintree       0.31       0.29         City of Peabody       0.29       0.27         City of Holyoke       0.27       0.27         City of Westfield       0.26       0.26         Town of Danvers       0.24       0.24         Town of Shrewsbury       0.16       0.16         Town of Hudson       0.15       0.15         Town of Wakefield       0.13       0.13         EVERSOURCE (Holyoke Water Power Company)       0.13       0.13         Town of Hingham       0.12       0.12         Town of Concord       0.12       0.12  | Town of Reading   | 0.47                    | 0.47      |
| Taunton Municipal Lighting Plant       0.36       0.36         City of Chicopee Municipal Lighting Plant       0.32       0.32         Town of Braintree       0.31       0.29         City of Peabody       0.29       0.27         City of Holyoke       0.27       0.27         City of Westfield       0.26       0.26         Town of Danvers       0.24       0.24         Town of Shrewsbury       0.16       0.16         Town of Hudson       0.15       0.15         Town of Wakefield       0.13       0.13         EVERSOURCE (Holyoke Water Power Company)       0.13       0.12         Town of Hingham       0.12       0.12         Town of Concord       0.12       0.12  | New England Power Company - Newport Electric Corporation* | 0.45                    |           |
| City of Chicopee Municipal Lighting Plant       0.32       0.32         Town of Braintree       0.31       0.29         City of Peabody       0.29       0.27         City of Holyoke       0.27       0.27         City of Westfield       0.26       0.26         Town of Danvers       0.24       0.24         Town of Shrewsbury       0.16       0.16         Town of Hudson       0.15       0.15         Town of Wakefield       0.13       0.13         EVERSOURCE (Holyoke Water Power Company)       0.13       0.12         Town of Hingham       0.12       0.12         Town of Concord       0.12       0.12   | Fitchburg Gas & Electric Light Company                    | 0.43                    |           |
| Town of Braintree       0.31       0.29         City of Peabody       0.29       0.27         City of Holyoke       0.27       0.27         City of Westfield       0.26       0.26         Town of Danvers       0.24       0.24         Town of Shrewsbury       0.16       0.16         Town of Hudson       0.15       0.15         Town of Wakefield       0.13       0.13         EVERSOURCE (Holyoke Water Power Company)       0.13       0.12         Town of Hingham       0.12       0.12         Town of Concord       0.12       0.12   | Taunton Municipal Lighting Plant                          | 0.36                    | 0.36      |
| City of Peabody       0.29       0.27         City of Holyoke       0.27       0.27         City of Westfield       0.26       0.26         Town of Danvers       0.24       0.24         Town of Shrewsbury       0.16       0.16         Town of Hudson       0.15       0.15         Town of Wakefield       0.13       0.13         EVERSOURCE (Holyoke Water Power Company)       0.13       0.12         Town of Hingham       0.12       0.12         Town of Concord       0.12       0.12   | City of Chicopee Municipal Lighting Plant                 | 0.32                    | 0.32      |
| City of Holyoke       0.27       0.27         City of Westfield       0.26       0.26         Town of Danvers       0.24       0.24         Town of Shrewsbury       0.16       0.16         Town of Hudson       0.15       0.15         Town of Wakefield       0.13       0.13         EVERSOURCE (Holyoke Water Power Company)       0.13       0.12         Town of Hingham       0.12       0.12         Town of Concord       0.12       0.12   | Town of Braintree   | 0.31                    | 0.29      |
| City of Westfield       0.26       0.26         Town of Danvers       0.24       0.24         Town of Shrewsbury       0.16       0.16         Town of Hudson       0.15       0.15         Town of Wakefield       0.13       0.13         EVERSOURCE (Holyoke Water Power Company)       0.13       0.12         Town of Hingham       0.12       0.12         Town of Concord       0.12       0.12   | City of Peabody   | 0.29                    | 0.27      |
| Town of Danvers       0.24       0.24         Town of Shrewsbury       0.16       0.16         Town of Hudson       0.15       0.15         Town of Wakefield       0.13       0.13         EVERSOURCE (Holyoke Water Power Company)       0.13       0.12         Town of Hingham       0.12       0.12         Town of Concord       0.12       0.12   | City of Holyoke   | 0.27                    | 0.27      |
| Town of Shrewsbury       0.16       0.16         Town of Hudson       0.15       0.15         Town of Wakefield       0.13       0.13         EVERSOURCE (Holyoke Water Power Company)       0.13       0.12         Town of Hingham       0.12       0.12         Town of Concord       0.12       0.12   | City of Westfield   | 0.26                    | 0.26      |
| Town of Hudson0.150.15Town of Wakefield0.130.13EVERSOURCE (Holyoke Water Power Company)0.130.12Town of Hingham0.120.12Town of Concord0.120.12  | Town of Danvers   | 0.24                    | 0.24      |
| Town of Wakefield0.130.13EVERSOURCE (Holyoke Water Power Company)0.130.12Town of Hingham0.120.12Town of Concord0.120.12  | Town of Shrewsbury  | 0.16                    | 0.16      |
| EVERSOURCE (Holyoke Water Power Company)  Town of Hingham  Town of Concord  0.12  0.12   | Town of Hudson  | 0.15                    | 0.15      |
| Town of Hingham         0.12         0.12           Town of Concord         0.12         0.12  | Town of Wakefield   | 0.13                    | 0.13      |
| Town of Concord 0.12 0.12  | EVERSOURCE (Holyoke Water Power Company)                  | 0.13                    |           |
|  |   | 0.12                    | 0.12      |
| Town of South Hadley 0.12  | Town of Concord   | 0.12                    | 0.12      |
|  | Town of South Hadley                                      | 0.12                    |           |

| Name of Respondent                                       | This Report is:             | Date of Report | Year/Period of Report |
|--|-----------------------------|----------------|-----------------------|
|  | (1) <u>X</u> An Original    | (Mo, Da, Yr)   |                       |
| New England Hydro-Trans. Elec. Co., Inc.                 | (2) A Resubmission          | 03/15/2019     | 2018/Q4               |
| NOTES TO FINAN   | CIAL STATEMENTS (Continued) | )              |                       |
| - (N. 1) AND I   | 0.44                        | 0.44           |                       |
| Town of North Attleborough                               | 0.11                        | 0.11           |                       |
| Town of Middleborough                                    | 0.11                        | 0.11           |                       |
| Town of Holden   | 0.07                        |                |                       |
| Town of Groton   | 0.03                        | 0.03           |                       |
| Town of Princeton  | 0.01                        |                |                       |
| Total  | 100.00%                     | 100.00         | )%                    |
| (1) Approximately 59 percent of the equity share listed  | d is in                     |                |                       |
| non-voting shares.                                       |                             |                |                       |
| (2) Vermont Electric Power Company has signed as agent f | for:                        |                |                       |
| Central Vermont Public Service Corporation               | 5.13                        |                |                       |
| Green Mountain Power Corporation                         | 3.18                        | 3.18           |                       |
| Citizens Utilities Company                               | 0.52                        | 1.16           | <u> </u>              |
|  | 8.83%                       | 4.349          | _<br>%                |

<sup>\*</sup>Denotes related parties

|                | e of Respondent  | This Report Is: (1) X An Original            |                                 | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report |  |
|----------------|--|--|---------------------------------|--------------------------------|-----------------------|--|
| New            | England Hydro-Trans. Elec. Co., Inc.   | (2) A Resubmission 03/15/2019                |                                 |                                |                       |  |
|                | STATEMENTS OF ACCUMULATED COMPREHENSIVE INCOME, COMPREHENSIVE INCOME, AND HEDGING ACTIVITIES   |  |                                 |                                |                       |  |
| 2. Re<br>3. Fo | port in columns (b),(c),(d) and (e) the amounts port in columns (f) and (g) the amounts of other each category of hedges that have been acceport data on a year-to-date basis. | er categories of other cash                  | flow hedges.                    |                                |                       |  |
|                |  | Haradia de Caira and                         | Minimum Dan                     |                                | Oth                   |  |
| Line           | Item   | Unrealized Gains and<br>Losses on Available- | Minimum Pen<br>Liability adjust |                                | -                     |  |
| No.            |  | for-Sale Securities                          | (net amour                      | nt)                            |                       |  |
|                | (a)  | (b)  | (c)                             | (d)                            | (e)                   |  |
| 1              | Balance of Account 219 at Beginning of Preceding Year  |  |                                 |                                |                       |  |
| 2              | Preceding Qtr/Yr to Date Reclassifications from Acct 219 to Net Income   |  |                                 |                                |                       |  |
| 3              | Preceding Quarter/Year to Date Changes in Fair Value   |  |                                 |                                |                       |  |
| 4              | Total (lines 2 and 3)  |  |                                 |                                |                       |  |
| 5              | · ·  |  |                                 |                                |                       |  |
| 6              |  |  |                                 |                                |                       |  |
| 7              | Current Qtr/Yr to Date Reclassifications   |  |                                 |                                |                       |  |
| 8              | from Acct 219 to Net Income  Current Quarter/Year to Date Changes in   |  |                                 |                                |                       |  |
|                | Fair Value   |  |                                 |                                |                       |  |
| 9              | Total (lines 7 and 8)  |  |                                 |                                |                       |  |
| 10             | Balance of Account 219 at End of Current   |  |                                 |                                |                       |  |
| -              | Quarter/Year   |  |                                 |                                |                       |  |
|                |  |  |                                 |                                |                       |  |
|                |  |  |                                 |                                |                       |  |
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|                |  |  |                                 |                                |                       |  |
| L              | i  |  |                                 | <u> </u>                       |                       |  |

|             | of Respondent<br>ingland Hydro-Trans. Elec. Co., Inc | (2) MARes                              | ubmission  | Date of Report<br>(Mo, Da, Yr)<br>03/15/2019 | End o     |                                  |
|-------------|--|--|--|--|-----------|----------------------------------|
|             | STATEMENTS OF AC                                     | CUMULATED COMPREHENS                   | SIVE INCOME, COMP                                      | REHENSIVE INCOME, A                          | ND HEDGIN | IG ACTIVITIES                    |
|             |  |  |  |  |           |                                  |
| Line<br>No. | Other Cash Flow<br>Hedges<br>Interest Rate Swaps     | Other Cash Flow<br>Hedges<br>[Specify] | Totals for e<br>category of i<br>recorded<br>Account 2 | tems Forward<br>in Page 117, L               | from      | Total<br>Comprehensive<br>Income |
| 1           | (f)  | (g)                                    | (h)  | (i)  |           | (j)                              |
| 2           |  |  |  |  |           |                                  |
| 3 4         |  |  |  |  | 3,301,520 | 3,301,520                        |
| 5<br>6      |  |  |  |  |           |                                  |
| 7           |  |  |  |  |           |                                  |
| 8           |  |  |  | ;  | 3,772,682 | 3,772,682                        |
| 10          |  |  |  |  |           |                                  |
|             |  |  |  |  |           |                                  |
|             |  |  |  |  |           |                                  |
|             |  |  |  |  |           |                                  |
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|             |  |  |  |  |           |                                  |

| Name of Respondent This Report Is: |   |                                      | Date of Report                      | Year/Period of Report         |
|------------------------------------|---|--------------------------------------|-------------------------------------|-------------------------------|
| New                                | England Hydro-Trans. Elec. Co., Inc.  | (1) X An Original (2) A Resubmission | (Mo, Da, Yr)<br>03/15/2019          | End of2018/Q4                 |
|                                    | SUMMAI  | RY OF UTILITY PLANT AND ACC          |                                     |                               |
|                                    | FOR   | R DEPRECIATION. AMORTIZATIO          | N AND DEPLETION                     |                               |
| Repo                               | rt in Column (c) the amount for electric function, in                       | n column (d) the amount for gas fun  | ection, in column (e), (f), and (g) | report other (specify) and in |
| colum                              | n (h) common function.  |                                      |                                     |                               |
|                                    |   |                                      |                                     |                               |
| I descri                           | Classification  |                                      | Total Company for the               | Electric                      |
| Line<br>No.                        |   |                                      | Current Year/Quarter Ended          | (c)                           |
|                                    | (a)   |                                      | (b)                                 | (0)                           |
| 1                                  | Utility Plant   |                                      |                                     |                               |
|                                    | In Service  |                                      | 050 000 05                          | 050,000,055                   |
|                                    | Plant in Service (Classified)   |                                      | 253,666,35                          | 5 253,666,355                 |
|                                    | Property Under Capital Leases   |                                      |                                     |                               |
|                                    | Plant Purchased or Sold   |                                      | 470.70                              | 470 704                       |
| 6                                  | Completed Construction not Classified                                       |                                      | 478,79                              | 1 478,791                     |
|                                    | Experimental Plant Unclassified   |                                      | 054.445.44                          | 054.445.440                   |
|                                    | Total (3 thru 7)  |                                      | 254,145,14                          | 6 254,145,146                 |
| 9                                  | Leased to Others  |                                      |                                     |                               |
|                                    | Held for Future Use   |                                      | 4 004 00                            | 7 4 004 007                   |
| 11                                 | Construction Work in Progress   |                                      | 4,821,38                            | 7 4,821,387                   |
|                                    | Acquisition Adjustments   |                                      | 250,000,50                          | 250,000,522                   |
| 13                                 | , , ,   |                                      | 258,966,53                          |                               |
|                                    | Accum Prov for Depr, Amort, & Depl  |                                      | 235,909,75                          |                               |
|                                    | Net Utility Plant (13 less 14)  |                                      | 23,056,77                           | 7 23,056,777                  |
|                                    | Detail of Accum Prov for Depr, Amort & Depl                                 |                                      |                                     |                               |
| 17                                 | In Service:   |                                      | 225 000 75                          | 0 225 000 750                 |
|                                    | Depreciation  | Diaht                                | 235,909,75                          | 6 235,909,756                 |
|                                    | Amort of Underground Storage Land/Land Right                                | <u> </u>                             |                                     |                               |
|                                    | Amort of Underground Storage Land/Land Rights  Amort of Other Utility Plant | 5                                    |                                     |                               |
| 22                                 | Total In Service (18 thru 21)   |                                      | 235,909,75                          | 6 235,909,756                 |
|                                    | Leased to Others  |                                      | 235,909,75                          | 235,909,750                   |
|                                    | Depreciation  |                                      |                                     |                               |
|                                    | Amortization and Depletion  |                                      |                                     |                               |
|                                    | Total Leased to Others (24 & 25)  |                                      |                                     |                               |
|                                    | Held for Future Use   |                                      |                                     |                               |
|                                    | Depreciation  |                                      |                                     |                               |
|                                    | Amortization  |                                      |                                     |                               |
|                                    | Total Held for Future Use (28 & 29)   |                                      |                                     |                               |
|                                    | Abandonment of Leases (Natural Gas)   |                                      |                                     |                               |
|                                    | Amort of Plant Acquisition Adj  |                                      |                                     |                               |
|                                    | Total Accum Prov (equals 14) (22,26,30,31,32)                               |                                      | 235,909,75                          | 6 235,909,756                 |
|                                    | ( , , , , , , , , , , , , , , , , , , ,                                     |                                      |                                     |                               |
|                                    |   |                                      |                                     |                               |
|                                    |   |                                      |                                     |                               |
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|                                    |   |                                      |                                     |                               |
|                                    |   |                                      |                                     |                               |

| Name of Respondent       |                 | This Report Is:<br>(1) X An Original | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report |             |  |  |
|--------------------------|-----------------|--------------------------------------|--------------------------------|-----------------------|-------------|--|--|
| New England Hydro-Trans. | Elec. Co., Inc. | (2) A Resubmission                   | (Mo, Da, Yr) End of 2018/Q4    |                       |             |  |  |
|                          |                 | OF UTILITY PLANT AND ACCUM           |                                |                       |             |  |  |
|                          |                 | EPRECIATION. AMORTIZATION            |                                |                       |             |  |  |
| Gas                      | Other (Specify) | Other (Specify)                      | Other (Specify)                | Common                | 1.5         |  |  |
|                          |                 |                                      |                                |                       | Line<br>No. |  |  |
| (d)                      | (e)             | (f)                                  | (g)                            | (h)                   |             |  |  |
|                          |                 |                                      |                                |                       | 1           |  |  |
|                          |                 |                                      |                                |                       | 2           |  |  |
|                          |                 |                                      |                                |                       | 3           |  |  |
|                          |                 |                                      |                                |                       | 4           |  |  |
|                          |                 |                                      |                                |                       | 5           |  |  |
|                          |                 |                                      |                                |                       | 6           |  |  |
|                          |                 |                                      |                                |                       | 7           |  |  |
|                          |                 |                                      |                                |                       | 8           |  |  |
|                          |                 |                                      |                                |                       | 9           |  |  |
|                          |                 |                                      |                                |                       | 10          |  |  |
|                          |                 |                                      |                                |                       | 11          |  |  |
|                          |                 |                                      |                                |                       | 12          |  |  |
|                          |                 |                                      |                                |                       | 13          |  |  |
|                          |                 |                                      |                                |                       | 14          |  |  |
|                          |                 |                                      |                                |                       | 15          |  |  |
|                          |                 | <u> </u>                             |                                |                       | 16          |  |  |
|                          |                 |                                      |                                |                       | 17          |  |  |
|                          |                 |                                      |                                |                       | 18          |  |  |
|                          |                 |                                      | <u>'</u>                       |                       | 19          |  |  |
|                          |                 |                                      |                                |                       | 20          |  |  |
|                          |                 |                                      |                                |                       | 21          |  |  |
|                          |                 |                                      |                                |                       | 22          |  |  |
|                          |                 |                                      |                                |                       | 23          |  |  |
|                          |                 |                                      |                                |                       | 24          |  |  |
|                          |                 |                                      |                                |                       | 25          |  |  |
|                          |                 |                                      |                                |                       | 26          |  |  |
|                          |                 |                                      |                                |                       | 27          |  |  |
|                          |                 |                                      |                                |                       | 28          |  |  |
|                          |                 |                                      |                                |                       | 29          |  |  |
|                          |                 |                                      |                                |                       | 30          |  |  |
|                          |                 |                                      |                                |                       | 31          |  |  |
|                          |                 |                                      |                                |                       | 32          |  |  |
|                          |                 |                                      |                                |                       | 33          |  |  |
|                          |                 |                                      |                                |                       |             |  |  |
|                          |                 |                                      |                                |                       |             |  |  |
|                          |                 |                                      |                                |                       |             |  |  |
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|                          |                 |                                      |                                |                       |             |  |  |
|                          |                 |                                      |                                |                       |             |  |  |

| Name of Respondent |  |            | Repo    |  | Date of Report             | Year/Period of Report |
|--------------------|--|------------|---------|--|----------------------------|-----------------------|
| New                | England Hydro-Trans. Elec. Co., Inc.   | (1)<br>(2) |         | An Original<br>A Resubmission                        | (Mo, Da, Yr)<br>03/15/2019 | End of                |
|                    | NUCLEAR F  | ` '        |         | RIALS (Account 120.1 throi                           |                            |                       |
| resp<br>2. If      | deport below the costs incurred for nuclear fue<br>ondent.<br>the nuclear fuel stock is obtained under leasi<br>ntity used and quantity on hand, and the costs | el ma      | terials | s in process of fabrication ements, attach a stateme | n, on hand, in reactor, ar |                       |
| Line               | Description of item  |            |         |  | Balance                    | Changes during Year   |
| No.                | (a)  |            |         |  | Beginning of Year<br>(b)   | Additions             |
| 1                  | Nuclear Fuel in process of Refinement, Conv, En  | richm      | ent &   | Fab (120.1)  | (5)                        | (c)                   |
| 2                  | Fabrication  |            |         |  |                            |                       |
| 3                  | Nuclear Materials  |            |         |  |                            |                       |
| 4                  | Allowance for Funds Used during Construction   |            |         |  |                            |                       |
| 5                  | (Other Overhead Construction Costs, provide det  | ails in    | footn   | ote)   |                            |                       |
| 6                  | SUBTOTAL (Total 2 thru 5)  |            |         |  |                            |                       |
| 7                  | Nuclear Fuel Materials and Assemblies  |            |         |  |                            |                       |
| 8                  | In Stock (120.2)   |            |         |  |                            |                       |
| 9                  | In Reactor (120.3)   |            |         |  |                            |                       |
| 10                 | SUBTOTAL (Total 8 & 9)   |            |         |  |                            |                       |
| 11                 | Spent Nuclear Fuel (120.4)   |            |         |  |                            |                       |
| 12                 | 1 ,  |            |         |  |                            |                       |
| 13                 | (Less) Accum Prov for Amortization of Nuclear Fu   | ıel As     | sem (   | 120.5)   |                            |                       |
| 14                 |  |            |         |  |                            |                       |
| 15                 | <u> </u>   |            |         |  |                            |                       |
| 16                 | <u> </u>   |            |         |  |                            |                       |
| 17                 | Est Net Salvage Value of Nuclear Materials in Ch   | emica      | al Proc | cessing  |                            |                       |
| 18                 | ,  |            |         |  |                            |                       |
| 19                 | Uranium  |            |         |  |                            |                       |
| 20                 | Plutonium  |            |         |  |                            |                       |
| 21                 | Other (provide details in footnote):   |            | 104     | <u> </u>   |                            |                       |
| 22                 | TOTAL Nuclear Materials held for Sale (Total 19,   | 20, a      | na 21,  | )  |                            |                       |
|                    |  |            |         |  |                            |                       |
|                    |  |            |         |  |                            |                       |
|                    |  |            |         |  |                            |                       |
|                    |  |            |         |  |                            |                       |
|                    |  |            |         |  |                            |                       |
|                    |  |            |         |  |                            |                       |
|                    |  |            |         |  |                            |                       |

| Name of Respondent           |                   | This Report Is: (1) X An Original              | Date of Report<br>(Mo, Da, Yr) | Year/Period of Re      | eport |
|------------------------------|-------------------|--|--------------------------------|------------------------|-------|
| New England Hydro-Trans. Ele | ec. Co., Inc.     | (2) A Resubmission                             | 03/15/2019                     | End of2018             | 3/Q4  |
|                              | NUCLEA            | R FUEL MATERIALS (Account 120.1 th             |                                |                        |       |
|                              |                   | ( , , , , , , , , , , , , , , , , , , ,        |                                |                        |       |
|                              |                   |  |                                |                        |       |
|                              |                   |  |                                |                        |       |
|                              |                   |  |                                |                        |       |
|                              |                   |  |                                |                        |       |
| Amortization                 | Changes during Ye | ear  |                                | Balance<br>End of Year | Line  |
| Amortization<br>(d)          | Other Nec         | ear<br>Juctions (Explain in a footnote)<br>(e) |                                | End of Year<br>(f)     | No.   |
|                              |                   |  |                                |                        | 1     |
|                              |                   |  |                                |                        | 2     |
|                              |                   |  |                                |                        | 3     |
|                              |                   |  |                                |                        | 4     |
|                              |                   |  |                                |                        | 5     |
|                              |                   |  |                                |                        | 6     |
|                              |                   |  |                                |                        | 8     |
|                              |                   |  |                                |                        | 9     |
|                              |                   |  |                                |                        | 10    |
|                              |                   |  |                                |                        | 11    |
|                              |                   |  |                                |                        | 12    |
|                              |                   |  |                                |                        | 13    |
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|                              |                   |  |                                |                        | 20    |
|                              |                   |  |                                |                        | 21    |
|                              |                   |  |                                |                        | 22    |
|                              |                   |  |                                |                        |       |
|                              |                   |  |                                |                        |       |
|                              |                   |  |                                |                        |       |
|                              |                   |  |                                |                        |       |
|                              |                   |  | -                              |                        |       |

| Name        | of Respondent  | This (1) |   | ort Is:<br>An Original          | Date of Report<br>(Mo, Da, Yr)  | Year/Period of Report           |  |  |
|-------------|--|----------|---|---------------------------------|---------------------------------|---------------------------------|--|--|
| New I       | England Hydro-Trans. Elec. Co., Inc.   | (2)      |   | A Resubmission                  | 03/15/2019                      | End of                          |  |  |
|             | EI ECTRIC  | ` ′      |   |                                 |                                 |                                 |  |  |
| 4 5         | ELECTRIC PLANT IN SERVICE (Account 101, 102, 103 and 106)  |          |   |                                 |                                 |                                 |  |  |
|             | port below the original cost of electric plant in ser  |          |   | •                               |                                 | Claret Durahasad an Caldi       |  |  |
|             | addition to Account 101, Electric Plant in Service on the total time to the total through through the total through through the total through through the total through through the total through through the total through the total through through the total through the total through the total through the total through the total through the total through the total through the total through the total through through the total through the total through through the total through the total through the total through the total through the total through the total through the total through through the total through through through the total through through the to | •        |   | . •                             |                                 |                                 |  |  |
|             | lude in column (c) or (d), as appropriate, correction  |          |   | •                               |                                 |                                 |  |  |
|             | revisions to the amount of initial asset retirement  |          |   |                                 |                                 | column (c) additions and        |  |  |
|             | ions in column (e) adjustments.  | 00010    | oup.                                    |                                 | ) plant account, increaces in   | (0) additions and               |  |  |
|             | close in parentheses credit adjustments of plant a   | ccoun    | ts to                                   | indicate the negative effective | ct of such accounts.            |                                 |  |  |
|             | ssify Account 106 according to prescribed accou  |          |   | _                               |                                 | column (c). Also to be included |  |  |
| in colu     | ımn (c) are entries for reversals of tentative distrib   | outions  | of p                                    | rior year reported in colum     | nn (b). Likewise, if the respor | ndent has a significant amount  |  |  |
|             | nt retirements which have not been classified to p   |          |   |                                 |                                 |                                 |  |  |
|             | nents, on an estimated basis, with appropriate co  | ntra en  | itry t                                  | o the account for accumula      |                                 |                                 |  |  |
| Line<br>No. | Account  |          |   |                                 | Balance<br>Beginning of Year    | Additions                       |  |  |
| INO.        | (a)  |          |   |                                 | (b)                             | (c)                             |  |  |
| 1           | 1. INTANGIBLE PLANT  |          |   |                                 |                                 |                                 |  |  |
| -           | (301) Organization   |          |   |                                 |                                 |                                 |  |  |
| -           | (302) Franchises and Consents  |          |   |                                 |                                 |                                 |  |  |
| -           | (303) Miscellaneous Intangible Plant   |          |   |                                 |                                 |                                 |  |  |
| -           | TOTAL Intangible Plant (Enter Total of lines 2, 3,   | and 4)   | )                                       |                                 |                                 |                                 |  |  |
| -           | 2. PRODUCTION PLANT  |          |   |                                 |                                 |                                 |  |  |
| -           | A. Steam Production Plant  |          |   |                                 |                                 |                                 |  |  |
| -           | (310) Land and Land Rights   |          |   |                                 |                                 |                                 |  |  |
| -           | (311) Structures and Improvements  |          |   |                                 |                                 |                                 |  |  |
| -           | (312) Boiler Plant Equipment   |          |   |                                 |                                 |                                 |  |  |
|             | (313) Engines and Engine-Driven Generators   |          |   |                                 |                                 |                                 |  |  |
| -           | (314) Turbogenerator Units   |          |   |                                 |                                 |                                 |  |  |
|             | (315) Accessory Electric Equipment   |          |   |                                 |                                 |                                 |  |  |
| -           | (316) Misc. Power Plant Equipment  |          |   |                                 |                                 |                                 |  |  |
| -           | (317) Asset Retirement Costs for Steam Producti  |          | oru 1                                   | 15)                             |                                 |                                 |  |  |
| -           | TOTAL Steam Production Plant (Enter Total of lir<br>B. Nuclear Production Plant  | ies o ti | iiu                                     | (5)                             |                                 |                                 |  |  |
| -           | (320) Land and Land Rights   |          |   |                                 |                                 |                                 |  |  |
| -           |  |          |   |                                 |                                 |                                 |  |  |
| -           | (321) Structures and Improvements (322) Reactor Plant Equipment  |          |   |                                 |                                 |                                 |  |  |
|             | (323) Turbogenerator Units   |          |   |                                 |                                 |                                 |  |  |
| -           | (324) Accessory Electric Equipment   |          |   |                                 |                                 |                                 |  |  |
| -           | (325) Misc. Power Plant Equipment  |          |   |                                 |                                 |                                 |  |  |
|             | (326) Asset Retirement Costs for Nuclear Produc  | tion     |   |                                 |                                 |                                 |  |  |
|             | TOTAL Nuclear Production Plant (Enter Total of I   |          | 3 thr                                   | u 24)                           |                                 |                                 |  |  |
| -           | C. Hydraulic Production Plant  |          |   | ,                               |                                 |                                 |  |  |
| -           | (330) Land and Land Rights   |          |   |                                 |                                 |                                 |  |  |
| 28          | (331) Structures and Improvements  |          |   |                                 |                                 |                                 |  |  |
| 29          | (332) Reservoirs, Dams, and Waterways  |          |   |                                 |                                 |                                 |  |  |
| 30          | (333) Water Wheels, Turbines, and Generators   |          |   |                                 |                                 |                                 |  |  |
| 31          | (334) Accessory Electric Equipment   |          |   |                                 |                                 |                                 |  |  |
| 32          | (335) Misc. Power PLant Equipment  |          |   |                                 |                                 |                                 |  |  |
| 33          | (336) Roads, Railroads, and Bridges  |          |   |                                 |                                 |                                 |  |  |
| -           | (337) Asset Retirement Costs for Hydraulic Produ   |          |   |                                 |                                 |                                 |  |  |
| -           | TOTAL Hydraulic Production Plant (Enter Total o  | flines   | 27 tl                                   | nru 34)                         |                                 |                                 |  |  |
| -           | D. Other Production Plant  |          |   |                                 |                                 |                                 |  |  |
|             | (340) Land and Land Rights   |          |   |                                 |                                 |                                 |  |  |
| -           | (341) Structures and Improvements  |          |   |                                 |                                 |                                 |  |  |
|             | (342) Fuel Holders, Products, and Accessories  |          |   |                                 |                                 |                                 |  |  |
|             | (343) Prime Movers   |          |   |                                 |                                 |                                 |  |  |
| -           | (344) Generators   |          |   |                                 |                                 |                                 |  |  |
| -           | (345) Accessory Electric Equipment   |          |   |                                 |                                 |                                 |  |  |
|             | (346) Misc. Power Plant Equipment  |          |   |                                 |                                 |                                 |  |  |
| -           | (347) Asset Retirement Costs for Other Production  |          | • |                                 |                                 |                                 |  |  |
| -           | TOTAL Other Prod. Plant (Enter Total of lines 37   |          |   |                                 |                                 |                                 |  |  |
| 46          | TOTAL Prod. Plant (Enter Total of lines 16, 25, 3  | b, and   | 45)                                     |                                 |                                 |                                 |  |  |
|             |  |          |   |                                 |                                 |                                 |  |  |
|             |  |          |   |                                 |                                 |                                 |  |  |
|             |  |          |   |                                 |                                 |                                 |  |  |
|             |  |          |   |                                 |                                 |                                 |  |  |
|             |  |          |   |                                 |                                 |                                 |  |  |
|             |  |          |   |                                 |                                 |                                 |  |  |

| Name | e of Respondent                                     | This    | Report Is:                 |         | Date of Report               | ,                 | Year/Period of Report |
|------|---|---------|----------------------------|---------|------------------------------|-------------------|-----------------------|
| New  | England Hydro-Trans. Elec. Co., Inc.                | (1)     | An Original A Resubmission |         | (Mo, Da, Yr)<br>03/15/2019   |                   | End of2018/Q4         |
|      | FI FOTDIO DI A                                      | l ` ′   |                            | 00 4    |                              | Щ                 |                       |
| 1    |   | INI IN  | SERVICE (Account 101, 1    | 02, 10  |                              | <del></del>       | A -1 -1'4'            |
| _ine | Account   |         |                            |         | Balance<br>Beginning of Year |                   | Additions             |
| No.  | (a)   |         |                            |         | (b)                          |                   | (c)                   |
| 47   | 3. TRANSMISSION PLANT                               |         |                            |         |                              |                   |                       |
| 48   | (350) Land and Land Rights                          |         |                            |         | 2,903                        | ,013              | -1                    |
| 49   | (352) Structures and Improvements                   |         |                            |         | 47,933                       | ,912              |                       |
|      | (353) Station Equipment                             |         |                            |         | 187,240                      | 457               | 286,848               |
|      | , , , , , ,   |         |                            |         | ,                            |                   | , i                   |
| 52   | (355) Poles and Fixtures                            |         |                            |         | 10,851                       | .642              |                       |
| 53   | (356) Overhead Conductors and Devices               |         |                            |         | 3,054                        | _                 |                       |
| 54   | ()  |         |                            | _       | 3,551                        |                   |                       |
| 55   | (358) Underground Conductors and Devices            |         |                            | _       |                              | -                 |                       |
|      | · · ·   |         |                            |         |                              |                   |                       |
| 57   | (359.1) Asset Retirement Costs for Transmission     | Plant   |                            |         |                              | $\overline{}$     |                       |
|      | TOTAL Transmission Plant (Enter Total of lines 4    |         | 57)                        | _       | 251,983                      | 133               | 286,847               |
|      | 4. DISTRIBUTION PLANT                               | o unu   | 31)                        |         | 251,905                      | ,433              | 200,047               |
|      | (360) Land and Land Rights                          |         |                            |         |                              |                   |                       |
|      | · /   |         |                            | _       |                              | $\rightarrow$     |                       |
| 61   | (361) Structures and Improvements                   |         |                            |         |                              | $\rightarrow$     |                       |
| 62   | , , , ,   |         |                            | _       |                              | $\rightarrow$     |                       |
| 63   | , , , , , , ,                                       |         |                            | _       |                              | $\rightarrow$     |                       |
| 64   | (364) Poles, Towers, and Fixtures                   |         |                            |         |                              | $\rightarrow$     |                       |
| 65   | 7   |         |                            | _       |                              | $\longrightarrow$ |                       |
|      | , ,   |         |                            |         |                              | $\rightarrow$     |                       |
| 67   | , ,   |         |                            |         |                              | ightharpoonup     |                       |
| 68   | ,   |         |                            |         |                              | ightharpoonup     |                       |
| 69   | ,   |         |                            |         |                              |                   |                       |
| 70   | (370) Meters  |         |                            |         |                              |                   |                       |
| 71   | (371) Installations on Customer Premises            |         |                            |         |                              |                   |                       |
| 72   | (372) Leased Property on Customer Premises          |         |                            |         |                              |                   |                       |
| 73   | (373) Street Lighting and Signal Systems            |         |                            |         |                              |                   |                       |
| 74   | (374) Asset Retirement Costs for Distribution Plan  | nt      |                            |         |                              |                   |                       |
| 75   | TOTAL Distribution Plant (Enter Total of lines 60   | thru 74 | .)                         |         |                              |                   |                       |
| 76   | 5. REGIONAL TRANSMISSION AND MARKET (               | OPERA   | ATION PLANT                |         |                              |                   |                       |
| 77   | (380) Land and Land Rights                          |         |                            |         |                              | $\neg$            |                       |
| 78   | (381) Structures and Improvements                   |         |                            |         |                              |                   |                       |
| 79   | (382) Computer Hardware                             |         |                            |         |                              |                   |                       |
| 80   | (383) Computer Software                             |         |                            |         |                              |                   |                       |
| 81   |   |         |                            |         |                              |                   |                       |
| 82   | (385) Miscellaneous Regional Transmission and       | Market  | Operation Plant            |         |                              |                   |                       |
|      | (386) Asset Retirement Costs for Regional Transi    |         | •                          |         |                              |                   |                       |
|      | TOTAL Transmission and Market Operation Plan        |         | •                          |         |                              |                   |                       |
|      | 6. GENERAL PLANT                                    | . (     |                            |         |                              |                   |                       |
|      | (389) Land and Land Rights                          |         |                            |         |                              | $\neg$            |                       |
| 87   | (390) Structures and Improvements                   |         |                            |         |                              | $\neg$            |                       |
| 88   |   |         |                            |         |                              | -+                |                       |
| 89   | (392) Transportation Equipment                      |         |                            | _       |                              | $\dashv$          |                       |
| 90   |   |         |                            | _       |                              | $\dashv$          |                       |
| 91   |   |         |                            | -       | 1,759                        | 170               | 204.297               |
|      | (395) Laboratory Equipment                          |         |                            | -       | 1,739                        | ,170              | 204,297               |
|      | (396) Power Operated Equipment                      |         |                            | _       |                              | $\rightarrow$     |                       |
|      |   |         |                            | _       |                              | $\rightarrow$     |                       |
|      | (397) Communication Equipment                       |         |                            | _       |                              | $\rightarrow$     |                       |
|      | (398) Miscellaneous Equipment                       |         |                            | _       | 4.750                        | 470               | 004.007               |
|      | SUBTOTAL (Enter Total of lines 86 thru 95)          |         |                            | _       | 1,759                        | ,170              | 204,297               |
|      | , , , ,   |         |                            |         |                              |                   |                       |
|      | (399.1) Asset Retirement Costs for General Plant    |         | <u> </u>                   |         |                              | 4==               |                       |
|      | TOTAL General Plant (Enter Total of lines 96, 97    | and 98  | 3)                         | $\perp$ | 1,759                        |                   | 204,297               |
|      | TOTAL (Accounts 101 and 106)                        |         |                            | -       | 253,742                      | ,603              | 491,144               |
|      | (102) Electric Plant Purchased (See Instr. 8)       |         |                            |         |                              |                   |                       |
|      | (Less) (102) Electric Plant Sold (See Instr. 8)     |         |                            |         |                              |                   |                       |
|      | (103) Experimental Plant Unclassified               |         |                            |         |                              |                   |                       |
| 104  | TOTAL Electric Plant in Service (Enter Total of lin | nes 100 | ) thru 103)                |         | 253,742                      | ,603              | 491,144               |
|      |   |         |                            |         |                              |                   |                       |
|      |   |         |                            |         |                              |                   |                       |
|      |   |         |                            |         |                              |                   |                       |
|      |   |         |                            |         |                              |                   |                       |
|      |   |         |                            | - 1     |                              | 1                 |                       |

| Name of Respondent   |   | This Report Is         | S:<br>Original          | Date of Report                  | Year/Period of I    |             |  |  |
|--|---|------------------------|-------------------------|---------------------------------|---------------------|-------------|--|--|
| New England Hydro-Trans. Elec. Co., Inc.                               |   | (1) X An C<br>(2) A Re | esubmission             | (Mo, Da, Yr)<br>03/15/2019      | End of 20           | 18/Q4       |  |  |
|  | NT IN SERVIC  | E (Account 101, 102, 1 | 03 and 106) (Continued) |                                 |                     |             |  |  |
| amounts. Careful observance of the                                     | distributions of these tentative classifications in columns (c) and (d), including the reversals of the prior years tentative account distributions of these amounts. Careful observance of the above instructions and the texts of Accounts 101 and 106 will avoid serious omissions of the reported amount of |                        |                         |                                 |                     |             |  |  |
|  | respondent's plant actually in service at end of year.  7. Show in column (f) reclassifications or transfers within utility plant accounts. Include also in column (f) the additions or reductions of primary account   |                        |                         |                                 |                     |             |  |  |
| classifications arising from distribut                                 |   |                        |                         |                                 |                     |             |  |  |
| provision for depreciation, acquisiti                                  |   |                        |                         |                                 |                     |             |  |  |
| account classifications.   |   | مادان ما اماداد        |                         | al in annaumh authorit a accord |                     | - hi        |  |  |
| 8. For Account 399, state the natu subaccount classification of such p |   |                        |                         | ai in amount submit a supp      | iementary statement | snowing     |  |  |
| For each amount comprising the   |   |                        |                         | property purchased or sold,     | name of vendor or p | urchase,    |  |  |
| and date of transaction. If propose                                    |   |                        |                         |                                 |                     |             |  |  |
| Retirements  | Adjustn   |                        | Transfer                |                                 | ince at<br>of Year  | Line<br>No. |  |  |
| (d)  | (e)   | )                      | (f)                     |                                 | (g)                 |             |  |  |
|  |   |                        |                         |                                 |                     | 1 2         |  |  |
|  |   |                        |                         |                                 |                     | 3           |  |  |
|  |   |                        |                         |                                 |                     | 4           |  |  |
|  |   |                        |                         |                                 |                     | 5           |  |  |
|  |   |                        |                         |                                 |                     | 6           |  |  |
|  |   |                        |                         |                                 |                     | 7 8         |  |  |
|  |   |                        |                         |                                 |                     | 9           |  |  |
|  |   |                        |                         |                                 |                     | 10          |  |  |
|  |   |                        |                         |                                 |                     | 11          |  |  |
|  |   |                        |                         |                                 |                     | 12          |  |  |
|  |   |                        |                         |                                 |                     | 13<br>14    |  |  |
|  |   |                        |                         |                                 |                     | 15          |  |  |
|  |   |                        |                         |                                 |                     | 16          |  |  |
|  |   |                        |                         |                                 |                     | 17          |  |  |
|  |   |                        |                         |                                 |                     | 18          |  |  |
|  |   |                        |                         |                                 |                     | 19<br>20    |  |  |
|  |   |                        |                         |                                 |                     | 21          |  |  |
|  |   |                        |                         |                                 |                     | 22          |  |  |
|  |   |                        |                         |                                 |                     | 23          |  |  |
|  |   |                        |                         |                                 |                     | 24<br>25    |  |  |
|  |   |                        |                         |                                 |                     | 26          |  |  |
|  |   |                        |                         |                                 |                     | 27          |  |  |
|  |   |                        |                         |                                 |                     | 28          |  |  |
|  |   |                        |                         |                                 |                     | 29<br>30    |  |  |
|  |   |                        |                         |                                 |                     | 31          |  |  |
|  |   |                        |                         |                                 |                     | 32          |  |  |
|  |   |                        |                         |                                 |                     | 33          |  |  |
|  |   |                        |                         |                                 |                     | 34<br>35    |  |  |
|  |   |                        |                         |                                 |                     | 35          |  |  |
|  |   |                        |                         |                                 |                     | 37          |  |  |
|  |   |                        |                         |                                 |                     | 38          |  |  |
|  |   |                        |                         |                                 |                     | 39          |  |  |
|  |   |                        |                         |                                 |                     | 40          |  |  |
|  |   |                        |                         |                                 |                     | 41          |  |  |
|  |   |                        |                         |                                 |                     | 43          |  |  |
|  |   |                        |                         |                                 |                     | 44          |  |  |
|  |   |                        |                         |                                 |                     | 45          |  |  |
|  |   |                        |                         |                                 |                     | 46          |  |  |
|  |   |                        |                         |                                 |                     |             |  |  |
|  |   |                        |                         |                                 |                     |             |  |  |
|  |   |                        |                         |                                 |                     |             |  |  |
|  |   |                        |                         |                                 |                     |             |  |  |
|  |   |                        |                         |                                 |                     |             |  |  |

| Name of Respondent                  | This Report Is: (1) X An Or | iginal    | Date of F<br>(Mo, Da, | Report Year/Per       | riod of Repor |               |
|-------------------------------------|-----------------------------|-----------|-----------------------|-----------------------|---------------|---------------|
| New England Hydro-Trans. Elec. Co., | Inc. (2) A Res              | ubmission | 03/15/20              | 19 End of             | 2018/Q4       | <b>.</b><br>- |
|                                     | ELECTRIC PLANT IN SERVICE   |           |                       |                       |               |               |
| Retirements                         | Adjustments                 | Transfers |                       | Balance at            |               | Line          |
|                                     |                             |           |                       | End of Year<br>(g)    |               | No.           |
| (d)                                 | (e)                         | (f)       |                       | (9)                   |               |               |
|                                     |                             |           |                       | 2.002.04              | 12            | 47<br>48      |
|                                     |                             |           |                       | 2,903,01<br>47,933,91 |               | 49            |
| 2,133,426                           | 2,133,426                   |           |                       | 187,527,30            |               | 50            |
| 2,133,420                           | 2,133,420                   |           |                       | 107,327,30            | 5             | 51            |
|                                     |                             |           |                       | 10,851,64             | 12            | 52            |
|                                     |                             |           |                       | 3,054,40              |               | 52            |
|                                     |                             |           |                       | 3,054,40              | 19            | 53<br>54      |
|                                     |                             |           |                       |                       |               | 55            |
|                                     |                             |           |                       |                       | _             | 56            |
|                                     |                             |           |                       |                       |               |               |
| 2 422 420                           | 2.422.420                   |           |                       | 252 270 20            | 20            | 57            |
| 2,133,426                           | 2,133,426                   |           |                       | 252,270,28            | 30            | 58            |
|                                     |                             |           |                       |                       |               | 59            |
|                                     |                             |           |                       |                       |               | 60            |
|                                     |                             |           |                       |                       |               | 61<br>62      |
|                                     |                             |           |                       |                       |               |               |
|                                     |                             |           |                       |                       | _             | 63            |
|                                     |                             |           |                       |                       |               | 64            |
|                                     |                             |           |                       |                       |               | 65            |
|                                     |                             |           |                       |                       |               | 66            |
|                                     |                             |           |                       |                       |               | 67            |
|                                     |                             |           |                       |                       | _             | 68<br>69      |
|                                     |                             |           |                       |                       |               | 70            |
|                                     |                             |           |                       |                       |               | 70<br>71      |
|                                     |                             |           |                       |                       |               | 72            |
|                                     |                             |           |                       |                       |               | 73            |
|                                     |                             |           |                       |                       | _             | 74            |
|                                     |                             |           |                       |                       |               | 75            |
|                                     |                             |           |                       |                       |               |               |
|                                     |                             |           |                       |                       | _             | 76<br>77      |
|                                     |                             |           |                       |                       |               | 78            |
|                                     |                             |           |                       |                       |               | 79            |
|                                     |                             |           |                       |                       |               | 80            |
|                                     |                             |           |                       |                       |               | 81            |
|                                     |                             |           |                       |                       |               | 82            |
|                                     |                             |           |                       |                       |               | 83            |
|                                     |                             |           |                       |                       |               | 84            |
|                                     |                             |           |                       |                       |               | 85            |
|                                     |                             |           |                       |                       |               | 86            |
|                                     |                             |           |                       |                       |               | 87            |
|                                     |                             |           |                       |                       | _             | 88            |
|                                     |                             |           |                       |                       |               | 89            |
|                                     |                             |           |                       |                       | _             | 90            |
| 88,601                              |                             |           |                       | 1,874,86              | 36            | 91            |
| 00,001                              |                             |           |                       | 1,014,00              | <del>~</del>  | 92            |
|                                     |                             |           |                       |                       |               | 93            |
|                                     |                             |           |                       |                       |               | 94            |
|                                     |                             |           |                       |                       |               | 95            |
| 88,601                              |                             |           |                       | 1,874,86              | 36            | 96            |
|                                     |                             |           |                       | , , , , , ,           |               | 97            |
|                                     |                             |           |                       |                       |               | 98            |
| 88,601                              |                             |           |                       | 1,874,86              | 36            | 99            |
| 2,222,027                           | 2,133,426                   |           |                       | 254,145,14            |               | 100           |
|                                     |                             |           |                       | , -,                  |               | 101           |
|                                     |                             |           |                       |                       | $\top$        | 102           |
|                                     |                             |           |                       |                       |               | 103           |
| 2,222,027                           | 2,133,426                   |           |                       | 254,145,14            | 16            | 104           |
|                                     |                             |           |                       | • •                   |               |               |
|                                     |                             |           |                       |                       |               |               |
|                                     |                             |           |                       |                       |               |               |
|                                     |                             |           |                       |                       |               |               |
| ı                                   |                             |           |                       |                       |               | 1             |

| Name of Respondent  New England Hydro-Trans. Elec. Co., Inc. |   | This Report Is: (1) X An Original (2) A Resubmission | Date of Report<br>(Mo, Da, Yr)     | Date of Report (Mo, Da, Yr) End of 20 |                                  |  |  |  |  |  |
|--|---|--|------------------------------------|---------------------------------------|----------------------------------|--|--|--|--|--|
|  |   | (2) A Resubmission LECTRIC PLANT LEASED TO OTHER     |                                    |                                       |                                  |  |  |  |  |  |
|  | ELECTRICAL ELIVER FOR CHILERO (NOCCURE 101)   |  |                                    |                                       |                                  |  |  |  |  |  |
|  |   |  |                                    |                                       |                                  |  |  |  |  |  |
| Line<br>No.  | Name of Lessee<br>(Designate associated companies<br>with a double asterisk)<br>(a) | Description of                                       | Commission                         | Expiration<br>Date of<br>Lease<br>(d) | Balance at                       |  |  |  |  |  |
| INO.   | with a double asterisk) (a)   | Description of<br>Property Leased<br>(b)             | Commission<br>Authorization<br>(c) | Lease<br>(d)                          | Balance at<br>End of Year<br>(e) |  |  |  |  |  |
| 1  |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 2  |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 3  |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 4  |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 5  |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 6  |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 7  |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 9  |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 10   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 11   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 12   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 13   |   |  | +                                  |                                       |                                  |  |  |  |  |  |
| 14   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 15   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 16   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 17   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 18   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 19   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 20   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 21   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 22   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 23   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 24   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 25   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 26   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 27<br>28   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 29   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 30   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 31   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 32   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 33   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 34   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 35   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 36   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 37   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 38   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 39   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 40   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 41   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 42   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 43   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 44   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 45   |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 46   |   |  |                                    |                                       |                                  |  |  |  |  |  |
|  |   |  |                                    |                                       |                                  |  |  |  |  |  |
|  |   |  |                                    |                                       |                                  |  |  |  |  |  |
| 47   | TOTAL   |  |                                    |                                       |                                  |  |  |  |  |  |

|  | Name of Respondent  New England Hydro-Trans, Elec Co. Inc.  This Report Is: (1) X An Original   |                        |                    | Date of Report Year/Period of Report (Mo, Da, Yr)  End of 2018/Q4 |   |         |                    |
|--|---|------------------------|--------------------|---|---|---------|--------------------|
| New England Trydro-Trans. Elec. Co., inc.        |   | (2) A Resubmi          | ission             | 03/1  | 15/2019                                 | End     | of                 |
| ELECTRIC PLANT HELD FOR FUTURE USE (Account 105) |   |                        |                    |   |   |         |                    |
|  | 1. Report separately each property held for future use at end of the year having an original cost of \$250,000 or more. Group other items of property held for future use.  |                        |                    |   |   |         |                    |
| 2. Fo  | 2. For property having an original cost of \$250,000 or more previously used in utility operations, now held for future use, give in column (a), in addition to other required information, the date that utility use of such property was discontinued, and the date the original cost was transferred to Account 105. |                        |                    |   |   |         |                    |
| Line   | Description and Location  | ich property was disco | Date Originally Ir | ncluded   | Date Expected to b                      | be used | Balance at         |
| No.  | Description and Location<br>Of Property<br>(a)  |                        | in This Acco       | ount  | Date Expected to be in Utility Service) | vice    | End of Year<br>(d) |
| 1  | Land and Rights:  |                        |                    |   |   |         |                    |
| 2  |   |                        |                    |   |   |         |                    |
| 3  |   |                        |                    |   |   |         |                    |
| 5  |   |                        |                    |   |   |         |                    |
| 6  |   |                        |                    |   |   |         |                    |
| 7  |   |                        |                    |   |   |         |                    |
| 8  |   |                        |                    |   |   |         |                    |
| 10   |   |                        |                    |   |   |         |                    |
| 11   |   |                        |                    |   |   |         |                    |
| 12   |   |                        |                    |   |   |         |                    |
| 13   |   |                        |                    |   |   |         |                    |
| 14<br>15   |   |                        |                    |   |   |         |                    |
| 16   |   |                        |                    |   |   |         |                    |
| 17   |   |                        |                    |   |   |         |                    |
| 18   |   |                        |                    |   |   |         |                    |
| 19<br>20   |   |                        |                    |   |   |         |                    |
| 21   | Other Property:   |                        |                    |   |   |         |                    |
| 22   |   |                        |                    |   |   |         |                    |
| 23   |   |                        |                    |   |   |         |                    |
| 24<br>25   |   |                        |                    |   |   |         |                    |
| 26   |   |                        |                    |   |   |         |                    |
| 27   |   |                        |                    |   |   |         |                    |
| 28   |   |                        |                    |   |   |         |                    |
| 29<br>30   |   |                        |                    |   |   |         |                    |
| 31   |   |                        |                    |   |   |         |                    |
| 32   |   |                        |                    |   |   |         |                    |
| 33   |   |                        |                    |   |   |         |                    |
| 34   |   |                        |                    |   |   |         |                    |
| 35<br>36   |   |                        |                    |   |   |         |                    |
| 37   |   |                        |                    |   |   |         |                    |
| 38   |   |                        |                    |   |   |         |                    |
| 39   |   |                        |                    |   |   |         |                    |
| 40   |   |                        |                    |   |   |         |                    |
| 42   |   |                        |                    |   |   |         |                    |
| 43   |   |                        |                    |   |   |         |                    |
| 44   |   |                        |                    |   |   |         |                    |
| 45   |   |                        |                    |   |   |         |                    |
| 46   |   |                        |                    |   |   |         |                    |
|  |   |                        |                    |   |   |         |                    |
|  |   |                        |                    |   |   |         |                    |
|  |   |                        |                    |   |   |         |                    |
| 47   | Total   |                        |                    |   |   |         | 0                  |

|                | e of Respondent   | Year/Period of Report |                            |  |  |  |  |  |
|----------------|---|-----------------------|----------------------------|--|--|--|--|--|
| New            | England Hydro-Trans. Elec. Co., Inc.  | (2)                   | An Original A Resubmission | Date of Report<br>(Mo, Da, Yr)<br>03/15/2019 | End of2018/Q4  |  |  |  |
|                |   |                       | WORK IN PROGRESS ELEC      |  |  |  |  |  |
| 2. Sh<br>Accou | Report below descriptions and balances at end of year of projects in process of construction (107) Show items relating to "research, development, and demonstration" projects last, under a caption Research, Development, and Demonstrating (see account 107 of the Uniform System of Accounts) Minor projects (5% of the Balance End of the Year for Account 107 or \$1,000,000, whichever is less) may be grouped. |                       |                            |  |  |  |  |  |
| Line           | Description of Project  | :t                    |                            |  | Construction work in progress -                                  |  |  |  |
| No.            | (a)   |                       |                            |  | Construction work in progress -<br>Electric (Account 107)<br>(b) |  |  |  |
| 1              |   |                       |                            |  |  |  |  |  |
| 2              | Sandy Pond450kV DC Wall Bushng Repl   |                       |                            |  | 2,532,030  |  |  |  |
| 3              | Sandy Pond 450kV Spare Bushing  |                       |                            |  | 610,221  |  |  |  |
| 4              | Sandy Pond HVDC - Enhancements  |                       |                            |  | 499,345  |  |  |  |
| 5              |   |                       |                            |  |  |  |  |  |
| 7              | Miscellaneous minor projects (<5% of ending ba  | lance)                |                            |  | 1,179,791  |  |  |  |
| 8              | Wiscenarieous minor projects (<5% or ending ba  | iance)                |                            |  | 1,179,791  |  |  |  |
| 9              |   |                       |                            |  |  |  |  |  |
| 10             |   |                       |                            |  |  |  |  |  |
| 11             |   |                       |                            |  |  |  |  |  |
| 12             |   |                       |                            |  |  |  |  |  |
| 13             |   |                       |                            |  |  |  |  |  |
| 14             |   |                       |                            |  |  |  |  |  |
| 15             |   |                       |                            |  |  |  |  |  |
| 16             |   |                       |                            |  |  |  |  |  |
| 17             |   |                       |                            |  |  |  |  |  |
| 18             |   |                       |                            |  |  |  |  |  |
| 19             |   |                       |                            |  |  |  |  |  |
| 20             |   |                       |                            |  |  |  |  |  |
| 21             |   |                       |                            |  |  |  |  |  |
| 22             |   |                       |                            |  |  |  |  |  |
| 24             |   |                       |                            |  |  |  |  |  |
| 25             |   |                       |                            |  |  |  |  |  |
| 26             |   |                       |                            |  |  |  |  |  |
| 27             |   |                       |                            |  |  |  |  |  |
| 28             |   |                       |                            |  |  |  |  |  |
| 29             |   |                       |                            |  |  |  |  |  |
| 30             |   |                       |                            |  |  |  |  |  |
| 31             |   |                       |                            |  |  |  |  |  |
| 32             |   |                       |                            |  |  |  |  |  |
| 33             |   |                       |                            |  |  |  |  |  |
| 34             |   |                       |                            |  |  |  |  |  |
| 35             |   |                       |                            |  |  |  |  |  |
| 36             |   |                       |                            |  |  |  |  |  |
| 37<br>38       |   |                       |                            |  |  |  |  |  |
| 39             |   |                       |                            |  |  |  |  |  |
| 40             |   |                       |                            |  |  |  |  |  |
| 41             |   |                       |                            |  |  |  |  |  |
| 42             |   |                       |                            |  |  |  |  |  |
|                |   |                       |                            |  |  |  |  |  |
|                |   |                       |                            |  |  |  |  |  |
| 43             | TOTAL   |                       |                            |  | 4,821,387  |  |  |  |

| Nam         | e of Respondent   | This Report Is: (1) X An Original                  |                                | Date of Report Year/Period of Report (Mo, Da, Yr) |  |   |  |  |  |  |  |
|-------------|---|--|--------------------------------|---|--|---|--|--|--|--|--|
| New         | England Hydro-Trans. Elec. Co., Inc.  | (1) X An Original<br>(2) A Resubmission            |                                | 03/15/2019  |  | End of                                    |  |  |  |  |  |
|             |   | ISION FOR DEPRECIATI                               | ON OF ELECTR                   | RIC UTILITY PLA                                   | ANT (Account 108                           | 3)  |  |  |  |  |  |
| 2. E        | xplain in a footnote any important adjustmen<br>xplain in a footnote any difference between t<br>tric plant in service, pages 204-207, column s | he amount for book cos<br>9d), excluding retiremen | nts of non-depr                | eciable prope                                     | rty.                                       | ·   |  |  |  |  |  |
|             | he provisions of Account 108 in the Uniform   | ·  | -                              | -   | -  |   |  |  |  |  |  |
|             | plant is removed from service. If the respor or classified to the various reserve functional  | -  | -                              | -   |  |   |  |  |  |  |  |
|             | of the plant retired. In addition, include all co   |  | -                              | -   | •  |   |  |  |  |  |  |
|             | sifications.  |  | •                              | ,   |  |   |  |  |  |  |  |
| 4. S        | Show separately interest credits under a sinking fund or similar method of depreciation accounting.   |  |                                |   |  |   |  |  |  |  |  |
| Lino        |   | ction A. Balances and C                            |                                |   | otrio Diant Hold                           | Floatria Blant                            |  |  |  |  |  |
| Line<br>No. | Item<br>(a)   | Total<br>(c+d+e)<br>(b)                            | Electric Pla<br>Service<br>(c) | 1111111   | ectric Plant Held<br>for Future Use<br>(d) | Electric Plant<br>Leased to Others<br>(e) |  |  |  |  |  |
|             | ` ,   | ` ,  | (-)                            | 2 000 744   | (u)  | (6)                                       |  |  |  |  |  |
| 1           | Balance Beginning of Year   | 226,000,714  | 226                            | 5,000,714   |  |   |  |  |  |  |  |
|             | Depreciation Provisions for Year, Charged to  | 0.000.770  |                                |   |  |   |  |  |  |  |  |
| 3           | (,,   | 9,898,578  |                                | 9,898,578   |  |   |  |  |  |  |  |
| 4           | (403.1) Depreciation Expense for Asset Retirement Costs   |  |                                |   |  |   |  |  |  |  |  |
| 5           | (413) Exp. of Elec. Plt. Leas. to Others  |  |                                |   |  |   |  |  |  |  |  |
| 6           | Transportation Expenses-Clearing  |  |                                |   |  |   |  |  |  |  |  |
| 7           | Other Clearing Accounts   |  |                                |   |  |   |  |  |  |  |  |
| 8           | Other Accounts (Specify, details in footnote):  |  |                                |   |  |   |  |  |  |  |  |
| 9           |   |  |                                |   |  |   |  |  |  |  |  |
| 10          | TOTAL Deprec. Prov for Year (Enter Total of lines 3 thru 9)   | 9,898,578  | 9                              | 9,898,578   |  |   |  |  |  |  |  |
| 11          | Net Charges for Plant Retired:  |  |                                |   |  |   |  |  |  |  |  |
| 12          | Book Cost of Plant Retired  | 2,222,028  | 2                              | 2,222,028   |  |   |  |  |  |  |  |
| 13          | Cost of Removal   | -146,265   |                                | -146,265  |  |   |  |  |  |  |  |
| 14          | Salvage (Credit)  | -15,025  |                                | -15,025   |  |   |  |  |  |  |  |
| 15          | TOTAL Net Chrgs. for Plant Ret. (Enter Total of lines 12 thru 14)   | 2,090,788  | 2                              | 2,090,788   |  |   |  |  |  |  |  |
| 16          | Other Debit or Cr. Items (Describe, details in footnote):   | 2,101,252  | 2                              | 2,101,252   |  |   |  |  |  |  |  |
| 17          |   |  |                                |   |  |   |  |  |  |  |  |
| 18          | Book Cost or Asset Retirement Costs Retired   |  |                                |   |  |   |  |  |  |  |  |
| 19          | Balance End of Year (Enter Totals of lines 1, 10, 15, 16, and 18)   | 235,909,756  | 235                            | 5,909,756   |  |   |  |  |  |  |  |
|             |   | Balances at End of Yea                             | r According to                 | Functional Cla                                    | ssification                                |   |  |  |  |  |  |
|             | Steam Production  |  |                                |   |  |   |  |  |  |  |  |
|             | Nuclear Production  |  |                                |   |  |   |  |  |  |  |  |
| 22          | Hydraulic Production-Conventional   |  |                                |   |  |   |  |  |  |  |  |
| 23          | Hydraulic Production-Pumped Storage   |  |                                |   |  |   |  |  |  |  |  |
| 24          | Other Production  |  |                                |   |  |   |  |  |  |  |  |
| 25          | Transmission  | 234,208,490  | 234                            | 1,208,490   |  |   |  |  |  |  |  |
| 26          | Distribution  |  |                                |   |  |   |  |  |  |  |  |
| 27          | Regional Transmission and Market Operation  |  |                                |   |  |   |  |  |  |  |  |
| 28          | General   | 1,701,266  | 1                              | 1,701,266   |  |   |  |  |  |  |  |
| 29          | TOTAL (Enter Total of lines 20 thru 28)   | 235,909,756  | 235                            | 5,909,756   |  |   |  |  |  |  |  |
|             |   |  |                                |   |  |   |  |  |  |  |  |
|             | <u> </u>  |  |                                | <u> </u>  |  | <u> </u>                                  |  |  |  |  |  |

| Name of Respondent                       | This Report is:      | Date of Report | Year/Period of Report |
|--|----------------------|----------------|-----------------------|
|  | (1) X An Original    | (Mo, Da, Yr)   |                       |
| New England Hydro-Trans. Elec. Co., Inc. | (2) _ A Resubmission | 03/15/2019     | 2018/Q4               |
|  | FOOTNOTE DATA        |                |                       |

Schedule Page: 219 Line No.: 16 Column: c
As at 12/31/2017, a PSA was done for assets that that should have been retired in 2017, but were retired in PP in Jan 2018. These assets totaled \$2.133M. The ending December 2017 balance was different between PP and Sap by the topside entry.

| Name of Respond   |   | This (1)                            | s Rej                | port ls:<br> An Original  | Date<br>(Mo                                      | of Report<br>Da, Yr)                                       |                           | Year/Period of Report   |
|---|---|-------------------------------------|----------------------|---|--|--|---------------------------|---|
| New England Hyd   | dro-Trans. Elec. Co., Inc.  | (2)                                 |                      | A Resubmission  |  | 5/2019   |                           | End of2018/Q4   |
|   | INVESTM   | ENTS                                | SINS                 | SUBSIDIARY COMPANIE   | S (Account 1                                     | 23.1)  |                           |   |
| 2. Provide a subh columns (e),(f),(g) (a) Investment in 3 (b) Investment Ad current settlement date, and specifyin 3. Report separate | nvestments in Accounts 123.1, invest leading for each company and List the and (h) Securities - List and describe each se vances - Report separately the amounts. With respect to each advance showing whether note is a renewal. | ere ur<br>curity<br>nts of<br>v whe | nder<br>own<br>floan | the information called for hed. For bonds give also pas or investment advances the advance is a note or o | orincipal amo<br>s which are su<br>open account. | unt, date of issue<br>ubject to repayments. List each note | e, ma<br>ent, b<br>givinç | turity and interest rate.<br>but which are not subject to<br>g date of issuance, maturity |
| Account 418.1.  |   |                                     |                      |   |  |  |                           |   |
| Line<br>No.   | Description of Inve<br>(a)  | estme                               | ent                  |   | Date Acquir                                      | ed Date Of<br>Maturity<br>(c)                              | ,                         | Amount of Investment at Beginning of Year (d)   |
| 1 New Englar  | nd Hydro Finance Co., Inc.  |                                     |                      |   | 1/16/89  | , ,  |                           | 5,000   |
| 2   |   |                                     |                      |   |  |  |                           |   |
| 3   |   |                                     |                      |   |  |  |                           |   |
| 4   |   |                                     |                      |   |  |  |                           |   |
| 5   |   |                                     |                      |   |  |  |                           |   |
| 7   |   |                                     |                      |   |  |  |                           |   |
| 8   |   |                                     |                      |   |  |  |                           |   |
| 9   |   |                                     |                      |   |  |  |                           |   |
| 10  |   |                                     |                      |   |  |  |                           |   |
| 11  |   |                                     |                      |   |  |  |                           |   |
| 12  |   |                                     |                      |   |  |  |                           |   |
| 14  |   |                                     |                      |   |  |  |                           |   |
| 15  |   |                                     |                      |   |  |  |                           |   |
| 16  |   |                                     |                      |   |  |  |                           |   |
| 17  |   |                                     |                      |   |  |  |                           |   |
| 18  |   |                                     |                      |   |  |  |                           |   |
| 19  |   |                                     |                      |   |  |  |                           |   |
| 20  |   |                                     |                      |   |  |  |                           |   |
| 22  |   |                                     |                      |   |  |  |                           |   |
| 23  |   |                                     |                      |   |  |  |                           |   |
| 24  |   |                                     |                      |   |  |  |                           |   |
| 25  |   |                                     |                      |   |  |  |                           |   |
| 26  |   |                                     |                      |   |  |  |                           |   |
| 27  |   |                                     |                      |   |  |  |                           |   |
| 28  |   |                                     |                      |   |  |  |                           |   |
| 30  |   |                                     |                      |   |  |  |                           |   |
| 31  |   |                                     |                      |   |  |  |                           |   |
| 32  |   |                                     |                      |   |  |  |                           |   |
| 33  |   |                                     |                      |   |  |  |                           |   |
| 34  |   |                                     |                      |   |  |  |                           |   |
| 35  |   |                                     |                      |   |  |  |                           |   |
| 36  |   |                                     |                      |   |  |  |                           |   |
| 38  |   |                                     |                      |   |  |  |                           |   |
| 39  |   |                                     |                      |   |  |  |                           |   |
| 40  |   |                                     |                      |   |  |  |                           |   |
| 41  |   |                                     |                      |   |  |  |                           |   |
|   |   |                                     |                      |   |  |  |                           |   |
|   |   |                                     |                      |   |  |  |                           |   |
| 42 Total Cost   | of Account 123.1 \$   |                                     |                      | n   |  | TOI  | -Δ1                       | 5,000   |

| varie of Respondent  |   | (1) [      | Report is.<br>X∏An Original            | (Mo, Da, Y        | port<br>r)   | real/Pellod of Rep                       | JOH         |
|--|---|------------|--|-------------------|--------------|--|-------------|
| New England Hydro-Trans. Elec.   | Co., Inc.                                     | (1)        | A Resubmission                         | 03/15/2019        |              | End of 2018/                             | Q4          |
|  | INIV/COTNACNIT                                |            |  |                   |              | <u> </u>                                 |             |
|  |   |            | BSIDIARY COMPANIES (Acco               |                   |              |  |             |
| For any securities, notes, or ac<br>and purpose of the pledge.     If Commission approval was re   | quired for any advan                          |            |  |                   |              |  |             |
| date of authorization, and case or S. Report column (f) interest and column (h) report for each in | dividend revenues for<br>vestment disposed or | f during t | the year, the gain or loss repre       | sented by the d   | ifference be | tween cost of the invest                 |             |
| he other amount at which carried<br>n column (f).<br>3. Report on Line 42, column (a) t            |   |            |  | ng price thereof, | not includir | ıg interest adjustment ir                | ncludible   |
| Equity in Subsidiary<br>Earnings of Year<br>(e)  | Revenues for (f)                              | or Year    | Amount of Investr<br>End of Yea<br>(g) |                   |              | ess from Investment<br>isposed of<br>(h) | Line<br>No. |
|  |   |            |  | 5,000             |              |  | 1           |
|  |   |            |  |                   |              |  | 2           |
|  |   |            |  |                   |              |  | 3           |
|  |   |            |  |                   |              |  | 4           |
|  |   |            |  |                   |              |  | 5           |
|  |   |            |  |                   |              |  | 6           |
|  |   |            |  |                   |              |  | 7           |
|  |   |            |  |                   |              |  | 8           |
|  |   |            |  |                   |              |  | 9           |
|  |   |            |  |                   |              |  | 10          |
|  |   |            |  |                   |              |  | 11          |
|  |   |            |  |                   |              |  | 12          |
|  |   |            |  |                   |              |  | 13          |
|  |   |            |  |                   |              |  | 14          |
|  |   |            |  |                   |              |  | 15          |
|  |   |            |  |                   |              |  | 16          |
|  |   |            |  |                   |              |  | 17          |
|  |   |            |  |                   |              |  | 18          |
|  |   |            |  |                   |              |  | 19          |
|  |   |            |  |                   |              |  | 20          |
|  |   |            |  |                   |              |  | 21          |
|  |   |            |  |                   |              |  | 22          |
|  |   |            |  |                   |              |  | 23          |
|  |   |            |  |                   |              |  | 24          |
|  |   |            |  |                   |              |  | 25          |
|  |   |            |  |                   |              |  | 26          |
|  |   |            |  |                   |              |  | 27          |
|  |   |            |  |                   |              |  | 28          |
|  |   |            |  |                   |              |  | 29          |
|  |   |            |  |                   |              |  | 30          |
|  |   |            |  |                   |              |  | 31          |
|  |   |            |  |                   |              |  | 32          |
|  |   |            |  |                   |              |  | 33          |
|  |   |            |  |                   |              |  | 34          |
|  |   |            |  |                   |              |  | 35          |
|  |   |            |  |                   |              |  | 36          |
|  |   |            |  |                   |              |  | 37          |
|  |   |            |  |                   |              |  | 38          |
|  |   |            |  |                   |              |  | 39          |
|  |   |            |  |                   |              |  | 40          |
|  |   |            |  |                   |              |  | 41          |
|  |   |            |  |                   |              |  |             |
|  |   |            |  |                   |              |  |             |
|  |   |            |  |                   |              |  |             |
|  |   |            |  | 5,000             |              |  | 42          |

|       |  | is Report Is:  X An Original           | Date of Report<br>(Mo, Da, Yr)  | Year/Period of Report       |
|-------|--|--|---------------------------------|-----------------------------|
| New   | England Hydro-Trans. Elec. Co., Inc.   |  | 03/15/2019                      | End of2018/Q4               |
|       |  | MATERIALS AND SUPPLIES                 |                                 |                             |
| 1. Fo | or Account 154, report the amount of plant materials ar                      | d operating supplies under the prir    | mary functional classifications | as indicated in column (a); |
|       | ates of amounts by function are acceptable. In column                        |  | =                               |                             |
|       | ve an explanation of important inventory adjustments of                      |  | • •                             | * *                         |
|       | us accounts (operating expenses, clearing accounts, p<br>ing, if applicable. | lant, etc.) affected debited or credit | ted. Show separately debit or   | credits to stores expense   |
| Line  | Account  | Balance                                | Balance                         | Department or               |
| No.   | Account  | Beginning of Year                      | End of Year                     | Departments which           |
|       | (a)  | (b)                                    | (c)                             | Use Material (d)            |
| 1     | Fuel Stock (Account 151)   |  |                                 |                             |
| 2     | Fuel Stock Expenses Undistributed (Account 152)                              |  |                                 |                             |
| 3     | Residuals and Extracted Products (Account 153)                               |  |                                 |                             |
| 4     | Plant Materials and Operating Supplies (Account 154                          | )                                      |                                 |                             |
| 5     | Assigned to - Construction (Estimated)                                       |  |                                 |                             |
| 6     | Assigned to - Operations and Maintenance                                     |  |                                 |                             |
| 7     | Production Plant (Estimated)   |  |                                 |                             |
| 8     | Transmission Plant (Estimated)   | 3,426,744                              | 2,946,05                        | 4                           |
| 9     | Distribution Plant (Estimated)   |  |                                 |                             |
| 10    | Regional Transmission and Market Operation Plant (Estimated)                 |  |                                 |                             |
| 11    | Assigned to - Other (provide details in footnote)                            |  |                                 |                             |
| 12    | TOTAL Account 154 (Enter Total of lines 5 thru 11)                           | 3,426,744                              | 2,946,05                        | 4                           |
| 13    | Merchandise (Account 155)  |  |                                 |                             |
| 14    | Other Materials and Supplies (Account 156)                                   |  |                                 |                             |
| 15    | Nuclear Materials Held for Sale (Account 157) (Not applic to Gas Util)       |  |                                 |                             |
| 16    | Stores Expense Undistributed (Account 163)                                   |  |                                 |                             |
| 17    |  |  |                                 |                             |
| 18    |  |  |                                 |                             |
| 19    |  |  |                                 |                             |
| 20    | TOTAL Materials and Supplies (Per Balance Sheet)                             | 3,426,744                              | 2,946,05                        | 4                           |
|       |  |  |                                 |                             |
|       |  |  |                                 |                             |
|       |  |  |                                 |                             |

|            | e of Respondent<br>England Hydro-Trans. Elec. Co., Inc. | This Report is:<br>  (1) |                       |               | Date of Report Year/Period of Report (Mo, Da, Yr)  2018/Q4 |                     |            |                 |  |
|------------|---|--------------------------|-----------------------|---------------|--|---------------------|------------|-----------------|--|
| vew        | Eligianu flydio-frans. Elec. Co., ilic.                 | (2) A Resubmission       |                       | 03/15/2019    |  | End                 | of 2016/Q4 |                 |  |
|            |   | All                      | owances (Accounts     | 158.1 and 1   | 58.2)  |                     |            |                 |  |
| . R        | eport below the particulars (details) called fo         | r conc                   | erning allowances.    |               |  |                     |            |                 |  |
|            | eport all acquisitions of allowances at cost.           |                          |                       |               |  |                     |            |                 |  |
|            | eport allowances in accordance with a weigh             |                          | erage cost allocati   | on method     | l and other  | accounting a        | s prescr   | ibed by General |  |
|            | uction No. 21 in the Uniform System of Accor            |                          |                       |               |  |                     |            |                 |  |
|            | eport the allowances transactions by the per            |                          |                       |               |  |                     |            |                 |  |
|            | vances for the three succeeding years in colu           | mns (                    | d)-(i), starting with | the following | ng year, an  | d allowances        | for the i  | remaining       |  |
|            | eeding years in columns (j)-(k).                        | A == == ==               | w (FDA) issued all    |               | Donort with  | معاطمه مطاعما       |            | 00.40           |  |
|            | eport on line 4 the Environmental Protection            | Agenc                    |                       |               | Report with  | ineia portions      |            |                 |  |
| ine<br>No. | SO2 Allowances Inventory (Account 158.1)                |                          | Curren<br>No.         |               | mt.  | 2019<br>t. No. Amt. |            |                 |  |
| NO.        | (a)   |                          | (b)                   |               | c)   | (d)                 |            | (e)             |  |
| 1          | Balance-Beginning of Year                               |                          |                       |               |  |                     |            |                 |  |
| 2          |   |                          |                       |               |  |                     |            |                 |  |
|            | Acquired During Year:                                   |                          |                       |               |  |                     |            |                 |  |
| 4          | ,   |                          |                       |               |  |                     |            |                 |  |
|            | Returned by EPA   |                          |                       |               |  |                     |            |                 |  |
| 6<br>7     |   |                          |                       |               |  |                     |            |                 |  |
|            | Purchases/Transfers:                                    |                          |                       |               |  |                     |            |                 |  |
| 9          |   |                          |                       |               |  |                     |            |                 |  |
| 10         |   |                          |                       |               |  |                     |            |                 |  |
| 11         |   |                          |                       |               |  |                     |            |                 |  |
| 12         |   |                          |                       |               |  |                     |            |                 |  |
| 13         |   |                          |                       |               |  |                     |            |                 |  |
| 14         |   |                          |                       |               |  |                     |            |                 |  |
| 15         | Total   |                          |                       |               |  |                     |            |                 |  |
| 16         | Dellie switched Design v Versus                         |                          |                       |               |  |                     |            |                 |  |
| 17         | Relinquished During Year: Charges to Account 509        |                          |                       |               |  |                     |            |                 |  |
| 19         | Other:  |                          | l l                   |               |  |                     |            |                 |  |
| 20         | Outer.  |                          | Ī                     |               |  |                     |            |                 |  |
| 21         | Cost of Sales/Transfers:                                |                          |                       |               |  |                     |            |                 |  |
| 22         |   |                          | I                     |               |  |                     |            |                 |  |
| 23         |   |                          |                       |               |  |                     |            |                 |  |
| 24         |   |                          |                       |               |  |                     |            |                 |  |
| 25         |   |                          |                       |               |  |                     |            |                 |  |
| 26         |   |                          |                       |               |  |                     |            |                 |  |
| 27         | Total   |                          |                       |               |  |                     |            |                 |  |
| 28<br>29   | Total  Balance-End of Year                              | -                        |                       |               |  |                     |            |                 |  |
| 30         | Data 100-Life Of 1 Cal                                  |                          |                       |               |  |                     |            |                 |  |
|            | Sales:  |                          |                       |               |  |                     |            |                 |  |
|            | Net Sales Proceeds(Assoc. Co.)                          |                          |                       |               |  |                     |            |                 |  |
|            | Net Sales Proceeds (Other)                              |                          |                       |               |  |                     |            |                 |  |
|            | Gains   |                          |                       |               |  |                     |            |                 |  |
| 35         | Losses  |                          |                       |               |  |                     |            |                 |  |
|            | Allowances Withheld (Acct 158.2)                        |                          |                       |               |  |                     |            |                 |  |
|            | Balance-Beginning of Year                               |                          |                       |               |  |                     |            |                 |  |
|            | Add: Withheld by EPA  Deduct: Returned by EPA           |                          |                       |               |  |                     |            |                 |  |
|            | Cost of Sales   | -                        |                       |               |  |                     |            |                 |  |
|            | Balance-End of Year                                     |                          |                       |               |  |                     |            |                 |  |
| 41         |   |                          |                       |               |  |                     |            |                 |  |
|            | Sales:  |                          |                       |               |  |                     |            |                 |  |
|            | Net Sales Proceeds (Assoc. Co.)                         |                          |                       |               |  |                     |            |                 |  |
|            | Net Sales Proceeds (Other)                              |                          |                       |               |  |                     |            |                 |  |
| 45         | Gains   |                          |                       |               |  |                     |            |                 |  |
| 46         | Losses  |                          |                       |               |  |                     |            |                 |  |
|            |   |                          |                       |               |  |                     |            |                 |  |
|            |   |                          |                       |               |  |                     |            |                 |  |
|            |   | 1                        |                       |               |  |                     |            |                 |  |

| Name of Respon   |   |  | This Report Is: (1) X An Ori  | ninal   | Date of Report<br>(Mo, Da, Yr)  | Year/Period of Repo                           | ort         |
|--|---|--|---|---|---|---|-------------|
| New England Hy   | dro-Trans. Elec. Co   | o., Inc.   | (2) A Res   | ubmission   | 03/15/2019  | End of2018/0                                  | <u>Q4</u>   |
|  |   | Allov  | vances (Accounts  | 158.1 and 158.2) (0   | Continued)  |   |             |
| 43-46 the net sa<br>7. Report on Li<br>company" unde<br>8. Report on Li<br>9. Report the n | ales proceeds an<br>ines 8-14 the nan<br>er "Definitions" in<br>ines 22 - 27 the n<br>let costs and ben | d gains/losses r<br>nes of vendors/t<br>the Uniform Sys<br>name of purchas<br>efits of hedging | esulting from the<br>ransferors of allo<br>tem of Accounts<br>ers/ transferees<br>transactions on a | EPA's sale or aud<br>wances acquire ar<br>).<br>of allowances disp<br>a separate line und | Is sales of the withheld allowed it is sales of the withheld allowed identify associated corrupted of an identify associated corrupted in the sales is sales. | ances. npanies (See "associa iated companies. |             |
| 20   | 020   | 1  | 2021  | Future Ye   | norn I  | Totals  | Lina        |
| No.  | Amt.  | No.  | Amt.  | No.   | Amt. No   |   | Line<br>No. |
| (f)  | (g)   | (h)  | (i)   | (j)   | (k) (l)   | (m)   | 1           |
|  |   |  |   |   |   |   | 2           |
|  |   |  |   |   |   |   | 3           |
|  |   |  |   |   |   |   | 4           |
|  | 1   |  |   |   |   |   | 5           |
|  |   |  |   |   |   |   | 6           |
|  |   |  |   |   |   |   | 8           |
|  |   |  |   |   |   |   | 9           |
|  |   |  |   |   |   |   | 10          |
|  |   |  |   |   |   |   | 12          |
|  |   |  |   |   |   |   | 13          |
|  |   |  |   |   |   |   | 14          |
|  |   |  |   |   |   |   | 15<br>16    |
|  |   |  |   |   |   |   | 17          |
|  |   |  |   |   |   |   | 18          |
|  | T   | l  |   | 1   |   |   | 19          |
|  |   |  |   |   |   |   | 21          |
|  |   |  |   |   |   |   | 22          |
|  |   |  |   |   |   |   | 23          |
|  |   |  |   |   |   |   | 24          |
|  |   |  |   |   |   |   | 26          |
|  |   |  |   |   |   |   | 27          |
|  |   |  |   |   |   |   | 28          |
|  |   |  |   |   |   |   | 30          |
|  |   |  |   |   |   |   | 31          |
|  |   |  |   |   |   |   | 32          |
|  |   |  |   |   |   |   | 34          |
|  |   |  |   |   |   |   | 35          |
|  |   |  |   | 1   |   |   |             |
|  |   |  |   |   |   |   | 36          |
|  |   |  |   |   |   |   | 38          |
|  |   |  |   |   |   |   | 39          |
|  |   |  |   |   |   |   | 40          |
|  |   |  |   |   |   |   | 41          |
|  |   |  |   |   |   |   | 43          |
|  |   |  |   |   |   |   | 44          |
|  |   |  |   |   |   |   | 45<br>46    |
|  |   |  |   |   |   |   | +0          |
|  |   |  |   |   |   |   |             |
|  |   |  |   |   |   |   |             |

|  | e of Respondent  | This Report Is: (1) X An Original |             | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report |  |  |  |  |
|--|--|-----------------------------------|-------------|--------------------------------|-----------------------|--|--|--|--|
| New England Hydro-Trans. Elec. Co., Inc.  (1) All Original (Mid, Ba, 11)  (2) A Resubmission 03/15/2019  End of 2018/C |  |                                   |             |                                |                       |  |  |  |  |
|  | Allowances (Accounts 158.1 and 158.2)  |                                   |             |                                |                       |  |  |  |  |
|  | enort below the particulars (details) called fa-   | •                                 |             | ·····                          |                       |  |  |  |  |
|  | Report below the particulars (details) called for concerning allowances.  Report all acquisitions of allowances at cost.   |                                   |             |                                |                       |  |  |  |  |
|  | Report all acquisitions of allowances at cost.  Report allowances in accordance with a weighted average cost allocation method and other accounting as prescribed by General |                                   |             |                                |                       |  |  |  |  |
|  | struction No. 21 in the Uniform System of Accounts.  |                                   |             |                                |                       |  |  |  |  |
|  | Report the allowances transactions by the period they are first eligible for use: the current year's allowances in columns (b)-(c),  |                                   |             |                                |                       |  |  |  |  |
|  | owances for the three succeeding years in columns (d)-(i), starting with the following year, and allowances for the remaining  |                                   |             |                                |                       |  |  |  |  |
|  | eeding years in columns (j)-(k).   |                                   |             |                                | ·                     |  |  |  |  |
| . R  | eport on line 4 the Environmental Protection   | Agency (EPA) issued a             | allowances. | Report withheld portion        | s Lines 36-40.        |  |  |  |  |
| ine  | NOx Allowances Inventory   | Curre                             | ent Year    |                                | 2019                  |  |  |  |  |
| No.  | (Account 158.1)  | No.                               |             | mt. No.                        | Amt.                  |  |  |  |  |
| 1  | (a) Balance-Beginning of Year  | (b)                               | (           | c) (d)                         | (e)                   |  |  |  |  |
| 2  | Dalance-Deginning of Teal  |                                   |             |                                |                       |  |  |  |  |
| 3  | Acquired During Year:  |                                   |             |                                |                       |  |  |  |  |
| 4  | Issued (Less Withheld Allow)   |                                   | Т           |                                |                       |  |  |  |  |
| 5  | Returned by EPA  |                                   |             |                                |                       |  |  |  |  |
| 6  | -  |                                   |             |                                |                       |  |  |  |  |
| 7  |  |                                   |             |                                |                       |  |  |  |  |
| 8  | Purchases/Transfers:   |                                   |             |                                |                       |  |  |  |  |
| 9  |  |                                   |             |                                |                       |  |  |  |  |
| 10   |  |                                   |             |                                |                       |  |  |  |  |
| 11   |  |                                   |             |                                |                       |  |  |  |  |
| 12   |  |                                   |             |                                |                       |  |  |  |  |
| 13   |  |                                   |             |                                |                       |  |  |  |  |
| 14   | Total  |                                   | 1           |                                |                       |  |  |  |  |
| 15<br>16   | Total  |                                   | _           |                                |                       |  |  |  |  |
| 17   | Relinquished During Year:  |                                   |             |                                |                       |  |  |  |  |
| 18   | Charges to Account 509   |                                   | 1           |                                |                       |  |  |  |  |
| 19   | Other:   |                                   |             |                                |                       |  |  |  |  |
| 20   |  |                                   | 1           |                                |                       |  |  |  |  |
| 21   | Cost of Sales/Transfers:   |                                   |             |                                |                       |  |  |  |  |
| 22   |  |                                   |             |                                |                       |  |  |  |  |
| 23   |  |                                   |             |                                |                       |  |  |  |  |
| 24   |  |                                   |             |                                |                       |  |  |  |  |
| 25   |  |                                   |             |                                |                       |  |  |  |  |
| 26   |  |                                   |             |                                |                       |  |  |  |  |
| 27   | <del></del>  |                                   |             |                                |                       |  |  |  |  |
| 28   | Total  |                                   |             |                                |                       |  |  |  |  |
| 29<br>30   | Balance-End of Year  |                                   |             |                                |                       |  |  |  |  |
| 31   | Sales:   |                                   |             |                                |                       |  |  |  |  |
| 32   | Net Sales Proceeds(Assoc. Co.)   |                                   | 1           |                                |                       |  |  |  |  |
| 33   | Net Sales Proceeds (Other)   |                                   |             |                                |                       |  |  |  |  |
| 34   | Gains  |                                   |             |                                |                       |  |  |  |  |
| 35   |  |                                   |             |                                |                       |  |  |  |  |
|  | Allowances Withheld (Acct 158.2)   |                                   |             |                                |                       |  |  |  |  |
| 36   |  |                                   |             |                                |                       |  |  |  |  |
| 37   | Add: Withheld by EPA   |                                   |             |                                |                       |  |  |  |  |
| 38   | <u> </u>   |                                   |             |                                |                       |  |  |  |  |
| 39   | Cost of Sales  |                                   |             |                                |                       |  |  |  |  |
| 40   | Balance-End of Year  |                                   |             |                                |                       |  |  |  |  |
| 41   | Oalaa  |                                   |             |                                |                       |  |  |  |  |
| 42   | Sales:   |                                   |             |                                |                       |  |  |  |  |
| 43   | Net Sales Proceeds (Assoc. Co.)  |                                   |             |                                |                       |  |  |  |  |
| 44<br>45   | Net Sales Proceeds (Other) Gains   |                                   |             |                                |                       |  |  |  |  |
| 46   | Losses   |                                   |             |                                |                       |  |  |  |  |
| -10  | 20000  |                                   |             |                                |                       |  |  |  |  |
|  |  |                                   |             |                                |                       |  |  |  |  |
|  |  |                                   |             |                                |                       |  |  |  |  |

| Name of Respon   |  |  | This Report Is: (1) X An Ori  | iginal  | Date of Report<br>(Mo, Da, Yr)  | Year/Period of Repo                           | ort         |
|--|--|--|---|---|---|---|-------------|
| New England Hy   | dro-Trans. Elec. Co  | o., Inc.   | (2) A Res   | ubmission   | 03/15/2019  | End of2018/0                                  | <u>Q4</u>   |
|  |  | Allov  | vances (Accounts  | 158.1 and 158.2) (0   | Continued)  |   |             |
| 43-46 the net sa<br>7. Report on Li<br>company" unde<br>8. Report on Li<br>9. Report the n | ales proceeds an<br>nes 8-14 the nan<br>or "Definitions" in<br>nes 22 - 27 the n<br>et costs and ben | d gains/losses r<br>nes of vendors/t<br>the Uniform Sys<br>name of purchas<br>efits of hedging | esulting from the<br>ransferors of allo<br>tem of Accounts<br>ers/ transferees<br>transactions on a | EPA's sale or aud<br>wances acquire ar<br>).<br>of allowances disp<br>a separate line und | Is sales of the withheld allowed it is sales of the withheld allowed identify associated corrupted of an identify associated corrupted in the sales is sales. | ances. npanies (See "associa iated companies. |             |
| 20   | 020  | 1  | 2021  | Future Ye   | norn I  | Totals  | Lina        |
| No.  | Amt.   | No.  | Amt.  | No.   | Amt. No   |   | Line<br>No. |
| (f)  | (g)  | (h)  | (i)   | (j)   | (k) (l)   | (m)   | 1           |
|  |  |  |   |   |   |   | 2           |
|  |  |  |   |   |   |   | 3           |
|  |  |  |   |   |   |   | 4           |
|  |  |  |   |   |   |   | 5           |
|  |  |  |   |   |   |   | 6           |
|  |  |  |   |   |   |   | 8           |
|  |  |  |   |   |   |   | 9           |
|  |  |  |   |   |   |   | 10          |
|  |  |  |   |   |   |   | 12          |
|  |  |  |   |   |   |   | 13          |
|  |  |  |   |   |   |   | 14          |
|  |  |  |   |   |   |   | 15<br>16    |
|  |  |  |   |   |   |   | 17          |
|  |  |  |   |   |   |   | 18          |
|  |  |  |   |   |   |   | 19          |
|  |  |  |   |   |   |   | 20          |
|  |  |  |   |   |   |   | 22          |
|  |  |  |   |   |   |   | 23          |
|  |  |  |   |   |   |   | 24          |
|  |  |  |   |   |   |   | 25<br>26    |
|  |  |  |   |   |   |   | 27          |
|  |  |  |   |   |   |   | 28          |
|  |  |  |   |   |   |   | 29<br>30    |
|  |  |  |   |   |   |   | 31          |
|  |  |  |   |   |   |   | 32          |
|  |  |  |   |   |   |   | 33          |
|  |  |  |   |   |   |   | 34          |
|  |  |  |   |   |   |   |             |
|  |  |  |   |   |   |   | 36          |
|  |  |  |   |   |   |   | 37          |
|  |  |  |   |   |   |   | 38          |
|  |  |  |   |   |   |   | 40          |
|  |  |  |   |   |   |   | 41          |
|  |  |  |   |   |   |   | 42          |
|  |  |  |   | +   |   |   | 43          |
|  |  |  |   |   |   |   | 45          |
|  |  |  |   |   |   |   | 46          |
|  |  |  |   |   |   |   |             |
|  |  |  |   |   |   |   |             |
| i e  | 1  | 1  |   |   |   |   |             |

|          | e of Respondent<br>England Hydro-Trans. Elec. Co., Inc.  | This Report Is: (1) X An Origin (2) A Resubr  | Date of Rep<br>(Mo, Da, Yr)<br>03/15/2019 | ort                | Year/Period of Report End of2018/Q4 |          |             |
|----------|--|---|---|--------------------|-------------------------------------|----------|-------------|
|          |  | ec. Co., Inc. (2) A Resubmission 03/15/2019 EXTRAORDINARY PROPERTY LOSSES (Account 182.1) |   |                    |                                     |          |             |
| Line     | Description of Extraordinary Loss  |   |   |                    |                                     | ING YEAR |             |
| No.      | Description of Extraordinary Loss<br>[Include in the description the date of<br>Commission Authorization to use Acc 182.1<br>and period of amortization (mo, yr to mo, yr).] | Total<br>Amount   | Losses<br>Recognised<br>During Year       |                    |                                     |          | Balance at  |
|          | and period of amortization (mo, yr to mo, yr).]  | of Loss   |   | Account<br>Charged |                                     | ount     | End of Year |
| 1        | (a)  | (b)   | (c)                                       | (d)                | (                                   | e)       | (f)         |
| 2        |  |   |   |                    |                                     |          |             |
| 3        |  |   |   |                    |                                     |          |             |
| 4        |  |   |   |                    |                                     |          |             |
| 5        |  |   |   |                    |                                     |          |             |
| 6        |  |   |   |                    |                                     |          |             |
| 7        |  |   |   |                    |                                     |          |             |
| 8        |  |   |   |                    |                                     |          |             |
| 9        |  |   |   |                    |                                     |          |             |
| 10       |  |   |   |                    |                                     |          |             |
| 11<br>12 |  |   |   |                    |                                     |          |             |
| 13       |  |   |   |                    |                                     |          |             |
| 14       |  |   |   |                    |                                     |          |             |
| 15       |  |   |   |                    |                                     |          |             |
| 16       |  |   |   |                    |                                     |          |             |
| 17       |  |   |   |                    |                                     |          |             |
| 18       |  |   |   |                    |                                     |          |             |
| 19       |  |   |   |                    |                                     |          |             |
|          |  |   |   |                    |                                     |          |             |
|          |  |   |   |                    |                                     |          |             |
|          |  |   |   |                    |                                     |          |             |
|          |  |   |   |                    |                                     |          |             |
| 20       | TOTAL  |   |   |                    |                                     |          |             |
|          |  |   |   |                    |                                     |          |             |
|          |  |   |   |                    |                                     |          |             |

|  | Name of Respondent  This Report Is: Date of Report (Mo, Da, Yr)  Find of 2018/0  |  |                                    |                    |                        |          |             |
|--|--|--|------------------------------------|--------------------|------------------------|----------|-------------|
| New  | England Hydro-Trans. Elec. Co., Inc.   | (1) An Origin<br>(2) A Resubr                  | 03/15/2019                         |                    | End of                 | 2018/Q4  |             |
| UNRECOVERED PLANT AND REGULATORY STUDY COSTS (182.2) |  |  |                                    |                    |                        |          |             |
| Line   | Description of Unrecovered Plant   | Total Costs                                    |                                    | WRITTEN            | OFF DUR                | ING YEAR | Balance at  |
| No.  | Description of Unrecovered Plant<br>and Regulatory Study Costs [Include<br>in the description of costs, the date of<br>Commission Authorization to use Acc 182.2<br>and period of amortization (mo, yr to mo, yr)] | Total Cos<br>Amount Recog<br>of Charges During | Costs<br>Recognised<br>During Year | Account<br>Charged | Account Charged Amount |          | End of Year |
|  | (a)  | (b)  | (c)                                | (d)                | (                      | e)       | (f)         |
| 21   |  |  |                                    |                    |                        |          |             |
| 22   |  |  |                                    |                    |                        |          |             |
| 23   |  |  |                                    |                    |                        |          |             |
| 24   |  |  |                                    |                    |                        |          |             |
| 25   |  |  |                                    |                    |                        |          |             |
| 26<br>27   |  |  |                                    |                    |                        |          |             |
| 28   |  |  |                                    |                    |                        |          |             |
| 29   |  |  |                                    |                    |                        |          |             |
| 30   |  |  |                                    |                    |                        |          |             |
| 31   |  |  |                                    |                    |                        |          |             |
| 32   |  |  |                                    |                    |                        |          |             |
| 33   |  |  |                                    |                    |                        |          |             |
| 34   |  |  |                                    |                    |                        |          |             |
| 35   |  |  |                                    |                    |                        |          |             |
| 36   |  |  |                                    |                    |                        |          |             |
| 37   |  |  |                                    |                    |                        |          |             |
| 38   |  |  |                                    |                    |                        |          |             |
| 39   |  |  |                                    |                    |                        |          |             |
| 40   |  |  |                                    |                    |                        |          |             |
| 41<br>42   |  |  |                                    |                    |                        |          |             |
| 43   |  |  |                                    |                    |                        |          |             |
| 44   |  |  |                                    |                    |                        |          |             |
| 45   |  |  |                                    |                    |                        |          |             |
| 46   |  |  |                                    |                    |                        |          |             |
| 47   |  |  |                                    |                    |                        |          |             |
| 48   |  |  |                                    |                    |                        |          |             |
|  |  |  |                                    |                    |                        |          |             |
|  |  |  |                                    |                    |                        |          |             |
|  |  |  |                                    |                    |                        |          |             |
|  |  |  |                                    |                    |                        |          |             |
| 49   | TOTAL  |  |                                    |                    |                        |          |             |
|  | -  |  |                                    |                    |                        | •        |             |
|  |  |  |                                    |                    |                        |          |             |
|  |  |  |                                    |                    |                        |          |             |

| Name   | of Respondent   | This R     | Report Is:            |             | Date of Re<br>(Mo, Da, Y | eport                    | Year/F          | Period of Report   |
|--------|---|------------|-----------------------|-------------|--------------------------|--------------------------|-----------------|--------------------|
| New    | England Hydro-Trans. Elec. Co., Inc.  | (1)<br>(2) | A Resubmissio         | n           | 03/15/2                  |                          | End of          | 2018/Q4            |
|        | Transmission Service and Generation Interconnection Study Costs   |            |                       |             |                          |                          |                 |                    |
| 1. Rer | Report the particulars (details) called for concerning the costs incurred and the reimbursements received for performing transmission service and |            |                       |             |                          |                          |                 |                    |
| gener  | ator interconnection studies.   |            |                       |             |                          |                          |                 |                    |
|        | each study separately.  |            |                       |             |                          |                          |                 |                    |
|        | olumn (a) provide the name of the study. olumn (b) report the cost incurred to perform the s  | tudy at    | the and of period     |             |                          |                          |                 |                    |
|        | column (c) report the account charged with the cos  |            |                       |             |                          |                          |                 |                    |
|        | In column (d) report the amounts received for reimbursement of the study costs at end of period.  |            |                       |             |                          |                          |                 |                    |
|        | olumn (e) report the account credited with the rein   | nbursen    | nent received for per | forming the | e study.                 |                          |                 |                    |
| _ine   |   | Cos        | sts Incurred During   |             |                          | Reimburser<br>Received D | nents<br>Jurina | Account Credited   |
| No.    | Description   |            | Period                |             | Charged                  | Received D<br>the Perio  | od              | With Reimbursement |
| 1      | (a) Transmission Studies  |            | (b)                   | (           | (c)                      | (d)                      |                 | (e)                |
| 2      | Transmission studies  |            |                       |             |                          |                          |                 |                    |
| 3      |   |            |                       |             |                          |                          |                 |                    |
|        |   |            |                       |             |                          |                          |                 |                    |
| 4      |   |            |                       |             |                          |                          |                 |                    |
| 5      |   |            |                       |             |                          |                          |                 |                    |
| 6      |   |            |                       |             |                          |                          |                 |                    |
| 7      |   |            |                       |             |                          |                          |                 |                    |
| 8      |   |            |                       |             |                          |                          |                 |                    |
| 9      |   |            |                       |             |                          |                          |                 |                    |
| 10     |   |            |                       |             |                          |                          |                 |                    |
| 11     |   |            |                       |             |                          |                          |                 |                    |
| 12     |   |            |                       |             |                          |                          |                 |                    |
| 13     |   |            |                       |             |                          |                          |                 |                    |
| 14     |   |            |                       |             |                          |                          |                 |                    |
| 15     |   |            |                       |             |                          |                          |                 |                    |
| 16     |   |            |                       |             |                          |                          |                 |                    |
| 17     |   |            |                       |             |                          |                          |                 |                    |
| 18     |   |            |                       |             |                          |                          |                 |                    |
| 19     |   |            |                       |             |                          |                          |                 |                    |
| 20     | Our another Obseller  |            |                       |             |                          |                          |                 |                    |
| 21     | Generation Studies  |            |                       |             |                          |                          |                 |                    |
| 22     |   |            |                       |             |                          |                          |                 |                    |
| 23     |   |            |                       |             |                          |                          |                 |                    |
| 24     |   |            |                       |             |                          |                          |                 |                    |
| 25     |   |            |                       |             |                          |                          |                 |                    |
| 26     |   |            |                       |             |                          |                          |                 |                    |
| 27     |   |            |                       |             |                          |                          |                 |                    |
| 28     |   |            |                       |             |                          |                          |                 |                    |
| 29     |   |            |                       |             |                          |                          |                 |                    |
| 30     |   |            |                       |             |                          |                          |                 |                    |
| 31     |   |            |                       |             |                          |                          |                 |                    |
| 32     |   |            |                       |             |                          |                          |                 |                    |
| 33     |   |            |                       |             |                          |                          |                 |                    |
| 34     |   |            |                       |             |                          |                          |                 |                    |
| 35     |   |            |                       |             |                          |                          |                 |                    |
| 36     |   |            |                       |             |                          |                          |                 |                    |
| 37     |   |            |                       |             |                          |                          |                 |                    |
| 38     |   |            |                       |             |                          |                          |                 |                    |
| 39     |   |            |                       |             |                          |                          |                 |                    |
| 40     |   |            |                       |             |                          |                          |                 |                    |
|        |   |            |                       |             |                          |                          |                 |                    |
|        |   |            |                       |             |                          |                          |                 |                    |
|        |   |            |                       |             |                          |                          |                 |                    |
|        |   |            |                       |             |                          |                          |                 |                    |

| New England Hydro-Trans. Elec. Co., Inc.    Inis Report Is: |  |   |                    |                    |  |                      |  |
|---|--|---|--------------------|--------------------|--|----------------------|--|
| . Mi<br>roup  | eport below the particulars (details) called for one items (5% of the Balance in Account 182. ped by classes.  r Regulatory Assets being amortized, show performs the process of the control of the contr | concerning other regu<br>3 at end of period, or | latory assets, inc | cluding rate order |  |                      |  |
| ine   | Description and Purpose of   | Balance at                                      | Debits             | CRED               | ITS I                                      | Balance at end of    |  |
| No.   | Other Regulatory Assets  | Beginning of Current Quarter/Year               | Debits             |                    | Written off During<br>the Period<br>Amount | Current Quarter/Year |  |
|   | (a)  | (b)   | (c)                | (d)                | (e)  | (f)                  |  |
| 1   | Deferred Income Taxes  | 138,118   |                    | 282/283            | 933,994                                    |                      |  |
| 2   | Over/Under Billing - Support Charges   | 2,766,326                                       | 227,865            | 449.1              | 2,994,191                                  |                      |  |
| 3   |  |   |                    |                    |  |                      |  |
| 4   |  |   |                    |                    |  |                      |  |
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| 14  |  |   |                    |                    |  |                      |  |
| 15  |  |   |                    |                    |  |                      |  |
| 16  |  |   |                    |                    |  |                      |  |
| 17  |  |   |                    |                    |  |                      |  |
| 18  |  |   |                    |                    |  |                      |  |
| 19  |  |   |                    |                    |  |                      |  |
| 20  |  |   |                    |                    |  |                      |  |
| 21  |  |   |                    |                    |  |                      |  |
| 22  |  |   |                    |                    |  |                      |  |
| 23<br>24  |  |   |                    |                    |  |                      |  |
| 25  |  |   |                    |                    |  |                      |  |
| 26  |  |   |                    |                    |  |                      |  |
| 27  |  |   |                    |                    |  |                      |  |
| 28  |  |   |                    |                    |  |                      |  |
| 29  |  |   |                    |                    |  |                      |  |
| 30  |  |   |                    |                    |  |                      |  |
| 31  |  |   |                    |                    |  |                      |  |
| 32  |  |   |                    |                    |  |                      |  |
| 33  |  |   |                    |                    |  |                      |  |
| 34  |  |   |                    |                    |  |                      |  |
| 35  |  |   |                    |                    |  |                      |  |
| 36  |  |   |                    |                    |  |                      |  |
| 37  |  |   |                    |                    |  |                      |  |
| 38  |  |   |                    |                    |  |                      |  |
| 39  |  |   |                    |                    |  |                      |  |
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| 41  |  |   |                    |                    |  |                      |  |
| 42  |  |   |                    |                    |  |                      |  |
| 43  |  |   |                    |                    |  |                      |  |
|   |  |   |                    |                    |  |                      |  |
| 44  | TOTAL  | 2,904,444                                       | 1,023,741          |                    | 3,928,185                                  |                      |  |
| ,   |  | 2,001,777                                       | .,525,111          |                    | 5,525,100                                  |                      |  |

| Name of Respondent                       | This Report is:    | Date of Report | Year/Period of Report |
|--|--------------------|----------------|-----------------------|
| ·  | (1) X An Original  | (Mo, Da, Yr)   | ·                     |
| New England Hydro-Trans. Elec. Co., Inc. | (2) A Resubmission | 03/15/2019     | 2018/Q4               |
|  | FOOTNOTE DATA      |                |                       |

Schedule Page: 232 Line No.: 1 Column: a
The amortization period is from 2015 thru 2019

| 1. Report below the particulars (details) called for concerning miscellaneous deferred debits.  2. For any deferred debit being amortized, show period of amortization in column (a)  3. Minor item (1% of the Balance at End of Year for Account 186 or amounts less than \$100,000, whichever is less) may be grouped by classes. |   |                                 |        |                           |                |                           |  |  |
|---|---|---------------------------------|--------|---------------------------|----------------|---------------------------|--|--|
| ine<br>No.  | Description of Miscellaneous<br>Deferred Debits | Balance at<br>Beginning of Year | Debits | Account<br>Charged<br>(d) | CREDITS Amount | Balance at<br>End of Year |  |  |
|   | (a)   | (b)                             | (c)    | (d)                       | (e)            | (f)                       |  |  |
| 2   |   |                                 |        |                           |                |                           |  |  |
| 3   |   |                                 |        |                           |                |                           |  |  |
| 4   |   |                                 |        |                           |                |                           |  |  |
| 5<br>6  |   |                                 |        |                           |                |                           |  |  |
| 7   |   |                                 |        |                           |                |                           |  |  |
| 8   |   |                                 |        |                           |                |                           |  |  |
| 9   |   |                                 |        |                           |                |                           |  |  |
| 10<br>11  |   |                                 |        |                           |                |                           |  |  |
| 12  |   |                                 |        |                           |                |                           |  |  |
| 13  |   |                                 |        |                           |                |                           |  |  |
| 14<br>15  |   |                                 |        |                           |                | +                         |  |  |
| 16  |   |                                 |        |                           |                |                           |  |  |
| 17  |   |                                 |        |                           |                |                           |  |  |
| 18  |   |                                 |        |                           |                |                           |  |  |
| 19<br>20  |   |                                 |        |                           |                |                           |  |  |
| 21  |   |                                 |        |                           |                |                           |  |  |
| 22  |   |                                 |        |                           |                |                           |  |  |
| 23<br>24  |   |                                 |        |                           |                |                           |  |  |
| 25  |   |                                 |        |                           |                |                           |  |  |
| 26  |   |                                 |        |                           |                |                           |  |  |
| 27  |   |                                 |        |                           |                |                           |  |  |
| 28<br>29  |   |                                 |        |                           |                |                           |  |  |
| 30  |   |                                 |        |                           |                |                           |  |  |
| 31  |   |                                 |        |                           |                |                           |  |  |
| 32<br>33  |   |                                 |        |                           |                |                           |  |  |
| 34  |   |                                 |        |                           |                |                           |  |  |
| 35  |   |                                 |        |                           |                |                           |  |  |
| 36  |   |                                 |        |                           |                |                           |  |  |
| 37<br>38  |   |                                 |        |                           |                | +                         |  |  |
| 39  |   |                                 |        |                           |                |                           |  |  |
| 40  |   |                                 |        |                           |                |                           |  |  |
| 41<br>42  |   |                                 |        |                           |                |                           |  |  |
| 43  |   |                                 |        |                           |                |                           |  |  |
| 44  |   |                                 |        |                           |                |                           |  |  |
| 45  |   |                                 |        |                           |                |                           |  |  |
| 46  |   |                                 |        |                           |                |                           |  |  |
|   |   |                                 |        |                           |                |                           |  |  |
|   |   |                                 |        |                           |                |                           |  |  |
| 47  | Misc. Work in Progress                          |                                 |        |                           |                |                           |  |  |
| 40  | Deferred Regulatory Comm.                       |                                 |        |                           |                |                           |  |  |
|   | Expenses (See pages 350 - 351)                  |                                 |        |                           |                |                           |  |  |
| 49  | TOTAL   |                                 |        |                           |                |                           |  |  |

This Report Is:
(1) X An Original
(2) A Resubmission

Date of Report (Mo, Da, Yr) 03/15/2019

Year/Period of Report 2018/Q4

End of

Name of Respondent

New England Hydro-Trans. Elec. Co., Inc.

| 2. At Other (Specify), include deferrals relating to other income and deductions.  Line Description and Location Balance of Begining of Year of  | ce at End<br>Year<br>(c)<br>1,419,58<br>8,900 |
|--|---|
| I. Report the information called for below concerning the respondent's accounting for deferred income taxes.  2. At Other (Specify), include deferrals relating to other income and deductions.  Balance of Begining of Year o | Year<br>(c)<br>1,419,58<br>8,90               |
| No. (a) (a) (b) (b) (c) (b) (c) (d) (d) (d) (d) (d) (e) (e) (e) (e) (e) (e) (e) (e) (e) (e   | Year<br>(c)<br>1,419,58<br>8,90               |
| Electric   | 1,419,58<br>8,90                              |
| 2 Regulatory Liabilities       350,751         3 Other Items       7,006         4   | 8,90  |
| 3 Other Items 7,006 4 5 6 7 Other 8 TOTAL Electric (Enter Total of lines 2 thru 7) 357,757 9 Gas 10 11 12 13 14 15 Other 15 Other 16 TOTAL Gas (Enter Total of lines 10 thru 15 17 Other (Specify)   | 8,90  |
| 4       6         6       6         7 Other       8         8 TOTAL Electric (Enter Total of lines 2 thru 7)       357,757         9 Gas       9         10       10         11       11         12       11         13       12         14       15         15 Other       15         16 TOTAL Gas (Enter Total of lines 10 thru 15       17         17 Other (Specify)       15  |   |
| 5         6         7 Other         8 TOTAL Electric (Enter Total of lines 2 thru 7)       357,757         9 Gas         10         11         12         13         14         15 Other         16 TOTAL Gas (Enter Total of lines 10 thru 15         17 Other (Specify)  | 1,428,48                                      |
| 7 Other 8 TOTAL Electric (Enter Total of lines 2 thru 7) 9 Gas 10 11 12 13 14 15 Other 16 TOTAL Gas (Enter Total of lines 10 thru 15 17 Other (Specify)  | 1,428,48                                      |
| 8 TOTAL Electric (Enter Total of lines 2 thru 7) 9 Gas 10 11 12 13 14 15 Other 16 TOTAL Gas (Enter Total of lines 10 thru 15 17 Other (Specify)  | 1,428,48                                      |
| 9 Gas  10  | 1,428,48                                      |
| 10       11         11       12         13       14         15 Other       15         16 TOTAL Gas (Enter Total of lines 10 thru 15       17         17 Other (Specify)       18   |   |
| 11       12         13   |   |
| 12         13         14         15 Other         16 TOTAL Gas (Enter Total of lines 10 thru 15         17 Other (Specify)   |   |
| 13   |   |
| 14   |   |
| 15 Other  16 TOTAL Gas (Enter Total of lines 10 thru 15  17 Other (Specify)  |   |
| 16 TOTAL Gas (Enter Total of lines 10 thru 15 17 Other (Specify)   |   |
| 17 Other (Specify)   |   |
|  |   |
|  | 1,428,48                                      |
| Notes  |   |
|  |   |
|  |   |

| series of any general class. Show separate totals for common and preferred stock. If information to meet the stock exchange requirement outlined in column (a) is available from the SEC 10-K Report Form filing, a specific reference to report form (i.e., company title) may be reported in column (a) provided the fiscal years for both the 10-K report and this report are compatible.  2. Entries in column (b) should represent the number of shares authorized by the articles of incorporation as amended to end  Line  Class and Series of Stock and Name of Stock Series  Authorized by Charter  (a)  (b)  (c)  (c)  (d)  1. Account 201  2. 3  4. Common Stock - Class A  13,705,000  1.00  5. Common Stock - Class B  295,000  1.00  6. 6  7. Total Common Stock  14,000,000  8. 9  10  11  12  13  14  15  16  17  18  19  20  20  21 |   |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
| series of any general class. Show separate totals for common and preferred stock. If information to meet the stock exchange requirement outlined in column (a) is available from the SEC 10-K Report Form filing, a specific reference to report form (i.e., company title) may be reported in column (a) provided the fiscal years for both the 10-K report and this report are compatible.  2. Entries in column (b) should represent the number of shares authorized by the articles of incorporation as amended to end  Line  Class and Series of Stock and Name of Stock Series  Authorized by Charter  (a)  (b)  (c)  (c)  (d)  1. Account 201  2. 3  4. Common Stock - Class A  13,705,000  1.00  5. Common Stock - Class B  295,000  1.00  6. 6  7. Total Common Stock  14,000,000  8. 9  10  11  12  13  14  15  16  17  18  19  20  20  21 |   |  |  |  |  |  |  |  |  |
| No.         Name of Stock Series         Authorized by Charter         Value per share         End of (c)           1         Account 201         (b)         (c)         (d)           2         3         13,705,000         1.00           5         Common Stock - Class B         295,000         1.00           6         14,000,000         1.00           8         14,000,000         1.00           10         11         12           13         14         15           16         17         18           19         20         21  | I. Report below the particulars (details) called for concerning common and preferred stock at end of year, distinguishing separate series of any general class. Show separate totals for common and preferred stock. If information to meet the stock exchange reporting equirement outlined in column (a) is available from the SEC 10-K Report Form filing, a specific reference to report form (i.e., year and |  |  |  |  |  |  |  |  |
| 1 Account 201       2       3       4 Common Stock - Class A     13,705,000     1.00       5 Common Stock - Class B     295,000     1.00       6     14,000,000       8     9     10       11     12     13       13     14     15       16     17     18       19     20     21   | Price at of Year  |  |  |  |  |  |  |  |  |
| 1 Account 201       2       3       4 Common Stock - Class A     13,705,000     1.00       5 Common Stock - Class B     295,000     1.00       6     14,000,000       8     9     10       11     12     13       13     14     15       16     17     18       19     20     21   | (d)   |  |  |  |  |  |  |  |  |
| 3  |   |  |  |  |  |  |  |  |  |
| 4 Common Stock - Class A 13,705,000 1.00 5 Common Stock - Class B 295,000 1.00 6 7 Total Common Stock 14,000,000 8 9 10 11 12 13 14 15 16 17 18 19 20 21   |   |  |  |  |  |  |  |  |  |
| 5 Common Stock - Class B 295,000 1.00 6  |   |  |  |  |  |  |  |  |  |
| 6 7 Total Common Stock 14,000,000 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9  |   |  |  |  |  |  |  |  |  |
| 8       9         10       10         11       12         13       14         15       16         17       18         19       19         20       21  |   |  |  |  |  |  |  |  |  |
| 9 10 11 12 13 14 15 16 17 18 19 19 19 19 19 19 19 19 19 19 19 19 19  |   |  |  |  |  |  |  |  |  |
| 10         11         12         13         14         15         16         17         18         19         20         21  |   |  |  |  |  |  |  |  |  |
| 11         12         13         14         15         16         17         18         19         20         21   |   |  |  |  |  |  |  |  |  |
| 12       13       14       15       16       17       18       19       20       21  |   |  |  |  |  |  |  |  |  |
| 14         15         16         17         18         19         20         21  |   |  |  |  |  |  |  |  |  |
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| 36   |   |  |  |  |  |  |  |  |  |
| 37   |   |  |  |  |  |  |  |  |  |
| 38   |   |  |  |  |  |  |  |  |  |
| 39 40  |   |  |  |  |  |  |  |  |  |
| 40 41  |   |  |  |  |  |  |  |  |  |
| 42   |   |  |  |  |  |  |  |  |  |
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|  |   |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |

| Name of Respondent   |   | This Report Is:   |                   | Date of Report         | Year/Period of Repor |                 |  |  |
|--|---|---|-------------------|------------------------|----------------------|-----------------|--|--|
| New England Hydro-Tra  | New England Hydro-Trans. Elec. Co., Inc.  (1) XAn Original (Mo, Da, Yr) (2) A Resubmission 03/15/2019  End of 2018/Q4 |   |                   |                        |                      |                 |  |  |
|  | CAPITAL STOCKS (Account 201 and 204) (Continued)  |   |                   |                        |                      |                 |  |  |
| which have not yet be<br>4. The identification of<br>non-cumulative.<br>5. State in a footnote<br>Give particulars (deta | een issued.  of each class of preferred  if any capital stock which ils) in column (a) of any r                       | stock should show the<br>has been nominally is<br>cominally issued capita | e dividend rate a | and whether the divide | •                    |                 |  |  |
| ' -  | me of pledgee and purpo   | ses of pleage.  |                   |                        |                      |                 |  |  |
| OUTSTANDING F<br>(Total amount outstan   | PER BALANCE SHEET nding without reduction d by respondent)  | AO DE AOOLUBED O  |                   | BY RESPONDENT          | INC AND OTHER FUNDS  | Line<br>No.     |  |  |
| for amounts hel<br>Shares  | d by respondent)  | AS REACQUIRED S   |                   | •                      | ING AND OTHER FUNDS  | _ ' <b>\</b> 0. |  |  |
| (e)  | Amount<br>(f)   | Shares<br>(g)   | Cost<br>(h)       | Shares<br>(i)          | Amount (j)           |                 |  |  |
|  |   |   |                   |                        |                      | 1               |  |  |
|  |   |   |                   |                        |                      | 2               |  |  |
|  |   |   |                   |                        |                      | 3               |  |  |
| 443,884  | 443,884   |   |                   |                        |                      | 4               |  |  |
| 31,116   | 31,116  |   |                   |                        |                      | 5               |  |  |
|  |   |   |                   |                        |                      | 6               |  |  |
| 475,000  | 475,000   |   |                   |                        |                      | 7               |  |  |
|  |   |   |                   |                        |                      | 8               |  |  |
|  |   |   |                   |                        |                      | 9               |  |  |
|  |   |   |                   |                        |                      | 10              |  |  |
|  |   |   |                   |                        |                      | 11              |  |  |
|  |   |   |                   |                        |                      | 12              |  |  |
|  |   |   |                   |                        |                      | 13              |  |  |
|  |   |   |                   |                        |                      | 14              |  |  |
|  |   |   |                   |                        |                      | 15              |  |  |
|  |   |   |                   |                        |                      | 16              |  |  |
|  |   |   |                   |                        |                      | 17              |  |  |
|  |   |   |                   |                        |                      | 18              |  |  |
|  |   |   |                   |                        |                      | 19              |  |  |
|  |   |   |                   |                        |                      | 20              |  |  |
|  |   |   |                   |                        |                      | 21              |  |  |
|  |   |   |                   |                        |                      | 22              |  |  |
|  |   |   |                   |                        |                      | 23              |  |  |
|  |   |   |                   |                        |                      | 24              |  |  |
|  |   |   |                   |                        |                      | 25              |  |  |
|  |   |   |                   |                        |                      | 26              |  |  |
|  |   |   |                   |                        |                      | 27              |  |  |
|  |   |   |                   |                        |                      | 28              |  |  |
|  |   |   |                   |                        |                      | 29              |  |  |
|  |   |   |                   |                        |                      | 30              |  |  |
|  |   |   |                   |                        |                      | 31              |  |  |
|  |   |   |                   |                        |                      | 32              |  |  |
|  |   |   |                   |                        |                      | 33              |  |  |
|  |   |   |                   |                        |                      | 34              |  |  |
|  |   |   |                   |                        |                      | 35              |  |  |
|  |   |   |                   |                        |                      | 36              |  |  |
|  |   |   |                   |                        |                      | 37              |  |  |
|  |   |   |                   |                        |                      | 38              |  |  |
|  |   |   |                   |                        |                      | 39              |  |  |
|  |   |   |                   |                        |                      | 40              |  |  |
|  |   |   |                   |                        |                      | 41              |  |  |
|  |   |   |                   |                        |                      | 42              |  |  |
|  |   |   |                   |                        |                      |                 |  |  |
|  |   |   |                   |                        |                      |                 |  |  |

| New England Hydro-Trans. Elec. Co., Inc.    2  | Name     | e of Respondent   |         |      | port Is:   | Date of Report<br>(Mo, Da, Yr) |      | ear/Period of Report      |  |  |
|--|----------|---|---------|------|------------|--------------------------------|------|---------------------------|--|--|
| OTHER PAID IN CAPITAL (Accounts 206-211, Inc.)  OTHER PAID IN CAPITAL (Accounts 206-211, Inc.)  Report before the balance at the end of the year and the information specified labove of the respected other paid-in capital accounts. Provide a subheading for each account and allow a total for the account, as well as total of all accounts for reconciliation with balance sheet. Page 112. Add more columns for any account of deemed necessary. Explain changes, and in any account outring the year and give the accounting entries effecting such change.  (a) Donations Received from Stochholders (Account 208): State amount and give brief explanation of the capital change which give rise to account and give brief explanation of the capital change which give rise to account and give brief explanation of the capital change which give rise to account a control of the capital change which give rise to give the explanation of the capital change which give rise to give with a designation of the capital change which give rise to give with a designation of the capital read account and give brief explanation of the capital change which give rise to give with a designation of the capital read account and give brief explanation of the capital read account and give brief explanation of the capital read of capital stock (Account 201). Report balance at beginning of year, credits, debts, and balance at end of year with a designation of the capital read accounts and capital stocks and series of accounts and accounts  | New      | W England Hydro Trans Floc (to Inc. 1.1.1.1.1.2.1.1.1.2.1.1.1.1.1.1.1.1.1.  |         |      |            |                                |      |                           |  |  |
| Report Network to balance at the end of the year and the information specified below for the respective other paid in apptial accounts. Provide a subharbading for each account and ration a total of the account, as well as bott of all accounts for recombilishon with balance about Pays 112. Add more columns for any account of deemed necessary. Explain changes made in any account during the year and give the accounting entires effecting such change.  (a) Donatons Received from Schchholders (Account 209). State amount and give brief explanation of the origin and purpose of each donation. (b) Reduction in Part or Stated value of Capital Stock (Account 201). Propriet balance at beginning of year, credits, debits, and balance at end of year with a designation of the capital stock (Account 201). Propriet balance at beginning of year, credits, debits, and balance at end of year with a designation of the respirate of accidence the great institute of the resture of each credit and debit identified by the class and series of stock to which related.  (b) Miscolahorous Paden (Capital (Account 2012) and the submitted of the resture of each credit and debit identified by the class and series of stock to which related (b) (Miscolahorous Paden (Capital (Account 2012) and the padent (Capital (Account 2012) and the padent (Capital (Account 2012) and the padent (Capital (Account 2012) and the padent (Capital (Capital 2012) and the padent (Capital (Account 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the padent (Capital 2012) and the pad |          | OT  | ` '     | PAII |            |                                |      |                           |  |  |
| subheading for each account and show a total for the account, as well as total of all accounts for reconciliation with balance sheet, Page 112. Add more changes columns for any account of deemed necessary. Explain Anappes mode in any account of units expert and give the accounting entries as accounting entries as accounting entries accounting entries accounting on the circles such change.  (a) Denatron Received from Stockholders (Account 209), State amount and give brief explanation of the crigin and purpose of each donation.  (b) Reduction in Par or Stated value of Capital State (Account 209). State amount and give brief explanation of the crigin and purpose of each donation.  (b) Reduction in Part or Stated value of Capital State (Account 209). State amount and give brief explanation of the capital change which give rise to () (c) Gain on Reseals or Capital State (Account 2019). Report balance at balaning of year, redist, debts, and balance at end of year with a designation of the radure of each credit and debt identified by the class and series of stock to which related.  (d) Miscellamence Packin-Capital (Account 211)-Classiffs Stock (Account 2019). Report balance at balaning of year, redist, debts, and balance at end of year with a designation of the radure of each credit and debt identified by the class and series of stock to which related.  (d) Miscellamence Packin-Capital (Account 2019). Report balance at the series of stock to which related.  (g) Miscellamence Packin-Capital (Account 2019). Report balance at series of stock to which related.  (g) Miscellamence Packin-Capital (Account 2019). Report balance at each give rise to the reported amounts.  (g) Miscellamence Packin-Capital (Account 2019). Report balance at each give rise to the reported amounts.  (g) Miscellamence Packin-Capital (Account 2019). Report balance at each give rise to the reported amounts.  (g) Miscellamence Packin-Capital (Account 2019). Report balance of Common Shares in 1997.  (g) Capital Contribution made by the participants belo | Popol    |   |         |      |            |                                |      |                           |  |  |
| columns for any account of earned necessary. Explain changes made in any account during the year and give the accounting entires effecting such change.  (a) Donations Received from Stockholders (Account 208). State amount and give brief explanation of the capital achange which gave rise to amounts reported under this caption including identification with the class and series of stock to which related.  (c) Glain on Nesate or Calciellation of the anglish of the capital including identification with the class and series of stock to which related.  (c) Glain on Nesate or Calciellation of the anglish of the stock (Account 201). Report behavior at beginning of year, credits, debits, and balance at end of year with a designation of the stock of acts and series of stock to which related.  (c) Glain on Nesate or Calciellation of the anglish of the stock (Account 201). Report behavior at beginning of year, credits, debits, and balance at end of year with a designation of the stock of acts and series of stock to which related.  (c) Glain on Nesate the general nature of the transactions which gave rise to the reported amounts.  (a) Calciellation of the general nature of the transactions which gave rise to the reported amounts.  (a) Calciellation of the stockholders  (a) Authorized by SEC order dated Clother 25, 1988, File No. 70-7432  (b) Calciellation of Common States in 1997  (c) Calciellation of Common States in 1997  (c) Calciellation of Common States in 1998  (c) Calciellation of Common States in 2000  (c) Calciellation of Common States in 2001  (c) Calciellation of Common States in 20 |          |   |         |      |            |                                |      |                           |  |  |
| change, (a) Donations Received from Stockholders (Account 208) State amount and give brief explanation of the origin and purpose of each donation. (b) Roduction in Par or Stated value of Capital Stock (Account 209): State amount and give brief explanation of the capital change which gave rise to amounts reported under this capiton in cluding identification with the class and series of tack to which related. (c) Gain on Resete or Cancollation of Reacquired Capital Stock (Account 210): Report balance at beginning of year, cradels, debits, and balance at end or year with a designation of the nature of each receit and debit identified by the class and series of stock to which related. (b) Miscellaneous Pad-in Capital (Account 211)-(Cassaly amounts included in this account according to capitons which, together with brief explanations, disclessor the operation nature of the transactions which gave rise to the reported amounts.    Intelligence   | I        |   |         |      |            |                                |      |                           |  |  |
| (b) Reduction in Par or Stated value of Capital Stock (Account 209). State amount and give tired explanation of the capital change which gave rise to amounts reported under this capitor including identification with the class and series of stock to which related. (c) Gain on Resale or Cancellation of Reacquired Capital Stock (Account 210): Report belance at beginning of year, credits, debits, and balance at end of year with a designation of the nature of each credit and debit identified by the class and series of stock to which related. (d) Miscellaneous Paid-in Capital (Account 211)-Classify amounts included in this account according to captions which, together with brief explanations, disclose the general nature of the transactions which gave rise to the reported amounts.    No.  |          |   |         |      |            |                                |      |                           |  |  |
| amounts reported under this caption including identification with the class and series of shock to which related. (c) Sain on Resalts or Cancellation of Reacquired Captal Stock (Account 210). Report behance at beginning of year, credits, debits, and balance at end of year with a designation of the nature of each credit and debit dendfied by the class and series of shock to which related. (c) Miscollanous death-Captalist (Account 211)-Classiff yamounts included in this account according to captions which, together with brief explanations, disclose the general nature of the transactions which gave rise to the reported amounts.    No.   (a)   (b)   (b)   (c)    |          | a) Donations Received from Stockholders (Account 208)-State amount and give brief explanation of the origin and purpose of each donation.           |         |      |            |                                |      |                           |  |  |
| (c) Gain on Resale or Cancellation of Reacquired Capital Slock (Account 210). Report balance at beginning of year, credits, debits, and balance at end of year with a designation of the nature of each credit and debit identified by the class and series of stock to which related.  (d) Miscellaneous Paid-in Capital (Account 211-Classify amounts included in this account according to capitions which, together with brief explanations, disclose the general nature of the transactions which give rise to the reported amounts.    Ign   |          | ) Reduction in Par or Stated value of Capital Stock (Account 209): State amount and give brief explanation of the capital change which gave rise to |         |      |            |                                |      |                           |  |  |
| of year with a designation of the nature of each credit and debit identified by the class and series of stock to which related.  (i) Miscellenous pad-in Capital (cocount 211)-Classary amounts included in this account according to captions which, together with brief explanations, disclose the general nature of the transactions which gave rise to the reported amounts.    No.  |          |   |         |      |            |                                |      |                           |  |  |
| (c) Miscellaneous Paid-in Capital (Account 211-) Classify amounts included in this account according to captions which, together with brief explanations, discloses the general nature of the transactions which gave rise to the reported amounts.    Mg  |          |   |         |      |            |                                |      | bits, and balance at end  |  |  |
| disclose the general nature of the transactions which gave rise to the reported amounts.    No.   High   Amount  |          |   |         |      |            |                                |      | r with brief explanations |  |  |
| 1 2 Account 208 - Donations Received From Stockholders 3   |          |   |         |      |            | oranig to captions innon, to   | .goo | s.i.e. explanatione,      |  |  |
| 1 2 Account 208 - Donations Received From Stockholders 3   | Lino I   | 14  | -m      |      | ·          |                                |      | Amount                    |  |  |
| 2   Account 208 - Donations Received From Stockholders   | No.      | "(  | a)      |      |            |                                |      | (b)                       |  |  |
| 3  | 1        |   |         |      |            |                                |      |                           |  |  |
| 4  | 2        | Account 208 - Donations Received From Stockho   | lders   |      |            |                                |      |                           |  |  |
| 5         Capital Contribution made by the participants below pursuant to the           6         Equity Funding Agreement for New England Hydro-           7         Transmission Electric Company, Inc.           8         4 Authorized by SEC order dated October 25, 1988, File No. 70-7432         16,384,552           10         11           11         Repurchase of Common Shares in 1997         -1,228,762           12         Repurchase of Common Shares in 1998         -1,126,491           13         Repurchase of Common Shares in 1999         -1,176,491           14         Repurchase of Common Shares in 2000         -1,1954,842           15  | 3        |   |         |      |            |                                |      |                           |  |  |
| 5         Capital Contribution made by the participants below pursuant to the           6         Equity Funding Agreement for New England Hydro-           7         Transmission Electric Company, Inc.           8         4 Authorized by SEC order dated October 25, 1988, File No. 70-7432         16,384,552           10         11           11         Repurchase of Common Shares in 1997         -1,228,762           12         Repurchase of Common Shares in 1998         -1,126,491           13         Repurchase of Common Shares in 1999         -1,176,491           14         Repurchase of Common Shares in 2000         -1,1954,842           15  | 4        |   |         |      |            |                                |      |                           |  |  |
| 6         Equity Funding Agreement for New England Hydro-           7         Transmission Electric Company, Inc.           8         1           9         Authorized by SEC order dated October 25, 1988. File No. 70-7432         16,384,552           10   |          | Capital Contribution made by the participants held  | וומ עער | rsu  | ant to the |                                |      |                           |  |  |
| 7 Transmission Electric Company, Inc. 8 9 Authorized by SEC order dated October 25, 1988, File No. 70-7432 10 11 Repurchase of Common Shares in 1997 11 Repurchase of Common Shares in 1998 11 Repurchase of Common Shares in 1998 11 Repurchase of Common Shares in 1999 11 Repurchase of Common Shares in 1999 11 Repurchase of Common Shares in 2000 11 Repurchase of Common Shares in 2000 12 Repurchase of Common Shares in 2000 13 Peruchase Accounting Adjustment-Acquisition 14 Purchase Accounting Adjustment-Acquisition 15 Purchase Accounting Adjustment-Acquisition 16 Purchase of Common Shares in 2001 17 Peruchase of Common Shares in 2002 18 Repurchase of Common Shares in 2002 19 Repurchase of Common Shares in 2002 20 Repurchase of Common Shares in 2003 21 Repurchase of Common Shares in 2004 22 Repurchase of Common Shares in 2005 23 Repurchase of Common Shares in 2006 24 Repurchase of Common Shares in 2006 25 Repurchase of Common Shares in 2006 26 Repurchase of Common Shares in 2006 27 Repurchase of Common Shares in 2007 28 Repurchase of Common Shares in 2009 28 Repurchase of Common Shares in 2009 29 Repurchase of Common Shares in 2009 20 Repurchase of Common Shares in 2010 20 Repurchase of Common Shares in 2010 21 Repurchase of Common Shares in 2010 22 Repurchase of Common Shares in 2010 23 Repurchase of Common Shares in 2011 24 Repurchase of Common Shares in 2013 26 Repurchase of Common Shares in 2013 27 Repurchase of Common Shares in 2013 28 Repurchase of Common Shares in 2013 39 Repurchase of Common Shares in 2013 30 Capital Contribution from Equity Sponsors 30 Capital Contribution from Equity Sponsors 30 Repurchase of Common Shares in 2013 31 Repurchase Accounting Adjustment - Acquisition 32 Departs Accounting Adjustment - Acquisition 33 Departs Accounting Adjustment - Acquisition 34 Departs Accounting Adjustment - Acquisition 35 Departs Accounting Adjustment - Acquisition 36 Departs Accounting Adjustment - Acquisition 37 Balance at Beginning of Year   |          |   |         |      |            |                                |      |                           |  |  |
| 8 9 Authorized by SEC order dated October 25, 1988, File No. 70-7432 16,384,552 170 170 170 170 170 170 170 170 170 170  |          | 1, 00,  | 0-      |      |            |                                |      |                           |  |  |
| 9 Authorized by SEC order dated October 25, 1988, File No. 70-7432 16,384,552 10   |          | Transmission Electric Company, Inc.   |         |      |            |                                |      |                           |  |  |
| 10   |          |   |         |      |            |                                |      |                           |  |  |
| 11   Repurchase of Common Shares in 1997   .1,228,426   .1,228,426   .1,228,426   .1,228,426   .1,228,426   .1,228,426   .1,228,426   .1,228,426   .1,228,426   .1,228,426   .1,250,431     | 9        | Authorized by SEC order dated October 25, 1988  | , File  | No.  | 70-7432    |                                |      | 16,384,552                |  |  |
| 12 Repurchase of Common Shares in 1998   | 10       |   |         |      |            |                                |      |                           |  |  |
| 13 Repurchase of Common Shares in 1999 1-1,126,491 14 Repurchase of Common Shares in 2000 1-1,954,842 15 Common Shares in 2000 16 Purchase Accounting Adjustment-Acquisition 17 by National Grid PLC in 2000 18 Repurchase of Common Shares in 2001 20 Repurchase of Common Shares in 2002 21 Repurchase of Common Shares in 2003 22 Repurchase of Common Shares in 2003 23 Repurchase of Common Shares in 2004 24 Repurchase of Common Shares in 2004 25 Repurchase of Common Shares in 2005 26 Repurchase of Common Shares in 2006 27 Repurchase of Common Shares in 2006 28 Repurchase of Common Shares in 2007 29 Repurchase of Common Shares in 2009 20 Repurchase of Common Shares in 2009 21 Repurchase of Common Shares in 2008 22 Repurchase of Common Shares in 2008 23 Repurchase of Common Shares in 2008 24 Repurchase of Common Shares in 2008 25 Repurchase of Common Shares in 2008 26 Repurchase of Common Shares in 2010 27 Repurchase of Common Shares in 2010 28 Repurchase of Common Shares in 2010 29 Repurchase of Common Shares in 2010 20 Repurchase of Common Shares in 2010 21 -1,650,201 22 Repurchase of Common Shares in 2010 23 Repurchase of Common Shares in 2010 24 Repurchase of Common Shares in 2010 25 Repurchase of Common Shares in 2010 26 Repurchase of Common Shares in 2010 27 Repurchase of Common Shares in 2010 28 Repurchase of Common Shares in 2010 29 Repurchase of Common Shares in 2010 20 Repurchase of Common Shares in 2011 20 Repurchase of Common Shares in 2013 21 Repurchase of Common Shares in 2013 22 Repurchase of Common Shares in 2013 23 Capital Contribution from Equity Sponsors 24 Repurchase of Common Shares in 2013 29 Repurchase of Common Shares in 2013 20 Repurchase of Common Shares in 2013 20 Repurchase of Common Shares in 2013 21 Repurchase Accounting Adjustment - Acquisition 21 Purchase Accounting Adjustment - Acquisition 22 Purchase Accounting Adjustment - Acquisition 23 Purchase Accounting Adjustment - Acquisition 25 Purchase Accounting Adjustment - Acquisition 26 Purchase Accounting Adjustment - Acquisition 27 Purchas | 11       | Repurchase of Common Shares in 1997   |         |      |            |                                |      | -1,228,782                |  |  |
| 14       Repurchase of Common Shares in 2000       -1,954,842         16       Purchase Accounting Adjustment-Acquisition       -6,455,979         17       by National Grid PLC in 2000       -6,455,979         18       -1,2172,519         19       Repurchase of Common Shares in 2001       -2,172,519         20       Repurchase of Common Shares in 2002       -2,282,421         21       Repurchase of Common Shares in 2003       -2,345,814         22       Repurchase of Common Shares in 2004       -2,389,080         23       Repurchase of Common Shares in 2005       -955,854         24       Repurchase of Common Shares in 2006       -1,216,295         25       Repurchase of Common Shares in 2007       -693,902         26       Repurchase of Common Shares in 2008       -609,403         27       Repurchase of Common Shares in 2009       -1,129,403         28       Repurchase of Common Shares in 2010       -1,650,201         29       Repurchase of Common Shares in 2010       -1,389,955         30       Repurchase of Common Shares in 2012       -2,2171,935         31       Repurchase of Common Shares in 2013       -1,520,230         32       -2       -2       -2       -2       -2       -2       -2 <td>12</td> <td colspan="6">· ·</td> <td>-1,228,426</td>   | 12       | · ·   |         |      |            |                                |      | -1,228,426                |  |  |
| 15   | 13       | ·   |         |      |            |                                |      | -1,126,491                |  |  |
| 15   | $\vdash$ |   |         |      |            |                                |      | -1.954.842                |  |  |
| 16       Purchase Accounting Adjustment-Acquisition       -6,455,979         17       by National Grid PLC in 2000       -6,455,979         18       -2,172,519         19       Repurchase of Common Shares in 2001       -2,172,519         20       Repurchase of Common Shares in 2002       -2,282,3421         21       Repurchase of Common Shares in 2003       -2,345,814         22       Repurchase of Common Shares in 2004       -2,389,080         23       Repurchase of Common Shares in 2005       -955,854         24       Repurchase of Common Shares in 2006       -1,216,295         25       Repurchase of Common Shares in 2007       -693,902         26       Repurchase of Common Shares in 2008       -609,403         27       Repurchase of Common Shares in 2010       -1,129,403         28       Repurchase of Common Shares in 2010       -1,650,201         29       Repurchase of Common Shares in 2011       -1,389,955         30       Repurchase of Common Shares in 2012       -2,171,935         31       Repurchase of Common Shares in 2013       -1,520,230         32       -2       -2,171,935         33       Capital Contribution from Equity Sponsors       11,573,975         34   |          | .,  |         |      |            |                                |      | ,,,,,                     |  |  |
| 17         by National Grid PLC in 2000           18   |          | Purchase Accounting Adjustment-Acquisition  |         |      |            |                                |      | -6 <i>4</i> 55 979        |  |  |
| 18 Repurchase of Common Shares in 2001 -2,172,519 20 Repurchase of Common Shares in 2002 -2,283,421 21 Repurchase of Common Shares in 2003 -2,345,814 22 Repurchase of Common Shares in 2004 -2,389,080 23 Repurchase of Common Shares in 2004 -2,389,080 24 Repurchase of Common Shares in 2005 -5,585,814 25 Repurchase of Common Shares in 2006 -1,1216,295 26 Repurchase of Common Shares in 2007 -693,902 27 Repurchase of Common Shares in 2008 -609,403 27 Repurchase of Common Shares in 2009 -1,129,403 28 Repurchase of Common Shares in 2010 -1,650,201 29 Repurchase of Common Shares in 2011 -1,389,955 30 Repurchase of Common Shares in 2011 -1,389,955 31 Repurchase of Common Shares in 2013 -1,520,230 32 -2,345,814 33 Capital Contribution from Equity Sponsors -1,520,230 34 -2,520,230 35 Account 211 - Miscellaneous Paid-in Capital -3,520,230 36 Purchase Accounting Adjustment - Acquisition -2,080,315 37 Balance at Beginning of Year -2,080,315 38 Purchase Accounting Adjustment - Acquisition -2,080,315  | -        |   |         |      |            |                                |      | -0,400,070                |  |  |
| 19 Repurchase of Common Shares in 2001 -2,172,519 20 Repurchase of Common Shares in 2002 -2,823,421 21 Repurchase of Common Shares in 2003 -2,345,814 22 Repurchase of Common Shares in 2004 -2,389,080 23 Repurchase of Common Shares in 2005 -955,854 24 Repurchase of Common Shares in 2006 -1,216,2295 25 Repurchase of Common Shares in 2007 -693,902 26 Repurchase of Common Shares in 2007 -693,902 27 Repurchase of Common Shares in 2009 -1,129,403 28 Repurchase of Common Shares in 2010 -1,1650,201 29 Repurchase of Common Shares in 2011 -1,389,955 30 Repurchase of Common Shares in 2012 -2,171,935 31 Repurchase of Common Shares in 2013 -1,520,230 32 -2,171,935 33 Capital Contribution from Equity Sponsors -11,573,975 34 -2,230,230 35 Repurchase of Common Shares in 2013 -2,171,937 36 Account 211 - Miscellaneous Paid-in Capital -2,171,935 37 Balance at Beginning of Year -2,080,4,315 38 Purchase Accounting Adjustment - Acquisition -2,080,4,315 39 Purchase Accounting Adjustment - Acquisition -2,080,4,315  |          | by National Glid PLC III 2000   |         |      |            |                                |      |                           |  |  |
| 20 Repurchase of Common Shares in 2002 -2,823,421 21 Repurchase of Common Shares in 2003 -2,345,814 22 Repurchase of Common Shares in 2004 -2,389,080 23 Repurchase of Common Shares in 2005 -955,854 24 Repurchase of Common Shares in 2006 -1,216,295 25 Repurchase of Common Shares in 2007 -693,902 26 Repurchase of Common Shares in 2008 -609,403 27 Repurchase of Common Shares in 2009 -1,129,403 28 Repurchase of Common Shares in 2010 -1,650,201 29 Repurchase of Common Shares in 2010 -1,650,201 20 Repurchase of Common Shares in 2011 -1,389,955 30 Repurchase of Common Shares in 2012 -2,171,935 31 Repurchase of Common Shares in 2013 -1,520,230 32 -2,171,935 33 Capital Contribution from Equity Sponsors -1,129,403 34 Account 211 - Miscellaneous Paid-in Capital -1,360,201 35 Purchase Accounting Adjustment - Acquisition -1,360,201 36 Purchase Accounting Adjustment - Acquisition -1,360,201 37 Balance at Beginning of Year -20,804,315 38 Purchase Accounting Adjustment - Acquisition -1,360,201   |          |   |         |      |            |                                |      |                           |  |  |
| 21       Repurchase of Common Shares in 2003       -2,345,814         22       Repurchase of Common Shares in 2004       -2,389,080         23       Repurchase of Common Shares in 2005       -955,854         24       Repurchase of Common Shares in 2006       -1,216,295         25       Repurchase of Common Shares in 2007       -693,902         26       Repurchase of Common Shares in 2008       -609,403         27       Repurchase of Common Shares in 2009       -1,129,403         28       Repurchase of Common Shares in 2010       -1,650,201         29       Repurchase of Common Shares in 2011       -1,389,955         30       Repurchase of Common Shares in 2012       -2,171,935         31       Repurchase of Common Shares in 2013       -1,520,230         32       -2,171,935       -1,520,230         33       Capital Contribution from Equity Sponsors       11,573,975         34  |          | •   |         |      |            |                                |      |                           |  |  |
| 22       Repurchase of Common Shares in 2004       -2,389,080         23       Repurchase of Common Shares in 2005       -955,854         24       Repurchase of Common Shares in 2006       -1,216,295         25       Repurchase of Common Shares in 2007       -693,902         26       Repurchase of Common Shares in 2008       -609,403         27       Repurchase of Common Shares in 2009       -1,129,403         28       Repurchase of Common Shares in 2010       -1,650,201         29       Repurchase of Common Shares in 2011       -1,389,955         30       Repurchase of Common Shares in 2012       -2,171,935         31       Repurchase of Common Shares in 2013       -1,520,230         32   | 20       | Repurchase of Common Shares in 2002   |         |      |            |                                |      | -2,823,421                |  |  |
| 23       Repurchase of Common Shares in 2005       -955,854         24       Repurchase of Common Shares in 2006       -1,216,295         25       Repurchase of Common Shares in 2007       -693,902         26       Repurchase of Common Shares in 2008       -609,403         27       Repurchase of Common Shares in 2009       -1,129,403         28       Repurchase of Common Shares in 2010       -1,650,201         29       Repurchase of Common Shares in 2011       -1,389,955         30       Repurchase of Common Shares in 2012       -2,171,935         31       Repurchase of Common Shares in 2013       -1,520,230         32   | 21       | Repurchase of Common Shares in 2003   |         |      |            |                                |      | -2,345,814                |  |  |
| 24       Repurchase of Common Shares in 2006       -1,216,295         25       Repurchase of Common Shares in 2007       -693,902         26       Repurchase of Common Shares in 2008       -609,403         27       Repurchase of Common Shares in 2009       -1,129,403         28       Repurchase of Common Shares in 2010       -1,650,201         29       Repurchase of Common Shares in 2011       -1,389,955         30       Repurchase of Common Shares in 2012       -2,171,935         31       Repurchase of Common Shares in 2013       -1,520,230         32   | 22       | Repurchase of Common Shares in 2004   |         |      |            |                                |      | -2,389,080                |  |  |
| 25       Repurchase of Common Shares in 2007       -693,902         26       Repurchase of Common Shares in 2008       -609,403         27       Repurchase of Common Shares in 2009       -1,129,403         28       Repurchase of Common Shares in 2010       -1,650,201         29       Repurchase of Common Shares in 2011       -1,389,955         30       Repurchase of Common Shares in 2012       -2,171,935         31       Repurchase of Common Shares in 2013       -1,520,230         32   | 23       | Repurchase of Common Shares in 2005   |         |      |            |                                |      | -955,854                  |  |  |
| 26       Repurchase of Common Shares in 2008       -609,403         27       Repurchase of Common Shares in 2009       -1,129,403         28       Repurchase of Common Shares in 2010       -1,650,201         29       Repurchase of Common Shares in 2011       -1,389,955         30       Repurchase of Common Shares in 2012       -2,171,935         31       Repurchase of Common Shares in 2013       -1,520,230         32   | 24       | Repurchase of Common Shares in 2006   |         |      |            |                                |      | -1,216,295                |  |  |
| 27       Repurchase of Common Shares in 2009       -1,129,403         28       Repurchase of Common Shares in 2010       -1,650,201         29       Repurchase of Common Shares in 2011       -1,389,955         30       Repurchase of Common Shares in 2012       -2,171,935         31       Repurchase of Common Shares in 2013       -1,520,230         32   | 25       | Repurchase of Common Shares in 2007   |         |      |            |                                |      | -693,902                  |  |  |
| 27       Repurchase of Common Shares in 2009       -1,129,403         28       Repurchase of Common Shares in 2010       -1,650,201         29       Repurchase of Common Shares in 2011       -1,389,955         30       Repurchase of Common Shares in 2012       -2,171,935         31       Repurchase of Common Shares in 2013       -1,520,230         32   | 26       | Repurchase of Common Shares in 2008   |         |      |            |                                |      | -609,403                  |  |  |
| 28       Repurchase of Common Shares in 2010       -1,650,201         29       Repurchase of Common Shares in 2011       -1,389,955         30       Repurchase of Common Shares in 2012       -2,171,935         31       Repurchase of Common Shares in 2013       -1,520,230         32   | -        |   |         |      |            |                                |      |                           |  |  |
| 29       Repurchase of Common Shares in 2011       -1,389,955         30       Repurchase of Common Shares in 2012       -2,171,935         31       Repurchase of Common Shares in 2013       -1,520,230         32       -1,520,230         33       Capital Contribution from Equity Sponsors       11,573,975         34   |          | <del>-</del>  |         |      |            |                                |      |                           |  |  |
| 30 Repurchase of Common Shares in 2012 -2,171,935 31 Repurchase of Common Shares in 2013 -1,520,230 32 -1,520,230 33 Capital Contribution from Equity Sponsors 11,573,975 34   | -        | · · · · · · · · · · · · · · · · · · ·   |         |      |            |                                |      |                           |  |  |
| 31       Repurchase of Common Shares in 2013       -1,520,230         32       -1,520,230         33       Capital Contribution from Equity Sponsors       11,573,975         34   |          | · · · · · · · · · · · · · · · · · · ·   |         |      |            |                                |      |                           |  |  |
| 32   |          |   |         |      |            |                                |      |                           |  |  |
| Capital Contribution from Equity Sponsors  11,573,975  Account 211 - Miscellaneous Paid-in Capital  Account 211 - Miscellaneous Paid-in Capital  Balance at Beginning of Year  Purchase Accounting Adjustment - Acquisition  by National Grid Group PLC in 2000  |          | Repurchase of Common Shares in 2013   |         |      |            |                                |      | -1,520,230                |  |  |
| 34       (35)       Account 211 - Miscellaneous Paid-in Capital       (36)       (37)       Salance at Beginning of Year       (20,804,315)       (38)       Purchase Accounting Adjustment - Acquisition       (39)       (39)       (30) </td <td></td> <td colspan="7"></td>  |          |   |         |      |            |                                |      |                           |  |  |
| 35         Account 211 - Miscellaneous Paid-in Capital           36  |          | Capital Contribution from Equity Sponsors   |         |      |            |                                |      | 11,573,975                |  |  |
| 36   | 34       |   |         |      |            |                                |      |                           |  |  |
| 37 Balance at Beginning of Year 20,804,315 38 Purchase Accounting Adjustment - Acquisition 39 by National Grid Group PLC in 2000   | 35       | Account 211 - Miscellaneous Paid-in Capital   |         |      |            |                                |      |                           |  |  |
| 38 Purchase Accounting Adjustment - Acquisition 39 by National Grid Group PLC in 2000  | 36       |   |         |      |            |                                |      |                           |  |  |
| 38 Purchase Accounting Adjustment - Acquisition 39 by National Grid Group PLC in 2000  | 37       | Balance at Beginning of Year  |         |      |            |                                |      | 20,804,315                |  |  |
| 39 by National Grid Group PLC in 2000  | 38       |   |         |      |            |                                |      |                           |  |  |
|  | 39       |   |         |      |            |                                |      |                           |  |  |
| 40 TOTAL 29,126,335  |          | ,   |         |      |            |                                |      |                           |  |  |
| 40 TOTAL 29,126,335  |          |   |         |      |            |                                |      |                           |  |  |
| 40 TOTAL 29,126,335  |          |   |         |      |            |                                |      |                           |  |  |
|  | 40       | TOTAL   |         |      |            |                                |      | 29,126,335                |  |  |

| (1)  |   |  |                                      |  |  |   | ear/Period of Report   |  |  |
|--|---|--|--------------------------------------|--|--|---|--|--|--|
| New  | England Hydro-Trans. Elec. Co., Inc.  | Er   | nd of 2018/Q4                        |  |  |   |  |  |  |
|  | OTHER PAID-IN CAPITAL (Accounts 208-211, inc.)  |  |                                      |  |  |   |  |  |  |
| subhe<br>colum<br>chang<br>(a) Do<br>(b) Re<br>amou<br>(c) Ga<br>of year | rt below the balance at the end of the year and the cading for each account and show a total for the actions for any account if deemed necessary. Explain ge. Onations Received from Stockholders (Account 20) adduction in Par or Stated value of Capital Stock (Ants reported under this caption including identification on Resale or Cancellation of Reacquired Capital with a designation of the nature of each credit are scellaneous Paid-in Capital (Account 211)-Classif | ccount,<br>chang<br>8)-Stat<br>ccount<br>tion wit<br>al Stoc | es i<br>e ai<br>209<br>th th<br>k (A | well as total of all accounts finade in any account during the mount and give brief explanate): State amount and give brie class and series of stock the total account 210): Report balance entified by the class and series | for reconciliation with balan<br>the year and give the accou-<br>tion of the origin and purpo-<br>rief explanation of the capita<br>o which related.<br>e at beginning of year, cred<br>es of stock to which related | ce shee<br>unting e<br>ase of e<br>al chan<br>dits, del | et, Page 112. Add more intries effecting such ach donation. ge which gave rise to bits, and balance at end |  |  |
|  | se the general nature of the transactions which ga  |  |                                      |  | ording to captions which, to   | geniei  | with brief explanations,   |  |  |
| Line<br>No.  |   | em<br>a)   |                                      |  |  | 1   | Amount<br>(b)  |  |  |
| 1 NO.  | Capital Contribution from Equity Sponsors   | a)   |                                      |  |  |   | (b)<br>13,426,025  |  |  |
| 2  |   |  |                                      |  |  |   | 10,120,020   |  |  |
| 3  |   |  |                                      |  |  |   |  |  |  |
| 4  |   |  |                                      |  |  |   |  |  |  |
| 5  |   |  |                                      |  |  |   |  |  |  |
| 6  |   |  |                                      |  |  |   |  |  |  |
| 7  |   |  |                                      |  |  |   |  |  |  |
| 9  |   |  |                                      |  |  |   |  |  |  |
| 10   |   |  |                                      |  |  |   |  |  |  |
| 11   |   |  |                                      |  |  |   |  |  |  |
| 12   |   |  |                                      |  |  |   |  |  |  |
| 13   |   |  |                                      |  |  |   |  |  |  |
| 14   |   |  |                                      |  |  |   |  |  |  |
| 15<br>16   |   |  |                                      |  |  | -   |  |  |  |
| 17   |   |  |                                      |  |  |   |  |  |  |
| 18   |   |  |                                      |  |  |   |  |  |  |
| 19   |   |  |                                      |  |  |   |  |  |  |
| 20   |   |  |                                      |  |  |   |  |  |  |
| 21   |   |  |                                      |  |  |   |  |  |  |
| 22   |   |  |                                      |  |  |   |  |  |  |
| 24   |   |  |                                      |  |  |   |  |  |  |
| 25   |   |  |                                      |  |  |   |  |  |  |
| 26   |   |  |                                      |  |  |   |  |  |  |
| 27   |   |  |                                      |  |  |   |  |  |  |
| 28   |   |  |                                      |  |  |   |  |  |  |
| 29   |   |  |                                      |  |  |   |  |  |  |
| 30   |   |  |                                      |  |  |   |  |  |  |
| 32   |   |  |                                      |  |  |   |  |  |  |
| 33   |   |  |                                      |  |  |   |  |  |  |
| 34   |   |  |                                      |  |  |   |  |  |  |
| 35   |   |  |                                      |  |  |   |  |  |  |
| 36   |   |  |                                      |  |  |   |  |  |  |
| 37<br>38   |   |  |                                      |  |  |   |  |  |  |
| 38   |   |  |                                      |  |  |   |  |  |  |
| - 50   |   |  |                                      |  |  |   |  |  |  |
|  |   |  |                                      |  |  |   |  |  |  |
| 40   | TOTAL   |  |                                      |  |  |   | 29,126,335   |  |  |

| Name of Respondent                       | This Report is:      | Date of Report | Year/Period of Report |  |  |  |  |
|--|----------------------|----------------|-----------------------|--|--|--|--|
| ·  | (1) X An Original    | (Mo, Da, Yr)   | ·                     |  |  |  |  |
| New England Hydro-Trans. Elec. Co., Inc. | (2) _ A Resubmission | 03/15/2019     | 2018/Q4               |  |  |  |  |
| FOOTNOTE DATA                            |                      |                |                       |  |  |  |  |

| Schedule Page: 253 Line No.: 9 Column: b EQUITY SPONSORS | EQUITY SHARE |  |
|--|--------------|--|
|  |              |  |
| NATIONAL GRID USA  | 50.4338%     |  |
| EVERSOURCE ENERGY  | 22.6581%     |  |
| NSTAR ELECTRIC COMPANY                                   | 14.4671%     |  |
| GREEN MOUNTAIN POWER COMPANY                             | 3.1800%      |  |
| VERMONT ELECTRIC POWER COMPANY, INC                      | 1.1588%      |  |
| NEW ENGLAND POWER COMPANY                                | 3.2703%      |  |
| CONNECTICUT MUNICIPAL ELECTRIC COOPERATIVE               | 0.8397%      |  |
| MASSACHUSETTS MUNICIPAL WHOLESALE ELECTRIC               | 0.5908%      |  |
| READING LIGHT DEPARTMENT                                 | 0.4697%      |  |
| TAUNTON MUNICIPAL LIGHTING PLANT                         | 0.3582%      |  |
| CHICOPEE MUNICIPAL LIGHTING PLANT                        | 0.3176%      |  |
| BRAINTREE ELECTRIC LIGHT DEPARTMENT                      | 0.2995%      |  |
| PEABODY MUNICIPAL LIGHT PLANT                            | 0.2746%      |  |
| HOLYOKE LIGHT DEPARTMENT                                 | 0.2653%      |  |
| WESTFIELD GAS & ELECTRIC                                 | 0.2554%      |  |
| DANVERS LIGHT DEPARTMENT                                 | 0.2418%      |  |
| SHREWSBURY LIGHT DEPARTMENT                              | 0.1628%      |  |
| HUDSON LIGHT & POWER DEPARTMENT                          | 0.1489%      |  |
| WAKEFIELD MUNICIPAL LIGHT DEPARTMENT                     | 0.1258%      |  |
| HINGHAM MUNICIPAL LIGHTING PLANT                         | 0.1215%      |  |
| CONCORD MUNICIPAL LIGHT PLANT                            | 0.1161%      |  |
| NORTH ATTLEBOROUGH LIGHT DEPARTMENT                      | 0.1097%      |  |
| MIDDLEBOROUGH LIGHT DEPARTMENT                           | 0.1077%      |  |
| GROTON LIGHT DEPARTMENT                                  | 0.0268%      |  |
| TOTAL  | 100.0000%    |  |
| FERC FORM NO. 1 (ED. 12-87) Page 4                       | 50.1         |  |

| Name of Respondent                       | This Report is:      | Date of Report | Year/Period of Report |  |  |  |  |
|--|----------------------|----------------|-----------------------|--|--|--|--|
| ·  | (1) X An Original    | (Mo, Da, Yr)   | ·                     |  |  |  |  |
| New England Hydro-Trans. Elec. Co., Inc. | (2) _ A Resubmission | 03/15/2019     | 2018/Q4               |  |  |  |  |
| FOOTNOTE DATA                            |                      |                |                       |  |  |  |  |

| Name of Respondent                       | This Report is:      | Date of Report | Year/Period of Report |  |  |  |  |
|--|----------------------|----------------|-----------------------|--|--|--|--|
| ·  | (1) X An Original    | (Mo, Da, Yr)   | ·                     |  |  |  |  |
| New England Hydro-Trans. Elec. Co., Inc. | (2) _ A Resubmission | 03/15/2019     | 2018/Q4               |  |  |  |  |
| FOOTNOTE DATA                            |                      |                |                       |  |  |  |  |

| Name     | of Respondent  | This Report Is:                      | Date of Report             | Year/Period of Report  |  |  |  |  |  |
|----------|--|--------------------------------------|----------------------------|------------------------|--|--|--|--|--|
| New      | England Hydro-Trans. Elec. Co., Inc.   | (1) X An Original (2) A Resubmission | (Mo, Da, Yr)<br>03/15/2019 | End of2018/Q4          |  |  |  |  |  |
|          |  | ` '                                  |                            |                        |  |  |  |  |  |
| 4 5      | CAPITAL STOCK EXPENSE (Account 214)  1. Report the balance at end of the year of discount on capital stock for each class and series of capital stock. |                                      |                            |                        |  |  |  |  |  |
|          |  |                                      |                            |                        |  |  |  |  |  |
|          | any change occurred during the year in the ls) of the change. State the reason for any   |                                      |                            |                        |  |  |  |  |  |
| (ueta    | is) of the change. State the reason for any  | charge-on or capital stock expense   | and specify the account    | Charged.               |  |  |  |  |  |
|          |  |                                      |                            |                        |  |  |  |  |  |
| Line     | Class a  | nd Series of Stock                   |                            | Balance at End of Year |  |  |  |  |  |
| No.      | Oldoo d  | (a)                                  |                            | (b)                    |  |  |  |  |  |
| 1        |  |                                      |                            |                        |  |  |  |  |  |
| 2        |  |                                      |                            |                        |  |  |  |  |  |
| 3        |  |                                      |                            |                        |  |  |  |  |  |
| 4        |  |                                      |                            |                        |  |  |  |  |  |
| 5        |  |                                      |                            |                        |  |  |  |  |  |
| 6        |  |                                      |                            |                        |  |  |  |  |  |
| 7        |  |                                      |                            |                        |  |  |  |  |  |
| 8        |  |                                      |                            |                        |  |  |  |  |  |
| 9        |  |                                      |                            |                        |  |  |  |  |  |
| 10       |  |                                      |                            |                        |  |  |  |  |  |
| 11<br>12 |  |                                      |                            |                        |  |  |  |  |  |
| 13       |  |                                      |                            |                        |  |  |  |  |  |
| 14       |  |                                      |                            |                        |  |  |  |  |  |
| 15       |  |                                      |                            |                        |  |  |  |  |  |
| 16       |  |                                      |                            |                        |  |  |  |  |  |
| 17       |  |                                      |                            |                        |  |  |  |  |  |
| 18       |  |                                      |                            |                        |  |  |  |  |  |
| 19       |  |                                      |                            |                        |  |  |  |  |  |
| 20       |  |                                      |                            |                        |  |  |  |  |  |
| 21       |  |                                      |                            |                        |  |  |  |  |  |
|          |  |                                      |                            |                        |  |  |  |  |  |
|          |  |                                      |                            |                        |  |  |  |  |  |
|          |  |                                      |                            |                        |  |  |  |  |  |
|          |  |                                      |                            |                        |  |  |  |  |  |
| 22       | TOTAL  |                                      | +                          |                        |  |  |  |  |  |
| •        |  |                                      |                            |                        |  |  |  |  |  |

| Name   | e of Respondent  | This Report Is: (1) XAn Origina |            | Date of Report<br>(Mo, Da, Yr)         | Year/Period of Report |  |  |  |  |
|--|--|---------------------------------|------------|--|-----------------------|--|--|--|--|
| New  | England Hydro-Trans. Elec. Co., Inc.   | ssion                           | 03/15/2019 | End of 2018/Q4                         |                       |  |  |  |  |
|  | LONG-TERM DEBT (Account 221, 222, 223 and 224)   |                                 |            |  |                       |  |  |  |  |
| Reac<br>2. In<br>3. Fo<br>4. Fo<br>dema<br>5. Fo<br>issue<br>6. In<br>7. In<br>8. Fo<br>Indica<br>9. Fu<br>issue | 1. Report by balance sheet account the particulars (details) concerning long-term debt included in Accounts 221, Bonds, 222, Reacquired Bonds, 223, Advances from Associated Companies, and 224, Other long-Term Debt. 2. In column (a), for new issues, give Commission authorization numbers and dates. 3. For bonds assumed by the respondent, include in column (a) the name of the issuing company as well as a description of the bonds. 4. For advances from Associated Companies, report separately advances on notes and advances on open accounts. Designate demand notes as such. Include in column (a) names of associated companies from which advances were received. 5. For receivers, certificates, show in column (a) the name of the court -and date of court order under which such certificates were issued. 6. In column (b) show the principal amount of bonds or other long-term debt originally issued. 7. In column (c) show the expense, premium or discount with respect to the amount of bonds or other long-term debt originally issued. 8. For column (c) the total expenses should be listed first for each issuance, then the amount of premium (in parentheses) or discount. Indicate the premium or discount with a notation, such as (P) or (D). The expenses, premium or discount should not be netted. 9. Furnish in a footnote particulars (details) regarding the treatment of unamortized debt expense, premium or discount associated with issues redeemed during the year. Also, give in a footnote the date of the Commission's authorization of treatment other than as specified by the Uniform System of Accounts. |                                 |            |  |                       |  |  |  |  |
|  |  |                                 |            |  |                       |  |  |  |  |
| ļ  |  |                                 |            | <u> </u>                               | <u> </u>              |  |  |  |  |
| Line<br>No.  | Class and Series of Obligat<br>(For new issue, give commission Author)<br>(a)  |                                 | dates)     | Principal Amou<br>Of Debt issue<br>(b) |                       |  |  |  |  |
| 1  |  |                                 |            |  |                       |  |  |  |  |
| 2  |  |                                 |            |  |                       |  |  |  |  |
| 3  |  |                                 |            |  |                       |  |  |  |  |
| 4  |  |                                 |            |  |                       |  |  |  |  |
| 5<br>6   |  |                                 |            |  |                       |  |  |  |  |
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| 8  |  |                                 |            |  |                       |  |  |  |  |
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| 10   |  |                                 |            |  |                       |  |  |  |  |
| 11   |  |                                 |            |  |                       |  |  |  |  |
| 12   |  |                                 |            |  |                       |  |  |  |  |
| 13   |  |                                 |            |  |                       |  |  |  |  |
| 15   |  |                                 |            |  |                       |  |  |  |  |
| 16   |  |                                 |            |  |                       |  |  |  |  |
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| 23   |  |                                 |            |  |                       |  |  |  |  |
| 24   |  |                                 |            |  |                       |  |  |  |  |
| 25   |  |                                 |            |  |                       |  |  |  |  |
| 26   |  |                                 |            |  |                       |  |  |  |  |
| 27   |  |                                 |            |  |                       |  |  |  |  |
| 28   |  |                                 |            |  |                       |  |  |  |  |
| 29   |  |                                 |            |  |                       |  |  |  |  |
| 30   |  |                                 |            |  |                       |  |  |  |  |
| 32   |  |                                 |            |  |                       |  |  |  |  |
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|  |  |                                 |            |  |                       |  |  |  |  |
|  |  |                                 |            |  |                       |  |  |  |  |
| 00   | TOTAL  |                                 |            |  |                       |  |  |  |  |
| 33   | TOTAL  |                                 |            |  |                       |  |  |  |  |

| Name of Respondent  New England Hydro-Trans. Elec. Co., Inc.   |                           |                      | This Report Is: (1) X An Origir | nal   | Date of Report<br>(Mo, Da, Yr)                        | Year/Period of Report<br>End of 2018/Q4 |             |  |  |
|--|---------------------------|----------------------|---------------------------------|---|---|---|-------------|--|--|
|  |                           |                      | l ` ´                           | (2) A Resubmission 03/15/2019 TERM DEBT (Account 221, 222, 223 and 224) (Continued) |   |   |             |  |  |
| 10 Identificae   |                           |                      | •                               |   |   |   |             |  |  |
| 11. Explain an on Debt - Cred  | ny debits and cre<br>lit. |                      | oited to Account 42             | 28, Amortization  | and Expense, or credited                              | •                                       | nium        |  |  |
| 2. In a footnote, give explanatory (details) for Accounts 223 and 224 of net changes during the year. With respect to long-term dvances, show for each company: (a) principal advanced during year, (b) interest added to principal amount, and (c) principle repaid |                           |                      |                                 |   |   |   |             |  |  |
|  |                           | authorization num    |                                 |   |   |   |             |  |  |
| and purpose of   |                           | ged any of its long- | term debt securit               | ies give particulai   | rs (details) in a footnote                            | including name of pled                  | lgee        |  |  |
|  |                           | long-term debt sec   | urities which have              | been nominally  | issued and are nominally                              | y outstanding at end o                  | f           |  |  |
|  | such securities i         |                      |                                 |   |   |   |             |  |  |
|  |                           |                      |                                 |   | acquired before end of yomn (i) and the total of A    |   |             |  |  |
| Long-Term De   | bt and Account            | 430, Interest on De  | bt to Associated                | Companies.  |   |   |             |  |  |
| 16. Give partic  | culars (details) c        | oncerning any long   | j-term debt author              | ized by a regulat   | ory commission but not                                | yet issued.                             |             |  |  |
|  |                           |                      |                                 |   |   |   |             |  |  |
|  |                           |                      |                                 |   |   |   |             |  |  |
|  |                           |                      |                                 |   |   |   |             |  |  |
|  |                           | I AMODTIZAT          | TION DEDICE                     | I Ou  | tstanding   |   | Lina        |  |  |
| Nominal Date   | Date of                   |                      | TION PERIOD                     | (Total amount   | tstanding<br>outstanding without<br>r amounts held by | Interest for Year                       | Line<br>No. |  |  |
| of Issue<br>(d)  | Maturity<br>(e)           | Date From<br>(f)     | Date To<br>(g)                  | res   | pondent) (h)  | Amount<br>(i)                           |             |  |  |
| , ,  | , ,                       | ,                    |                                 |   | , ,   | ·                                       | 1           |  |  |
|  |                           |                      |                                 |   |   |   | 2           |  |  |
|  |                           |                      |                                 |   |   |   | 3           |  |  |
|  |                           |                      |                                 |   |   |   | 5           |  |  |
|  |                           |                      |                                 |   |   |   | 6           |  |  |
|  |                           |                      |                                 |   |   |   | 7           |  |  |
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|  |                           |                      |                                 |   |   |   | 9           |  |  |
|  |                           |                      |                                 |   |   |   | 10          |  |  |
|  |                           |                      |                                 |   |   |   | 12          |  |  |
|  |                           |                      |                                 |   |   |   | 13          |  |  |
|  |                           |                      |                                 |   |   |   | 14          |  |  |
|  |                           |                      |                                 |   |   |   | 15<br>16    |  |  |
|  |                           |                      |                                 |   |   |   | 17          |  |  |
|  |                           |                      |                                 |   |   |   | 18          |  |  |
|  |                           |                      |                                 |   |   |   | 19          |  |  |
|  |                           |                      |                                 |   |   |   | 20          |  |  |
|  |                           |                      |                                 |   |   |   | 21          |  |  |
|  |                           |                      |                                 |   |   |   | 23          |  |  |
|  |                           |                      |                                 |   |   |   | 24          |  |  |
|  |                           |                      |                                 |   |   |   | 25          |  |  |
|  |                           |                      |                                 |   |   |   | 26<br>27    |  |  |
|  |                           |                      |                                 |   |   |   | 28          |  |  |
|  |                           |                      |                                 |   |   |   | 29          |  |  |
|  |                           |                      |                                 |   |   |   | 30          |  |  |
|  |                           |                      |                                 |   |   |   | 31          |  |  |
|  |                           |                      |                                 |   |   |   | 32          |  |  |
|  |                           |                      |                                 |   |   |   |             |  |  |
|  |                           |                      |                                 |   |   |   |             |  |  |
|  |                           |                      |                                 |   |   |   | 33          |  |  |
|  |                           |                      |                                 |   |   |   | 33          |  |  |

|   | of Respondent  | (1)   | Kep<br>X                                   | ort is:<br>An Original   | Date of Report<br>(Mo, Da, Yr)  | Yea<br>End  | ar/Period of Report  |
|---|--|---|--|--|---|---|--|
| new   | England Hydro-Trans. Elec. Co., Inc.   |   |  |  |   |   |  |
|   | RECONCILIATION OF REPO   | RTED  | NE   | T INCOME WITH TAXABLE  | INCOME FOR FEDERAL  | INCOME  | ETAXES   |
| compositive years<br>2. If the separate member 3. A separate | port the reconciliation of reported net income for the station of such tax accruals. Include in the reconciliar. Submit a reconciliation even though there is not the utility is a member of a group which files a constate return were to be field, indicating, however, into the tax assigned to each group member, and basis substitute page, designed to meet a particular need to the instructions. For electronic reporting purposes | ciliation<br>no taxa<br>solidat<br>ercom<br>s of al<br>d of a | i, as<br>ble<br>ed F<br>pan<br>loca<br>com | far as practicable, the same<br>income for the year. Indicate<br>federal tax return, reconcile if<br>y amounts to be eliminated if<br>tion, assignment, or sharing<br>upany, may be used as Long | e detail as furnished on Sch<br>e clearly the nature of each<br>reported net income with ta<br>n such a consolidated retur<br>of the consolidated tax amo<br>as the data is consistent at | edule Moreconcile xable nearly State ong the good meets | -1 of the tax return for ling amount. et income as if a enames of group group members. s the requirements of |
|   |  |   |  |  |   |   |  |
| Line<br>No.   | Particulars (D<br>(a)  | etails)   |  |  |   |   | Amount<br>(b)  |
|   | Net Income for the Year (Page 117)   |   |  |  |   |   | 3,772,682  |
| 2   |  |   |  |  |   |   |  |
| 3   |  |   |  |  |   |   |  |
| 4   | Taxable Income Not Reported on Books   |   |  |  |   |   |  |
| 5   | Federal Income Tax   |   |  |  |   |   | 1,053,276  |
|   | See footnotes for details  |   |  |  |   |   |  |
| 7   |  |   |  |  |   |   |  |
| 8   | Deductions Recorded on Books Not Deducted for  | Potur   |  |  |   |   |  |
|   | See footnotes for details  | Retui   |  |  |   |   | 16,347,306   |
| 11  | - Countries for details  |   |  |  |   |   | 10,547,000   |
| 12  |  |   |  |  |   |   |  |
| 13  |  |   |  |  |   |   |  |
| 14  | Income Recorded on Books Not Included in Retur   | 'n  |  |  |   |   |  |
| 15  | See footnotes for details  |   |  |  |   |   | 240,228  |
| 16  |  |   |  |  |   |   |  |
| 17  |  |   |  |  |   |   |  |
| 18  |  |   |  |  |   |   |  |
|   | Deductions on Return Not Charged Against Book  | Incom   | е  |  |   |   |  |
|   | See footnotes for details  |   |  |  |   |   | 5,663,431  |
| 21  |  |   |  |  |   |   |  |
| 22  |  |   |  |  |   |   |  |
| 24  |  |   |  |  |   |   |  |
| 25  |  |   |  |  |   |   |  |
| 26  |  |   |  |  |   |   |  |
| 27  | Federal Tax Net Income   |   |  |  |   |   | 15,269,604   |
| 28  | Show Computation of Tax:   |   |  |  |   |   |  |
| 29  | Federal Tax Net Income, Page 261   |   |  |  |   |   | 15,269,604   |
| 30  |  |   |  |  |   |   |  |
|   | Total Tax @ 21% Before Credits   |   |  |  |   |   | 3,206,617  |
|   | Credits:   |   |  |  |   |   |  |
|   | Prior Year Adjustment  |   |  |  |   |   | 55,541   |
| 34  | Not Allocated Toy  |   |  |  |   |   | 2 262 450  |
| 36  | Net Allocated Tax  |   |  |  |   |   | 3,262,158  |
| 37  |  |   |  |  |   |   |  |
|   | RECONCILIATION TO FEDERAL INCOME TAX   | REPO  | RTE  | ED ON INCOME STATEMEN  | JT  |   |  |
|   | Tax Reported on Page 114   |   |  |  |   |   | 3,198,694  |
|   | Tax Reported on Page 117   |   |  |  |   |   | 63,464   |
| 41  | Total  |   |  |  |   |   | 3,262,158  |
| 42  |  |   |  |  |   |   |  |
| 43  |  |   |  |  |   |   |  |
| 44  |  |   |  |  |   |   |  |
|   |  |   |  |  |   |   |  |
|   |  |   |  |  |   |   |  |
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| (1) X An Original (Mo, Da, Yr)   | riod of Repor |
|--|---------------|
| Schedule Page: 261   Line No.: 6   Column: b   | 2018/Q4       |
| Taxable Income not Recorded on Books:  Change in Cash Surrender Value  Employee Stock Purchase Plan Discount Total  Schedule Page: 261 Line No.: 10 Column: b  Expenses Recorded on Books not Included on Return:  AFUDC DEBT DEPRECIATION EXPENSE PASSETS REG LIABILITY - OTHER STATE STATE STATE SCHEDULE PAGE: 261 Line No.: 10 Page 261 Line No.: 20 Column: b  Schedule Page: 261 Line No.: 20 Column: b  Schedule Page: 261 Line No.: 20 Column: b  Deductions on Return not Charged Against Book Income:  AMORTIZATION of Intangibles AMORTIZATION EXPENSE ABAD DEBTS SCHEDULE PAGE: 261 Line No.: 20 Column: b  DEPRECIATION EXPENSE AMORTIZATION of Intangibles Schedule Page: 261 Line No.: 20 Column: b  DEPRECIATION EXPENSE - TAX DEPRECIATION OF CURRENT FEDERAL INCOME TAX Federal Taxable Income, Page 261 15,269,604   |               |
| Taxable Income not Recorded on Books:  Change in Cash Surrender Value 0 Employee Stock Purchase Plan Discount 0 Total 0  Schedule Page: 261 Line No.: 10 Column: b  Expenses Recorded on Books not Included on Return:  AFUDC DEBT 94,312 DEPRECIATION EXPENSE 9,898,578 REG LIABILITY - OTHER 6,346,262 RESERVE - FIN 48 STATE 3,202 CHARITABLE CONTRIB LIMITATION 981 LOBBYING EXPENSE 3,395 MEALS AND ENTERTAINMENT 575 Total 16,347,306  Schedule Page: 261 Line No.: 15 Column: b  ncome Recorded on Books not included on Return:  AFUDC EQUITY 255,217 PENALTIES AND FINES (14,989) Total 240,228  Schedule Page: 261 Line No.: 20 Column: b  Deductions on Return not Charged Against Book Income:  AMORTIZATION of Intangibles 22,261 BAD DEBTS 1,611 COST OF REMOVAL 2,181,749 DEPRECIATION EXPENSE - TAX 2,313,113 GAIN (LOSS) ON SALE OF ASSETS 421,911 STATE TAXES 722,786 Total 5,663,431  Schedule Page: 261 Line No.: 35 Column: b  CALCULATION OF CURRENT FEDERAL INCOME TAX Federal Taxable Income, Page 261 15,269,604  |               |
| Taxable Income not Recorded on Books:  Change in Cash Surrender Value 0 Employee Stock Purchase Plan Discount 0 Total 0  Schedule Page: 261 Line No.: 10 Column: b  Expenses Recorded on Books not Included on Return:  AFUDC DEBT 94,312 DEPRECIATION EXPENSE 9,898,578 REG LIABILITY - OTHER 6,346,262 RESERVE - FIN 48 STATE 3,202 CHARITABLE CONTRIB LIMITATION 981 LOBBYING EXPENSE 3,395 MEALS AND ENTERTAINMENT 575 Total 16,347,306  Schedule Page: 261 Line No.: 15 Column: b  ncome Recorded on Books not included on Return:  AFUDC EQUITY 255,217 PENALTIES AND FINES (14,989) Total 240,228  Schedule Page: 261 Line No.: 20 Column: b  Deductions on Return not Charged Against Book Income:  AMORTIZATION of Intangibles 22,261 BAD DEBTS 1,611 COST OF REMOVAL 2,181,749 DEPRECIATION EXPENSE - TAX 2,313,113 GAIN (LOSS) ON SALE OF ASSETS 421,911 STATE TAXES 722,786 Total 5,663,431  Schedule Page: 261 Line No.: 35 Column: b  CALCULATION OF CURRENT FEDERAL INCOME TAX Federal Taxable Income, Page 261 15,269,604  |               |
| Employee Stock Purchase Plan Discount Total   0   0   0  |               |
| Total  |               |
| Total  |               |
| Expenses Recorded on Books not Included on Return:  AFUDC DEBT 94,312 DEPRECIATION EXPENSE 9,898,578 REG LIABILITY - OTHER 6,346,262 RESERVE - FIN 48 STATE 3,202 CHARITABLE CONTRIB LIMITATION 981 LOBBYING EXPENSE 3,395 MEALS AND ENTERTAINMENT 575 Total 575 Total 16,347,306  Schedule Page: 261 Line No.: 15 Column: b Income Recorded on Books not included on Return:  AFUDC EQUITY 255,217 PENALTIES AND FINES (14,989) Total 240,228  Schedule Page: 261 Line No.: 20 Column: b Deductions on Return not Charged Against Book Income:  AMORTIZATION of Intangibles 22,261 BAD DEBTS 1,6611 COST OF REMOVAL 2,181,749 DEPRECIATION EXPENSE - TAX 2,313,113 GAIN (LOSS) ON SALE OF ASSETS 421,911 STATE TAXES 722,786 Total 5,663,431  Schedule Page: 261 Line No.: 35 Column: b CALCULATION OF CURRENT FEDERAL INCOME TAX Federal Taxable Income, Page 261 15,269,604   |               |
| AFUDC DEBT 94,312  DEPRECIATION EXPENSE 9,898,578  REG LIABILITY - OTHER 6,346,262  RESERVE - FIN 48 STATE 3,202  CHARITABLE CONTRIB LIMITATION 981  LOBBYING EXPENSE 3,395  MEALS AND ENTERTAINMENT 575  Total 16,347,306  Schedule Page: 261 Line No.: 15 Column: b  ncome Recorded on Books not included on Return:  AFUDC EQUITY 255,217  PENALTIES AND FINES (14,989)  Total 240,228  Schedule Page: 261 Line No.: 20 Column: b  Deductions on Return not Charged Against Book Income:  AMORTIZATION of Intangibles 22,261  BAD DEBTS 1,611  COST OF REMOVAL 2,181,749  DEPRECIATION EXPENSE - TAX 2,313,113  GAIN (LOSS) ON SALE OF ASSETS 421,911  STATE TAXES 722,786  Total 5,663,431  Schedule Page: 261 Line No.: 35 Column: b  CALCULATION OF CURRENT FEDERAL INCOME TAX Federal Taxable Income, Page 261 15,269,604   |               |
| DEPRECIATION EXPENSE REG LIABILITY - OTHER RESERVE - FIN 48 STATE CHARITABLE CONTRIB LIMITATION SUBSTITUTE OF THE  |               |
| REG LIABILITY - OTHER RESERVE - FIN 48 STATE  |               |
| REG LIABILITY - OTHER RESERVE - FIN 48 STATE CHARITABLE CONTRIB LIMITATION SUBSTITUTE OF THE NOTE OF T |               |
| RESERVE - FIN 48 STATE CHARITABLE CONTRIB LIMITATION 1981 LOBBYING EXPENSE 3,395 MEALS AND ENTERTAINMENT Total  Schedule Page: 261 Line No.: 15 Column: b Income Recorded on Books not included on Return:  AFUDC EQUITY PENALTIES AND FINES Total  Schedule Page: 261 Line No.: 20 Column: b Deductions on Return not Charged Against Book Income:  AMORTIZATION of Intangibles BAD DEBTS AMORTIZATION of Intangibles COST OF REMOVAL DEPRECIATION EXPENSE - TAX DEPRECIATION EXPENSE - TAX SCHEDULE PAGE: 261 Line No.: 35 Column: b CALCULATION OF CURRENT FEDERAL INCOME TAX Federal Taxable Income, Page 261  15,269,604  |               |
| CHARITABLE CONTRIB LIMITATION  LOBBYING EXPENSE  MEALS AND ENTERTAINMENT Total  Schedule Page: 261 Line No.: 15 Column: b Income Recorded on Books not included on Return:  AFUDC EQUITY PENALTIES AND FINES Total  Schedule Page: 261 Line No.: 20 Column: b Deductions on Return not Charged Against Book Income:  AMORTIZATION of Intangibles AMORTIZATION of Intangibles COST OF REMOVAL DEPRECIATION EXPENSE - TAX DEPRECIATION EXPEN |               |
| LOBBYING EXPENSE   3,395   MEALS AND ENTERTAINMENT   575   16,347,306  |               |
| MEALS AND ENTERTAINMENT         575           Total         16,347,306           Schedule Page: 261 Line No.: 15 Column: b           Income Recorded on Books not included on Return:         255,217           AFUDC EQUITY         255,217           PENALTIES AND FINES         (14,989)           Total         240,228           Schedule Page: 261 Line No.: 20 Column: b           Deductions on Return not Charged Against Book Income:           AMORTIZATION of Intangibles         22,261           BAD DEBTS         1,611           COST OF REMOVAL         2,181,749           DEPRECIATION EXPENSE - TAX         2,313,113           GAIN (LOSS) ON SALE OF ASSETS         421,911           STATE TAXES         722,786           Total         5,663,431           Schedule Page: 261 Line No.: 35 Column: b           CALCULATION OF CURRENT FEDERAL INCOME TAX           Federal Taxable Income, Page 261   |               |
| Total 16,347,306  Schedule Page: 261 Line No.: 15 Column: b Income Recorded on Books not included on Return:  AFUDC EQUITY 255,217  PENALTIES AND FINES (14,989)  Total 240,228  Schedule Page: 261 Line No.: 20 Column: b Deductions on Return not Charged Against Book Income:  AMORTIZATION of Intangibles 22,261  BAD DEBTS 1,611  COST OF REMOVAL 2,181,749  DEPRECIATION EXPENSE - TAX 2,313,113  GAIN (LOSS) ON SALE OF ASSETS 421,911  STATE TAXES 722,786  Total 5,663,431  Schedule Page: 261 Line No.: 35 Column: b CALCULATION OF CURRENT FEDERAL INCOME TAX Federal Taxable Income, Page 261 15,269,604   |               |
| AFUDC EQUITY 255,217 PENALTIES AND FINES (14,989) Total 240,228  Schedule Page: 261 Line No.: 20 Column: b  Deductions on Return not Charged Against Book Income:  AMORTIZATION of Intangibles 22,261 BAD DEBTS 1,611 COST OF REMOVAL 2,181,749 DEPRECIATION EXPENSE - TAX 2,313,113 GAIN (LOSS) ON SALE OF ASSETS 421,911 STATE TAXES 722,786 Total 722,786 Total 75,663,431  Schedule Page: 261 Line No.: 35 Column: b  CALCULATION OF CURRENT FEDERAL INCOME TAX Federal Taxable Income, Page 261 15,269,604  |               |
| AFUDC EQUITY 255,217 PENALTIES AND FINES (14,989) Total 240,228  Schedule Page: 261 Line No.: 20 Column: b  Deductions on Return not Charged Against Book Income:  AMORTIZATION of Intangibles 22,261 BAD DEBTS 1,611 COST OF REMOVAL 2,181,749 DEPRECIATION EXPENSE - TAX 2,313,113 GAIN (LOSS) ON SALE OF ASSETS 421,911 STATE TAXES 722,786 Total 722,786 Total 75,663,431  Schedule Page: 261 Line No.: 35 Column: b  CALCULATION OF CURRENT FEDERAL INCOME TAX Federal Taxable Income, Page 261 15,269,604  |               |
| AFUDC EQUITY PENALTIES AND FINES Total  Cochedule Page: 261  |               |
| PENALTIES AND FINES Total  Total  240,228  Schedule Page: 261 Line No.: 20 Column: b  Deductions on Return not Charged Against Book Income:  AMORTIZATION of Intangibles  BAD DEBTS  COST OF REMOVAL  DEPRECIATION EXPENSE - TAX  QAIN (LOSS) ON SALE OF ASSETS  Total  STATE TAXES  Total  Cochedule Page: 261 Line No.: 35 Column: b  CALCULATION OF CURRENT FEDERAL INCOME TAX  Federal Taxable Income, Page 261  15,269,604  |               |
| Total 240,228  Schedule Page: 261 Line No.: 20 Column: b  Deductions on Return not Charged Against Book Income:  AMORTIZATION of Intangibles 22,261  BAD DEBTS 1,611  COST OF REMOVAL 2,181,749  DEPRECIATION EXPENSE - TAX 2,313,113  GAIN (LOSS) ON SALE OF ASSETS 421,911  STATE TAXES 722,786  Total 5,663,431  Schedule Page: 261 Line No.: 35 Column: b  CALCULATION OF CURRENT FEDERAL INCOME TAX  Federal Taxable Income, Page 261 15,269,604  |               |
| Deductions on Return not Charged Against Book Income:  AMORTIZATION of Intangibles 22,261  BAD DEBTS 1,611  COST OF REMOVAL 2,181,749  DEPRECIATION EXPENSE - TAX 2,313,113  GAIN (LOSS) ON SALE OF ASSETS 421,911  STATE TAXES 722,786  Total 5,663,431  Schedule Page: 261 Line No.: 35 Column: b  CALCULATION OF CURRENT FEDERAL INCOME TAX  Federal Taxable Income, Page 261 15,269,604  |               |
| AMORTIZATION of Intangibles 22,261  BAD DEBTS 1,611  COST OF REMOVAL 2,181,749  DEPRECIATION EXPENSE - TAX 2,313,113  GAIN (LOSS) ON SALE OF ASSETS 421,911  STATE TAXES 722,786  Total 5,663,431  Schedule Page: 261 Line No.: 35 Column: b  CALCULATION OF CURRENT FEDERAL INCOME TAX  Federal Taxable Income, Page 261 15,269,604   |               |
| BAD DEBTS 1,611 COST OF REMOVAL 2,181,749 DEPRECIATION EXPENSE - TAX 2,313,113 GAIN (LOSS) ON SALE OF ASSETS 421,911 STATE TAXES 722,786 Total 5,663,431  Schedule Page: 261 Line No.: 35 Column: b  CALCULATION OF CURRENT FEDERAL INCOME TAX Federal Taxable Income, Page 261 15,269,604   |               |
| COST OF REMOVAL DEPRECIATION EXPENSE - TAX QAIN (LOSS) ON SALE OF ASSETS STATE TAXES Total  Schedule Page: 261 Line No.: 35 Column: b  CALCULATION OF CURRENT FEDERAL INCOME TAX Federal Taxable Income, Page 261  2,181,749 2,313,113 421,911 5,663,431   |               |
| COST OF REMOVAL DEPRECIATION EXPENSE - TAX QAIN (LOSS) ON SALE OF ASSETS STATE TAXES Total  Chedule Page: 261 Line No.: 35 Column: b  CALCULATION OF CURRENT FEDERAL INCOME TAX Federal Taxable Income, Page 261  15,269,604   |               |
| GAIN (LOSS) ON SALE OF ASSETS  STATE TAXES  Total  Chedule Page: 261 Line No.: 35 Column: b  CALCULATION OF CURRENT FEDERAL INCOME TAX Federal Taxable Income, Page 261  15,269,604  |               |
| GAIN (LOSS) ON SALE OF ASSETS  STATE TAXES  Total  Chedule Page: 261 Line No.: 35 Column: b  CALCULATION OF CURRENT FEDERAL INCOME TAX Federal Taxable Income, Page 261  15,269,604  |               |
| STATE TAXES Total  Schedule Page: 261 Line No.: 35 Column: b  CALCULATION OF CURRENT FEDERAL INCOME TAX Federal Taxable Income, Page 261  15,269,604   |               |
| Total 5,663,431  Schedule Page: 261 Line No.: 35 Column: b  CALCULATION OF CURRENT FEDERAL INCOME TAX  Federal Taxable Income, Page 261 15,269,604   |               |
| CALCULATION OF CURRENT FEDERAL INCOME TAX  Federal Taxable Income, Page 261 15,269,604   |               |
| CALCULATION OF CURRENT FEDERAL INCOME TAX Federal Taxable Income, Page 261 15,269,604  |               |
|  |               |
| Total Tay @ 21% Refore Credite 3 206 617   |               |
| Total Tax W 2 1/0 Delote Cieutis 3,200,017   |               |
|  |               |
| Net Tax After Credits 3,206,617  |               |
| Prior Year Adjustment 55,541   |               |
| Net Allocated Tax 3,262,158  |               |
| <b>FERC FORM NO. 1 (ED. 12-87)</b> Page 450.1  |               |

|          | e of Respondent   |                              |           | Report Is:<br> X An Original              | Date of Repor<br>(Mo, Da, Yr)      |                                 | riod of Report<br>2018/Q4 |  |  |  |  |
|----------|---|------------------------------|-----------|---|------------------------------------|---------------------------------|---------------------------|--|--|--|--|
| New      | England Hydro-Trans. Elec. Co   | ., Inc.                      | (2)       | A Resubmission                            | 03/15/2019                         | End of                          |                           |  |  |  |  |
|          | TAXES ACCRUED, PREPAID AND CHARGED DURING YEAR  |                              |           |   |                                    |                                 |                           |  |  |  |  |
|          | 1. Give particulars (details) of the combined prepaid and accrued tax accounts and show the total taxes charged to operations and other accounts during the year. Do not include gasoline and other sales taxes which have been charged to the accounts to which the taxed material was charged. If the |                              |           |   |                                    |                                 |                           |  |  |  |  |
|          | ear. Do not include gasoline and l, or estimated amounts of such  |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 1        | clude on this page, taxes paid d  |                              |           |   | -                                  |                                 | direc.                    |  |  |  |  |
| 1        | the amounts in both columns (c  |                              | _         |   | •                                  |                                 |                           |  |  |  |  |
| 1        | clude in column (d) taxes charge  |                              |           |   |                                    |                                 |                           |  |  |  |  |
|          | ounts credited to proportions of<br>accrued and prepaid tax accoun  |                              | rgeable   | e to current year, and (c) t              | axes paid and charged d            | irect to operations or          | accounts other            |  |  |  |  |
|          | et the aggregate of each kind of  |                              | r that tl | he total tax for each State               | and subdivision can rea            | dily be ascertained.            |                           |  |  |  |  |
| Line     | e Kind of Tax BALANCE AT BEGINNING OF YEAR Taxes Adjust-  |                              |           |   |                                    |                                 |                           |  |  |  |  |
| No.      | (See instruction 5)   | Taxes Accrue<br>(Account 236 |           | Prepaid Taxes<br>(Include in Account 165) | Taxes<br>Charged<br>During<br>Year | Taxes<br>Paid<br>During<br>Year | Adjust-<br>ments          |  |  |  |  |
|          | (a)   | (Account 236<br>(b)          | )         | (c)                                       | Year (d)                           | Year (e)                        | (f)                       |  |  |  |  |
| 1        | Federal   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 2        | Federal Income Tax  | -76                          | 66,665    |   | 3,262,158                          | 2,500,000                       |                           |  |  |  |  |
| 3        | FICA Contribution   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 4        | Federal Unemployment  |                              |           |   | 192,370                            |                                 | -192,370                  |  |  |  |  |
|          | State   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 6        | State Income Tax  | 73                           | 32,854    |   | 1,185,201                          | 3,235                           |                           |  |  |  |  |
| 7        | State capital/net worth tax   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| _        | State Unemployment  |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 10       | State Gross income/earnings Sales and Use   |                              | 14,800    |   | 27,700                             | 7,109                           |                           |  |  |  |  |
| 11       | Odics and Osc   |                              | 14,000    |   | 21,100                             | 7,100                           |                           |  |  |  |  |
|          | Local   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 13       | Real Estate   |                              |           | 27,628                                    | 2,320,083                          |                                 |                           |  |  |  |  |
| 14       | Local Gross Income  |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 15       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 16       | Other   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 17       | Miscellaneous   |                              |           |   | 367                                |                                 | -367                      |  |  |  |  |
| 18       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 19       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 20       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 21       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 22       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 24       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 25       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 26       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 27       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 28       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 29       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 30       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 31       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 32       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 33       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 34       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 35       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 36<br>37 |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 38       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 39       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 40       |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
|          |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
|          |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
|          |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
|          |   |                              |           |   |                                    |                                 |                           |  |  |  |  |
| 41       | TOTAL   | -                            | 19,011    | 27,628                                    | 6,987,879                          | 2,510,344                       | -192,737                  |  |  |  |  |

| Name of Respondent                                    |   | This Report Is:                  | 1                           | Date of Report  | Year/Period of Report |          |  |  |  |  |
|---|---|----------------------------------|-----------------------------|---|-----------------------|----------|--|--|--|--|
| New England Hydro-Trar                                |   | (1) X An Origina<br>(2) A Resubm | ission                      | (Mo, Da, Yr)<br>03/15/2019                                    | End of 2018/Q4        |          |  |  |  |  |
|   | TAXES ACCRUED, PREPAID AND CHARGED DURING YEAR (Continued)  |                                  |                             |   |                       |          |  |  |  |  |
| identifying the year in colu                          | ımn (a).  |                                  |                             | required information separa                                   |                       |          |  |  |  |  |
| by parentheses.                                       | Enter all adjustments of the accrued and prepaid tax accounts in column (f) and explain each adjustment in a foot- note. Designate debit adjustments y parentheses. |                                  |                             |   |                       |          |  |  |  |  |
| 7. Do not include on this transmittal of such taxes t |   | to deferred income taxes         | or taxes collected          | d through payroll deductions                                  | or otherwise pending  |          |  |  |  |  |
| 8. Report in columns (i) the                          | hrough (I) how the taxes v  |                                  |                             | the amounts charged to Acc                                    |                       |          |  |  |  |  |
|   |   |                                  |                             | and 109.1 pertaining to oth<br>utility plant or other balance |                       |          |  |  |  |  |
|   |   |                                  |                             | the basis (necessity) of app                                  |                       |          |  |  |  |  |
|   |   |                                  |                             |   |                       |          |  |  |  |  |
| BALANCE AT (Taxes accrued                             | END OF YEAR Prepaid Taxes   | DISTRIBUTION OF TAX Electric     | ES CHARGED Extraordinary It | ems   Adjustments to R  | et. Otto              | Line     |  |  |  |  |
| Account 236)  | (Incl. in Account 165)<br>(h)   | (Account 408.1, 409.1)<br>(i)    | (Account 409                |   |                       | No.      |  |  |  |  |
| -4,507  |   | 3,198,694                        |                             |   | 63,464                | 1 2      |  |  |  |  |
| 4,007   |   | 0,100,004                        |                             |   | 00,404                | 3        |  |  |  |  |
|   |   | 192,370                          |                             |   |                       | 4        |  |  |  |  |
|   |   |                                  |                             |   |                       | 5        |  |  |  |  |
| 1,914,820   |   | 1,151,514                        |                             |   | 26,279                | -        |  |  |  |  |
|   |   | 7,407                            |                             |   |                       | 7        |  |  |  |  |
|   |   |                                  |                             |   |                       | 8        |  |  |  |  |
| 35,392  |   |                                  |                             |   |                       | 10       |  |  |  |  |
| ,   |   |                                  |                             |   |                       | 11       |  |  |  |  |
|   |   |                                  |                             |   |                       | 12       |  |  |  |  |
|   | 28,673  | 2,320,083                        |                             |   |                       | 13       |  |  |  |  |
|   |   |                                  |                             |   |                       | 14       |  |  |  |  |
|   |   |                                  |                             |   |                       | 15       |  |  |  |  |
|   |   | 367                              |                             |   |                       | 16<br>17 |  |  |  |  |
|   |   | 307                              |                             |   |                       | 18       |  |  |  |  |
|   |   |                                  |                             |   |                       | 19       |  |  |  |  |
|   |   |                                  |                             |   |                       | 20       |  |  |  |  |
|   |   |                                  |                             |   |                       | 21       |  |  |  |  |
|   |   |                                  |                             |   |                       | 22       |  |  |  |  |
|   |   |                                  |                             |   |                       | 23<br>24 |  |  |  |  |
|   |   |                                  |                             |   |                       | 25       |  |  |  |  |
|   |   |                                  |                             |   |                       | 26       |  |  |  |  |
|   |   |                                  |                             |   |                       | 27       |  |  |  |  |
|   |   |                                  |                             |   |                       | 28       |  |  |  |  |
|   |   |                                  |                             |   |                       | 29       |  |  |  |  |
|   |   |                                  |                             |   |                       | 30<br>31 |  |  |  |  |
|   |   |                                  |                             |   |                       | 31       |  |  |  |  |
|   |   |                                  |                             |   |                       | 33       |  |  |  |  |
|   |   |                                  |                             |   |                       | 34       |  |  |  |  |
|   |   |                                  |                             |   |                       | 35       |  |  |  |  |
|   |   |                                  |                             |   |                       | 36       |  |  |  |  |
|   |   |                                  |                             |   |                       | 37       |  |  |  |  |
|   |   |                                  |                             |   |                       | 38<br>39 |  |  |  |  |
|   |   |                                  |                             |   |                       | 40       |  |  |  |  |
|   |   |                                  |                             |   |                       | 1        |  |  |  |  |
|   |   |                                  |                             |   |                       |          |  |  |  |  |
|   |   |                                  |                             |   |                       |          |  |  |  |  |
| 1,945,705   | 28,673  | 6,870,435                        |                             |   | 89,743                | 41       |  |  |  |  |

| Name of Respondent                       |  | This Report  | : ls:<br>ı Original | Date of Re<br>(Mo, Da, Y                     | eport                            | Year/Period of Report       |                         |                               |  |
|--|--|--|---------------------|--|----------------------------------|-----------------------------|-------------------------|-------------------------------|--|
| New England Hydro-Trans. Elec. Co., Inc. |  |  | (2) A               | Resubmission                                 | 03/15/201                        | 9                           | End of2018/Q4           |                               |  |
|  |  |  |                     | RED INVESTMENT TAX                           |                                  |                             |                         | CPC I                         |  |
| noni                                     | utility operations. Exp<br>average period over w           | applicable to Account 2<br>lain by footnote any co<br>hich the tax credits are | rrection adju       | appropriate, segregate stments to the accoun | t the balances<br>t balance show | and transa<br>wn in colum   | ctions by<br>n (g).Incl | utility and ude in column (i) |  |
| Line                                     |  | Balance at Beginning of Year   | Defer               | red for Year                                 | All<br>Current                   | ocations to<br>Year's Incon | ne                      | Adjustments                   |  |
| No.                                      | Subdivisions<br>(a)  | (b)  | Account No.<br>(c)  | Amount<br>(d)                                | Account No.<br>(e)               | Amou<br>(f)                 | unt                     | (g)                           |  |
| 1  | Electric Utility   |  | (0)                 | (u)  | (6)                              | (1)                         |                         | (3)                           |  |
|  | 3%   |  |                     |  |                                  |                             |                         |                               |  |
|  | 4%   |  |                     |  |                                  |                             |                         |                               |  |
| 4  | 7%   |  |                     |  |                                  |                             |                         |                               |  |
| 5  | 10%  |  |                     |  |                                  |                             |                         |                               |  |
| 6  |  |  |                     |  |                                  |                             |                         |                               |  |
| 7  |  |  |                     |  |                                  |                             |                         |                               |  |
| 8  | TOTAL  |  |                     |  |                                  |                             |                         |                               |  |
| 9  | Other (List separately and show 3%, 4%, 7%, 10% and TOTAL) |  |                     |  |                                  |                             |                         |                               |  |
| 10                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 11                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 12                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 13                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 14                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 15                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 16                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 17                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 18                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 19                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 20                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 21                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 22                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 23<br>24                                 |  |  |                     |  |                                  |                             |                         |                               |  |
| 25                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 26                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 27                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 28                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 30                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 31                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 32                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 33                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 34                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 35                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 36                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 37                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 38                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 39                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 40                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 41                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 42                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 43                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 44                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 45<br>46                                 |  |  |                     |  |                                  |                             |                         |                               |  |
| 47                                       |  |  |                     |  |                                  |                             |                         |                               |  |
| 48                                       |  |  |                     |  |                                  |                             |                         |                               |  |
|  |  |  |                     |  |                                  |                             |                         |                               |  |
|  |  |  |                     |  |                                  |                             |                         |                               |  |

| Name of Respondent<br>New England Hydro-T | rans. Elec. Co., Inc.                  | This (1) (2) | s Rep | port Is:<br>]An Original<br>]A Resubmission |      | Date of Report<br>(Mo, Da, Yr)<br>03/15/2019 | Year/Period of Repo | ort<br>24   |
|---|--|--------------|-------|---|------|--|---------------------|-------------|
|   | ACCUMULA                               |              |       |   | REDI | TS (Account 255) (continu                    | ued)                |             |
|   |  |              |       |   |      |  |                     |             |
|   |  |              |       |   |      |  |                     |             |
| Dalaman at Ford                           | Avorago Poriod                         |              |       |   |      |  |                     | Lina        |
| Balance at End<br>of Year                 | Average Period of Allocation to Income |              |       | ADJU:                                       | STMI | ENT EXPLANATION                              |                     | Line<br>No. |
| (h)                                       | to Income<br>(i)                       |              |       |   |      |  |                     | 110.        |
|   |  |              |       |   |      |  |                     | 1           |
|   |  |              |       |   |      |  |                     | 2           |
|   |  |              |       |   |      |  |                     | 3           |
|   |  |              |       |   |      |  |                     | 4           |
|   |  |              |       |   |      |  |                     | 5           |
|   |  |              |       |   |      |  |                     | 6           |
|   |  |              |       |   |      |  |                     | 7           |
|   |  |              |       |   |      |  |                     | 8           |
|   |  |              |       |   |      |  |                     | 9           |
|   |  |              |       |   |      |  |                     |             |
|   |  |              |       |   |      |  |                     | 10          |
|   |  |              |       |   |      |  |                     | 11          |
|   |  |              |       |   |      |  |                     | 12          |
|   |  |              |       |   |      |  |                     | 13          |
|   |  |              |       |   |      |  |                     | 14          |
|   |  |              |       |   |      |  |                     | 15          |
|   |  |              |       |   |      |  |                     | 16          |
|   |  |              |       |   |      |  |                     | 17          |
|   |  |              |       |   |      |  |                     | 18          |
|   |  |              |       |   |      |  |                     | 19          |
|   |  |              |       |   |      |  |                     | 20          |
|   |  |              |       |   |      |  |                     | 21          |
|   |  |              |       |   |      |  |                     | 22          |
|   |  |              |       |   |      |  |                     | 23          |
|   |  |              |       |   |      |  |                     | 24          |
|   |  |              |       |   |      |  |                     | 25<br>26    |
|   |  |              |       |   |      |  |                     | 27          |
|   |  |              |       |   |      |  |                     | 28          |
|   |  |              |       |   |      |  |                     | 30          |
|   |  |              |       |   |      |  |                     | 31          |
|   |  |              |       |   |      |  |                     | 32          |
|   |  |              |       |   |      |  |                     | 33          |
|   |  |              |       |   |      |  |                     | 34          |
|   |  |              |       |   |      |  |                     | 35          |
|   |  |              |       |   |      |  |                     | 36          |
|   |  |              |       |   |      |  |                     | 37          |
|   |  |              |       |   |      |  |                     | 38          |
|   |  |              |       |   |      |  |                     | 39          |
|   |  |              |       |   |      |  |                     | 40          |
|   |  |              |       |   |      |  |                     | 41          |
|   |  |              |       |   |      |  |                     | 42          |
|   |  |              |       |   |      |  |                     | 43          |
|   |  |              |       |   | -    |  |                     | 45          |
|   |  |              |       |   |      |  |                     | 46          |
|   |  |              |       |   |      |  |                     | 47          |
|   |  |              |       |   |      |  |                     | 48          |
|   |  |              |       |   |      |  |                     |             |
|   |  |              |       |   |      |  |                     |             |
|   |  |              |       |   |      |  |                     |             |
|   |  |              |       |   |      |  |                     |             |
|   |  |              |       |   |      |  |                     |             |
|   |  |              |       |   |      |  |                     |             |
|   |  |              |       |   |      |  |                     |             |

| OTHER DEFFERED CREDITS (Account 253)  1. Report below the particulars (details) called for concerning other deferred credits.  2. For any deferred credit being amortized, show the period of amortization.  3. Minor items (5% of the Balance End of Year for Account 253 or amounts less than \$100,000, whichever is greater) may be grouped by classes.  Line Description and Other Balance at DEBITS Balance at   |      | e of Respondent                              | This Report       | rt Is:<br>n Original |               | Date of R<br>(Mo, Da, | leport<br>Yr) |          | ar/Period of Report<br>t of 2018/Q4 |
|--|------|--|-------------------|----------------------|---------------|-----------------------|---------------|----------|-------------------------------------|
| 1. Report below the particulars (details) called for concerning other deferred credits: 2. For any deferred credit being amortisation. 3. Minor items (6% of the Balance End of Year for Account 253 or amounts less than \$100,000, whichever is greater) may be grouped by classes.  Lince    Description and Other   Beginning of Year   Conta  |      |  | (2)A              | (2) A Resubmission   |               |                       | 19            | End      | 101                                 |
| 2. For any deferred credit being amortized, show the period of amortization.         Million (terms (5% of the Balance End of Year for Account 259 or amounts) test than \$100,000, whichever is greater) may be grouped by classes.           Line No.         Description and Other Poliving (c)         Salance at Control (d)         DEBITS (d)         Credits (d)         Balance at End of Year (d)         Control (d)         Credits (d)         Balance at End of Year (d)         Balance at End of Year (d)         Control (d)         Credits (d)         Balance at End of Year (d)         Balance at End of Year (d)         Control (d)         Credits (d)         Balance at End of Year (d)         Balance at End of Year (d)         Control (d)         Credits (d)         Balance at End of Year (d)         Balance at End of Year (d)         Control (d)         Credits (d)         Balance at End of Year (d)         Balance a  | 4 D- | and below the condition of the total and the |                   |                      |               | 253)                  |               |          |                                     |
| 3. Minor hems (6% of the Balance Ent of Year for Account 25 or amounts less than \$100,000, whichever is greater) may be grouped by classes.  Line   Description and Offieer        |  | •                 |                      | S.            |                       |               |          |                                     |
| Deferred Credits   Deferred (c)    |      |  |                   |                      | an \$100,000, | , whichever i         | s greater) ma | y be gro | uped by classes.                    |
| (a) (b) (c) (d) (e) (f) (f) (f) (f) (f) (f) (f) (f) (f) (f   | Line | Description and Other                        | Balance at        |                      |               |                       |               |          | Balance at                          |
|  | No.  | Deferred Credits                             | Beginning of Year | Contra               | Amo           | ount                  | Credit        | s        | End of Year                         |
| 2  |      |  |                   | (c)                  |               |                       | (e)           |          | (f)                                 |
| 3       4         4       4         5       6         6       6         7       8         8       9         9       10         10       11         11       12         13       14         16       16         17       18         18       19         20       21         21       22         23       24         25       26         27       28         29       10         31       31         32       33         33       34         35       33         36       37         38       39         40       40         44       44         44       44         45       44         46       46   |      | Advanced Billing - Support Charges           | 2,058,892         | 456.1                |               | 2,058,892             |               |          |                                     |
| 4  |      |  |                   |                      |               |                       |               |          |                                     |
| 5         6           6         1           7         2           8         3           9         4           10         4           11         4           12         4           13         4           14         4           15         4           16         4           17         4           18         4           19         4           20         4           21         4           22         4           23         4           24         4           25         4           29         4           30         4           31         4           33         4           34         4           35         4           36         4           37         4           38         4           39         4           40         4           41         4           42         4           43         4 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |      |  |                   |                      |               |                       |               |          |                                     |
| 6   7   8   8   9   9   9   9   9   9   9   9  |      |  |                   |                      |               |                       |               |          |                                     |
| 7  |      |  |                   |                      |               |                       |               |          |                                     |
| 9   10   11   12   12   13   14   15   16   16   16   16   16   16   16  |      |  |                   |                      |               |                       |               |          |                                     |
| 10   | 8    |  |                   |                      |               |                       |               |          |                                     |
| 11         12         13         14         15         16         17         18         19         20         21         22         23         24         25         26         27         28         29         30         31         32         33         34         35         36         37         38         39         41         42         43         44         45         46   | 9    |  |                   |                      |               |                       |               |          |                                     |
| 12   |      |  |                   |                      |               |                       |               |          |                                     |
| 13       44          |      |  |                   |                      |               |                       |               |          |                                     |
| 14         15         16         17         17         18         18         19         19         19         19         10         19         10<   |      |  |                   |                      |               |                       |               |          |                                     |
| 15         6           16         6           17         9           18         9           20         9           21         9           22         9           23         9           24         9           25         9           26         9           27         9           28         9           30         9           31         9           32         9           33         9           34         9           35         9           40         9           41         9           42         9           43         9           44         9           45         9   |      |  |                   |                      |               |                       |               |          |                                     |
| 16         17         18         19         19         10         10         11         19         10         10         11         10<   |      |  |                   |                      | <del> </del>  |                       |               |          |                                     |
| 17   |      |  |                   |                      |               |                       |               |          |                                     |
| 18       9   |      |  |                   |                      |               |                       |               |          |                                     |
| 19   |      |  |                   |                      |               |                       |               |          |                                     |
| 21       22         23       3         24       4         25       6         27       7         28       8         29       9         30       31         32       33         33       34         34       35         36       37         38       39         40       41         41       42         43       44         44       45         45       46  |      |  |                   |                      |               |                       |               |          |                                     |
| 22   | 20   |  |                   |                      |               |                       |               |          |                                     |
| 23   |      |  |                   |                      |               |                       |               |          |                                     |
| 24         25         26         27         28         29         30         31         32         33         34         35         36         37         38         39         40         41         42         43         44         45         46   |      |  |                   |                      |               |                       |               |          |                                     |
| 25   26   27   28   28   29   29   20   20   20   20   20   20   |      |  |                   |                      |               |                       |               |          |                                     |
| 26   |      |  |                   |                      |               |                       |               |          |                                     |
| 27       28       29       30       31       32       33       34       35       36       37       38       39       40       41       42       43       44       45       46  |      |  |                   |                      |               |                       |               |          |                                     |
| 28       29       30       31       32       33       34       35       36       37       38       39       40       41       42       43       44       45       46   |      |  |                   |                      |               |                       |               |          |                                     |
| 29       30       31       32       33       34       35       36       37       38       39       40       41       42       43       44       45       46  |      |  |                   |                      |               |                       |               |          |                                     |
| 30   31   32   33   34   34   35   36   37   38   39   39   39   39   40   41   42   43   44   45   46   46   46   46   46   46  |      |  |                   |                      |               |                       |               |          |                                     |
| 32       33       34       35       36       37       38       39       40       41       42       43       44       45       46   |      |  |                   |                      |               |                       |               |          |                                     |
| 33       34         35       36         37       38         39       39         40       41         41       42         43       44         45       46  | 31   |  |                   |                      |               |                       |               |          |                                     |
| 34   |      |  |                   |                      |               |                       |               |          |                                     |
| 35       36         37       38         39       39         40       41         41       42         43       44         44       45         46       46  |      |  |                   |                      |               |                       |               |          |                                     |
| 36        37        38        39        40        41        42        43        44        45        46   |      |  |                   |                      | 1             |                       |               |          |                                     |
| 37       38       39       40       41       42       43       44       45       46  |      |  |                   |                      |               |                       |               |          |                                     |
| 38       39       40       41       42       43       44       45       46   |      |  |                   |                      |               |                       |               |          |                                     |
| 39       40       41       42       43       44       45       46  |      |  |                   |                      |               |                       |               |          |                                     |
| 40       41       42       43       44       45       46   |      |  |                   |                      |               |                       |               |          |                                     |
| 41       42       43       44       45       46  |      |  |                   |                      |               |                       |               |          |                                     |
| 43       44       45       46  |      |  |                   |                      |               |                       |               |          |                                     |
| 44       45       46   | 42   |  |                   |                      |               |                       |               |          |                                     |
| 45   |      |  |                   |                      |               |                       |               |          |                                     |
| 46   |      |  |                   |                      |               |                       |               |          |                                     |
|  |      |  |                   |                      |               |                       |               |          |                                     |
| 47 TOTAL 2,058,892 2,058,892   | 46   |  |                   |                      |               |                       |               |          |                                     |
| 47 TOTAL 2,058,892 2,058,892   |      |  |                   |                      |               |                       |               |          |                                     |
| 47 TOTAL 2,058,892 2,058,892   |      |  |                   |                      |               |                       |               |          |                                     |
| ,,,,   | 47   | TOTAL  | 2,058.892         |                      | ł             | 2,058,892             |               |          |                                     |
|  |      |  |                   |                      |               | . ,                   |               |          |                                     |

| Name of Respondent |  |      | Re    | port Is:                   |       | Date of Report                   | Year/Period of Report             |        |  |
|--------------------|--|------|-------|----------------------------|-------|----------------------------------|-----------------------------------|--------|--|
| New                | England Hydro-Trans. Elec. Co., Inc.             | (1)  |       | An Original A Resubmission |       | (Mo, Da, Yr)<br>03/15/2019       | End of2018/Q4                     |        |  |
|                    | ACCUMULATED DEFERRED                             | INC  | ОМЕ   | TAXES - ACCELERAT          | ED A  | I<br>MORTIZATION PROPERT         | Y (Account 281)                   |        |  |
| 1. R               | eport the information called for below concer    | ning | the   | respondent's account       | ing f | or deferred income taxes         | s rating to amortizable           |        |  |
| prop               |  |      |       |                            |       |                                  |                                   |        |  |
| 2. F               | or other (Specify),include deferrals relating to | othe | er in | come and deductions        |       | 0114110                          | 50 BUBBLO VEAB                    | _      |  |
| Line               | Account  |      |       | Balance at                 |       |                                  | ES DURING YEAR                    |        |  |
| No.                |  |      |       | Beginning of Year          |       | Amounts Debited to Account 410.1 | Amounts Credited to Account 411.1 |        |  |
|                    | (a)  |      |       | (b)                        |       | (c)                              | (d)                               |        |  |
| 1                  | Accelerated Amortization (Account 281)           |      |       |                            |       |                                  |                                   |        |  |
| 2                  | Electric   |      |       |                            |       |                                  |                                   |        |  |
| 3                  | Defense Facilities                               |      |       |                            | Т     |                                  |                                   | ٦      |  |
| 4                  | Pollution Control Facilities                     |      |       |                            |       |                                  |                                   | П      |  |
| 5                  | Other (provide details in footnote):             |      |       |                            |       |                                  |                                   |        |  |
| 6                  |  |      |       |                            |       |                                  |                                   | П      |  |
| 7                  |  |      |       |                            |       |                                  |                                   | П      |  |
| 8                  | TOTAL Electric (Enter Total of lines 3 thru 7)   |      |       |                            |       |                                  |                                   | П      |  |
| 9                  | Gas  |      |       |                            | _     |                                  |                                   |        |  |
| 10                 | Defense Facilities                               |      |       |                            | Т     |                                  |                                   | ٦      |  |
| 11                 | Pollution Control Facilities                     |      |       |                            |       |                                  |                                   | П      |  |
| 12                 | Other (provide details in footnote):             |      |       |                            |       |                                  |                                   |        |  |
| 13                 |  |      |       |                            |       |                                  |                                   |        |  |
| 14                 |  |      |       |                            |       |                                  |                                   |        |  |
| 15                 | TOTAL Gas (Enter Total of lines 10 thru 14)      |      |       |                            |       |                                  |                                   |        |  |
| 16                 |  |      |       |                            |       |                                  |                                   |        |  |
| 17                 | TOTAL (Acct 281) (Total of 8, 15 and 16)         |      |       |                            |       |                                  |                                   |        |  |
| 18                 | Classification of TOTAL                          |      |       |                            |       |                                  |                                   |        |  |
| 19                 | Federal Income Tax                               |      |       |                            |       |                                  |                                   |        |  |
| 20                 | State Income Tax                                 |      |       |                            |       |                                  |                                   |        |  |
| 21                 | Local Income Tax                                 |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    | NOTE   | S    |       |                            |       |                                  |                                   | $\neg$ |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
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|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |
|                    |  |      |       |                            |       |                                  |                                   |        |  |

| Name of Respondent               |                                   |                            | his Report Is:  1) X An Original |                  | Date of Report<br>(Mo, Da, Yr)   | Year/Period of Repor   |          |
|----------------------------------|-----------------------------------|----------------------------|----------------------------------|------------------|----------------------------------|------------------------|----------|
| New England Hydr                 | o-Trans. Elec. Co., Inc           | ;.   <del>`</del>          | 2) A Resubmissi                  | on               | 03/15/2019                       | End of2018/Q4          | -        |
| A                                | CCUMULATED DEFE                   |                            |                                  |                  | <u> </u><br> ZATION PROPERTY (Ac | count 281) (Continued) |          |
| 3. Use footnotes                 | as required.                      |                            |                                  |                  |                                  |                        |          |
|                                  |                                   |                            |                                  |                  |                                  |                        |          |
|                                  |                                   |                            |                                  |                  |                                  |                        |          |
| CHANGES DURII                    |                                   |                            |                                  | TMENTS           |                                  | Balance at             | Line     |
| Amounts Debited to Account 410.2 | Amounts Credited to Account 411.2 |                            | ebits Amount                     | Accour           | Credits Amount                   | End of Year            | No.      |
| (e)                              | (f)                               | Account<br>Credited<br>(g) | (h)                              | Accour<br>Debite | d (j)                            | (k)                    |          |
| (3)                              | · · ·                             | (9)                        | (11)                             | (i)              | <b>"</b>                         | (K)                    | 1        |
|                                  |                                   |                            |                                  |                  |                                  |                        | 2        |
|                                  |                                   | I                          |                                  |                  |                                  |                        | 3        |
|                                  |                                   |                            |                                  |                  |                                  |                        | 4        |
|                                  |                                   |                            |                                  |                  |                                  |                        | 5        |
|                                  |                                   |                            |                                  |                  |                                  |                        | +        |
|                                  |                                   |                            |                                  |                  |                                  |                        | 7        |
|                                  |                                   |                            |                                  |                  |                                  |                        | _        |
|                                  |                                   |                            |                                  |                  |                                  |                        | 8        |
|                                  |                                   | I                          | T                                |                  |                                  | <u> </u>               | 9        |
|                                  |                                   |                            |                                  |                  |                                  |                        | 10       |
|                                  |                                   |                            |                                  |                  |                                  |                        | 11<br>12 |
|                                  |                                   |                            |                                  |                  |                                  |                        | 13       |
|                                  |                                   |                            |                                  |                  |                                  |                        | 14       |
|                                  |                                   |                            |                                  |                  |                                  |                        | _        |
|                                  |                                   |                            |                                  |                  |                                  |                        | 15       |
|                                  |                                   |                            |                                  |                  |                                  |                        | 16<br>17 |
|                                  |                                   |                            |                                  |                  |                                  |                        | 18       |
|                                  |                                   |                            |                                  |                  |                                  |                        | 19       |
|                                  |                                   |                            |                                  |                  |                                  |                        | 20       |
|                                  |                                   |                            |                                  |                  |                                  |                        | 21       |
|                                  |                                   |                            |                                  |                  |                                  |                        | 21       |
|                                  |                                   |                            |                                  |                  |                                  |                        |          |
|                                  |                                   |                            |                                  |                  |                                  |                        |          |
|                                  |                                   | NOTES                      | (Continued)                      |                  |                                  |                        |          |
|                                  |                                   |                            |                                  |                  |                                  |                        |          |
|                                  |                                   |                            |                                  |                  |                                  |                        |          |
|                                  |                                   |                            |                                  |                  |                                  |                        |          |
|                                  |                                   |                            |                                  |                  |                                  |                        |          |
|                                  |                                   |                            |                                  |                  |                                  |                        |          |
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|                                  |                                   |                            |                                  |                  |                                  |                        |          |
|                                  |                                   |                            |                                  |                  |                                  |                        |          |

|       | of Respondent   | This Report Is: (1) XAn Original   | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report  |
|-------|---|------------------------------------|--------------------------------|------------------------|
| New   | England Hydro-Trans. Elec. Co., Inc.  | (2) A Resubmission                 | 03/15/2019                     | End of 2018/Q4         |
|       |   | D DEFFERED INCOME TAXES - OTH      |                                |                        |
|       | port the information called for below concer                                      | ning the respondent's accounting f | or deferred income taxes       | rating to property not |
|       | ct to accelerated amortization<br>r other (Specify),include deferrals relating to | other income and deductions        |                                |                        |
| 2. 10 | other (openity), include determine relating to                                    | Union moone and deductions.        | CHANGE                         | S DURING YEAR          |
| Line  | Account   | Balance at                         | Amounts Debited                | Amounts Credited       |
| No.   |   | Beginning of Year                  | to Account 410.1               | to Account 411.1       |
|       | (a)   | (b)                                | (c)                            | (d)                    |
|       | Account 282   |                                    |                                |                        |
|       | Electric  | -474,872                           | -1,488,9                       | 997                    |
| 3     | Gas   |                                    |                                |                        |
| 4     |   |                                    |                                |                        |
|       | TOTAL (Enter Total of lines 2 thru 4)   | -474,872                           | -1,488,9                       | 997                    |
| 6     |   |                                    |                                |                        |
| 7     |   |                                    |                                |                        |
| 8     |   |                                    |                                |                        |
|       | TOTAL Account 282 (Enter Total of lines 5 thru                                    | -474,872                           | -1,488,9                       | 997                    |
|       | Classification of TOTAL   |                                    |                                | 1                      |
|       | Federal Income Tax  | 582,780                            | -1,279,8                       |                        |
|       | State Income Tax  | -1,057,652                         | -209,                          | 132                    |
| 13    | Local Income Tax  |                                    |                                |                        |
|       |   |                                    |                                |                        |
|       |   |                                    |                                |                        |
|       |   | NOTES                              |                                |                        |
|       |   |                                    |                                |                        |
|       |   |                                    |                                |                        |
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|       |   |                                    |                                |                        |
|       |   |                                    |                                |                        |
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|       |   |                                    |                                |                        |

| Name of Responde                         |                  | 1                          | This Report Is:  1) X An Original |                  | Date of Report<br>(Mo, Da, Yr)          | Year/Period of Report |      |
|--|------------------|----------------------------|-----------------------------------|------------------|---|-----------------------|------|
| New England Hydro-Trans. Elec. Co., Inc. |                  | ·. (                       | 2) A Resubmiss                    | ion              | 03/15/2019                              | End of2018/Q4         |      |
| A  | CCUMULATED DEFE  | RRED INCOME                | TAXES - OTHER PR                  | OPERTY (Acc      | ount 282) (Continued)                   |                       |      |
| 3. Use footnotes                         | as required.     |                            |                                   |                  |   |                       |      |
|  |                  |                            |                                   |                  |   |                       |      |
| CHANCE DUDI                              | NO VEAD          |                            | ۸۵ ۱۱۱۵                           | STMENTS          |   | ı                     | I    |
| CHANGES DURII<br>Amounts Debited         | Amounts Credited | l D                        | ebits                             |                  | Credits                                 | Balance at            | Line |
| to Account 410.2                         | to Account 411.2 |                            | Amount                            | Accoun<br>Debite | t Amount                                | End of Year           | No.  |
| (e)                                      | (f)              | Account<br>Credited<br>(g) | (h)                               | Debite<br>(i)    | d (j)                                   | (k)                   |      |
|  |                  | ,                          | , ,                               | (1)              |   |                       | 1    |
|  |                  |                            |                                   | 254              | 62,98                                   | 5 -1,900,884          | 2    |
|  |                  |                            |                                   |                  |   |                       | 3    |
|  |                  |                            |                                   |                  |   |                       | 4    |
|  |                  |                            |                                   |                  | 62,98                                   | 5 -1,900,884          |      |
|  |                  |                            |                                   |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,               | 6    |
|  |                  |                            |                                   |                  |   |                       | 7    |
|  |                  |                            |                                   |                  |   |                       | 8    |
|  |                  |                            |                                   |                  | 62,98                                   | 5 -1,900,884          |      |
|  |                  |                            |                                   |                  | 02,30                                   | -1,300,004            | 10   |
|  |                  |                            | 1                                 |                  | 86,10                                   | -610,985              |      |
|  |                  |                            |                                   |                  |   |                       |      |
|  |                  |                            |                                   |                  | -23,11                                  | -1,289,899            |      |
|  |                  |                            |                                   |                  |   |                       | 13   |
|  |                  |                            |                                   |                  |   |                       |      |
|  |                  |                            |                                   |                  |   |                       |      |
|  |                  | NOTES                      | (Continued)                       |                  | <u> </u>                                | 1                     |      |
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|  |                  |                            |                                   |                  |   |                       |      |
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|  |                  |                            |                                   |                  |   |                       |      |
|  |                  |                            |                                   |                  |   |                       |      |
|  |                  |                            |                                   |                  |   |                       |      |

|       | e of Respondent<br>England Hydro-Trans. Elec. Co., Inc. |          | An Original                            | Date of Report<br>(Mo, Da, Yr)<br>03/15/2019 | Year/Period of Report End of2018/Q4 |
|-------|---|----------|--|--|-------------------------------------|
|       |   | (2) C    | A Resubmission FFERED INCOME TAXES - O |  |                                     |
| 1. R  | eport the information called for below concer           |          |  |  | elating to amounts                  |
| recor | ded in Account 283.                                     |          |  |  |                                     |
| 2. Fo | or other (Specify),include deferrals relating to        | other in | come and deductions.                   |  |                                     |
| Line  | Account   |          | Balance at                             | CHANGES Amounts Debited                      | DURING YEAR Amounts Credited        |
| No.   | (a)   |          | Beginning of Year<br>(b)               | to Account 410.1                             | to Account 411.1                    |
| 1     | Account 283   |          | (2)                                    | (0)  | (4)                                 |
| 2     | Electric  |          |  |  |                                     |
| 3     | Regulatory Assets Other                                 |          | 842,286                                | -842,2                                       | 86                                  |
| 4     | Other Items   |          | 201,418                                | 224,2  |                                     |
| 5     |   |          | ·                                      | ,  |                                     |
| 6     |   |          |  |  |                                     |
| 7     |   |          |  |  |                                     |
| 8     |   |          |  |  |                                     |
|       | TOTAL Electric (Total of lines 3 thru 8)                |          | 1.042.704                              | 610.0  | 70                                  |
|       | Gas   |          | 1,043,704                              | -618,0                                       | 70                                  |
| 11    | Gas   |          |  |  |                                     |
| 12    |   |          |  |  |                                     |
| 13    |   |          |  |  |                                     |
|       |   |          |  |  |                                     |
| 14    |   |          |  |  |                                     |
| 15    |   |          |  |  |                                     |
| 16    |   |          |  |  |                                     |
|       | TOTAL Gas (Total of lines 11 thru 16)                   |          |  |  |                                     |
| 18    |   |          |  |  |                                     |
|       | TOTAL (Acct 283) (Enter Total of lines 9, 17 and        | 18)      | 1,043,704                              | -618,0                                       | 70                                  |
|       | Classification of TOTAL                                 |          |  |  |                                     |
|       | Federal Income Tax                                      |          | 809,697                                | -410,9                                       | 38                                  |
|       | State Income Tax  |          | 234,007                                | -207,1                                       | 32                                  |
| 23    | Local Income Tax  |          |  |  |                                     |
|       |   |          |  |  |                                     |
|       |   |          |  |  |                                     |
|       |   |          |  |  |                                     |
|       |   |          | NOTES                                  | l  |                                     |
|       |   |          |  |  |                                     |
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|       |   |          |  |  |                                     |
|       |   |          |  |  |                                     |
|       |   |          |  |  |                                     |
|       |   |          |  |  |                                     |

| Name of Responde | lame of Respondent      |                            |              | t ls:<br>n Original |                           | Date of Report<br>(Mo, Da, Yr) | of Report Year/Period of Report |      |  |
|------------------|-------------------------|----------------------------|--------------|---------------------|---------------------------|--------------------------------|---------------------------------|------|--|
| New England Hydr | o-Trans. Elec. Co., Inc |                            | (2) A        | Resubmission        | End of 2018/Q4            |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           | ccount 283) (Continued)        |                                 |      |  |
|                  |                         | ations for Pa              | age 276 and  | d 277. Include      | amounts rel               | ating to insignificant if      | ems listed under Other          |      |  |
| 4. Use footnotes | as required.            |                            |              |                     |                           |                                |                                 |      |  |
| CHANGES DI       | IDING VEAD              |                            |              | ADJUSTM             | ENTS                      |                                | <u> </u>                        | I    |  |
| Amounts Debited  | Amounts Credited        |                            | Debits       |                     | Cre                       |                                | Balance at                      | Line |  |
| to Account 410.2 | to Account 411.2        | Account<br>Credited<br>(g) | A            | mount               | Account<br>Debited<br>(i) | Amount                         | End of Year                     | No.  |  |
| (e)              | (f)                     | (g)                        |              | (h)                 | (i)                       | (j)                            | (k)                             | 1    |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         | <u> </u>                   |              | اما                 |                           | 1                              | l                               | 3    |  |
|                  |                         |                            |              |                     | 54                        |                                | 202 = 42                        |      |  |
|                  |                         |                            |              | 2                   | 54                        | -41,921                        | 383,713                         | 4    |  |
|                  |                         |                            |              |                     |                           |                                |                                 | 5    |  |
|                  |                         |                            |              |                     |                           |                                |                                 | 6    |  |
|                  |                         |                            |              |                     |                           |                                |                                 | 7    |  |
|                  |                         |                            |              |                     |                           |                                |                                 | 8    |  |
|                  |                         |                            |              |                     |                           | -41,921                        | 383,713                         | 9    |  |
|                  |                         | 1                          |              |                     |                           |                                |                                 | 10   |  |
|                  |                         |                            |              |                     |                           |                                |                                 | 11   |  |
|                  |                         |                            |              |                     |                           |                                |                                 | 12   |  |
|                  |                         |                            |              |                     |                           |                                |                                 | 13   |  |
|                  |                         |                            |              |                     |                           |                                |                                 | 14   |  |
|                  |                         |                            |              |                     |                           |                                |                                 | 15   |  |
|                  |                         |                            |              |                     |                           |                                |                                 | 16   |  |
|                  |                         |                            |              |                     |                           |                                |                                 | 17   |  |
|                  |                         |                            |              |                     |                           |                                |                                 | 18   |  |
|                  |                         |                            |              |                     |                           | -41,921                        | 383,713                         | 19   |  |
|                  |                         |                            |              |                     |                           |                                |                                 | 20   |  |
|                  |                         |                            |              |                     |                           | -25,563                        | 373,196                         | 21   |  |
|                  |                         |                            |              |                     |                           | -16,358                        | 10,517                          | 22   |  |
|                  |                         |                            |              |                     |                           |                                |                                 | 23   |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         | NOTE                       | S (Continued | d)                  |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |
|                  |                         |                            |              |                     |                           |                                |                                 |      |  |

| New England Hydro-Trans Flec Co. Inc. (1) |   |                                |                 | Date of Report<br>(Mo, Da, Yr) | Year/Pe<br>End of | Year/Period of Report End of2018/Q4 |  |  |  |  |
|---|---|--------------------------------|-----------------|--------------------------------|-------------------|-------------------------------------|--|--|--|--|
|   |   | (2) A Resubmiss                |                 | 03/15/2019                     |                   |                                     |  |  |  |  |
|   | Report below the particulars (details) called for concerning other regulatory liabilities, including rate order docket number, if applicable.  Minor items (5% of the Balance in Account 254 at end of period, or amounts less than \$100,000 which ever is less), may be grouped |                                |                 |                                |                   |                                     |  |  |  |  |
|   | asses.<br>or Regulatory Liabilities being amortized, shov   | v period of amortizat          | ion.            |                                |                   |                                     |  |  |  |  |
| <u> </u>                                  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| Line                                      | Description and Purpose of<br>Other Regulatory Liabilities  | Balance at Begining of Current | Account         | EBITS Amount                   | Credits           | Balance at End<br>of Current        |  |  |  |  |
| No.                                       | (a)   | Quarter/Year<br>(b)            | Credited<br>(c) | (d)                            | (e)               | Quarter/Year<br>(f)                 |  |  |  |  |
| 1   | Deferred Income tax   | 1,209,486                      | 190             | 864,228                        | 969,402           | 1,314,660                           |  |  |  |  |
| 2   | Over/Under - Support Charges  | ,,=11,111                      | 449.1           | 611,156                        |                   |                                     |  |  |  |  |
| 3   | 0   |                                |                 |                                |                   | 1,1 1,1 1                           |  |  |  |  |
| 4   |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 5   |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 6   |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 7   |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 8   |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 10  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 11  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 12  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 13  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 14  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 15  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 16  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 17  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 18<br>19                                  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 20  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 21  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 22  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 23  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 24  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 25  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 26<br>27                                  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 28  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 29  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 30  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 31  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 32  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 33  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 34  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 35<br>36                                  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 37  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 38  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 39  |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 40  |   |                                |                 |                                |                   |                                     |  |  |  |  |
|   |   |                                |                 |                                |                   |                                     |  |  |  |  |
|   |   |                                |                 |                                |                   |                                     |  |  |  |  |
|   |   |                                |                 |                                |                   |                                     |  |  |  |  |
| 41  | TOTAL   | 1,209,486                      |                 | 1,475,384                      | 5,160,494         | 4,894,596                           |  |  |  |  |
|   |   | 1,200,100                      |                 | ., 5,361                       | =,.00,.01         | .,55.,550                           |  |  |  |  |

| Name of Respondent                       | This Report is:      | Date of Report | Year/Period of Report |  |  |  |
|--|----------------------|----------------|-----------------------|--|--|--|
| ·  | (1) X An Original    | (Mo, Da, Yr)   | ·                     |  |  |  |
| New England Hydro-Trans. Elec. Co., Inc. | (2) _ A Resubmission | 03/15/2019     | 2018/Q4               |  |  |  |
| FOOTNOTE DATA                            |                      |                |                       |  |  |  |

Schedule Page: 278 Line No.: 1 Column: a
The amortization period is from 2015 thru 2019

| Name   | e of Respondent   | This (1)  |                                    | oort Is:<br> An Original   | Date of Report<br>(Mo, Da, Yr)   |                   | Year/Period of Report   |  |
|--|---|---|------------------------------------|--|--|-------------------|---|--|
| New  | England Hydro-Trans. Elec. Co., Inc.  | (2)   | 읃                                  | A Resubmission   | 03/15/2019   |                   | End of 2018/Q4  |  |
|  | E   | ' '   | RIC                                | OPERATING REVENUES (A  | Account 400)   |                   |   |  |
| related<br>2. Re<br>3. Re<br>for billi<br>each r | following instructions generally apply to the annual versic<br>d to unbilled revenues need not be reported separately as<br>port below operating revenues for each prescribed accour<br>port number of customers, columns (f) and (g), on the bas<br>ing purposes, one customer should be counted for each g<br>month.<br>Increases or decreases from previous period (columns (c), | on of the<br>require<br>nt, and<br>sis of m<br>proup of | ese<br>ed in<br>man<br>eters<br>me | pages. Do not report quarterly da<br>the annual version of these page<br>ufactured gas revenues in total.<br>s, in addition to the number of flat<br>ters added. The -average number | ta in columns (c), (e), (f), and s.  rate accounts; except that wher of customers means the aver | ere sep<br>age of | arate meter readings are added twelve figures at the close of |  |
|  | close amounts of \$250,000 or greater in a footnote for ac  | counts  | 451,                               | 456, and 457.2.  |  |                   |   |  |
| Line<br>No.                                      | Title of Acco   | ount  |                                    |  | Operating Revenues Ye to Date Quarterly/Annua  |                   | Operating Revenues Previous year (no Quarterly)               |  |
| 1  | Sales of Electricity (a)  |   |                                    |  | (b)  |                   | (c)   |  |
| 2  | (440) Residential Sales   |   |                                    |  |  |                   |   |  |
| 3  | ,   |   |                                    |  |  |                   |   |  |
| 4  | Small (or Comm.) (See Instr. 4)   |   |                                    |  |  |                   |   |  |
| 5  | Large (or Ind.) (See Instr. 4)  |   |                                    |  |  |                   |   |  |
| 6  | (444) Public Street and Highway Lighting  |   |                                    |  |  |                   |   |  |
| 7  | (445) Other Sales to Public Authorities   |   |                                    |  |  |                   |   |  |
| 8  | (446) Sales to Railroads and Railways   |   |                                    |  |  |                   |   |  |
| 9  | (448) Interdepartmental Sales   |   |                                    |  |  |                   |   |  |
| 10   | TOTAL Sales to Ultimate Consumers   |   |                                    |  |  |                   |   |  |
| 11   | (447) Sales for Resale  |   |                                    |  |  |                   |   |  |
| 12   | TOTAL Sales of Electricity  |   |                                    |  |  |                   |   |  |
| 13   | (Less) (449.1) Provision for Rate Refunds   |   |                                    |  | 4,26   | 8,260             | -1,192,686  |  |
| 14   | TOTAL Revenues Net of Prov. for Refunds   |   |                                    |  | -4,26  | 8,260             | 1,192,686   |  |
| 15   | Other Operating Revenues  |   |                                    |  |  |                   |   |  |
| 16   | (450) Forfeited Discounts   |   |                                    |  |  |                   |   |  |
| 17   | (451) Miscellaneous Service Revenues  |   |                                    |  |  |                   |   |  |
| 18   | (453) Sales of Water and Water Power  |   |                                    |  |  |                   |   |  |
| 19   | (454) Rent from Electric Property   |   |                                    |  |  |                   |   |  |
| 20   | (455) Interdepartmental Rents   |   |                                    |  |  |                   |   |  |
| 21   | (456) Other Electric Revenues   |   |                                    |  |  |                   |   |  |
| 22   | (456.1) Revenues from Transmission of Electricit  | ty of O   | the                                | 'S   | 29,82  | 4,293             | 22,676,647  |  |
| 23   | (457.1) Regional Control Service Revenues   |   |                                    |  |  |                   |   |  |
| 24   | (457.2) Miscellaneous Revenues  |   |                                    |  |  |                   |   |  |
| 25   |   |   |                                    |  |  |                   |   |  |
| 26   | TOTAL Other Operating Revenues  |   |                                    |  | 29,82  | 4,293             | 22,676,647  |  |
| 27   | TOTAL Electric Operating Revenues   |   |                                    |  | 25,55  | 6,033             | 23,869,333  |  |
|  |   |   |                                    |  |  |                   |   |  |
|  |   |   |                                    |  |  |                   |   |  |
|  |   |   |                                    |  |  |                   |   |  |
|  | <u> </u>  |   |                                    |  |  |                   |   |  |
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| 1  |   |   |                                    |  |  |                   |   |  |
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|  |   |   |                                    |  |  |                   |   |  |
|  |   |   |                                    |  |  |                   |   |  |

| Name of Respondent   |   | This Report Is:                              |   |  | Date of Report                                   |        | Year/Period of Report   |                 |
|--|---|--|---|--|--|--------|---|-----------------|
| New England Hydro-Trans. Elec. Co., Inc.   |   | (1) X An Original<br>(2) A Resubmis          |   | iission  | (Mo, Da, Yr)<br>03/15/2019                       |        | End of  |                 |
|  | E   |  |   | NG REVENUES (A   |  |        |   |                 |
| 6. Commercial and industrial Sales, Account 44 respondent if such basis of classification is not (in a footnote.)  7. See pages 108-109, Important Changes Dur 8. For Lines 2,4,5,and 6, see Page 304 for amo 9. Include unmetered sales. Provide details of | 12, may be class<br>generally greater<br>ring Period, for in<br>bunts relating to u | ified acc<br>than 10<br>nportant<br>unbilled | cording to the ba<br>100 Kw of deman<br>new territory ad<br>revenue by acco | sis of classification ( nd. (See Account 44 ded and important ra | Small or Commercial, and 2 of the Uniform System | of Acc | e or Industrial) regularly used to counts. Explain basis of classit | by the fication |
| MEGAWATT HOURS SOLD AVG.NO. CUSTOMERS PER MONTH  |   |  |   |  |  |        | 2 DED MONTH   |                 |
| MEGAWATT HOURS SOLD  Year to Date Quarterly/Annual Amount Previous year (no Quarterly)   |   |  | O a d a d d   | 0  |  |        |   | Line<br>No.     |
|  |   |  |   | Current Ye   | ear (no Quarterly)                               | Pre    | Previous Year (no Quarterly)  |                 |
| (d)  |   | e)   |   |  | (f)  |        | (g)   |                 |
|  |   |  |   |  |  |        |   | 1               |
|  |   |  |   |  |  |        |   | 2               |
|  |   |  |   |  |  | •      |   | 3               |
|  |   |  |   |  |  |        |   | 4               |
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|  |   |  |   |  |  | +      |   | 12              |
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|  |   |  |   |  |  |        |   |                 |
|  |   |  |   |  |  |        |   |                 |
| Line 12, column (b) includes \$ 0 of unbilled revenues.  |   |  |   |  |  |        |   |                 |
| Line 12, column (d) includes   | 0   | MWH  | relating to un  | billed revenues  |  |        |   |                 |
|  |   |  |   |  |  |        |   |                 |
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|  |   |  |   |  |  |        |   |                 |
|  |   |  |   |  |  |        |   |                 |

|            | of Respondent<br>England Hydro-Trans. Elec. Co., Inc.                                     | This Re (1) X (2)         | port Is:<br>]An Original<br>]A Resubmissio | on                              | Date of<br>(Mo, Da<br>03/15/2 | Report<br>a, Yr)<br>019          | Year/<br>End o     | Period of Report<br>of 2018/Q4   |
|------------|---|---------------------------|--|---------------------------------|-------------------------------|----------------------------------|--------------------|----------------------------------|
|            | REGIONA   | L TRANSI                  | MISSION SERV                               | /ICE REVENU                     | ES (Accour                    | nt 457.1)                        | <u> </u>           |                                  |
| I. Thetc.) | ne respondent shall report below the revenue<br>performed pursuant to a Commission appro- | e collecte<br>ved tariff. | ed for each se<br>All amounts              | rvice (i.e., co<br>separately b | ntrol area<br>illed must      | administratior<br>be detailed be | n, market<br>elow. | administration,                  |
| ine<br>No. | Description of Service (a)  | Balan                     | ce at End of<br>uarter 1<br>(b)            | Balance a<br>Quart<br>(c        | er 2                          | Balance at<br>Quarte<br>(d)      |                    | Balance at End of<br>Year<br>(e) |
| 1          | (α)   |                           | (b)  | (0,                             | )                             | (u)                              |                    | (e)                              |
| 2          |   |                           |  |                                 |                               |                                  |                    |                                  |
| 3          |   |                           |  |                                 |                               |                                  |                    |                                  |
| 4          |   |                           |  |                                 |                               |                                  |                    |                                  |
| 5          |   |                           |  |                                 |                               |                                  |                    |                                  |
| 6<br>7     |   |                           |  |                                 |                               |                                  |                    |                                  |
| 8          |   |                           |  |                                 |                               |                                  |                    |                                  |
| 9          |   |                           |  |                                 |                               |                                  |                    |                                  |
| 10         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 11         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 12         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 13         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 14         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 15<br>16   |   |                           |  |                                 |                               |                                  |                    |                                  |
| 17         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 18         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 19         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 20         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 21         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 22         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 23         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 24         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 25         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 26<br>27   |   |                           |  |                                 |                               |                                  |                    |                                  |
| 28         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 29         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 30         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 31         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 32         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 33         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 34         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 35         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 36<br>37   |   |                           |  |                                 |                               |                                  |                    |                                  |
| 38         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 39         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 40         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 41         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 42         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 43         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 44         |   |                           |  |                                 |                               |                                  |                    |                                  |
| 45         |   |                           |  |                                 |                               |                                  |                    |                                  |
|            |   |                           |  |                                 |                               |                                  |                    |                                  |
|            |   |                           |  |                                 |                               |                                  |                    |                                  |
| 46         | TOTAL   |                           |  |                                 |                               |                                  |                    | 1                                |

| New England Hydro-Trans. Elec. Co., Inc.  (1) An Original (Mo, Da, Yr) (2) A Resubmission 03/15/2019  | End of2018/Q4                             |  |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|--|
|   |   |  |  |  |  |  |  |  |  |  |
| SALES OF ELECTRICITY BY RATE SCHEDULES  |   |  |  |  |  |  |  |  |  |  |
|   | st acceptance and acceptance Month and    |  |  |  |  |  |  |  |  |  |
| 1. Report below for each rate schedule in effect during the year the MWH of electricity sold, revenue, average number of customer, and average revenue per Kwh, excluding date for Sales for Resale which is reported on Pages 310-311.   | or customer, average Kwii per             |  |  |  |  |  |  |  |  |  |
| 2. Provide a subheading and total for each prescribed operating revenue account in the sequence followed in "Electric of the sequence followed in | Operating Revenues," Page                 |  |  |  |  |  |  |  |  |  |
| 300-301. If the sales under any rate schedule are classified in more than one revenue account, List the rate schedule and sales data under each   |   |  |  |  |  |  |  |  |  |  |
| applicable revenue account subheading.  |   |  |  |  |  |  |  |  |  |  |
| 8. Where the same customers are served under more than one rate schedule in the same revenue account classification (such as a general residential schedule and an off peak water heating schedule), the entries in column (d) for the special schedule should denote the duplication in number of reported   |   |  |  |  |  |  |  |  |  |  |
| schedule and an off peak water heating schedule), the entries in column (d) for the special schedule should denote the coustomers.  | duplication in number of reported         |  |  |  |  |  |  |  |  |  |
| 4. The average number of customers should be the number of bills rendered during the year divided by the year divided by the year | villing periods during the year (12       |  |  |  |  |  |  |  |  |  |
| if all billings are made monthly).  | g periode dailing the year (              |  |  |  |  |  |  |  |  |  |
| 5. For any rate schedule having a fuel adjustment clause state in a footnote the estimated additional revenue billed purs   | suant thereto.                            |  |  |  |  |  |  |  |  |  |
| 6. Report amount of unbilled revenue as of end of year for each applicable revenue account subheading.  |   |  |  |  |  |  |  |  |  |  |
| L. I of Customers I Per (   | of Sales Revenue Per<br>Customer KWh Sold |  |  |  |  |  |  |  |  |  |
|   | (e) (f)                                   |  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |  |
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| 41 TOTAL Billed 0 0 0   | 0.0000                                    |  |  |  |  |  |  |  |  |  |
| 42     Total Unbilled Rev.(See Instr. 6)     0     0     0       43     TOTAL     0     0   | 0 0.0000                                  |  |  |  |  |  |  |  |  |  |

| Name   | e of Respondent                      | This Re             | eport Is:<br>[]An Original   | Date of Re<br>(Mo, Da, Y       | r\                            | Period of Report             |  |  |  |  |
|--|--------------------------------------|---------------------|------------------------------|--------------------------------|-------------------------------|------------------------------|--|--|--|--|
| New  | England Hydro-Trans. Elec. Co., Inc. | (1) 2               | An Onginal A Resubmission    | End o                          | f <u>2018/Q4</u>              |                              |  |  |  |  |
|  |                                      | 1 ` ′ —             | ES FOR RESALE (Acco          | ount 447)                      | <b>+</b>                      |                              |  |  |  |  |
| 1. Report all sales for resale (i.e., sales to purchasers other than ultimate consumers) transacted on a settlement basis other than power exchanges during the year. Do not report exchanges of electricity (i.e., transactions involving a balancing of debits and credits for energy, capacity, etc.) and any settlements for imbalanced exchanges on this schedule. Power exchanges must be reported on the Purchased Power schedule (Page 326-327).  2. Enter the name of the purchaser in column (a). Do note abbreviate or truncate the name or use acronyms. Explain in a footnote any ownership interest or affiliation the respondent has with the purchaser.  3. In column (b), enter a Statistical Classification Code based on the original contractual terms and conditions of the service as follows: RQ - for requirements service. Requirements service is service which the supplier plans to provide on an ongoing basis (i.e., the supplier includes projected load for this service in its system resource planning). In addition, the reliability of requirements service must be the same as, or second only to, the supplier's service to its own ultimate consumers.  LF - for tong-term service. "Long-term" means five years or Longer and "firm" means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions (e.g., the supplier must attempt to buy emergency energy from third parties to maintain deliveries of LF service). This category should not be used for Long-term firm service which meets the definition of RQ service. For all transactions identified as LF, provide in a footnote the termination date of the contract defined as the earliest date that either buyer or setter can unilaterally get out of the contract.  IF - for intermediate-term firm service. Use this category for all firm services where the duration of each period of commitment for service is one year.  SF - for short-term firm service from a designated generating unit. "Long-term" means five years or Longer. The availabi |                                      |                     |                              |                                |                               |                              |  |  |  |  |
|  |                                      |                     |                              |                                |                               |                              |  |  |  |  |
| Line   | Name of Company or Public Authority  | Statistical         | FERC Rate                    | Average                        | Actual De                     | mand (MW)                    |  |  |  |  |
| No.  | (Footnote Affiliations)              | Classifi-<br>cation | Schedule or<br>Tariff Number | Monthly Billing<br>Demand (MW) | Average<br>Monthly NCP Demand | Average<br>Monthly CP Demand |  |  |  |  |
|  | (a)                                  | (b)                 | (c)                          | (d)                            | (e)                           | (f)                          |  |  |  |  |
| 1  |                                      |                     |                              |                                |                               |                              |  |  |  |  |
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| 4  |                                      |                     |                              |                                |                               |                              |  |  |  |  |
| 5  |                                      |                     |                              |                                |                               |                              |  |  |  |  |
| 6  |                                      |                     |                              |                                |                               |                              |  |  |  |  |
| 7  |                                      |                     |                              |                                |                               |                              |  |  |  |  |
| 8  |                                      |                     |                              |                                |                               |                              |  |  |  |  |
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| 10   |                                      |                     |                              |                                |                               |                              |  |  |  |  |
| 11   |                                      |                     |                              |                                |                               |                              |  |  |  |  |
| 12   |                                      |                     |                              |                                |                               |                              |  |  |  |  |
| 13<br>14   |                                      |                     |                              |                                |                               |                              |  |  |  |  |
| 14   |                                      |                     |                              |                                |                               |                              |  |  |  |  |
|  |                                      |                     |                              |                                |                               |                              |  |  |  |  |
|  |                                      |                     |                              |                                |                               |                              |  |  |  |  |
|  |                                      |                     |                              |                                |                               |                              |  |  |  |  |
|  | Subtotal RQ                          |                     |                              | 0                              | 0                             | 0                            |  |  |  |  |
|  | Subtotal non-RQ                      |                     |                              | 0                              | 0                             | 0                            |  |  |  |  |
|  | Total                                |                     |                              | 0                              | 0                             | 0                            |  |  |  |  |
|  | 1                                    |                     |                              |                                |                               |                              |  |  |  |  |

| Name of Respondent   |   |  | Report Is: X An Original  | Date of Report<br>(Mo, Da, Yr)   | Year/Period of Rep   |   |  |  |
|--|---|--|---|--|--|---|--|--|
| New England Hydro-Trans. Elec  | c. Co., Inc.  | (1)<br>(2)   | A Resubmission  | 03/15/2019   | End of2018/Q4  |   |  |  |
|  | SA  | LES F  | FOR RESALE (Account 447)  | (Continued)  |  |   |  |  |
| OS - for other service. use the non-firm service regardless of the service in a footnote. AD - for Out-of-period adjustivears. Provide an explanation of the service and explanation of the service and explanation of the service, as identified in the service, as identified in the service, as identified in the service, as identified in the service, as identified in the service, as identified in the service, as identified in the service, as identified in the service, as identified in the service, as identified in the service of t | ment. Use this code on in a footnote for easales together and reg g sales may then be last Line of the schedule FERC Rate Schedule column (b), is provides and any type of-se and in column (d), the last Line of the schedule for column (b), is provides and in column (d), the last Line of service and in column (d), the last Line of service and in column (d), the last Line of service and in column (d), the last Line of service and in column (d), the last Line of service and in column (d), energy in column (d), energy in column (d). Explain in list rendered to the purough (k) must be subtractions. | ontrace for are chacked account the sted ulle. e or eled. evice a aver a mon as its n on chargen n a for chas ototale. " amount a mon a for chas ototale." | et and service from designative accounting adjustments djustment. The starting at line number in any order. Enter "Subtor Report subtotals and total Tariff Number. On separative involving demand charges age monthly non-coincider that NA in columns (d), (e) onth. Monthly CP demand nonthly peak. Demand repand explain. bills rendered to the purchages in column (i), and the total total components of the count in column (g) must be supposed to the RQ/Non-Fount in column (g) must be | or "true-ups" for service procession or "true-ups" for service procession or "true-ups" for service procession or "true-ups" for service procession of the columns (9) through (known of the columns (9) through (known of the columns (9) through (known of the columns (9) through (10) through ( | e year. Describe the norovided in prior reporting sales, enter "Subtotal after this Listing. Enter a schedules or tariffs upon the schedules or tariffs upon | ature  ng  RQ"  er  nder  he  erage  ute  tts.            |  |  |
| he Last -line of the schedule<br>401, line 23. The "Subtotal -<br>401,iine 24.<br>10. Footnote entries as requ   |   |  | ons following all required o  | lata.  |  |   |  |  |
| 401, line 23. The "Subtotal -<br>401,iine 24.  |   |  | ons following all required c  | lata.  |  |   |  |  |
| 401, line 23. The "Subtotal -<br>401,iine 24.<br>10. Footnote entries as requ  |   |  |   | lata.  |  | T   |  |  |
| 401, line 23. The "Subtotal -<br>401,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours  | uired and provide expl  |  | REVENUE   |  | Total (\$)   | Line  |  |  |
| 401, line 23. The "Subtotal -<br>401,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | Line<br>No.   |  |  |
| 401, line 23. The "Subtotal -<br>401,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours  | uired and provide expl  |  | REVENUE Energy Charges  | Other Charges  |  | No.   |  |  |
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| 401, line 23. The "Subtotal -<br>401,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No.   |  |  |
| 401, line 23. The "Subtotal -<br>401,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No.   |  |  |
| 401, line 23. The "Subtotal -<br>401,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No.   |  |  |
| 401, line 23. The "Subtotal -<br>401,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No. 1 2 3 3 4   |  |  |
| 401, line 23. The "Subtotal -<br>401,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No. 1 2 3 4 5   |  |  |
| 401, line 23. The "Subtotal -<br>401,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No.   |  |  |
| 101, line 23. The "Subtotal -<br>101,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No.   |  |  |
| 101, line 23. The "Subtotal -<br>101,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No.   |  |  |
| 401, line 23. The "Subtotal -<br>401,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No. 11 22 33 44 55 66 77 88                               |  |  |
| 101, line 23. The "Subtotal -<br>101,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No.   |  |  |
| 401, line 23. The "Subtotal -<br>401,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No. 11 22 33 42 45 66 66 66 66 66 66 66 66 66 66 66 66 66 |  |  |
| 401, line 23. The "Subtotal -<br>401,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No.   |  |  |
| 401, line 23. The "Subtotal -<br>401,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No.   |  |  |
| 101, line 23. The "Subtotal -<br>101,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No.   |  |  |
| 101, line 23. The "Subtotal -<br>101,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No.   |  |  |
| 101, line 23. The "Subtotal -<br>101,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No.   |  |  |
| 101, line 23. The "Subtotal -<br>101,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No.   |  |  |
| 101, line 23. The "Subtotal -<br>101,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No.   |  |  |
| MegaWatt Hours Sold (g)  | uired and provide expl  | anati  | REVENUE Energy Charges (\$) (i)   | Other Charges (\$) (j)   | (h+i+j) ´  | No.   |  |  |
| 101, line 23. The "Subtotal -<br>101,iine 24.<br>10. Footnote entries as requ<br>MegaWatt Hours<br>Sold  | uired and provide expl  |  | REVENUE<br>Energy Charges<br>(\$)   | Other Charges<br>(\$)  | (h+i+j) ´  | No.   |  |  |
| MegaWatt Hours Sold (g)  | uired and provide expl  | anati  | REVENUE Energy Charges (\$) (i)   | Other Charges (\$) (j)   | (h+i+j) ´  | No.   |  |  |
| MegaWatt Hours Sold (g)  | uired and provide expl  | anati  | REVENUE Energy Charges (\$) (i)   | Other Charges (\$) (j)   | (h+i+j) ´  | No.  11 22 33 44 55 66 77 88 99 100 111 122 133 144       |  |  |

| Name   | e of Respondent                                   | This     | Report Is:                      | Date of Report             | Year/Period of Report       |
|--------|---|----------|---------------------------------|----------------------------|-----------------------------|
| New    | England Hydro-Trans. Elec. Co., Inc.              | (1)      | X An Original  ☐ A Resubmission | (Mo, Da, Yr)<br>03/15/2019 | End of2018/Q4               |
|        |   | ` ′      |                                 |                            |                             |
|        |   |          | OPERATION AND MAINTEN           |                            |                             |
| If the | amount for previous year is not derived from      | ı previ  | ously reported figures, exp     | olain in footnote.         |                             |
| Line   | Account   |          |                                 | Amount for<br>Current Year | Amount for<br>Previous Year |
| No.    | (a)   |          |                                 | (b)                        | (c)                         |
| 1      | 1. POWER PRODUCTION EXPENSES                      |          |                                 |                            |                             |
|        | A. Steam Power Generation                         |          |                                 |                            |                             |
|        | Operation   |          |                                 |                            |                             |
|        | (500) Operation Supervision and Engineering       |          |                                 |                            |                             |
|        | (501) Fuel  |          |                                 |                            |                             |
|        | (502) Steam Expenses                              |          |                                 |                            |                             |
|        | , ,   |          |                                 |                            |                             |
|        | (503) Steam from Other Sources                    |          |                                 |                            |                             |
|        | (Less) (504) Steam Transferred-Cr.                |          |                                 |                            |                             |
|        | (505) Electric Expenses                           |          |                                 |                            |                             |
|        | (506) Miscellaneous Steam Power Expenses          |          |                                 |                            |                             |
|        | (507) Rents                                       |          |                                 |                            |                             |
|        | (509) Allowances                                  |          |                                 |                            |                             |
|        | TOTAL Operation (Enter Total of Lines 4 thru 12)  |          |                                 |                            |                             |
|        | Maintenance                                       |          |                                 |                            |                             |
| 15     | (510) Maintenance Supervision and Engineering     |          |                                 |                            |                             |
| 16     | (511) Maintenance of Structures                   |          |                                 |                            |                             |
| 17     | (512) Maintenance of Boiler Plant                 |          |                                 |                            |                             |
| 18     | (513) Maintenance of Electric Plant               |          |                                 |                            |                             |
| 19     | (514) Maintenance of Miscellaneous Steam Plant    |          |                                 |                            |                             |
| 20     | TOTAL Maintenance (Enter Total of Lines 15 thru   | ı 19)    |                                 |                            |                             |
| 21     | TOTAL Power Production Expenses-Steam Power       | er (Enti | Tot lines 13 & 20)              |                            |                             |
|        | B. Nuclear Power Generation                       |          | ,                               |                            |                             |
|        | Operation   |          |                                 |                            |                             |
|        | (517) Operation Supervision and Engineering       |          | -                               |                            |                             |
|        | (518) Fuel  |          |                                 |                            |                             |
|        | (519) Coolants and Water                          |          |                                 |                            |                             |
|        | (520) Steam Expenses                              |          |                                 |                            |                             |
|        | (521) Steam from Other Sources                    |          |                                 |                            |                             |
|        | ,   |          |                                 |                            |                             |
|        | (Less) (522) Steam Transferred-Cr.                |          |                                 |                            |                             |
|        | (523) Electric Expenses                           |          |                                 |                            |                             |
|        | (524) Miscellaneous Nuclear Power Expenses        |          |                                 |                            |                             |
|        | (525) Rents                                       |          |                                 |                            |                             |
|        | TOTAL Operation (Enter Total of lines 24 thru 32) | )        |                                 |                            |                             |
|        | Maintenance                                       |          |                                 |                            |                             |
|        | (528) Maintenance Supervision and Engineering     |          |                                 |                            |                             |
|        | (529) Maintenance of Structures                   |          |                                 |                            |                             |
|        | (530) Maintenance of Reactor Plant Equipment      |          |                                 |                            |                             |
|        | (531) Maintenance of Electric Plant               |          |                                 |                            |                             |
|        | (532) Maintenance of Miscellaneous Nuclear Plar   |          |                                 |                            |                             |
|        | TOTAL Maintenance (Enter Total of lines 35 thru   |          |                                 |                            |                             |
| 41     | TOTAL Power Production Expenses-Nuc. Power        | (Entr to | ot lines 33 & 40)               |                            |                             |
| 42     | C. Hydraulic Power Generation                     |          |                                 |                            |                             |
| 43     | Operation   |          |                                 |                            |                             |
| 44     | (535) Operation Supervision and Engineering       |          |                                 |                            |                             |
|        | (536) Water for Power                             |          |                                 |                            |                             |
| 46     | (537) Hydraulic Expenses                          |          |                                 |                            |                             |
|        | (538) Electric Expenses                           |          |                                 |                            |                             |
|        | (539) Miscellaneous Hydraulic Power Generation    | Expen    | ises                            |                            |                             |
|        | (540) Rents                                       |          |                                 |                            |                             |
|        | TOTAL Operation (Enter Total of Lines 44 thru 49  | 9)       |                                 |                            |                             |
|        | C. Hydraulic Power Generation (Continued)         | · /      |                                 |                            |                             |
|        | Maintenance                                       |          |                                 |                            |                             |
|        | (541) Mainentance Supervision and Engineering     |          |                                 |                            |                             |
|        | (542) Maintenance of Structures                   |          |                                 |                            |                             |
|        |   | tonus    | 6                               |                            |                             |
|        | (543) Maintenance of Reservoirs, Dams, and Wat    | ıcı way  | 0                               |                            |                             |
|        | (544) Maintenance of Electric Plant               |          |                                 |                            |                             |
|        | (545) Maintenance of Miscellaneous Hydraulic Pla  |          |                                 |                            |                             |
|        | TOTAL Maintenance (Enter Total of lines 53 thru   |          |                                 |                            |                             |
| 59     | TOTAL Power Production Expenses-Hydraulic Po      | ower (to | ot of lines 50 & 58)            |                            |                             |
|        |   |          |                                 |                            |                             |
|        |   |          |                                 |                            |                             |

| Name   | e of Respondent   |         | Report Is:                      |       | Date of Report             | ,                 | Year/Period of Report       |
|--------|---|---------|---------------------------------|-------|----------------------------|-------------------|-----------------------------|
| New    | England Hydro-Trans. Elec. Co., Inc.  | (1)     | X An Original  ☐ A Resubmission |       | (Mo, Da, Yr)<br>03/15/2019 |                   | End of <u>2018/Q4</u>       |
|        | EI ECTDIC   | ` ′     | RATION AND MAINTENAN            | ICE E |                            | Щ                 |                             |
| If tho | amount for previous year is not derived from                                      |         |                                 |       |                            |                   |                             |
| Line   | Account   | i piev  | iousiy reported figures,        | Ехріа |                            | $\overline{}$     | Amount for                  |
| No.    |   |         |                                 |       | Amount for<br>Current Year |                   | Amount for<br>Previous Year |
|        | (a)   |         |                                 | _     | (b)                        |                   | (C)                         |
|        | D. Other Power Generation   |         |                                 |       |                            |                   |                             |
|        | Operation 4.5.1.  |         |                                 |       |                            |                   |                             |
|        | (546) Operation Supervision and Engineering                                       |         |                                 | _     |                            | $\longrightarrow$ |                             |
|        | (547) Fuel  |         |                                 | _     |                            | -                 |                             |
|        | (548) Generation Expenses   |         |                                 |       |                            |                   |                             |
|        | (549) Miscellaneous Other Power Generation Exp                                    | benses  | 5                               | +     |                            | $\longrightarrow$ |                             |
|        | (550) Rents TOTAL Operation (Enter Total of lines 62 thru 66)                     | ١       |                                 |       |                            | $\longrightarrow$ |                             |
|        | Maintenance   | )       |                                 |       |                            |                   |                             |
|        | (551) Maintenance Supervision and Engineering                                     |         |                                 |       |                            | $\overline{}$     |                             |
|        | (552) Maintenance of Structures   |         |                                 |       |                            |                   |                             |
|        | (553) Maintenance of Generating and Electric Pla                                  | nt      |                                 |       |                            |                   |                             |
|        | (554) Maintenance of Miscellaneous Other Power                                    |         | eration Plant                   | +     |                            |                   |                             |
|        | TOTAL Maintenance (Enter Total of lines 69 thru                                   |         | ration riant                    |       |                            |                   |                             |
|        | TOTAL Power Production Expenses-Other Power                                       |         | er Tot of 67 & 73)              |       |                            |                   |                             |
|        | E. Other Power Supply Expenses  | (=::::  |                                 |       |                            |                   |                             |
|        | (555) Purchased Power   |         |                                 |       |                            | $\Box$            |                             |
|        | (556) System Control and Load Dispatching   |         |                                 |       |                            |                   |                             |
|        | (557) Other Expenses  |         |                                 |       |                            |                   |                             |
|        | TOTAL Other Power Supply Exp (Enter Total of li                                   | ines 76 | 6 thru 78)                      |       |                            |                   |                             |
|        | TOTAL Power Production Expenses (Total of line                                    |         |                                 |       |                            |                   |                             |
|        | 2. TRANSMISSION EXPENSES  |         | ,                               |       |                            |                   |                             |
| 82     | Operation   |         |                                 |       |                            |                   |                             |
| 83     | (560) Operation Supervision and Engineering                                       |         |                                 |       | 12,                        | ,346              | 56,963                      |
| 84     |   |         |                                 |       |                            |                   |                             |
| 85     | (561.1) Load Dispatch-Reliability   |         |                                 |       |                            |                   |                             |
| 86     | (561.2) Load Dispatch-Monitor and Operate Trans                                   | smissi  | on System                       |       |                            |                   |                             |
| 87     | (561.3) Load Dispatch-Transmission Service and                                    | Sched   | duling                          |       |                            |                   |                             |
|        | (561.4) Scheduling, System Control and Dispatch                                   |         |                                 |       |                            |                   |                             |
|        | (561.5) Reliability, Planning and Standards Devel                                 | opmer   | nt                              |       |                            |                   |                             |
| 90     | (561.6) Transmission Service Studies  |         |                                 |       |                            |                   |                             |
|        | (561.7) Generation Interconnection Studies  |         |                                 |       |                            |                   |                             |
|        | (561.8) Reliability, Planning and Standards Devel                                 | opmer   | nt Services                     |       |                            |                   |                             |
|        | (562) Station Expenses  |         |                                 | _     | 2,187                      |                   | 2,727,430                   |
|        | (563) Overhead Lines Expenses   |         |                                 |       | 194,                       | ,458              | 13,414                      |
|        | (564) Underground Lines Expenses  |         |                                 | +     |                            |                   |                             |
|        | (565) Transmission of Electricity by Others                                       |         |                                 | -     | 050                        | 504               | 400.744                     |
|        | (566) Miscellaneous Transmission Expenses   |         |                                 | _     | 253,                       |                   | 183,744                     |
|        | (567) Rents   | )\      |                                 | +     |                            | ,799              | 692,181                     |
|        | TOTAL Operation (Enter Total of lines 83 thru 98 Maintenance                      | 9)      |                                 |       | 3,348                      | ,431              | 3,673,732                   |
|        | (568) Maintenance Supervision and Engineering                                     |         |                                 |       |                            | -                 |                             |
|        | (569) Maintenance of Structures   |         |                                 | +     | 22                         | .332              |                             |
| -      | (569.1) Maintenance of Computer Hardware  |         |                                 | +     | 22,                        | ,332              |                             |
|        | (569.2) Maintenance of Computer National (569.2) Maintenance of Computer Software |         |                                 |       |                            |                   |                             |
|        | (569.3) Maintenance of Communication Equipme                                      | nt      |                                 |       |                            |                   |                             |
|        | (569.4) Maintenance of Miscellaneous Regional T                                   |         | nission Plant                   | +     |                            |                   |                             |
|        | (570) Maintenance of Station Equipment  |         |                                 |       | 2,051                      | .559              | 1,058,628                   |
|        | (571) Maintenance of Overhead Lines   |         |                                 |       |                            | ,266              | 52,260                      |
|        | (572) Maintenance of Underground Lines  |         |                                 | +     |                            |                   | ,                           |
|        | (573) Maintenance of Miscellaneous Transmissio                                    | n Plan  | t                               |       |                            |                   |                             |
|        | TOTAL Maintenance (Total of lines 101 thru 110)                                   |         |                                 |       | 2,085                      | ,157              | 1,110,888                   |
| 112    | TOTAL Transmission Expenses (Total of lines 99                                    | and 1   | 11)                             |       | 5,433                      |                   | 4,784,620                   |
|        |   |         |                                 |       |                            |                   |                             |
|        |   |         |                                 |       |                            |                   |                             |
|        |   |         |                                 |       |                            |                   |                             |
|        |   |         |                                 |       |                            |                   |                             |
|        |   |         |                                 |       |                            |                   |                             |
|        |   |         |                                 |       |                            |                   |                             |
|        |   |         |                                 |       |                            |                   |                             |
|        |   |         |                                 |       |                            |                   |                             |

| Name | e of Respondent                                   | ort Is:    |         | Date of Report                |      | Year/Period of Report      |                   |                             |
|------|---|------------|---------|-------------------------------|------|----------------------------|-------------------|-----------------------------|
| New  | England Hydro-Trans. Elec. Co., Inc.              | (1)<br>(2) |         | An Original<br>A Resubmission |      | (Mo, Da, Yr)<br>03/15/2019 |                   | End of2018/Q4               |
|      | FLEOTRIO  | ` ′        | $\perp$ |                               |      |                            | <u> </u>          |                             |
|      |   |            |         | ON AND MAINTENANCE            |      |                            |                   |                             |
|      | amount for previous year is not derived from      | ı previ    | ious    | ly reported figures, ex       | plaı |                            |                   |                             |
| Line | Account   |            |         |                               |      | Amount for<br>Current Year |                   | Amount for<br>Previous Year |
| No.  | (a)   |            |         |                               |      | (b)                        |                   | (c)                         |
| 113  | 3. REGIONAL MARKET EXPENSES                       |            |         |                               |      |                            |                   |                             |
| 114  | Operation   |            |         |                               |      |                            |                   |                             |
| 115  | (575.1) Operation Supervision                     |            |         |                               |      | $\neg$                     |                   |                             |
| 116  | (575.2) Day-Ahead and Real-Time Market Facilita   | ation      |         |                               |      |                            | $\neg$            |                             |
|      | (575.3) Transmission Rights Market Facilitation   |            |         |                               |      |                            | $\neg$            |                             |
|      | (575.4) Capacity Market Facilitation              |            |         |                               |      |                            | $\dashv$          |                             |
|      | (575.5) Ancillary Services Market Facilitation    |            |         |                               |      |                            | $\dashv$          |                             |
|      | (575.6) Market Monitoring and Compliance          |            |         |                               |      |                            | $\dashv$          |                             |
|      | (575.7) Market Facilitation, Monitoring and Comp  | liance     | Sen     | vices                         |      |                            | $\dashv$          |                             |
| _    | (575.8) Rents                                     | ilarioc    | OCIV    | noco                          |      |                            | $\dashv$          |                             |
|      | Total Operation (Lines 115 thru 122)              |            |         |                               |      |                            | $\dashv$          |                             |
|      | Maintenance                                       |            |         |                               |      |                            |                   |                             |
|      |   |            |         |                               |      |                            |                   |                             |
| -    | (576.1) Maintenance of Structures and Improvem    | ents       |         |                               |      |                            |                   |                             |
|      | (576.2) Maintenance of Computer Hardware          |            |         |                               |      |                            | $\dashv$          |                             |
|      | (576.3) Maintenance of Computer Software          |            |         |                               |      |                            |                   |                             |
|      | (576.4) Maintenance of Communication Equipme      |            |         |                               |      |                            | $\Box$            |                             |
|      | (576.5) Maintenance of Miscellaneous Market Op    | eratior    | n Pla   | ant                           |      |                            |                   |                             |
| 130  | Total Maintenance (Lines 125 thru 129)            |            |         |                               |      |                            |                   |                             |
| 131  | TOTAL Regional Transmission and Market Op Ex      | kpns (T    | Total   | 123 and 130)                  |      |                            |                   |                             |
| 132  | 4. DISTRIBUTION EXPENSES                          |            |         |                               |      |                            |                   |                             |
| 133  | Operation   |            |         |                               |      |                            |                   |                             |
| 134  | (580) Operation Supervision and Engineering       |            |         |                               |      |                            |                   |                             |
| 135  | (581) Load Dispatching                            |            |         |                               |      |                            |                   |                             |
|      | (582) Station Expenses                            |            |         |                               |      |                            | $\neg$            |                             |
|      | (583) Overhead Line Expenses                      |            |         |                               |      |                            | $\neg$            |                             |
|      | (584) Underground Line Expenses                   |            |         |                               |      |                            | $\neg$            |                             |
|      | (585) Street Lighting and Signal System Expense   | s          |         |                               |      |                            | $\dashv$          |                             |
|      | (586) Meter Expenses                              |            |         |                               |      |                            | $\dashv$          |                             |
|      | (587) Customer Installations Expenses             |            |         |                               |      |                            | $\dashv$          |                             |
| _    | (588) Miscellaneous Expenses                      |            |         |                               |      |                            | $\dashv$          |                             |
|      | •   |            |         |                               |      |                            | $\dashv$          |                             |
| _    | (589) Rents                                       | 42)        |         |                               |      |                            | $\dashv$          |                             |
|      | TOTAL Operation (Enter Total of lines 134 thru 1  | 43)        |         |                               |      |                            |                   |                             |
|      | Maintenance                                       |            |         |                               |      |                            |                   |                             |
| _    | (590) Maintenance Supervision and Engineering     |            |         |                               |      |                            |                   |                             |
|      | (591) Maintenance of Structures                   |            |         |                               |      |                            | $\longrightarrow$ |                             |
|      | (592) Maintenance of Station Equipment            |            |         |                               |      |                            |                   |                             |
| -    | (593) Maintenance of Overhead Lines               |            |         |                               |      |                            |                   |                             |
|      | (594) Maintenance of Underground Lines            |            |         |                               |      |                            |                   |                             |
|      | (595) Maintenance of Line Transformers            |            |         |                               |      |                            |                   |                             |
| 152  | (596) Maintenance of Street Lighting and Signal S | System     | ns      |                               |      |                            |                   |                             |
| 153  | (597) Maintenance of Meters                       |            |         |                               |      |                            | ]                 |                             |
| 154  | (598) Maintenance of Miscellaneous Distribution   | Plant      |         |                               |      |                            |                   |                             |
| 155  | TOTAL Maintenance (Total of lines 146 thru 154)   |            |         |                               |      |                            |                   |                             |
| 156  | TOTAL Distribution Expenses (Total of lines 144   | and 15     | 55)     |                               |      |                            |                   |                             |
| 157  | 5. CUSTOMER ACCOUNTS EXPENSES                     |            |         |                               |      |                            |                   |                             |
| 158  | Operation   |            |         |                               |      |                            |                   |                             |
|      | (901) Supervision                                 |            |         |                               |      |                            |                   |                             |
|      | (902) Meter Reading Expenses                      |            |         |                               |      |                            | $\neg$            |                             |
|      | (903) Customer Records and Collection Expense     | s          |         |                               |      | 4                          | ,728              | 10,595                      |
|      | (904) Uncollectible Accounts                      |            |         |                               |      | ·                          | 168               | 438                         |
| -    | (905) Miscellaneous Customer Accounts Expense     | 20         |         |                               |      |                            | 482               | 100                         |
|      | TOTAL Customer Accounts Expenses (Total of li     |            | 0 thi   | ıı 163\                       |      |                            | ,378              | 11,033                      |
| 104  | TOTAL Gustomer Accounts Expenses (Total of III    | 103 13     | )       | u 100)                        |      | <u> </u>                   | ,570              | 11,000                      |
|      |   |            |         |                               |      |                            |                   |                             |
|      |   |            |         |                               |      |                            |                   |                             |
|      |   |            |         |                               |      |                            |                   |                             |
|      |   |            |         |                               |      |                            |                   |                             |
|      |   |            |         |                               |      |                            |                   |                             |
|      |   |            |         |                               |      |                            |                   |                             |
|      |   |            |         |                               |      |                            |                   |                             |
|      |   |            |         |                               |      |                            |                   |                             |
|      |   |            |         |                               |      |                            |                   |                             |

| Name   | e of Respondent  |          | Report Is:  | riginal               | Date of Report             | ,                 | Year/Period of Report       |
|--------|--|----------|-------------|-----------------------|----------------------------|-------------------|-----------------------------|
| New    | England Hydro-Trans. Elec. Co., Inc.   | (1)      | X An Oi     | submission            | (Mo, Da, Yr)<br>03/15/2019 | '                 | End of 2018/Q4              |
|        | EI ECTRIC  | ` ′      |             |                       | XPENSES (Continued)        | Щ                 |                             |
| If tho | amount for previous year is not derived from   |          |             |                       |                            |                   |                             |
| Line   | Account  | i piev   | lously le   | Jorted ligures, expla |                            |                   | Amount for                  |
| No.    |  |          |             |                       | Amount for<br>Current Year |                   | Amount for<br>Previous Year |
|        | (a)  |          |             |                       | (b)                        |                   | (c)                         |
|        | 6. CUSTOMER SERVICE AND INFORMATIONA   | L EXP    | PENSES      |                       |                            |                   |                             |
|        | Operation  |          |             |                       |                            |                   |                             |
|        | (907) Supervision  |          |             |                       |                            | $\rightarrow$     |                             |
|        | (908) Customer Assistance Expenses   |          |             |                       |                            | $\longrightarrow$ | 13                          |
|        | (909) Informational and Instructional Expenses   |          |             |                       |                            |                   |                             |
|        | (910) Miscellaneous Customer Service and Inform  |          |             |                       |                            | 152               | 284                         |
|        | TOTAL Customer Service and Information Expen   | ses (T   | otal 167 tl | nru 170)              |                            | 152               | 297                         |
|        | 7. SALES EXPENSES  |          |             |                       |                            |                   |                             |
|        | Operation  |          |             |                       |                            |                   |                             |
|        | (911) Supervision  |          |             |                       |                            |                   |                             |
|        | (912) Demonstrating and Selling Expenses   |          |             |                       |                            |                   |                             |
|        | (913) Advertising Expenses   |          |             |                       |                            |                   |                             |
|        | (916) Miscellaneous Sales Expenses   | 41       | 77\         |                       |                            | $\longrightarrow$ |                             |
|        | TOTAL Sales Expenses (Enter Total of lines 174   |          | (1)         |                       |                            |                   |                             |
|        | 8. ADMINISTRATIVE AND GENERAL EXPENSE  | :S       |             |                       |                            |                   |                             |
|        | Operation (200) Administration 100 and |          |             |                       |                            | 0.55              |                             |
|        | (920) Administrative and General Salaries  |          |             |                       | 591,                       | _                 | 550,867                     |
|        | (921) Office Supplies and Expenses   | 1.0      | **          |                       | 267,                       | ,280              | 458,661                     |
|        | (Less) (922) Administrative Expenses Transferred   | a-Cred   | IT          |                       | ·                          |                   |                             |
|        | (923) Outside Services Employed  |          |             |                       | 650,                       | _                 | 219,531                     |
|        | (924) Property Insurance   |          |             |                       | 185,                       |                   | 208,355                     |
|        | (925) Injuries and Damages   |          |             |                       | <i>'</i>                   | ,862              | 42,674                      |
|        | (926) Employee Pensions and Benefits   |          |             |                       | 907,                       | ,695              | 926,337                     |
|        | (927) Franchise Requirements   |          |             |                       |                            |                   |                             |
|        | (928) Regulatory Commission Expenses   |          |             |                       |                            |                   |                             |
|        | (929) (Less) Duplicate Charges-Cr.   |          |             |                       |                            |                   |                             |
|        | (930.1) General Advertising Expenses   |          |             |                       |                            |                   | 4.000                       |
|        | (930.2) Miscellaneous General Expenses   |          |             |                       |                            | 264               | 1,396                       |
|        | (931) Rents  |          |             |                       | 291,                       | 227,713           |                             |
|        | TOTAL Operation (Enter Total of lines 181 thru 1   | 93)      |             |                       | 2,936,                     | ,809              | 2,635,534                   |
|        | Maintenance  |          |             |                       |                            | 454               | 222                         |
|        | (935) Maintenance of General Plant   | 1 - 6 11 | 404         | -1.400)               |                            | 151               | 329                         |
|        | TOTAL Administrative & General Expenses (Total   |          |             |                       | 2,936,                     |                   | 2,635,863                   |
| 198    | TOTAL Elec Op and Maint Expns (Total 80,112,1  | 31,150   | 5,164,171   | ,178,197)             | 8,376,                     | ,078              | 7,431,813                   |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |
|        |  |          |             |                       |                            |                   |                             |

| New   | e of Respondent  |   | eport Is:<br>(]An Original  | Date of Re<br>(Mo, Da, Y  |                             |                                | Period of Report                      |
|---|--|---|---|---|-----------------------------|--------------------------------|---------------------------------------|
| _   | England Hydro-Trans. Elec. Co., Inc.   | (2)   | A Resubmission  | 03/15/201   |                             | End of                         | 2018/Q4                               |
|   |  | PURC<br>(In                                     | CHASED POWER (Account 5 cluding power exchanges)  | 55)   |                             |                                |                                       |
| debit<br>2. E<br>acro                                   | eport all power purchases made during the ys and credits for energy, capacity, etc.) and inter the name of the seller or other party in anyms. Explain in a footnote any ownership in column (b), enter a Statistical Classification                 | year. Als<br>any settl<br>an excha<br>nterest c | so report exchanges of ele<br>ements for imbalanced ex<br>nge transaction in column<br>r affiliation the respondent | ctricity (i.e., tr<br>changes.<br>(a). Do not a<br>has with the | bbreviate o<br>seller.      | or truncate                    | the name or use                       |
| supp  | for requirements service. Requirements se<br>lier includes projects load for this service in<br>ame as, or second only to, the supplier's ser  | its syster                                      | m resource planning). In a  | ddition, the re   |                             | -                              | •                                     |
| econ<br>energy<br>which                                 | for long-term firm service. "Long-term" mean<br>omic reasons and is intended to remain relia<br>gy from third parties to maintain deliveries of<br>in meets the definition of RQ service. For all<br>ed as the earliest date that either buyer or so | able ever<br>f LF serv<br>transact              | n under adverse conditions<br>ice). This category should<br>ion identified as LF, provic                            | s (e.g., the sup<br>not be used the in a footnot                | oplier must<br>for long-ter | attempt to<br>m firm ser       | buy emergency vice firm service       |
|   | or intermediate-term firm service. The same five years.  | e as LF s                                       | ervice expect that "interme   | ediate-term" m  | neans longe                 | er than one                    | e year but less                       |
|   | for short-term service. Use this category for or less.   | r all firm                                      | services, where the duration  | on of each per  | riod of com                 | mitment fo                     | r service is one                      |
|   | for long-term service from a designated gen<br>ce, aside from transmission constraints, mus  | •   | •   | •   | •                           | •                              | and reliability of                    |
|   | or intermediate-term service from a designa<br>er than one year but less than five years.  | ted gene  | rating unit. The same as  | LU service ex   | pect that "ir               | ntermediat                     | e-term" means                         |
| FX -  | For exchanges of electricity. Use this categ   | ory for tr                                      | ansactions involving a hal  | ancing of dehi  | its and crec                | lits for ene                   | ergy canacity etc                     |
|   | any settlements for imbalanced exchanges.  | ory for ti                                      | ansactions involving a bai  | arioning or debi  | its and cicc                | ins for Circ                   | rigy, capacity, ctc.                  |
| 00  |  |   |   |   |                             |                                |                                       |
| non-  | for other service. Use this category only for<br>irm service regardless of the Length of the c   |   | -   |   |                             | •                              |                                       |
| non-  | •  |   | -   |   |                             | •                              |                                       |
| non-fof the   | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  | contract a                                      | FERC Rate   | ed units of Les   | ss than one                 | year. De                       | scribe the nature                     |
| non-f   | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  | contract a                                      | FERC Rate Schedule or   | ed units of Les   | ss than one                 | Actual Der<br>age<br>CP Demand | scribe the nature                     |
| non-fof the   | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Der<br>age<br>CP Demand | mand (MW)  Average  Monthly CP Demand |
| non-i<br>of the<br>Line<br>No.                          | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Der<br>age<br>CP Demand | mand (MW)  Average  Monthly CP Demand |
| non-i of the Line No.                                   | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Der<br>age<br>CP Demand | mand (MW)  Average  Monthly CP Demand |
| non-i<br>of the<br>Line<br>No.                          | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Der<br>age<br>CP Demand | mand (MW)  Average  Monthly CP Demand |
| Line No.  | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Derage CP Demand        | mand (MW)  Average  Monthly CP Demand |
| non-i of the Line No.                                   | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Derage CP Demand        | mand (MW)  Average  Monthly CP Demand |
| non-i of the No.  Line No.  1 2 3 4 5 6                 | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Derage CP Demand        | mand (MW)  Average  Monthly CP Demand |
| non-of the Line No.                                     | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Derage CP Demand        | mand (MW)  Average  Monthly CP Demand |
| non-of the No.  1 2 3 4 5 6 7                           | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Derage CP Demand        | mand (MW)  Average  Monthly CP Demand |
| 1 2 3 4 5 6 7 8 9 10 11                                 | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Derage CP Demand        | mand (MW)  Average  Monthly CP Demand |
| 1 2 3 4 5 6 7 8 9 10 11 12                              | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Derage CP Demand        | mand (MW)  Average  Monthly CP Demand |
| 1 2 3 4 5 6 7 8 9 10 11 12 13                           | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Derage CP Demand        | mand (MW)  Average  Monthly CP Demand |
| 1 2 3 4 5 6 7 8 9 10 11 12                              | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Derage CP Demand        | mand (MW)  Average  Monthly CP Demand |
| 1 2 3 4 5 6 7 8 9 10 11 12 13                           | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Derage CP Demand        | mand (MW)  Average  Monthly CP Demand |
| 1 2 3 4 5 6 7 8 9 10 11 12 13                           | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Der<br>age<br>CP Demand | mand (MW)  Average  Monthly CP Demand |
| 1 2 3 4 5 6 7 8 9 10 11 12 13                           | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Der<br>age<br>CP Demand | mand (MW)  Average  Monthly CP Demand |
| non-of the No.  Line No.  1 2 3 4 5 6 7 8 9 10 11 12 13 | Firm service regardless of the Length of the ce service in a footnote for each adjustment.  Name of Company or Public Authority  (Footnote Affiliations)   | Statistical<br>Classification                   | FERC Rate Schedule or Tariff Number   | Average onthly Billing emand (MW)                               | Aver Monthly NO             | Actual Der<br>age<br>CP Demand | mand (MW)  Average  Monthly CP Demand |

| Name of Respond                  | ent                                      |                                       | is Report Is:                                       | Date of                                      |                                  | Year/Period of Report  |                                    |
|----------------------------------|--|---------------------------------------|---|--|----------------------------------|--|------------------------------------|
| New England Hyd                  | ro-Trans. Elec. Co.,                     | Inc. (1)                              | <b>—</b> ~ ~  | (Mo, Da<br>03/15/2                           |                                  | End of 2018/Q4   |                                    |
|                                  |  | ,                                     | HASED POWER(Accoun<br>(Including power exch         | t 555) (Continued)                           |                                  |  |                                    |
| -                                | eriod adjustment.<br>an explanation in a | Use this code for                     | any accounting adjust                               |  | for service pro                  | vided in prior reporting   |                                    |
| rears. I Tovide a                | ят ехріанаціон ін а                      | Tiodinole for each                    | aujustinent.  |  |                                  |  |                                    |
| designation for tl               | •  | parate lines, list al                 | umber or Tariff, or, for<br>I FERC rate schedule:   | •  |                                  | clude an appropriate<br>nder which service, as                                 |                                    |
| 5. For requireme                 | ents RQ purchases                        | and any type of s                     | ervice involving dema<br>e average monthly no       |  |                                  | y (or longer) basis, ente  | er                                 |
| average monthly<br>NCP demand is | coincident peak (<br>the maximum met     | CP) demand in co<br>ered hourly (60-m | lumn (f). For all other t<br>nute integration) dema | types of service, ent<br>and in a month. Mor | er NA in colum<br>othly CP demar | ins (d), (e) and (f). Mon<br>nd is the metered dema<br>orted in columns (e) an | and                                |
| must be in mega                  | watts. Footnote ar                       | ny demand not sta                     | ted on a megawatt ba                                | sis and explain.                             | -                                |  |                                    |
|                                  |  |                                       | the basis for settleme                              |  |                                  | and (i) the megawatthe   | ours                               |
|                                  |  |                                       | rges in column (k), an                              |  |                                  | arges, including<br>(I).  Report in column (                                   | m)                                 |
| he total charge                  | shown on bills rece                      | eived as settlemer                    | it by the respondent.                               | For power exchange                           | es, report in col                | umn (m) the settlemen  | t                                  |
|                                  |  |                                       | was delivered than re<br>neration expenses, or      |  |                                  | f the settlement amour   | nt (I)                             |
| agreement, prov                  | ide an explanatory                       | footnote.                             | ·   |  |                                  |  |                                    |
|                                  |  |                                       | ed on the last line of th<br>tal amount in column ( |  |                                  | olumn (g) must be<br>Received on Page 401                                      |                                    |
| ine 12. The tota                 | al amount in colum                       | n (i) must be repo                    | ted as Exchange Deli                                | vered on Page 401,                           | •                                |  | ,                                  |
| 3. Footnote entr                 | ies as required an                       | d provide explana                     | tions following all requ                            | ired data.                                   |                                  |  |                                    |
|                                  |  |                                       |   |  |                                  |  |                                    |
|                                  |  |                                       |   |  |                                  |  |                                    |
|                                  |  |                                       |   |  |                                  |  |                                    |
|                                  |  |                                       |   |  |                                  |  |                                    |
|                                  |  |                                       |   |  |                                  |  |                                    |
|                                  |  |                                       |   |  |                                  |  |                                    |
|                                  |  |                                       |   |  |                                  |  |                                    |
| MegaWatt Hours                   |  | XCHANGES                              | Daniel Obanie                                       | COST/SETTLEME<br>Energy Charges              |                                  |  |                                    |
| Purchased                        | MegaWatt Hours<br>Received               | MegaWatt Hours<br>Delivered           | Demand Charges                                      | Energy Charges 1                             |                                  |  | Line                               |
| (g)                              | (h)                                      | (i)                                   | (Ψ)   |  | Other Charge (\$)                | es Total (j+k+l)<br>of Settlement (\$)   | Line<br>No.                        |
|                                  |  | (1)                                   | (\$)<br>(j)   | (\$)<br>(k)                                  | Other Charge<br>(\$)<br>(I)      | es Total (j+k+l)   | No.                                |
|                                  |  | (1)                                   | Ü,  |  |                                  | es Total (j+k+l)<br>of Settlement (\$)   | No.                                |
|                                  |  | (1)                                   | Ĭ,  |  |                                  | es Total (j+k+l)<br>of Settlement (\$)   | No.                                |
|                                  |  | (I)                                   | Ğ)  |  |                                  | es Total (j+k+l)<br>of Settlement (\$)   | No.                                |
|                                  |  | (I)                                   | W)  |  |                                  | es Total (j+k+l)<br>of Settlement (\$)   | No. 1 2 3                          |
|                                  |  | (I)                                   | (i)   |  |                                  | es Total (j+k+l)<br>of Settlement (\$)   | No. 1 2 3 4 5 6                    |
|                                  |  | (I)                                   | (ii)  |  |                                  | es Total (j+k+l)<br>of Settlement (\$)   | No. 1 2 3 4 5 6 7                  |
|                                  |  |                                       |   |  |                                  | es Total (j+k+l)<br>of Settlement (\$)   | No. 1 2 3 4 5 6 7 8                |
|                                  |  |                                       |   |  |                                  | es Total (j+k+l)<br>of Settlement (\$)   | No.  1 2 3 4 5 6 7 8 9             |
|                                  |  |                                       |   |  |                                  | es Total (j+k+l)<br>of Settlement (\$)   | No. 1 2 3 4 5 6 7 8                |
|                                  |  |                                       |   |  |                                  | es Total (j+k+l)<br>of Settlement (\$)   | No.  1 2 3 4 5 6 7 8 9 10          |
|                                  |  |                                       |   |  |                                  | es Total (j+k+l)<br>of Settlement (\$)   | No.  1 2 3 4 5 6 7 8 9 10 11       |
|                                  |  |                                       |   |  |                                  | es Total (j+k+l)<br>of Settlement (\$)   | No.  1 2 3 4 5 6 7 8 9 10 11 12    |
|                                  |  |                                       |   |  |                                  | es Total (j+k+l)<br>of Settlement (\$)   | No.  1 2 3 4 5 6 7 8 9 10 11 12 13 |
|                                  |  |                                       |   |  |                                  | es Total (j+k+l)<br>of Settlement (\$)   | No.  1 2 3 4 5 6 7 8 9 10 11 12 13 |

| Name     | e of Respondent  | This Report Is: (1) XAn Original   | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report             |  |  |  |  |  |  |  |
|----------|--|--|--------------------------------|-----------------------------------|--|--|--|--|--|--|--|
| New      | England Hydro-Trans. Elec. Co., Inc.   | (2) A Resubmission   | 03/15/2019                     | End of2018/Q4                     |  |  |  |  |  |  |  |
|          | TRANSM   | ISSION OF ELECTRICITY FOR OTHER cluding transactions referred to as 'wheel | S (Account 456.1)              | -                                 |  |  |  |  |  |  |  |
| 1 D      | eport all transmission of electricity, i.e., whe   |  |                                | r public authorities              |  |  |  |  |  |  |  |
|          | fying facilities, non-traditional utility suppliers  |  |                                | public authorities,               |  |  |  |  |  |  |  |
|          | 2. Use a separate line of data for each distinct type of transmission service involving the entities listed in column (a), (b) and (c).  |  |                                |                                   |  |  |  |  |  |  |  |
|          | 3. Report in column (a) the company or public authority that paid for the transmission service. Report in column (b) the company or  |  |                                |                                   |  |  |  |  |  |  |  |
|          | bublic authority that the energy was received from and in column (c) the company or public authority that the energy was delivered to.  Provide the full name of each company or public authority. Do not abbreviate or truncate name or use acronyms. Explain in a footnote |  |                                |                                   |  |  |  |  |  |  |  |
|          |  |  |                                | nyms. Explain in a footnote       |  |  |  |  |  |  |  |
|          | ny ownership interest in or affiliation the respondent has with the entities listed in columns (a), (b) or (c) . In column (d) enter a Statistical Classification code based on the original contractual terms and conditions of the service as follows:                     |  |                                |                                   |  |  |  |  |  |  |  |
|          |  |  |                                |                                   |  |  |  |  |  |  |  |
|          | FNO - Firm Network Service for Others, FNS - Firm Network Transmission Service for Self, LFP - "Long-Term Firm Point to Point Transmission Service, OLF - Other Long-Term Firm Transmission Service, SFP - Short-Term Firm Point to Point Transmission                       |  |                                |                                   |  |  |  |  |  |  |  |
| I        | ervation, NF - non-firm transmission service,  |  |                                |                                   |  |  |  |  |  |  |  |
|          | ny accounting adjustments or "true-ups" for  |  |                                |                                   |  |  |  |  |  |  |  |
| each     | adjustment. See General Instruction for def  | initions of codes.   |                                |                                   |  |  |  |  |  |  |  |
|          |  |  |                                |                                   |  |  |  |  |  |  |  |
| <u> </u> | December 1900  | Francisco d Francisco d  |                                | - U                               |  |  |  |  |  |  |  |
| Line     | Payment By<br>(Company of Public Authority)  | Energy Received From (Company of Public Authority)                         | (Company of P                  | elivered To Statistical Classifi- |  |  |  |  |  |  |  |
| No.      | (Footnote Affiliation)   | (Footnote Affiliation)   | (Footnote                      | Affiliation) cation               |  |  |  |  |  |  |  |
|          | (a)  | (b)  | (0                             | (d)                               |  |  |  |  |  |  |  |
| H        | Hydro-Quebec Participants  |  |                                |                                   |  |  |  |  |  |  |  |
| -        | In Support Agreement   |  |                                |                                   |  |  |  |  |  |  |  |
| 3        |  |  |                                |                                   |  |  |  |  |  |  |  |
| 4        |  |  |                                |                                   |  |  |  |  |  |  |  |
| 5        |  |  |                                |                                   |  |  |  |  |  |  |  |
| 6        |  |  |                                |                                   |  |  |  |  |  |  |  |
| 7        |  |  |                                |                                   |  |  |  |  |  |  |  |
| 8        |  |  |                                |                                   |  |  |  |  |  |  |  |
| 9        |  |  |                                |                                   |  |  |  |  |  |  |  |
| 10       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 11       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 12       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 13       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 14       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 15       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 16       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 17       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 18       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 19       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 20       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 21       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 22       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 23       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 24       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 25       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 26       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 27       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 28       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 29       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 30       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 31       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 32       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 33       |  |  |                                |                                   |  |  |  |  |  |  |  |
| 34       |  |  |                                |                                   |  |  |  |  |  |  |  |
|          |  |  |                                |                                   |  |  |  |  |  |  |  |
|          |  |  |                                |                                   |  |  |  |  |  |  |  |
|          | TOTAL  |  |                                |                                   |  |  |  |  |  |  |  |
|          |  |  |                                |                                   |  |  |  |  |  |  |  |

| Name of Respo  | ndent   |   | This Re  | port ls:<br>An Original   |   | [                      | Date of Report<br>Mo, Da, Yr)  | Y                                | ear/Period of Report   |      |
|--|---|---|--|---|---|------------------------|--|----------------------------------|--|------|
| New England F  | Hydro-Trans. Elec. Co., Inc.  |   | (2)  | A Resubmiss   |   | 0                      | 3/15/2019  | Е                                | ind of 2018/Q4   |      |
|  | TRANS   | MISSION<br>Inc  | OF ELE   | CTRICITY FO ansactions reffe  | R OTHERS (Active red to as 'whee  | cour<br>ling'          | t 456)(Continued)  |                                  |  |      |
| designations u 6. Report recidesignation fo (g) report the contract. 7. Report in coreported in co | (e), identify the FERC Rate under which service, as identify and delivery locations for the substation, or other application for the substation for the substation for the substation (h) the number of modumn (h) must be in megawal column (i) and (j) the total megawal column (ii) and (ji) the total megawal column (iii) and (ji) the total megawal column (iiii) and (ji) the total megawal column (iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | ntified in<br>for all sin<br>opropriation, or ot<br>egawatts<br>ratts. Fo | column  igle cont  te identif  her appr  s of billin  otnote a | (d), is provide ract path, "po ication for who priate identified demand the ny demand n | ed. int to point" tra ere energy wa fication for who at is specified ot stated on a | ansn<br>as re<br>ere ( | nission service. In c<br>ceived as specified<br>energy was delivere<br>e firm transmission | colum<br>in the<br>d as<br>servi | in (f), report the<br>e contract. In colu<br>specified in the<br>ce contract. Dema |      |
| 5500 D 4   | D:: (D ::   |   |  |   | D:11:   |                        |  |                                  |  | _    |
| FERC Rate<br>Schedule of   | Point of Receipt (Subsatation or Other  |   | int of Deli<br>station or                                      |   | Billing<br>Demand   |                        |  | ER O                             | F ENERGY   | Line |
| Tariff Number  | Designation)  |   | Designatio   |   | (MW)  |                        | MegaWatt Hours<br>Received   |                                  | MegaWatt Hours<br>Delivered  | No.  |
| (e)  | (f)   |   | (g)  |   | (h)   |                        | (i)  |                                  | (j)  | 1    |
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|  |   |   |  |   |   | 0                      |  | 0                                | (  | 9    |

| Name of Respondent   |   | This Report Is:  |  | Date of Report   | Year/Period of Repo   |            |
|--|---|--|--|--|---|------------|
| New England Hydro-Trans. Elec. Co  | ., Inc.   | (1) X An Original (2) A Resubmis   | ssion  | (Mo, Da, Yr)<br>03/15/2019   | End of2018/Q4   | -          |
|  | TRANSMISSION<br>(Inc  | OF ELECTRICITY Following transactions ref  | OR OTHERS (A   | ccount 456) (Continu   | red)  |            |
| 9. In column (k) through (n), report charges related to the billing demamount of energy transferred. In out of period adjustments. Explain charge shown on bills rendered to (n). Provide a footnote explaining rendered.  10. The total amounts in columns purposes only on Page 401, Line 11. Footnote entries and provide | ort the revenue a<br>land reported in<br>column (m), pro<br>in in a footnote a<br>or the entity Liste<br>g the nature of th<br>s (i) and (j) must<br>s 16 and 17, res | mounts as shown of column (h). In colum vide the total revenual components of the din column (a). If note non-monetary set the reported as Transpectively. | n bills or vouch<br>nn (I), provide<br>les from all oth<br>amount show<br>o monetary se<br>tlement, includ | ners. In column (k) revenues from ene ner charges on bills vn in column (m). Futtlement was made ling the amount and | , provide revenues from demergy charges related to the or vouchers rendered, include Report in column (n) the total e, enter zero (11011) in column d type of energy or service | ding<br>nn |
|  | REVENIJE  | FROM TRANSMISSIO   | ON OF FLECTR   | UCITY FOR OTHERS   | •   |            |
| Demand Charges   |   | y Charges  |  | er Charges)  | Total Revenues (\$)   | Line       |
| (\$)   | Lileig  | (\$)   | (Othe  | (\$)   | (k+l+m)   | No.        |
| (k)  |   | (I)  |  | (m)  | (n)   |            |
|  |   |  |  | 29,824,293   | 29,824,29   | 3 1        |
|  |   |  |  |  |   | 2          |
|  |   |  |  |  |   | 3          |
|  |   |  |  |  |   | 4          |
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|  |   |  |  |  |   | 31         |
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|  |   |  |  |  |   | 32         |
|  |   |  |  |  |   | 33         |
|  |   |  |  |  |   | 34         |
|  |   |  |  |  |   |            |
|  |   |  |  |  |   |            |
| 0  |   | 0  |  | 29,824,293   | 29,824,293  | 3          |
|  |   |  |  |  |   |            |

| Name of Respondent                       | This Report is:      | Date of Report | Year/Period of Report |
|--|----------------------|----------------|-----------------------|
| ·  | (1) X An Original    | (Mo, Da, Yr)   | ·                     |
| New England Hydro-Trans. Elec. Co., Inc. | (2) _ A Resubmission | 03/15/2019     | 2018/Q4               |
|  | FOOTNOTE DATA        |                |                       |

Schedule Page: 328 Line No.: 1 Column: a

LIST OF UTILITY PARTICIPANTS

## SUPPORTER

Eversource (The Connecticut Light & Power Company)

New England Power Company (1)

Eversource (NSTAR)

Eversource (PSNH)

Vermont Electric Power Company (2)

Central Maine Power Company

The United Illuminating Company

Eversource (Western Mass Electric Company)

Eversource (NSTAR)

New England Power Company / Montaup Electric Company (1)

Bangor Hydro-Electric Company

**Unitil Power Company** 

Connecticut Municipal Electric Energy Cooperative

Massachusetts Municipal Wholesale Electric Company (3)

Town of Reading

New England Power Company / Newport Electric Corporation (1)

Fitchburg Gas & Electric

Taunton Municipal Lighting Plant

City of Chicopee Municipal Lighting Plant

Town of Braintree

City of Peabody

City of Holyoke

City of Westfield

**Town of Danvers** 

Town of Shrewsbury

Town of Hudson

Town of Wakefield

Eversource (Holyoke Water Power Company)

Town of Hingham

Town of Concord

Town of South Hadley

Town of North Attleborough

Town of Middleborough

Town of Holden

Town of Groton

Town of Princeton

- (1) associated company
- (2) representing 14 Vermont utilities
- (3) representing 29 Massachusetts utilities and 1 Rhode Island utility

## Schedule Page: 328 Line No.: 1 Column: m

Revenue is from the monthly billings to participants under the (New England Hydro - Trans. Elec. Co., Inc.) support agreement. NEH

| Name     | e of Respondent  | This Report     |                          |             | Date of I<br>(Mo, Da | Report          | Year/       | Period of Report        |
|----------|--|-----------------|--------------------------|-------------|----------------------|-----------------|-------------|-------------------------|
| New      | England Hydro-Trans. Elec. Co., Inc.   | (2) A           | Original<br>Resubmission |             | 03/15/20             |                 | End o       | of 2018/Q4              |
|          |  |                 | N OF ELECTR              |             |                      |                 |             |                         |
|          | port in Column (a) the Transmission Owner receiv   |                 |                          |             |                      |                 |             |                         |
|          | e a separate line of data for each distinct type of tr<br>Column (b) enter a Statistical Classification code b |                 |                          |             |                      |                 | e as follow | we: FNO _ Firm          |
|          | ork Service for Others, FNS – Firm Network Trans   |                 |                          |             |                      |                 |             |                         |
| Long-    | Term Firm Transmission Service, SFP – Short-Te   | rm Firm Point   | -to-Point Transn         | nission Re  | eservation, N        | F – Non-Firm    | Transmiss   | sion Service, OS –      |
|          | Transmission Service and AD- Out-of-Period Adju  |                 |                          |             |                      |                 |             | rvice provided in prior |
|          | ing periods. Provide an explanation in a footnote  |                 |                          |             |                      |                 |             |                         |
|          | column (c) identify the FERC Rate Schedule or tar e, as identified in column (b) was provided.                 | in Number, or   | i separate ilnes,        | iist ali FE | RC rate sche         | edules or contr | act design  | nations under which     |
|          | column (d) report the revenue amounts as shown of  | on bills or vou | chers.                   |             |                      |                 |             |                         |
|          | port in column (e) the total revenues distributed to   |                 |                          |             |                      |                 |             |                         |
| Line     | Payment Received by  |                 | Statistical              |             |                      | Total Revenu    |             | Total Revenue           |
| No.      | (Transmission Owner Name)<br>(a)   |                 | Classification (b)       |             | ff Number<br>(c)     | Schedule or (d) | ranni       | (e)                     |
| 1        | (-)  |                 | (2)                      |             | (-)                  | (2)             |             | (-)                     |
| 2        |  |                 |                          |             |                      |                 |             |                         |
| 3        |  |                 |                          |             |                      |                 |             |                         |
| 4        |  |                 |                          |             |                      |                 |             |                         |
| 5        |  |                 |                          |             |                      |                 |             |                         |
| 6        |  |                 |                          |             |                      |                 |             |                         |
| 7        |  |                 |                          |             |                      |                 |             |                         |
| 8        |  |                 |                          |             |                      |                 |             |                         |
| 9        |  |                 |                          |             |                      |                 |             |                         |
| 10       |  |                 |                          |             |                      |                 |             |                         |
| 11       |  |                 |                          |             |                      |                 |             |                         |
| 12       |  |                 |                          |             |                      |                 |             |                         |
| 13       |  |                 |                          |             |                      |                 |             |                         |
| 14       |  |                 |                          |             |                      |                 |             |                         |
| 15       |  |                 |                          |             |                      |                 |             |                         |
| 16       |  |                 |                          |             |                      |                 |             |                         |
| 17       |  |                 |                          |             |                      |                 |             |                         |
| 18<br>19 |  |                 |                          |             |                      |                 |             |                         |
| 20       |  |                 |                          |             |                      |                 |             |                         |
| 21       |  |                 |                          |             |                      |                 |             |                         |
| 22       |  |                 |                          |             |                      |                 |             |                         |
| 23       |  |                 |                          |             |                      |                 |             |                         |
| 24       |  |                 |                          |             |                      |                 |             |                         |
| 25       |  |                 |                          |             |                      |                 |             |                         |
| 26       |  |                 |                          |             |                      |                 |             |                         |
| 27       |  |                 |                          |             |                      |                 |             |                         |
| 28       |  |                 |                          |             |                      |                 |             |                         |
| 29       |  |                 |                          |             |                      |                 |             |                         |
| 30       |  |                 |                          |             |                      |                 |             |                         |
| 31       |  |                 |                          |             |                      |                 |             |                         |
| 32       |  |                 |                          |             |                      |                 |             |                         |
| 33       |  |                 |                          |             |                      |                 |             |                         |
| 34       |  |                 |                          |             |                      |                 |             |                         |
| 35       |  |                 |                          |             |                      |                 |             |                         |
| 36       |  |                 |                          |             |                      |                 |             |                         |
| 37       |  |                 |                          |             |                      |                 |             |                         |
| 38       |  |                 |                          |             |                      |                 |             |                         |
| 39       |  |                 |                          |             |                      |                 |             |                         |
|          |  |                 |                          |             |                      |                 |             |                         |
|          |  |                 |                          |             |                      |                 |             |                         |
| 40       | TOTAL  |                 |                          |             |                      |                 |             |                         |
|          |  |                 |                          |             |                      |                 |             |                         |

| 1. Report all transmission, i.e. wheeling or electricity provided by other electric utilities, cooperatives, municipalities, other public   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|---|--|----------------------------|-------------------|--------------------|------------------|---------------------------|--------------------|------------------|--|--|--|--|
|   | orities, qualifying facilities, and  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   | column (a) report each comp  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   | eviate if necessary, but do no   |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   | mission service provider. Use  |                            | lumns as ne       | cessary to rep     | oort all compan  | ies or public au          | thorities that pro | ovided           |  |  |  |  |
|   | mission service for the quarte   |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   | column (b) enter a Statistical   |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   | - Firm Network Transmission  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   | -Term Firm Transmission Sei  |                            |                   |                    |                  |                           |                    | m Transmission   |  |  |  |  |
|   | ice, and OS - Other Transmis   |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
| 4. Report in column (c) and (d) the total megawatt hours received and delivered by the provider of the transmission service. 5. Report in column (e), (f) and (g) expenses as shown on bills or vouchers rendered to the respondent. In column (e) report the |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   | demand charges and in column (f) energy charges related to the amount of energy transferred. On column (g) report the total of all other charges on bills or vouchers rendered to the respondent, including any out of period adjustments. Explain in a footnote all   |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   | conents of the amount shown  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   | etary settlement was made, e   |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   | ding the amount and type of $\epsilon$   |                            |                   |                    | ote explaining t | ne nature or the          | , non-monetary     | Schiement,       |  |  |  |  |
|   | iter "TOTAL" in column (a) as  |                            | ice rendered      | •                  |                  |                           |                    |                  |  |  |  |  |
|   | otnote entries and provide ex  |                            | owing all red     | nuired data.       |                  |                           |                    |                  |  |  |  |  |
|   | The state of the s |                            |                   | R OF ENERGY        | EVDENCES         | EOD TDANSMIS              | SION OF ELECT      | RICITY BY OTHERS |  |  |  |  |
| Line<br>No.   | Name of Commons on Dublic  | Ctatiatian                 | Magawatt-         | Magawatt-          | Demand           |                           | Other              | Total Cost of    |  |  |  |  |
| INO.  | Name of Company or Public Authority (Footnote Affiliations)  | Statistical Classification | hours<br>Received | hours<br>Delivered | Charges<br>(\$)  | Energy<br>Charges<br>(\$) | Charges<br>(\$)    | Transmission     |  |  |  |  |
|   | (a)  | (b)                        | (c)               | (d)                | (Φ)<br>(e)       | ( <del>\$</del> )<br>(f)  | (g)                | (\$)<br>(h)      |  |  |  |  |
| 1   |  |                            | , ,               | . ,                | , ,              |                           | (0)                | , ,              |  |  |  |  |
| 2   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
| 3   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
| 4   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
| 5   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
| 6   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
| 7   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
| 8   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
| 9   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
| 10  |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
| 11  |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
| 12  |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
| 13  |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
| 14  |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
| 15  |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
| 16  |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   | TOTAL  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |
|   |  |                            |                   |                    |                  |                           |                    |                  |  |  |  |  |

This Report Is:
(1) X An Original
(2) A Resubmission

TRANSMISSION OF ELECTRICITY BY OTHERS (Account 565) (Including transactions referred to as "wheeling")

Date of Report (Mo, Da, Yr)

03/15/2019

Year/Period of Report

End of \_

2018/Q4

Name of Respondent

New England Hydro-Trans. Elec. Co., Inc.

|             | e of Respondent  | This Rep   | ort Is:<br>An Original | Date of Report<br>(Mo, Da, Yr) |   | ear/Period of Report |
|-------------|--|------------|------------------------|--------------------------------|---|----------------------|
| New         | England Hydro-Trans. Elec. Co., Inc.   | (2)        | A Resubmission         | 03/15/2019                     | E | nd of 2018/Q4        |
|             | MISCELLAN  | EOUS GE    | NERAL EXPENSES (Accou  | nt 930.2) (ELECTRIC)           |   |                      |
| Line<br>No. |  | Desc       | ription<br>a)          |                                |   | Amount               |
| 1           | Industry Association Dues  | (          | <u>a)</u>              |                                |   | (b)                  |
| 2           | Nuclear Power Research Expenses  |            |                        |                                |   |                      |
| 3           | Other Experimental and General Research Expe   | ncoc       |                        |                                |   |                      |
|             |  |            |                        |                                |   |                      |
| 4           | Pub & Dist Info to Stkhldrsexpn servicing outsta<br>Oth Expn >=5,000 show purpose, recipient, amount |            |                        |                                |   | 204                  |
| 5           | Oth Expn >=5,000 snow purpose, recipient, amo  | unt. Group | 11 < \$5,000           |                                |   | 264                  |
| 6           |  |            |                        |                                |   |                      |
| 7           |  |            |                        |                                |   |                      |
| 8           |  |            |                        |                                |   |                      |
| 9           |  |            |                        |                                |   |                      |
| 10          |  |            |                        |                                |   |                      |
| 11          |  |            |                        |                                |   |                      |
| 12          |  |            |                        |                                |   |                      |
| 13          |  |            |                        |                                |   |                      |
| 14          |  |            |                        |                                |   |                      |
| 15          |  |            |                        |                                |   |                      |
| 16          |  |            |                        |                                |   |                      |
| 17          |  |            |                        |                                |   |                      |
| 18          |  |            |                        |                                |   |                      |
| 19          |  |            |                        |                                |   |                      |
| 20          |  |            |                        |                                |   |                      |
| 21          |  |            |                        |                                |   |                      |
| 22          |  |            |                        |                                |   |                      |
| 23          |  |            |                        |                                |   |                      |
| 24          |  |            |                        |                                |   |                      |
| 25          |  |            |                        |                                |   |                      |
| 26          |  |            |                        |                                |   |                      |
| 27          |  |            |                        |                                |   |                      |
| 28          |  |            |                        |                                |   |                      |
| 29          |  |            |                        |                                |   |                      |
| 30          |  |            |                        |                                |   |                      |
| 31          |  |            |                        |                                |   |                      |
| 32          |  |            |                        |                                |   |                      |
| 33          |  |            |                        |                                |   |                      |
| 34          |  |            |                        |                                |   |                      |
| 35          |  |            |                        |                                |   |                      |
| 36          |  |            |                        |                                |   |                      |
| 37          |  |            |                        |                                |   |                      |
| 38          |  |            |                        |                                |   |                      |
| 39          |  |            |                        |                                |   |                      |
| 40          |  |            |                        |                                |   |                      |
| 41          |  |            |                        |                                |   |                      |
| 42          |  |            |                        |                                |   |                      |
| 43          |  |            |                        |                                |   |                      |
| 44          |  |            |                        |                                |   |                      |
| 45          |  |            |                        |                                |   |                      |
| 70          |  |            |                        |                                |   |                      |
|             |  |            |                        |                                |   |                      |
|             |  |            |                        |                                |   |                      |
| 46          | TOTAL  |            |                        |                                |   | 264                  |
|             |  |            |                        |                                |   |                      |

| •   | This Report Is: (1) [又]An Origii   | nal  | Date of Report<br>(Mo, Da, Yr)   |  | d of Report  |
|---|--|--|--|--|--|
| England Hydro-Trans. Elec. Co., Inc.  | (2) A Resub  | mission  | 03/15/2019   | End of _   | 2018/Q4  |
|   | ND AMORTIZATION (Except amortization   |  | ANT (Account 403, 404 ments)   | 1, 405)  |  |
| ute charges and whether any changes have<br>eport all available information called for in S<br>umns (c) through (g) from the complete rep   | on of Limited-Term e amortization cha e been made in th section C every fiftl ort of the precedir  | n Electric Plant (Ad<br>rges for electric pl<br>e basis or rates us<br>n year beginning v<br>ng year.  | ant (Accounts 404 and seed from the preceding with report year 1971  | Amortization of 0 and 405). State the organization of 0 and 405, state the organization of 0 and 405, and 405, and 405 | Other Electric le basis used to  |
| unt or functional classification, as appropriated in any sub-account used.  | te, to which a rate  | is applied. Identif  | y at the bottom of Se  | ection C the type  | of plant   |
| osite total. Indicate at the bottom of section of of averaging used. plumns (c), (d), and (e) report available infort plant mortality studies are prepared to assited as most appropriate for the account and osite depreciation accounting is used, repoprovisions for depreciation were made during | or C the manner in or each posist in estimating and in column (g), if a ret available informing the year in addi   | which column bala<br>plant subaccount, a<br>verage service Liv<br>available, the weig<br>ation called for in<br>tion to depreciatio  | ances are obtained.  account or functional res, show in column ( hted average remair columns (b) through n provided by applica   | If average balan-<br>classification Lis<br>(f) the type morta<br>hing life of survivi<br>(g) on this basis.  | ted in column<br>lity curve<br>ng plant. If  |
|   |  |  |  |  |  |
| Functional Classification   | Depreciation<br>Expense<br>(Account 403)   | Depreciation<br>Expense for Asset<br>Retirement Costs<br>(Account 403.1)   | Amortization of<br>Limited Term<br>Electric Plant<br>(Account 404)   | Amortization of<br>Other Electric<br>Plant (Acc 405)   | Total  |
| • • •   | (b)  | (C)  | (u)  | (e)  | (f)  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| •   |  |  |  |  |  |
| , , ,   |  |  |  |  |  |
|   |  |  |  |  |  |
|   | 9,857,541  |  |  |  | 9,857,541  |
|   |  |  |  |  |  |
| egional Transmission and Market Operation   |  |  |  |  |  |
| General Plant   | 41,037   |  |  |  | 41,037   |
| Common Plant-Electric   |  |  |  |  |  |
| OTAL  | 9,898,578  |  |  |  | 9,898,578  |
|   | B Basis for Am   | ortization Charges   |  |  |  |
|   | B. Basis for Am  | ortization orlarges  |  |  |  |
|   |  |  |  |  |  |
| 2   | (Account 405). Export in Section 8 the rates used to compute ute charges and whether any changes have port all available information called for in Sumns (c) through (g) from the complete report all available information accounting for to unit or functional classification, as appropriated in any sub-account used.  Jumn (b) report all depreciable plant balance osite total. Indicate at the bottom of section of averaging used.  Jolumns (c), (d), and (e) report available information of a properties for the account and osite depreciation accounting is used, report or the account and osite depreciation accounting is used, report or the amounts and nature.  A. Sumn  Functional Classification  (a)  That all the production Plant  Export the account and nature  A. Sumn  Functional Classification  (a)  That all the production Plant  Export the account and nature  A. Sumn  Functional Classification  (a)  That all the production Plant  Export t | (Account 405).  Proort in Section 8 the rates used to compute amortization chaute charges and whether any changes have been made in the proof all available information called for in Section C every fifturns (c) through (g) from the complete report of the preceding some composite depreciation accounting for total depreciable plant or functional classification, as appropriate, to which a rate led in any sub-account used.  Jumn (b) report all depreciable plant balances to which rates a cosite total. Indicate at the bottom of section C the manner in od of averaging used.  Jolumns (c), (d), and (e) report available information for each properties of the account and in column (g), if a cosite depreciation accounting is used, report available information for each provisions for depreciation were made during the year in addition of section C the amounts and nature of the provisions and the provisions for depreciation were made during the year in addition of section C the amounts and nature of the provisions and the provisions are leading to the provision of the provisions and the production Plant and the product | (Account 405).  port in Section 8 the rates used to compute amortization charges for electric plute charges and whether any changes have been made in the basis or rates use port all available information called for in Section C every fifth year beginning versions (c) through (g) from the complete report of the preceding year. It is composite depreciation accounting for total depreciable plant is followed, list and or functional classification, as appropriate, to which a rate is applied. Identified in any sub-account used. It is applied by the properties of the manner in which column balls and of averaging used. Indicate at the bottom of section C the manner in which column balls and of averaging used. Indicate at the bottom of section C the manner in which column balls and of averaging used. Indicate at the bottom of section C the manner in which column balls and of averaging used. Indicate at the bottom of section C the manner in which column balls and of averaging used. Indicate at the bottom of section C the manner in which column balls are appropriate for the account and in column (g), if available, the weig as most appropriate for the account and in column (g), if available, the weig as it depreciation accounting is used, report available information called for in corovisions for depreciation were made during the year in addition to depreciation and of the plant items.  A. Summary of Depreciation and Amortization C Expense (Account 403)  A. Summary of Depreciation and Amortization C Expense (Account 403)  A. Summary of Depreciation and Amortization C Expense (Account 403)  A. Summary of Depreciation and Amortization C Expense (Account 403)  A. Summary of Depreciation Pant Expense (Account 403)  A. Summary of Depreciation Pant Expense (Account 403)  A. Summary of Depreciation Pant Production Plant  A. Summary of Depreciation and Amortization C Pant Production Plant  A. Summary of Depreciation Pant Production Plant Production Plant  A. Summary of Pant Production Plant Production Plant  A. Summary of Pant Pro | (Account 405).  port in Section 8 the rates used to compute amortization charges for electric plant (Accounts 404 at ute charges and whether any changes have been made in the basis or rates used from the precedil prort all available information called for in Section C every fifth year beginning with report year 1971 urnns (c) through (g) from the complete report of the preceding year.  Is composite depreciation accounting for total depreciable plant is followed, list numerically in column for functional classification, as appropriate, to which a rate is applied. Identify at the bottom of Sete din any sub-account used.  In one of plant is followed, list numerically in column for functional classification as appropriate, to which rates are applied showing subtotals by function of the plant is plant to a plant subaccount, account or functional of a variaging used.  Ditumns (c), (d), and (e) report available information for each plant subaccount, account or functional plant mortality studies are prepared to assist in estimating average service Lives, show in column (e) plant mortality studies are prepared to assist in estimating average service Lives, show in column (e) a variage propriate for the account and in column (g), if available, the weighted average remain osite depreciation accounting is used, report available information called for in columns (b) through provisions for depreciation were made during the year in addition to depreciation provided by application of section C the amounts and nature of the provisions and the plant items to which related.  A. Summary of Depreciation  Expense for Asset Retirement Costs (Account 403.1) (c)  A. Summary of Depreciation and Amortization Charges  A. Summary of Depreciation and Amortization Charges  A. Summary of Depreciation and Amortization Charges  A. Summary of Depreciation and Amortization Charges  A. Summary of Depreciation and Amortization Charges  A. Summary of Depreciation and Amortization Charges  A. Summary of Depreciation and Amortization Charges  A. Summa | (Account 405).  sport in Section 8 the rates used to compute amortization charges for electric plant (Accounts 404 and 405). State th ute charges and whether any changes have been made in the basis or rates used from the preceding report year. sport all available information called for in Section C every fifth year beginning with report year 1971, reporting annual unns (c) through (g) from the complete report of the preceding year.  so composite depreciation accounting for total depreciation is followed, list numerically in column (a) each plant such or functional classification, as appropriate, to which a rate is applied. Identify at the bottom of Section C the type led in any sub-account used.  unn (b) report all depreciable plant balances to which rates are applied showing subtotals by functional Classification osite total. Indicate at the bottom of section C the manner in which column balances are obtained. If average balant of averaging used.  Journns (c), (d), and (e) report available information for each plant subaccount, account or functional classification List plant mortality studies are prepared to assist in estimating average service Lives, show in column (f) the type morta led as most appropriate for the account and in column (g), if available, the weighted average remaining life of survivious led expectation accounting is used, report available information called for in columns (b) through (g) on this basis, provisions for depreciation were made during the year in addition to depreciation provided by application of reported attemption of section C the amounts and nature of the provisions and the plant items to which related.  A. Summary of Depreciation  Expense (Account 403) (b) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d |

| Name of Respondent  New England Hydro-Trans. Elec. Co., Inc. |                                       | This Report Is: (1) X An Original (2) A Resubmission |  | Date of Report<br>(Mo, Da, Yr)<br>03/15/2019 |                                   | Year/Period of Report End of2018/Q4 |                             |                                     |
|--|---------------------------------------|--|--|--|-----------------------------------|-------------------------------------|-----------------------------|-------------------------------------|
|  |                                       | DEPRECIATION   | ON AND AMORTIZA                          | TION OF ELEC                                 | TRIC PLANT (Cor                   | ntinued)                            |                             |                                     |
|  | C.                                    | Factors Used in Estima                               |  |  |                                   |                                     |                             |                                     |
| Line<br>No.  | Account No.                           | Depreciable Plant Base (In Thousands) (b)            | Estimated<br>Avg. Service<br>Life<br>(c) | Net<br>Salvage<br>(Percent)<br>(d)           | Applied Depr. rates (Percent) (e) | Cu.                                 | tality<br>ırve<br>/pe<br>f) | Average<br>Remaining<br>Life<br>(g) |
| 12   |                                       |  |  |  |                                   |                                     |                             |                                     |
|  | 350                                   | 2,903  |  |  |                                   |                                     |                             | 2.00                                |
|  | 352                                   | 47,934   |  |  |                                   |                                     |                             | 2.00                                |
|  | 353                                   | 187,527  |  |  |                                   |                                     |                             | 2.00                                |
|  | 354                                   |  |  |  |                                   |                                     |                             | 2.00                                |
|  | 355                                   | 10,852   |  |  |                                   |                                     |                             | 2.00                                |
|  | 356                                   | 3,054  |  |  |                                   |                                     |                             | 2.00                                |
| 19   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 20   |                                       |  |  |  |                                   |                                     |                             |                                     |
|  | 394                                   | 1,875  |  |  |                                   |                                     |                             | 2.00                                |
| 22   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 23   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 24   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 25   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 26   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 27<br>28   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 28   |                                       |  |  |  |                                   |                                     |                             |                                     |
|  |                                       |  |  |  |                                   |                                     |                             |                                     |
| 30<br>31   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 32   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 33   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 34   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 35   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 36   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 37   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 38   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 39   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 40   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 41   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 42   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 43   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 44   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 45   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 46   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 47   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 48   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 49   |                                       |  |  |  |                                   |                                     |                             |                                     |
| 50   |                                       |  |  |  |                                   |                                     |                             |                                     |
|  |                                       |  |  |  |                                   |                                     |                             |                                     |
|  |                                       |  |  |  |                                   |                                     |                             |                                     |
| L  |                                       |  |  |  |                                   |                                     |                             |                                     |
|  | · · · · · · · · · · · · · · · · · · · | ·  | ·  | -  | - <u> </u>                        |                                     |                             | ·                                   |

| Name        | of Respondent  | This R | eport Is:<br>X∣An Original              |       | Date of Repo<br>(Mo, Da, Yr) | rt           |   | Period of Report              |  |
|-------------|--|--------|---|-------|------------------------------|--------------|---|-------------------------------|--|
| New         | England Hydro-Trans. Elec. Co., Inc.   | (2)    | A Resubmission                          |       | 03/15/2019                   |              | End of                                    |                               |  |
|             | R  | EGULA  | TORY COMMISSION EX                      | PENS  | SES                          |              |   |                               |  |
|             | eport particulars (details) of regulatory comm   |        |   |       |                              |              |   | rious years, if               |  |
|             | amortized) relating to format cases before a   |        |   |       |                              |              |   |                               |  |
|             | eport in columns (b) and (c), only the current   | year's | expenses that are not                   | defer | red and the curi             | ent year     | 's amortiz                                | zation of amounts             |  |
|             | red in previous years.   |        |   | ı     | Evenence                     | т.           | 4-1                                       | Deferred                      |  |
| Line<br>No. | Description (Furnish name of regulatory commission or bod                                      | v the  | Assessed by<br>Regulatory<br>Commission |       | Expenses of                  | Expe         | otal<br>nse for<br>nt Year<br>+ (c)<br>d) | Deferred<br>in Account        |  |
| INO.        | (Furnish name of regulatory commission or bod docket or case number and a description of the o | case)  |   |       | Utility                      | Curre<br>(b) | nt Year<br>+ (c)                          | 182.3 at<br>Beginning of Year |  |
|             | (a)  |        | (b)                                     |       | (c)                          | (            | d)  | (e)                           |  |
| 1           |  |        |   |       |                              |              |   |                               |  |
| 2           |  |        |   |       |                              |              |   |                               |  |
| 4           |  |        |   |       |                              |              |   |                               |  |
| 5           |  |        |   |       |                              |              |   |                               |  |
| 6           |  |        |   |       |                              |              |   |                               |  |
| 7           |  |        |   |       |                              |              |   |                               |  |
| 8           |  |        |   |       |                              |              |   |                               |  |
| 9           |  |        |   |       |                              |              |   |                               |  |
| 10          |  |        |   |       |                              |              |   |                               |  |
| 11          |  |        |   |       |                              |              |   |                               |  |
| 12          |  |        |   |       |                              |              |   |                               |  |
| 13          |  |        |   |       |                              |              |   |                               |  |
| 14<br>15    |  |        |   |       |                              |              |   |                               |  |
| 16          |  |        |   |       |                              |              |   |                               |  |
| 17          |  |        |   |       |                              |              |   |                               |  |
| 18          |  |        |   |       |                              |              |   |                               |  |
| 19          |  |        |   |       |                              |              |   |                               |  |
| 20          |  |        |   |       |                              |              |   |                               |  |
| 21          |  |        |   |       |                              |              |   |                               |  |
| 22          |  |        |   |       |                              |              |   |                               |  |
| 23          |  |        |   |       |                              |              |   |                               |  |
| 24<br>25    |  |        |   |       |                              |              |   |                               |  |
| 26          |  |        |   |       |                              |              |   |                               |  |
| 27          |  |        |   |       |                              |              |   |                               |  |
| 28          |  |        |   |       |                              |              |   |                               |  |
| 29          |  |        |   |       |                              |              |   |                               |  |
| 30          |  |        |   |       |                              |              |   |                               |  |
| 31          |  |        |   |       |                              |              |   |                               |  |
| 32          |  |        |   |       |                              |              |   |                               |  |
| 33          |  |        |   |       |                              |              |   |                               |  |
| 34          |  |        |   |       |                              |              |   |                               |  |
| 35          |  |        |   |       |                              |              |   |                               |  |
| 36<br>37    |  |        |   |       |                              |              |   |                               |  |
| 38          |  |        |   |       |                              |              |   |                               |  |
| 39          |  |        |   |       |                              |              |   |                               |  |
| 40          |  |        |   |       |                              |              |   |                               |  |
| 41          |  |        |   |       |                              |              |   |                               |  |
| 42          |  |        |   |       |                              |              |   |                               |  |
| 43          |  |        |   |       |                              |              |   |                               |  |
| 44          |  |        |   |       |                              |              |   |                               |  |
| 45          |  |        |   |       |                              |              |   |                               |  |
|             |  |        |   |       |                              |              |   |                               |  |
|             |  |        |   |       |                              |              |   |                               |  |
|             |  |        |   |       |                              |              |   |                               |  |
|             |  |        |   |       |                              |              |   |                               |  |
| 46          | TOTAL  |        |   | Ī     |                              |              |   | I                             |  |

| Name of Respond<br>New England Hy | dent<br>dro-Trans. Elec. Co. | , Inc.            | This Report Is: (1) X An Original (2) A Resubmission |                   | Date of Report<br>(Mo, Da, Yr)<br>03/15/2019 | Year/Period of Rep<br>End of 2018/0 |      |
|-----------------------------------|------------------------------|-------------------|--|-------------------|--|-------------------------------------|------|
|                                   |                              | REG               | JLATORY COMMISSION EX                                | (PENSES (C        | Continued)                                   | 1                                   |      |
| 3. Show in colu                   | ımn (k) anv expens           | ses incurred in p | rior years which are being                           | amortized         | I. List in column (a) tl                     | he period of amortizati             | on.  |
|                                   |                              |                   | d during year which were                             |                   |  |                                     |      |
|                                   | (less than \$25,000          | •                 |  | onangou o         | arronay to moonio, pa                        | arit, or other accounts.            |      |
| 5. Willion items                  | (1635 (11811 \$25,000        | ) may be groupe   | a.   |                   |  |                                     |      |
|                                   |                              |                   |  |                   |  |                                     |      |
|                                   | PENSES INCURREI              |                   |  |                   | AMORTIZED DURIN                              |                                     |      |
|                                   | IRRENTLY CHARGE              | ED TO<br>Amount   | Deferred to  | Contra<br>Account |  | Deferred in<br>Account 182.3        | Line |
| Department                        | Account<br>No.               |                   | Account 182.3  |                   |  | l End of Year                       | No.  |
| (f)                               | (g)                          | (h)               | (i)  | (j)               | (k)  | (1)                                 | +    |
|                                   |                              |                   |  |                   |  |                                     | 1    |
|                                   |                              |                   |  |                   |  |                                     | 2    |
|                                   |                              |                   |  |                   |  |                                     | 3    |
|                                   |                              |                   |  |                   |  |                                     | 4    |
|                                   |                              |                   |  |                   |  |                                     | 5    |
|                                   |                              |                   |  |                   |  |                                     | 6    |
|                                   |                              |                   |  |                   |  |                                     | 7    |
|                                   |                              |                   |  |                   |  |                                     | 8    |
|                                   |                              |                   |  |                   |  |                                     | 9    |
|                                   |                              |                   |  |                   |  |                                     | 10   |
|                                   |                              |                   |  |                   |  |                                     | 11   |
|                                   |                              |                   |  |                   |  |                                     | 12   |
|                                   |                              |                   |  |                   |  |                                     |      |
|                                   |                              |                   |  |                   |  |                                     | 13   |
|                                   |                              |                   |  |                   |  |                                     | 14   |
|                                   |                              |                   |  |                   |  |                                     | 15   |
|                                   |                              |                   |  |                   |  |                                     | 16   |
|                                   |                              |                   |  |                   |  |                                     | 17   |
|                                   |                              |                   |  |                   |  |                                     | 18   |
|                                   |                              |                   |  |                   |  |                                     | 19   |
|                                   |                              |                   |  |                   |  |                                     | 20   |
|                                   |                              |                   |  |                   |  |                                     | 21   |
|                                   |                              |                   |  |                   |  |                                     | 22   |
|                                   |                              |                   |  |                   |  |                                     | 23   |
|                                   |                              |                   |  |                   |  |                                     | 24   |
|                                   |                              |                   |  |                   |  |                                     | 25   |
|                                   |                              |                   |  |                   |  |                                     | 26   |
|                                   |                              |                   |  |                   |  |                                     |      |
|                                   |                              |                   |  |                   |  |                                     | 27   |
|                                   |                              |                   |  |                   |  |                                     | 28   |
|                                   |                              |                   |  |                   |  |                                     | 29   |
|                                   |                              |                   |  |                   |  |                                     | 30   |
|                                   |                              |                   |  |                   |  |                                     | 31   |
|                                   |                              |                   |  |                   |  |                                     | 32   |
|                                   |                              |                   |  |                   |  |                                     | 33   |
|                                   |                              |                   |  |                   |  |                                     | 34   |
|                                   |                              |                   |  |                   |  |                                     | 35   |
|                                   |                              |                   |  |                   |  |                                     | 36   |
|                                   |                              |                   |  |                   |  |                                     | 37   |
|                                   |                              |                   |  |                   |  |                                     | 38   |
|                                   |                              |                   |  |                   |  |                                     | 39   |
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|                                   |                              |                   |  |                   |  |                                     |      |
|                                   |                              |                   |  |                   |  |                                     | 46   |
|                                   |                              |                   |  |                   |  |                                     |      |

| Name of Respondent  | This Report  | ls:<br>Original  | Date of Report<br>(Mo, Da, Yr)   | Year/Period of Report         |  |  |  |  |
|---|--|--|--|-------------------------------|--|--|--|--|
| New England Hydro-Trans. Elec. Co., Inc.  |  | Resubmission   | 03/15/2019   | End of2018/Q4                 |  |  |  |  |
| RESEAR  | ` '  | PMENT, AND DEMONS  | TRATION ACTIVITIES   |                               |  |  |  |  |
| 1. Describe and show below costs incurred and accound D) project initiated, continued or concluded during the yrecipient regardless of affiliation.) For any R, D & D word others (See definition of research, development, and decounty and the continuation of the applicable classification, and the applicable classification, and the applicable classification, and the applicable classification, and the applicable classification, and the applicable classification, and the applicable classification and the applicable | nts charged du<br>vear. Report a<br>rk carried with<br>emonstration in                       | uring the year for technolous support given to othe others, show separately n Uniform System of According to the state of According to the According to the state of According to the state of According to the state of According to the state of According to the state of According to the state of According to the state of According to the state of According to the state of According to the state of According to the state of According to the state of According | ogical research, developme<br>rs during the year for jointly<br>the respondent's cost for th | -sponsored projects.(Identify |  |  |  |  |
| Classifications: A. Electric R, D & D Performed Internally: (1) Generation a. hydroelectric i. Recreation fish and wildlife ii Other hydroelectric b. Fossil-fuel steam c. Internal combustion or gas turbine d. Nuclear e. Unconventional generation f. Siting and heat rejection (2) Transmission   | ket Operation<br>ent)<br>s in excess of \$50,000.)<br>ernally:<br>al Research Council or the | Electric   |  |                               |  |  |  |  |
| Line Classification   |  |  | Description  |                               |  |  |  |  |
| No. (a)   |  |  | (b)  |                               |  |  |  |  |
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| Name of Respondent  |  | This               | Report Is:  |                         | Date of Report   | Year/Period of Rep                     |            |
|---|--|--------------------|---|-------------------------|--|--|------------|
| New England Hydro-Tra   |  | (2)                | An Original A Resubmission  | OTD 4 = 1               | (Mo, Da, Yr)<br>03/15/2019                                 | End of2018/0                           | Q4<br>     |
|   |  | VELO               | PMENT, AND DEMON  | STRATIC                 | N ACTIVITIES (Continue                                     | d)                                     |            |
| <ul><li>(3) Research Support to</li><li>(4) Research Support to</li><li>(5) Total Cost Incurred</li></ul> |  |                    |   |                         |  |  |            |
| briefly describing the spe<br>Group items under \$50,0  | all R, D & D items performed in<br>cific area of R, D & D (such as<br>00 by classifications and indica | safety             | , corrosion control, poll   | ution, au               | tomation, measurement, in                                  | sulation, type of appliance            | ce, etc.). |
| D activity. 4. Show in column (e) th  | e account number charged wit   | th expe            | nses during the year or   | the acco                | ount to which amounts wer                                  | e capitalized during the y             | ear,       |
| listing Account 107, Cons<br>5. Show in column (g) th<br>Development, and Demo                            | struction Work in Progress, firs<br>e total unamortized accumulat<br>instration Expenditures, Outsta   | t. Sho<br>ing of o | w in column (f) the amo<br>costs of projects. This t<br>at the end of the year. | ounts rela<br>total mus | ated to the account charged<br>t equal the balance in Acco | d in column (e)<br>ount 188, Research, |            |
| "Est."  | n segregated for R, D &D activing earch and related testing facility                                   |                    |   |                         | olumns (c), (d), and (f) with                              | such amounts identified                | by         |
|   |  |                    |   |                         |  |  |            |
| Costs Incurred Internally   | Costs Incurred Externally  |                    | AMOUNTS CHAR  | GED IN                  | CURRENT YEAR   | Unamortized                            | Line       |
| Current Year<br>(c)   | Current Year   |                    | Account   |                         | Amount   | Accumulation (g)                       | No.        |
|   | (d)  |                    | (e)   |                         | (f)  | (9)                                    | 1          |
|   |  |                    |   |                         |  |  | 2          |
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|   |  |                    |   |                         |  |  |            |

| Name of Respondent |   | This Report Is: (1) XAn Original |                                       | Date of (Mo, E | of Report<br>Da, Yr)                       | Year/Period of Report<br>End of 2018/Q4 |                   |  |
|--------------------|---|----------------------------------|---------------------------------------|----------------|--|---|-------------------|--|
| New                | England Hydro-Trans. Elec. Co., Inc.  | (2) A Re                         | submission                            | 03/15/         | , ,  | End                                     | 01 2010/Q4        |  |
|                    |   |                                  | N OF SALARIES AND                     |                | •  |   |                   |  |
| Utility            | rt below the distribution of total salaries and Departments, Construction, Plant Removals     | s, and Other A                   | ccounts, and enter s                  | uch amou       | unts in the appr                           | opriate                                 | lines and columns |  |
|                    | ded. In determining this segregation of salar<br>g substantially correct results may be used. | ies and wages                    | s originally charged to               | o clearing     | accounts, a m                              | ethod o                                 | fapproximation    |  |
| Line<br>No.        | Classification  |                                  | Direct Payr<br>Distributio            | roll           | Allocation of Payroll charge Clearing Acco | of<br>ed for<br>ounts                   | Total             |  |
|                    | (a)   |                                  | (b)                                   |                | (c)  |   | (d)               |  |
| 1                  | Electric  |                                  |                                       |                |  |   |                   |  |
| 3                  | Operation Production  |                                  |                                       |                |  |   |                   |  |
| 4                  | Transmission  |                                  |                                       | 1,240,889      |  |   |                   |  |
| 5                  | Regional Market   |                                  |                                       | 1,240,009      |  |   |                   |  |
| 6                  | Distribution  |                                  |                                       |                |  |   |                   |  |
| 7                  | Customer Accounts   |                                  |                                       | 1,067          |  |   |                   |  |
| 8                  | Customer Service and Informational  |                                  |                                       | 51             |  |   |                   |  |
| 9                  | Sales   |                                  |                                       |                |  |   |                   |  |
| 10                 | Administrative and General  |                                  |                                       | 514,537        |  |   |                   |  |
| 11                 | TOTAL Operation (Enter Total of lines 3 thru 10)  |                                  | <u> </u>                              | 1,756,544      |  |   |                   |  |
| 12                 | Maintenance   |                                  |                                       |                |  |   |                   |  |
| 13                 | Production  |                                  |                                       |                |  |   |                   |  |
| 14                 | Transmission  |                                  |                                       | 820,912        |  |   |                   |  |
| 15                 | Regional Market   |                                  |                                       |                |  |   |                   |  |
| 16                 | Distribution  |                                  |                                       |                |  |   |                   |  |
| 17                 | Administrative and General  |                                  |                                       | 000.040        |  |   |                   |  |
| 18                 | TOTAL Maintenance (Total of lines 13 thru 17)   |                                  |                                       | 820,912        |  |   |                   |  |
| 19<br>20           | Total Operation and Maintenance Production (Enter Total of lines 3 and 13)                    |                                  |                                       |                |  |   |                   |  |
| 21                 | Transmission (Enter Total of lines 4 and 14)  |                                  |                                       | 2,061,801      |  |   |                   |  |
| 22                 | Regional Market (Enter Total of Lines 5 and 15)   |                                  |                                       | 2,001,001      |  |   |                   |  |
| 23                 | Distribution (Enter Total of lines 6 and 16)  |                                  |                                       |                |  |   |                   |  |
| 24                 | Customer Accounts (Transcribe from line 7)  |                                  |                                       | 1,067          |  |   |                   |  |
| 25                 | Customer Service and Informational (Transcribe  | from line 8)                     |                                       | 51             |  |   |                   |  |
| 26                 | Sales (Transcribe from line 9)  |                                  |                                       |                |  |   |                   |  |
| 27                 | Administrative and General (Enter Total of lines 1  | 10 and 17)                       |                                       | 514,537        |  |   |                   |  |
| 28                 | TOTAL Oper. and Maint. (Total of lines 20 thru 2)   | 7)                               | 2                                     | 2,577,456      |  | 5,308                                   | 2,582,764         |  |
| 29                 | Gas   |                                  |                                       |                |  |   |                   |  |
|                    | Operation   |                                  |                                       |                |  |   |                   |  |
|                    | Production-Manufactured Gas   |                                  |                                       |                |  |   |                   |  |
| 32                 | Production-Nat. Gas (Including Expl. and Dev.) Other Gas Supply                               |                                  |                                       |                |  |   |                   |  |
| 34                 | Storage, LNG Terminaling and Processing   |                                  |                                       |                |  |   |                   |  |
| 35                 | Transmission  |                                  |                                       |                |  |   |                   |  |
|                    | Distribution  |                                  |                                       |                |  |   |                   |  |
| 37                 | Customer Accounts   |                                  |                                       |                |  |   |                   |  |
| 38                 | Customer Service and Informational  |                                  |                                       |                |  |   |                   |  |
| 39                 | Sales   |                                  |                                       |                |  |   |                   |  |
| 40                 | Administrative and General  |                                  |                                       |                |  |   |                   |  |
| 41                 | TOTAL Operation (Enter Total of lines 31 thru 40  | )                                |                                       |                |  |   |                   |  |
| 42                 | Maintenance   |                                  |                                       |                |  |   |                   |  |
| 43                 | Production-Manufactured Gas   | dD- 1 :                          | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                |  |   |                   |  |
| 44                 | Production-Natural Gas (Including Exploration an  | a Development                    | )                                     |                |  |   |                   |  |
| 45                 | Other Gas Supply Storage LNG Terminaling and Processing                                       |                                  |                                       |                |  |   |                   |  |
| 46<br>47           | Storage, LNG Terminaling and Processing Transmission  |                                  |                                       |                |  |   |                   |  |
|                    | Transmission  |                                  |                                       |                |  | 1                                       |                   |  |
|                    |   |                                  |                                       |                |  |   |                   |  |
|                    |   |                                  |                                       |                |  |   |                   |  |
|                    |   |                                  |                                       |                |  |   |                   |  |
|                    |   |                                  |                                       |                |  |   |                   |  |
|                    |   |                                  |                                       |                |  |   |                   |  |

|          | e of Respondent<br>England Hydro-Trans. Elec. Co., Inc. |            | An Original | ooion        | Date (<br>(Mo, I<br>03/15 | of Report<br>Da, Yr)                             |             | ar/Period of Report<br>d of2018/Q4_ |
|----------|---|------------|-------------|--------------|---------------------------|--|-------------|-------------------------------------|
|          |   | ` · ·      | A Resubmis  |              |                           |  |             |                                     |
|          | DIST  | KIBUTION   | I OF SALAR  | IES AND WAGE | S (Contin                 | uea)   |             |                                     |
|          |   | •          |             |              |                           |  |             |                                     |
|          |   |            |             |              |                           |  |             |                                     |
|          |   |            |             |              |                           |  |             |                                     |
|          |   |            |             |              |                           |  |             |                                     |
| Line     | Classification  |            |             | Direct Payr  | oll                       | Allocation o                                     | of<br>d for | Total                               |
| No.      | (-)   |            |             | Distribution | n                         | Allocation of<br>Payroll charge<br>Clearing Acco | unts        |                                     |
| 48       | (a) Distribution  |            |             | (b)          |                           | (c)  |             | (d)                                 |
| 49       | Administrative and General                              |            |             |              |                           |  |             |                                     |
| 50       | TOTAL Maint. (Enter Total of lines 43 thru 49)          |            |             |              |                           |  |             |                                     |
| 51       | Total Operation and Maintenance                         |            |             |              |                           |  |             |                                     |
| 52       | Production-Manufactured Gas (Enter Total of lin         | nes 31 and | 43)         |              |                           |  |             |                                     |
| 53       | Production-Natural Gas (Including Expl. and De          |            |             |              |                           |  |             |                                     |
| 54       | Other Gas Supply (Enter Total of lines 33 and 4         |            | ,           |              |                           |  |             |                                     |
| 55       | Storage, LNG Terminaling and Processing (Total          |            | 1 thru      |              |                           |  |             |                                     |
| 56       | Transmission (Lines 35 and 47)                          |            |             |              |                           |  |             |                                     |
| 57       | Distribution (Lines 36 and 48)                          |            |             |              |                           |  |             |                                     |
| 58       | Customer Accounts (Line 37)                             |            |             |              |                           |  |             |                                     |
| 59       | Customer Service and Informational (Line 38)            |            |             |              |                           |  |             |                                     |
| 60       | Sales (Line 39)   |            |             |              |                           |  |             |                                     |
| 61       | Administrative and General (Lines 40 and 49)            |            |             |              |                           |  |             |                                     |
| 62       | TOTAL Operation and Maint. (Total of lines 52 t         | hru 61)    |             |              |                           |  |             |                                     |
| 63       | Other Utility Departments                               |            |             |              |                           |  |             |                                     |
| 64       | Operation and Maintenance                               | 104)       |             |              | . 577 450                 |  | 5.000       | 0.500.704                           |
| 65       | TOTAL All Utility Dept. (Total of lines 28, 62, and     | d 64)      |             |              | 2,577,456                 |  | 5,308       | 2,582,764                           |
| 66<br>67 | Utility Plant Construction (By Utility Departments)     |            |             |              |                           |  |             |                                     |
| 68       | Electric Plant  |            |             |              | 185,529                   |  |             | 185,529                             |
| 69       | Gas Plant   |            |             |              | 100,020                   |  |             | 100,323                             |
| 70       | Other (provide details in footnote):                    |            |             |              |                           |  |             |                                     |
| 71       | TOTAL Construction (Total of lines 68 thru 70)          |            |             |              | 185,529                   |  |             | 185,529                             |
| 72       | Plant Removal (By Utility Departments)                  |            |             |              |                           |  |             |                                     |
| 73       | Electric Plant  |            |             |              |                           |  |             |                                     |
| 74       | Gas Plant   |            |             |              |                           |  |             |                                     |
| 75       | Other (provide details in footnote):                    |            |             |              |                           |  |             |                                     |
| 76       | TOTAL Plant Removal (Total of lines 73 thru 75          |            |             |              |                           |  |             |                                     |
| 77       | Other Accounts (Specify, provide details in footr       | note):     |             |              |                           |  |             |                                     |
| 78<br>79 |   |            |             |              |                           |  |             |                                     |
| 80       |   |            |             |              |                           |  |             |                                     |
| 81       |   |            |             |              |                           |  |             |                                     |
| 82       |   |            |             |              |                           |  |             |                                     |
| 83       | Miscellaneous Income Deductions                         |            |             |              | 373                       |  |             | 373                                 |
| 84       |   |            |             |              |                           |  |             |                                     |
| 85       |   |            |             |              |                           |  |             |                                     |
| 86       |   |            |             |              |                           |  |             |                                     |
| 87       |   |            |             |              |                           |  |             |                                     |
| 88       |   |            |             |              |                           |  |             |                                     |
| 89       |   |            |             |              |                           |  |             |                                     |
| 90<br>91 |   |            |             |              |                           |  |             |                                     |
| 92       |   |            |             |              |                           |  |             |                                     |
| 93       |   |            |             |              |                           |  |             |                                     |
| 94       |   |            |             |              |                           |  |             |                                     |
| 95       | TOTAL Other Accounts                                    |            |             |              | 373                       |  |             | 373                                 |
| 96       | TOTAL SALARIES AND WAGES                                |            |             | 2            | 2,763,358                 |  | 5,308       | 2,768,666                           |
|          |   |            |             |              |                           |  |             |                                     |
|          |   |            |             |              |                           |  |             |                                     |
|          |   |            |             |              |                           |  |             |                                     |
|          |   |            |             |              |                           |  |             |                                     |

| Name of Respondent  | This Re   | port Is:<br>An Original  | Date of Report<br>(Mo, Da, Yr)   | Year/Peri  | od of Report  |
|---|---|--|--|--|---|
| New England Hydro-Trans. Elec. Co., Inc.  | (2)   | A Resubmission   | 03/15/2019   | End of _   | 2018/Q4   |
|   | COMMON  | UTILITY PLANT AND EXF  | PENSES   | <u> </u>   |   |
| <ol> <li>Describe the property carried in the utility's accounts accounts as provided by Plant Instruction 13, Common the respective departments using the common utility pl</li> <li>Furnish the accumulated provisions for depreciation provisions, and amounts allocated to utility department explanation of basis of allocation and factors used.</li> <li>Give for the year the expenses of operation, mainte provided by the Uniform System of Accounts. Show the expenses are related. Explain the basis of allocation utility.</li> <li>Give date of approval by the Commission for use of authorization.</li> </ol> | Utility Plant<br>ant and exp<br>and amorti<br>s using the<br>nance, rents<br>e allocation<br>sed and give | t, of the Uniform System of a<br>lain the basis of allocation u<br>zation at end of year, showi<br>Common utility plant to whices,<br>depreciation, and amortize<br>of such expenses to the de<br>the factors of allocation. | Accounts. Also show the a used, giving the allocation faing the amounts and classiful such accumulated provision for common utility plain partments using the common | llocation of such actors. ications of such actions relate, includent classified by acon utility plant to the such actions related by acon utility plant to the such actions. | plant costs to accumulated ding ccounts as which such |
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|                | e of Respondent  | This I<br>  (1) | Report Is:<br>[X]An Original |             | Date of<br>(Mo, Da |            | Year/l<br>End o | Period of Report<br>of 2018/Q4 |  |  |  |
|----------------|--|-----------------|------------------------------|-------------|--------------------|------------|-----------------|--------------------------------|--|--|--|
| New            | England Hydro-Trans. Elec. Co., Inc.   | (2)             | A Resubmissi                 | on          | 03/15/2            | 019        | Elia d          |                                |  |  |  |
|                | AM   | OUNTS           | S INCLUDED IN IS             | SO/RTO SETT | LEMENT S           | TATEMENTS  |                 |                                |  |  |  |
| Resa<br>for pu | The respondent shall report below the details called for concerning amounts it recorded in Account 555, Purchase Power, and Account 447, Sales for esale, for items shown on ISO/RTO Settlement Statements. Transactions should be separately netted for each ISO/RTO administered energy market repurposes of determining whether an entity is a net seller or purchaser in a given hour. Net megawatt hours are to be used as the basis for determining mether a net purchase or sale has occurred. In each monthly reporting period, the hourly sale and purchase net amounts are to be aggregated and parately reported in Account 447, Sales for Resale, or Account 555, Purchased Power, respectively. |                 |                              |             |                    |            |                 |                                |  |  |  |
| ine            | Description of Item(s)   | Bala            | ance at End of               | Balance a   | at End of          | Balance at | End of          | Balance at End of              |  |  |  |
| No.            | , , , , ,  |                 | Quarter 1                    | Quart       |                    | Quarte     | r 3             | Year                           |  |  |  |
| 1              | (a) Energy   |                 | (b)                          | (c)         | )                  | (d)        |                 | (e)                            |  |  |  |
| 2              | Net Purchases (Account 555)  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 3              |  |                 |                              |             |                    |            |                 |                                |  |  |  |
|                | Transmission Rights  |                 |                              |             |                    |            |                 |                                |  |  |  |
|                | Ancillary Services   |                 |                              |             |                    |            |                 |                                |  |  |  |
|                | Other Items (list separately)  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 7              |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 8              |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 9              |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 10             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 11             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 12             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 13             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 14             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 15             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 16             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 17             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 18             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 19             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 20             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 21             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 22             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 23<br>24       |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 25             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 26             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 27             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 28             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 29             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 30             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 31             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 32             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 33             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 34             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 35             |  |                 |                              | _           |                    |            |                 |                                |  |  |  |
| 36             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 37             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 38             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 39             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 40             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 41             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 42             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 43             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 44             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 45             |  |                 |                              |             |                    |            |                 |                                |  |  |  |
|                |  |                 |                              |             |                    |            |                 |                                |  |  |  |
|                |  |                 |                              |             |                    |            |                 |                                |  |  |  |
|                |  |                 |                              |             |                    |            |                 |                                |  |  |  |
| 16             | TOTAL  |                 |                              | l           |                    |            |                 | 1                              |  |  |  |

|             | ne of Respondent   |                   | is Report Is:          |                  | Date of Report<br>(Mo, Da, Yr) | Year/Per           | iod of Report  |  |  |
|-------------|--|-------------------|------------------------|------------------|--------------------------------|--------------------|----------------|--|--|
| Ne          | w England Hydro-Trans. Elec. Co., Inc.   | (1)               | A Resubmis             |                  | 03/15/2019                     | End of             | 2018/Q4        |  |  |
|             |  | PURCHA            | ASES AND SALES         | OF ANCILLAR      | Y SERVICES                     | •                  |                |  |  |
|             | port the amounts for each type of ar<br>pondents Open Access Transmission  |                   | shown in column        | (a) for the yea  | ar as specified in Ordei       | r No. 888 and      | defined in the |  |  |
| In c        | columns for usage, report usage-rela   | ated billing dete | erminant and the       | unit of measu    | re.                            |                    |                |  |  |
| (1)         | On line 1 columns (b), (c), (d), (e), (  | (f) and (g) repo  | rt the amount of a     | ancillary servic | es purchased and solo          | d during the ye    | ear.           |  |  |
|             | On line 2 columns (b) (c), (d), (e), (fing the year.   | f), and (g) repo  | rt the amount of r     | reactive supply  | and voltage control se         | ervices purcha     | ased and sold  |  |  |
|             | 3) On line 3 columns (b) (c), (d), (e), (f), and (g) report the amount of regulation and frequency response services purchased and sold uring the year.                      |                   |                        |                  |                                |                    |                |  |  |
| (4)         | 4) On line 4 columns (b), (c), (d), (e), (f), and (g) report the amount of energy imbalance services purchased and sold during the year.                                     |                   |                        |                  |                                |                    |                |  |  |
|             | (5) On lines 5 and 6, columns (b), (c), (d), (e), (f), and (g) report the amount of operating reserve spinning and supplement services burchased and sold during the period. |                   |                        |                  |                                |                    |                |  |  |
| (6) ·       | On line 7 columns (b) (c) (d) (c)  | (f) and (a) ross  | ort the total amou     | nt of all others | tynes ancillary convices       | nurchaead a        | r cold during  |  |  |
|             | On line 7 columns (b), (c), (d), (e), (year. Include in a footnote and spe   |                   |                        |                  |                                | s purchased of     | sola auring    |  |  |
|             | ,  | •                 | ,,                     | ·                |                                |                    |                |  |  |
| 1           |  |                   |                        |                  |                                |                    |                |  |  |
|             |  |                   |                        |                  |                                |                    |                |  |  |
|             |  | Amou              | unt Purchased for t    | he Year          | Amou                           | nt Sold for the `  | rear ear       |  |  |
|             |  | Usage             | e - Related Billing D  | Determinant      | Usage - R                      | telated Billing D  | eterminant     |  |  |
|             | Type of Ancillary Service  | Number of Un      | Unit of<br>its Measure | Dollars          | Number of Units                | Unit of<br>Measure | Dollars        |  |  |
| Line<br>No. | (a)  | (b)               | (C)                    | (d)              | (e)                            | (f)                | (g)            |  |  |
| 1           | Scheduling, System Control and Dispatch  |                   |                        |                  |                                |                    |                |  |  |
| 2           | Reactive Supply and Voltage  |                   |                        |                  |                                |                    |                |  |  |
| 3           | Regulation and Frequency Response  |                   |                        |                  |                                |                    |                |  |  |
|             |  |                   |                        |                  |                                |                    |                |  |  |
| 4           | Energy Imbalance   |                   |                        |                  |                                |                    |                |  |  |
|             | Energy Imbalance Operating Reserve - Spinning  |                   |                        |                  |                                |                    |                |  |  |
| 5           |  |                   |                        |                  |                                |                    |                |  |  |
| 5           | Operating Reserve - Spinning   |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement  |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement Other  |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement Other  |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement Other  |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement Other  |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement Other  |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement Other  |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement Other  |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement Other  |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement Other  |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement Other  |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement Other  |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement Other  |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement Other  |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement Other  |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement Other  |                   |                        |                  |                                |                    |                |  |  |
| 5<br>6<br>7 | Operating Reserve - Spinning Operating Reserve - Supplement Other  |                   |                        |                  |                                |                    |                |  |  |

| Nam                              | Name of Respondent  |                            |                           | This Report Is:            |                                  |                                       | ite of Report                                    | Year/Period of Report  |  |                  |  |
|----------------------------------|---|----------------------------|---------------------------|----------------------------|----------------------------------|---------------------------------------|--|------------------------|--|------------------|--|
| New                              | England Hydro   | o-Trans. Elec. Co          | ., Inc.                   |                            | (1) X An C<br>(2) A Re           | riginal<br>esubmission                |  | o, Da, Yr)<br>/15/2019 | End of   | 2018/Q4          |  |
|                                  |   |                            |                           | M                          | ONTHLY TRAN                      |                                       | STEM PEAK LO                                     | DAD                    |  |                  |  |
| integ<br>(2) F<br>(3) F<br>(4) F | (1) Report the monthly peak load on the respondent's transmission system. If the respondent has two or more power systems which are not physically integrated, furnish the required information for each non-integrated system. (2) Report on Column (b) by month the transmission system's peak load. (3) Report on Columns (c) and (d) the specified information for each monthly transmission - system peak load reported on Column (b). (4) Report on Columns (e) through (j) by month the system' monthly maximum megawatt load by statistical classifications. See General Instruction for the definition of each statistical classification. |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
| NAM                              | IE OF SYSTEM  | 1:                         |                           |                            |                                  |                                       |  |                        |  |                  |  |
| Line<br>No.                      | Month   | Monthly Peak<br>MW - Total | Day of<br>Monthly<br>Peak | Hour of<br>Monthly<br>Peak | Firm Network<br>Service for Self | Firm Network<br>Service for<br>Others | Long-Term Fire<br>Point-to-point<br>Reservations | Term Firm              | Short-Term Firm<br>Point-to-point<br>Reservation | Other<br>Service |  |
|                                  | (a)   | (b)                        | (c)                       | (d)                        | (e)                              | (f)                                   | (g)  | (h)                    | (i)  | (j)              |  |
| 1                                | January   |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
| 2                                | February  |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
| 3                                | March   |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
| 4                                | Total for Quarter 1   |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
|                                  | April   |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
| 6                                | May   |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
| 7                                | June  |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
| 8                                | Total for Quarter 2   |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
| 9                                | July  |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
| 10                               | August  |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
| 11                               | September   |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
| 12                               | Total for Quarter 3   |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
| 13                               | October   |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
| 14                               | November  |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
| 15                               | December  |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
| 16                               | Total for Quarter 4   |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
| 17                               | Total Year to<br>Date/Year  |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
|                                  |   |                            |                           |                            |                                  |                                       |  |                        |  |                  |  |
|                                  | -   |                            |                           |                            |                                  |                                       |  |                        |  | · ——             |  |

| Nam                                      | lame of Respondent  |                            |                           |                            | This Report Is: (1) XAn Original |                         |                     | Date of Report<br>(Mo, Da, Yr) |                          | Year/Period of Report           |             |
|--|---|----------------------------|---------------------------|----------------------------|----------------------------------|-------------------------|---------------------|--------------------------------|--------------------------|---------------------------------|-------------|
| New                                      | lew England Hydro-Trans. Elec. Co., Inc.  |                            |                           |                            | · · · —                          | Original<br>esubmission |                     | (Mo, L)<br>03/15/              |                          | End of                          | 2018/Q4     |
|  |   |                            |                           | MONTI                      | ` '                              | TRANSMISSION            | SYSTEM              | PEAK L                         | OAD                      | <del> </del>                    |             |
| integ<br>(2) R<br>(3) R<br>(4) R<br>Colu | 1) Report the monthly peak load on the respondent's transmission system. If the Respondent has two or more power systems which are not physically stegrated, furnish the required information for each non-integrated system.  2) Report on Column (b) by month the transmission system's peak load.  3) Report on Column (c) and (d) the specified information for each monthly transmission - system peak load reported on Column (b).  4) Report on Columns (e) through (i) by month the system's transmission usage by classification. Amounts reported as Through and Out Service in column (g) are to be excluded from those amounts reported in Columns (e) and (f).  5) Amounts reported in Column (j) for Total Usage is the sum of Columns (h) and (i). |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| NAM                                      | IE OF SYSTEM  | 1:                         |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| Line<br>No.                              | Month   | Monthly Peak<br>MW - Total | Day of<br>Monthly<br>Peak | Hour of<br>Monthly<br>Peak | Imports into ISO/RTO             | Exports from ISO/RTO    | Through<br>Out Serv |                                | Network<br>Service Usage | Point-to-Point<br>Service Usage | Total Usage |
|  | (a)   | (b)                        | (c)                       | (d)                        | (e)                              | (f)                     | (g)                 |                                | (h)                      | (i)                             | (j)         |
| 1  | January   |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| 2  | February  |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| 3  | March   |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| 4  | Total for Quarter 1   |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| 5  | April   |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| 6  | May   |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| 7  | June  |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| 8  | Total for Quarter 2   |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| 9  | July  |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| 10                                       | August  |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| 11                                       | September   |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| 12                                       | Total for Quarter 3   |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| 13                                       | October   |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| 14                                       | November  |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| 15                                       | December  |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| 16                                       | Total for Quarter 4   |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
| 17                                       | Total Year to<br>Date/Year  |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
|  |   |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |
|  |   |                            |                           |                            |                                  |                         |                     |                                |                          |                                 |             |

| Name     | e of Respondent                                    | This Report Is: (1) [X]An Original |                |               | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report        |
|----------|--|------------------------------------|----------------|---------------|--------------------------------|------------------------------|
| New      | England Hydro-Trans. Elec. Co., Inc.               | (2) A Resubn                       |                |               | 03/15/2019                     | End of2018/Q4                |
|          |  | ELECTRIC E                         | NERG           | Y ACCOUNT     |                                |                              |
| Re       | port below the information called for concern      | ing the disposition of elect       | ric ene        | ergy generate | d, purchased, exchanged        | and wheeled during the year. |
| Line     | Item   | MegaWatt Hours                     | MegaWatt Hours |               |                                |                              |
| No.      | (a)  | (b)                                | No.            |               | (a)                            | (b)                          |
| 1        | SOURCES OF ENERGY                                  |                                    | 21             | DISPOSITIO    | ON OF ENERGY                   |                              |
| 2        | Generation (Excluding Station Use):                |                                    | 22             | Sales to Ulti | mate Consumers (Includin       | ng                           |
| 3        | Steam  |                                    | 1              | Interdepartm  | nental Sales)                  |                              |
| 4        | Nuclear  |                                    | 23             | Requiremen    | its Sales for Resale (See      |                              |
| 5        | Hydro-Conventional                                 |                                    |                | instruction 4 | <u> </u>                       |                              |
| 6        | Hydro-Pumped Storage                               |                                    | ı              | -             | ements Sales for Resale (S     | See                          |
| 7        | Other  |                                    |                | instruction 4 | <u> </u>                       |                              |
| 8        | Less Energy for Pumping                            |                                    |                |               | nished Without Charge          |                              |
| 9        | Net Generation (Enter Total of lines 3             |                                    |                |               | d by the Company (Electric     | С                            |
|          | through 8)   |                                    |                |               | Excluding Station Use)         |                              |
|          | Purchases  |                                    |                | Total Energy  |                                |                              |
|          | Power Exchanges:                                   |                                    |                |               | er Total of Lines 22 Throu     | gn                           |
|          | Received   |                                    | <u> </u>       | 27) (NUST E   | EQUAL LINE 20)                 |                              |
|          | Delivered  |                                    |                |               |                                |                              |
|          | Net Exchanges (Line 12 minus line 13)              |                                    | ļ              |               |                                |                              |
|          | Transmission For Other (Wheeling)                  |                                    | ļ              |               |                                |                              |
|          | Received   |                                    | 1              |               |                                |                              |
|          | Delivered  |                                    | 1              |               |                                |                              |
|          | Net Transmission for Other (Line 16 minus line 17) |                                    |                |               |                                |                              |
| 19       | Transmission By Others Losses                      |                                    |                |               |                                |                              |
| 20       | TOTAL (Enter Total of lines 9, 10, 14, 18          |                                    | l              |               |                                |                              |
|          | and 19)  |                                    | l              |               |                                |                              |
|          |  |                                    |                |               |                                |                              |
|          |  |                                    |                |               |                                |                              |
|          |  |                                    |                |               |                                |                              |
|          |  |                                    |                |               |                                |                              |
|          |  |                                    |                |               |                                |                              |
|          |  |                                    |                |               |                                |                              |
|          |  |                                    |                |               |                                |                              |
|          |  |                                    |                |               |                                |                              |
|          |  |                                    |                |               |                                |                              |
|          |  |                                    |                |               |                                |                              |
|          |  |                                    |                |               |                                |                              |
|          |  |                                    |                |               |                                |                              |
| <u> </u> | <u> </u>   |                                    | I              | <u> </u>      |                                |                              |

| Nam                              | e of Respondent   |                        | This Report Is:                         |         | Date of Report             | Year/F       | Period of Report |  |  |
|----------------------------------|---|------------------------|---|---------|----------------------------|--------------|------------------|--|--|
| New                              | England Hydro-  | Frans. Elec. Co., Inc. | (1) X An Original (2) A Resubmission    |         | (Mo, Da, Yr)<br>03/15/2019 | End o        | f 2018/Q4        |  |  |
|                                  |   |                        | MONTHLY PEAKS AN                        | D OUTPU |                            |              |                  |  |  |
| infor<br>2. Re<br>3. Re<br>4. Re | 1. Report the monthly peak load and energy output. If the respondent has two or more power which are not physically integrated, furnish the required information for each non- integrated system.  2. Report in column (b) by month the system's output in Megawatt hours for each month.  3. Report in column (c) by month the non-requirements sales for resale. Include in the monthly amounts any energy losses associated with the sales.  4. Report in column (d) by month the system's monthly maximum megawatt load (60 minute integration) associated with the system.  5. Report in column (e) and (f) the specified information for each monthly peak load reported in column (d). |                        |   |         |                            |              |                  |  |  |
| NAM                              | IE OF SYSTEM:   |                        |   |         |                            |              |                  |  |  |
| Line                             |   |                        | Monthly Non-Requirments                 |         | MC                         | NTHLY PEAK   |                  |  |  |
| No.                              | Month   | Total Monthly Energy   | Sales for Resale &<br>Associated Losses | Megawa  | tts (See Instr. 4)         | Day of Month | Hour             |  |  |
|                                  | (a)   | (b)                    | (c)                                     |         | (d)                        | (e)          | (f)              |  |  |
|                                  | January   |                        |   |         |                            | 0            |                  |  |  |
| 30                               | February  |                        |   |         |                            | 0            |                  |  |  |
| 31                               | March   |                        |   |         |                            | 0            |                  |  |  |
| 32                               | April   |                        |   |         |                            | 0            |                  |  |  |
| 33                               | May   |                        |   |         |                            | 0            |                  |  |  |
| 34                               | June  |                        |   |         |                            | 0            |                  |  |  |
| 35                               | July  |                        |   |         |                            | 0            |                  |  |  |
| 36                               | August  |                        |   |         |                            | 0            |                  |  |  |
| 37                               | September   |                        |   |         |                            | 0            |                  |  |  |
| 38                               | October   |                        |   |         |                            | 0            |                  |  |  |
| 39                               | November  |                        |   |         |                            | 0            |                  |  |  |
| 40                               | December  |                        |   |         |                            | 0            |                  |  |  |
| 41                               | TOTAL   |                        |   |         |                            |              |                  |  |  |
|                                  |   |                        |   |         |                            |              |                  |  |  |

| Name  | e of Respondent  | This Report Is  |   |   | Date of Repo   | ort  | Year/Period   | of Report   |  |  |
|---|--|---|---|---|--|--|---|---|--|--|
| New   | England Hydro-Trans. Elec. Co., Inc.   |   |   |   |  |  | End of 2018/Q4  |   |  |  |
|   |  | `   |   |   |  |  |   |   |  |  |
|   | STEAM-EL   | ECTRIC GENE   | ERATING PLAI  | NT STATI  | STICS (Large Pl  | ants)  |   |   |  |  |
| this pa<br>as a ja<br>more<br>therm<br>per ur | eport data for plant in Service only. 2. Large plant age gas-turbine and internal combustion plants of coint facility. 4. If net peak demand for 60 minute than one plant, report on line 11 the approximate a basis report the Btu content or the gas and the quinit of fuel burned (Line 41) must be consistent with a burned in a plant furnish only the composite heat | 10,000 Kw or ras is not available average number uantity of fuel but charges to exp | more, and nucle<br>le, give data wer of employees<br>urned converte<br>pense accounts | ear plants<br>hich is ava<br>s assignal<br>ed to Mct. | 3. Indicate by ailable, specifyin ble to each plant 7. Quantities of | a footnot<br>g period.<br>6. If ga<br>of fuel burn | te any plant lease 5. If any employ as is used and pu ned (Line 38) and | d or operated yees attend rchased on a average cost |  |  |
| Line  | Item   |   | Plant   |   |  | Plant  |   |   |  |  |
| No.   |  |   | Name:   |   |  | Name:  |   |   |  |  |
|   | (a)  |   |   | (b)   |  |  | (c)   |   |  |  |
|   | Kind of Dlant (Internal County Oct Truth North of  |   |   |   |  |  |   |   |  |  |
|   | Kind of Plant (Internal Comb, Gas Turb, Nuclear  | -\  |   |   |  |  |   |   |  |  |
|   | Type of Constr (Conventional, Outdoor, Boiler, et  | C)  |   |   |  |  |   |   |  |  |
|   | Year Originally Constructed Year Last Unit was Installed   |   |   |   |  |  |   |   |  |  |
|   |  | s M/M/  |   |   |  |  |   |   |  |  |
|   | Total Installed Cap (Max Gen Name Plate Rating:<br>Net Peak Demand on Plant - MW (60 minutes)  | 5-10100)  |   |   |  |  |   |   |  |  |
|   | Plant Hours Connected to Load  |   |   |   |  |  |   |   |  |  |
|   | Net Continuous Plant Capability (Megawatts)  |   |   |   |  |  |   |   |  |  |
| 9   | When Not Limited by Condenser Water  |   |   |   |  |  |   |   |  |  |
| 10  | When Limited by Condenser Water  |   |   |   |  |  |   |   |  |  |
|   | Average Number of Employees  |   |   |   |  |  |   |   |  |  |
|   | Net Generation, Exclusive of Plant Use - KWh   |   |   |   |  |  |   |   |  |  |
|   | Cost of Plant: Land and Land Rights  |   |   |   |  |  |   |   |  |  |
| 14  | Structures and Improvements  |   |   |   |  |  |   |   |  |  |
| 15  | Equipment Costs  |   |   |   |  |  |   |   |  |  |
| 16  | Asset Retirement Costs   |   |   |   |  |  |   |   |  |  |
| 17  | Total Cost   |   |   |   |  | 0  |   | 0   |  |  |
| 18  | Cost per KW of Installed Capacity (line 17/5) Inclu  | uding   |   |   |  | 0  |   | 0   |  |  |
| 19  | Production Expenses: Oper, Supv, & Engr  |   |   |   |  |  |   |   |  |  |
| 20  | Fuel   |   |   |   |  |  |   |   |  |  |
| 21  | Coolants and Water (Nuclear Plants Only)   |   |   |   |  |  |   |   |  |  |
| 22  | Steam Expenses   |   |   |   |  |  |   |   |  |  |
| 23  | Steam From Other Sources   |   |   |   |  |  |   |   |  |  |
| 24  | Steam Transferred (Cr)   |   |   |   |  |  |   |   |  |  |
|   | Electric Expenses  |   |   |   |  |  |   |   |  |  |
| 26  | Misc Steam (or Nuclear) Power Expenses   |   |   |   |  |  |   |   |  |  |
| 27  | Rents  |   |   |   |  |  |   |   |  |  |
| 28  | Allowances   |   |   |   |  |  |   |   |  |  |
| 29<br>30                                      | Maintenance Supervision and Engineering  Maintenance of Structures   |   |   |   |  |  |   |   |  |  |
| 31  | Maintenance of Boiler (or reactor) Plant   |   |   |   |  |  |   |   |  |  |
| 32  | Maintenance of Electric Plant  |   |   |   |  |  |   |   |  |  |
| 33  | Maintenance of Misc Steam (or Nuclear) Plant   |   |   |   |  |  |   |   |  |  |
| 34  | Total Production Expenses  |   |   |   |  |  |   |   |  |  |
| 35  | Expenses per Net KWh   |   |   |   |  |  |   |   |  |  |
|   | Fuel: Kind (Coal, Gas, Oil, or Nuclear)  |   |   |   |  |  |   |   |  |  |
| 37  | Unit (Coal-tons/Oil-barrel/Gas-mcf/Nuclear-indica  | ate)  |   |   |  |  |   |   |  |  |
| 38  | Quantity (Units) of Fuel Burned  |   |   |   |  |  |   |   |  |  |
| 39  | Avg Heat Cont - Fuel Burned (btu/indicate if nucl  | ear)  |   |   |  |  |   |   |  |  |
| 40  | Avg Cost of Fuel/unit, as Delvd f.o.b. during year   |   |   |   |  |  |   |   |  |  |
| 41  | Average Cost of Fuel per Unit Burned   |   |   |   |  |  |   |   |  |  |
|   | Average Cost of Fuel Burned per Million BTU  |   |   |   |  |  |   |   |  |  |
|   | Average Cost of Fuel Burned per KWh Net Gen  |   |   |   |  |  |   |   |  |  |
| 44  | Average BTU per KWh Net Generation   |   |   |   |  |  |   |   |  |  |
|   |  |   |   |   |  |  |   |   |  |  |
|   |  |   |   |   |  |  |   |   |  |  |
|   |  |   |   |   |  |  |   |   |  |  |
|   |  |   |   |   |  |  |   |   |  |  |

| Name of Respondent  |   | This Rep   | ort Is:  |  | Date of Report   | Year/F  | Period of Repor  | rt  |
|---|---|--|--|--|--|---|--|---|
| New England Hydro-Trans. Elec. 0  | Co., Inc.   |  | An Original  A Resubmission  |  | (Mo, Da, Yr)<br>03/15/2019   | End of  | f 2018/Q4  |   |
|   | STEAM-ELECT   | TRIC GENERA  | TING PLANT ST  | ATISTICS (Lard   | ge Plants) (Continu  | ed)   |  |   |
| 9. Items under Cost of Plant are bath Dispatching, and Other Expenses 0547 and 549 on Line 25 "Electric Edesigned for peak load service. Desteam, hydro, internal combustion ocycle operation with a conventional footnote (a) accounting method for used for the various components of | ased on U. S. of Classified as Oth xpenses," and Mesignate automa or gas-turbine ed I steam unit, inclicost of power get fuel cost; and ( | A. Accounts. Finer Power Supplaintenance Actically operated quipment, reportude the gas-turenerated includic) any other info | Production expensly Expenses. 1 count Nos. 553 a plants. 11. For teach as a sepabine with the steading any excess commative data coordinative data coordinat | ses do not inclu<br>0. For IC and 0<br>and 554 on Line<br>or a plant equipprate plant. How<br>am plant. 12.<br>osts attributed t | ude Purchased Por<br>GT plants, report C<br>32, "Maintenance<br>bed with combination<br>vever, if a gas-turb<br>If a nuclear power<br>to research and de | wer, System Co<br>operating Expen<br>of Electric Plan-<br>ons of fossil fue<br>ine unit function<br>generating plan<br>velopment; (b) the | ses, Account N<br>t." Indicate plar<br>I steam, nuclea<br>is in a combine<br>nt, briefly expla<br>types of cost ur | Nos.<br>nts<br>ar<br>ed<br>ain by<br>nits |
| report period and other physical an   |   |  | lant.  |  | T  |   |  | Т   |
| Plant<br>Name:  |   | Plant<br>Name:   |  |  | Plant<br>Name:   |   |  | Line<br>No.                               |
| (d)   | '   | ivairie.   | (e)  |  | Name.  | (f)   |  | INO.                                      |
|   |   |  |  |  |  |   |  | 1   |
|   |   |  |  |  |  |   |  | 1   |
|   |   |  |  |  |  |   |  | 2   |
|   |   |  |  |  |  |   |  | 3   |
|   |   |  |  |  |  |   |  | 4   |
|   |   |  |  |  |  |   |  | 5   |
|   |   |  |  |  |  |   |  | 7   |
|   |   |  |  |  |  |   |  | 8   |
|   |   |  |  |  |  |   |  | 9   |
|   |   |  |  |  |  |   |  | 10  |
|   |   |  |  |  |  |   |  | 11  |
|   |   |  |  |  |  |   |  | 12  |
|   |   |  |  |  |  |   |  | 13  |
|   |   |  |  |  |  |   |  | 14<br>15                                  |
|   |   |  |  |  |  |   |  | 16  |
|   | 0   |  |  | 0  |  |   | 0  |   |
|   | 0   |  |  | 0  |  |   | 0  | 18  |
|   |   |  |  |  |  |   |  | 19  |
|   |   |  |  |  |  |   |  | 20  |
|   |   |  |  |  |  |   |  | 21  |
|   |   |  |  |  |  |   |  | 22  |
|   |   |  |  |  |  |   |  | 24  |
|   |   |  |  |  |  |   |  | 25  |
|   |   |  |  |  |  |   |  | 26  |
|   |   |  |  |  |  |   |  | 27  |
|   |   |  |  |  |  |   |  | 28  |
|   |   |  |  |  |  |   |  | 29  |
|   |   |  |  |  |  |   |  | 30  |
|   |   |  |  |  |  |   |  | 32  |
|   |   |  |  |  |  |   |  | 33  |
|   |   |  |  |  |  |   |  | 34  |
|   |   |  |  |  |  |   |  | 35  |
|   |   |  |  |  |  |   |  | 36  |
|   |   |  |  |  |  |   |  | 37  |
|   |   |  |  |  |  |   |  | 38  |
|   |   |  |  |  |  |   |  | 40  |
|   |   |  |  |  |  |   |  | 41  |
|   |   |  |  |  |  |   |  | 42  |
|   |   |  |  |  |  |   |  | 43  |
|   |   |  |  |  |  |   |  | 44  |
|   |   |  |  |  |  |   |  |   |
|   |   |  |  |  |  |   |  |   |
|   |   |  |  |  |  |   |  |   |
|   |   |  |  |  |  |   |  |   |

| Name         | e of Respondent   | This Report Is: Date of Report                |  |                            |                | Year/Period of Report |        |  |
|--------------|---|---|--|----------------------------|----------------|-----------------------|--------|--|
| New          | England Hydro-Trans. Elec. Co., Inc.  | (1)<br>(2)                                    | An Original A Resubmission   | (Mo, Da, Yr)<br>03/15/2019 | End of 2018/Q4 |                       |        |  |
|              |   | ` ′   |  |                            |                |                       | _      |  |
|              | HYDROELE  | ECTRI   | C GENERATING PLANT STATI   | STICS (Large Plan          | ts)            |                       |        |  |
| foot<br>If r | rge plants are hydro plants of 10,000 Kw or more of iny plant is leased, operated under a license from the note. If licensed project, give project number, let peak demand for 60 minutes is not available, give group of employees attends more than one general | the Fe<br>ve tha                              | deral Energy Regulatory Commit<br>t which is available specifying pe | ssion, or operated a       | ·              | ·                     |        |  |
|              |   |   |  |                            |                |                       |        |  |
| ine          | Item  |   | FERC Licensed Project  | ct No. 0                   |                | _icensed Project No.  | 0      |  |
| No.          | (a)   |   | Plant Name: (b)  | 1                          | Plant N        | ame:<br>(c)           |        |  |
|              | (4)   |   | (2)  | <u>'</u>                   |                | (0)                   |        |  |
|              |   |   |  |                            |                |                       |        |  |
| 1            | Kind of Plant (Run-of-River or Storage)   |   |  |                            |                |                       |        |  |
|              | Plant Construction type (Conventional or Outdoor  | )   |  |                            |                |                       |        |  |
|              | Year Originally Constructed   | <u>,                                     </u> |  |                            |                |                       |        |  |
| 4            | Year Last Unit was Installed  |   |  |                            |                |                       |        |  |
| 5            | Total installed cap (Gen name plate Rating in MW  | <u>')</u>                                     |  | 0.00                       |                |                       | 0.00   |  |
|              | Net Peak Demand on Plant-Megawatts (60 minute   |   |  | 0                          |                |                       | 0      |  |
|              | Plant Hours Connect to Load   |   |  | 0                          |                |                       | 0      |  |
| 8            | Net Plant Capability (in megawatts)   |   |  |                            |                |                       |        |  |
| 9            | (a) Under Most Favorable Oper Conditions  |   |  | 0                          |                |                       | 0      |  |
| 10           | (b) Under the Most Adverse Oper Conditions  |   |  | 0                          |                |                       | 0      |  |
| 11           | Average Number of Employees   |   |  | 0                          |                |                       | 0      |  |
| 12           | Net Generation, Exclusive of Plant Use - Kwh  |   |  | 0                          |                |                       | 0      |  |
| 13           | Cost of Plant   |   |  |                            |                |                       |        |  |
| 14           | Land and Land Rights  |   |  | 0                          |                |                       | 0      |  |
| 15           | Structures and Improvements   |   |  | 0                          |                |                       | 0      |  |
| 16           | Reservoirs, Dams, and Waterways   |   |  | 0                          |                |                       | 0      |  |
| 17           | Equipment Costs   |   |  | 0                          |                |                       | 0      |  |
| 18           | Roads, Railroads, and Bridges   |   |  | 0                          |                |                       | 0      |  |
| 19           | Asset Retirement Costs  |   |  | 0                          |                |                       | 0      |  |
| 20           | TOTAL cost (Total of 14 thru 19)  |   |  | 0                          |                |                       | 0      |  |
| 21           | Cost per KW of Installed Capacity (line 20 / 5)   |   |  | 0.0000                     |                |                       | 0.0000 |  |
| 22           | Production Expenses   |   |  |                            |                |                       |        |  |
| 23           | Operation Supervision and Engineering   |   |  | 0                          |                |                       | 0      |  |
| 24           | Water for Power   |   |  | 0                          |                |                       | 0      |  |
| 25           | Hydraulic Expenses  |   |  | 0                          |                |                       | 0      |  |
| 26           | Electric Expenses   |   |  | 0                          |                |                       | 0      |  |
| 27           | Misc Hydraulic Power Generation Expenses  |   |  | 0                          |                |                       | 0      |  |
| 28           | Rents   |   |  | 0                          |                |                       | 0      |  |
| 29           | Maintenance Supervision and Engineering   |   |  | 0                          |                |                       | 0      |  |
| 30           | Maintenance of Structures   |   |  | 0                          |                |                       | 0      |  |
| 31           | Maintenance of Reservoirs, Dams, and Waterway   | ys  |  | 0                          |                |                       | 0      |  |
| 32           | Maintenance of Electric Plant   |   |  | 0                          |                |                       | 0      |  |
| 33           | Maintenance of Misc Hydraulic Plant   |   |  | 0                          | <b>-</b>       |                       | 0      |  |
| 34           | Total Production Expenses (total 23 thru 33)  |   |  | 0                          |                |                       | 0      |  |
| 35           | Expenses per net KWh  |   |  | 0.0000                     |                |                       | 0.0000 |  |
|              |   |   |  |                            |                |                       |        |  |

| Name of Respondent   | This Report Is:                            | Date of Report                    | Year/Period of Report |          |
|--|--|-----------------------------------|-----------------------|----------|
| New England Hydro-Trans. Elec. Co., Inc.   | (1) X An Original                          | (Mo, Da, Yr)                      | End of 2018/Q4        |          |
|  | (2) A Resubmission                         | 03/15/2019                        |                       |          |
| HYDROELI   | ECTRIC GENERATING PLANT STATISTICS         | (Large Plants) (Continued         | (t                    |          |
| <ul><li>5. The items under Cost of Plant represent account of the items under Cost of Plant represent account of the items</li></ul> | and Load Dispatching, and Other Expenses c | lassified as "Other Power         | Supply Expenses."     | ses      |
|  |  |                                   |                       |          |
| EEDO Lineared Desiret No.  | FFDC Licensed Project No. 0                | FEDO Lissues d Dusi               |                       |          |
| FERC Licensed Project No. 0  | FERC Licensed Project No. 0 Plant Name:    | FERC Licensed Proj<br>Plant Name: |                       | Line     |
| Plant Name: (d)  | (e)  | Plant Name.                       | (f)                   | No.      |
| ` '  | ( )  |                                   |                       |          |
|  |  |                                   |                       |          |
|  |  |                                   |                       | 1        |
|  |  |                                   |                       | 2        |
|  |  |                                   |                       | 3        |
|  |  |                                   |                       | 4        |
| 0.00   | 0  | .00                               | 0.00                  | 5        |
| 0  |  | 0                                 | 0                     | 6        |
| 0  |  | 0                                 | 0                     | 7        |
|  |  | _                                 |                       | 8        |
| 0  |  | 0                                 | 0                     | 9        |
| 0  |  | 0                                 | 0                     | 10       |
| 0  |  | 0                                 | 0                     | 11       |
| 0  |  | 0                                 | 0                     | 12       |
|  |  |                                   |                       | 13       |
| 0  |  | 0                                 | 0                     | 14       |
| 0  |  | 0                                 | 0                     | 15       |
| 0  |  | 0                                 | 0                     | 16       |
| 0  |  | 0                                 | 0                     | 17       |
| 0  |  | 0                                 | 0                     | 18       |
| 0  |  | 0                                 | 0                     | 19       |
| 0  | 0.00                                       | 0                                 | 0                     | 20       |
| 0.0000   | 0.00                                       | 000                               | 0.0000                | 21<br>22 |
| 0  |  | 0                                 | 0                     | 23       |
| 0  |  | 0                                 | 0                     | 24       |
| 0  |  | 0                                 | 0                     | 25       |
| 0  |  | 0                                 | 0                     | 26       |
| 0  |  | 0                                 | 0                     | 27       |
| 0  |  | 0                                 | 0                     | 28       |
| 0  |  | 0                                 | 0                     | 29       |
| 0  |  | 0                                 | 0                     | 30       |
| 0  |  | 0                                 | 0                     | 31       |
| 0  |  | 0                                 | 0                     | 32       |
| 0  |  | 0                                 | 0                     | 33       |
| 0  |  | 0                                 | 0                     | 34       |
| 0.0000   | 0.00                                       | 000                               | 0.0000                | 35       |
|  |  |                                   |                       |          |
|  |  |                                   |                       |          |
|  |  |                                   |                       |          |

| Name   | e of Respondent                                     | This Report Is:                            | Date of Report                | Year/Period of Report               |  |  |  |
|--------|---|--|-------------------------------|-------------------------------------|--|--|--|
| New    | England Hydro-Trans. Elec. Co., Inc.                | (1) XAn Original (2) A Resubmission        | (Mo, Da, Yr)<br>03/15/2019    | End of 2018/Q4                      |  |  |  |
|        |   | ` ' 🗀                                      |                               |                                     |  |  |  |
|        | PUMPED S  | TORAGE GENERATING PLANT STAT               | ISTICS (Large Plants)         |                                     |  |  |  |
| 1. La  | rge plants and pumped storage plants of 10,000 k    | Kw or more of installed capacity (name     | plate ratings)                |                                     |  |  |  |
| I      | any plant is leased, operating under a license from | n the Federal Energy Regulatory Comm       | nission, or operated as a joi | nt facility, indicate such facts in |  |  |  |
|        | note. Give project number.                          |  |                               |                                     |  |  |  |
| I      | net peak demand for 60 minutes is not available, g  |  |                               |                                     |  |  |  |
| I      | a group of employees attends more than one gene     | erating plant, report on line 8 the approx | rimate average number of o    | employees assignable to each        |  |  |  |
| plant. | e items under Cost of Plant represent accounts of   | r combinations of accounts prescribed l    | ov the Uniform System of A    | accounts Production Evaposes        |  |  |  |
|        | t include Purchased Power System Control and L      |  |                               |                                     |  |  |  |
|        |   | 3, 1 1 1 1 1 1 1                           |                               |                                     |  |  |  |
|        |   |  |                               |                                     |  |  |  |
|        |   |  |                               |                                     |  |  |  |
| Line   | Item  |  | FERC Licensed Pro             | niect No                            |  |  |  |
| No.    | 10.11   |  | Plant Name:                   | jective.                            |  |  |  |
|        | (a)   |  |                               | (b)                                 |  |  |  |
|        |   |  |                               |                                     |  |  |  |
|        |   |  |                               |                                     |  |  |  |
| 1      | Type of Plant Construction (Conventional or Outd    | loor)                                      |                               |                                     |  |  |  |
|        | Year Originally Constructed                         |  |                               |                                     |  |  |  |
|        | Year Last Unit was Installed                        |  |                               |                                     |  |  |  |
| 4      | Total installed cap (Gen name plate Rating in MV    | V)   |                               |                                     |  |  |  |
|        | Net Peak Demaind on Plant-Megawatts (60 minu        |  |                               |                                     |  |  |  |
|        | Plant Hours Connect to Load While Generating        | 100)                                       |                               |                                     |  |  |  |
|        | Net Plant Capability (in megawatts)                 |  |                               |                                     |  |  |  |
|        | Average Number of Employees                         |  |                               |                                     |  |  |  |
| -      | 1 7   |  |                               |                                     |  |  |  |
|        | Generation, Exclusive of Plant Use - Kwh            |  |                               |                                     |  |  |  |
|        | Energy Used for Pumping                             |  |                               |                                     |  |  |  |
| -      | Net Output for Load (line 9 - line 10) - Kwh        |  |                               |                                     |  |  |  |
|        | Cost of Plant                                       |  |                               |                                     |  |  |  |
| 13     | Land and Land Rights                                |  |                               |                                     |  |  |  |
| 14     | Structures and Improvements                         |  |                               |                                     |  |  |  |
| 15     | Reservoirs, Dams, and Waterways                     |  |                               |                                     |  |  |  |
| 16     | Water Wheels, Turbines, and Generators              |  |                               |                                     |  |  |  |
| 17     | Accessory Electric Equipment                        |  |                               |                                     |  |  |  |
| 18     | Miscellaneous Powerplant Equipment                  |  |                               |                                     |  |  |  |
| 19     | Roads, Railroads, and Bridges                       |  |                               |                                     |  |  |  |
| 20     | Asset Retirement Costs                              |  |                               |                                     |  |  |  |
| 21     | Total cost (total 13 thru 20)                       |  |                               |                                     |  |  |  |
| 22     | Cost per KW of installed cap (line 21 / 4)          |  |                               |                                     |  |  |  |
| 23     | Production Expenses                                 |  |                               |                                     |  |  |  |
| 24     | Operation Supervision and Engineering               |  |                               |                                     |  |  |  |
| 25     | Water for Power                                     |  |                               |                                     |  |  |  |
| 26     | Pumped Storage Expenses                             |  |                               |                                     |  |  |  |
| 27     | Electric Expenses                                   |  |                               |                                     |  |  |  |
| 28     | Misc Pumped Storage Power generation Expens         | ses  |                               |                                     |  |  |  |
| 29     | Rents   |  |                               |                                     |  |  |  |
| 30     | Maintenance Supervision and Engineering             |  |                               |                                     |  |  |  |
| 31     | Maintenance of Structures                           |  |                               |                                     |  |  |  |
| 32     | Maintenance of Reservoirs, Dams, and Waterwa        | iys  |                               |                                     |  |  |  |
| 33     | Maintenance of Electric Plant                       |  |                               |                                     |  |  |  |
| 34     | Maintenance of Misc Pumped Storage Plant            |  |                               |                                     |  |  |  |
| 35     | Production Exp Before Pumping Exp (24 thru 34       | 1)   |                               |                                     |  |  |  |
| 36     | Pumping Expenses                                    |  |                               |                                     |  |  |  |
| 37     | Total Production Exp (total 35 and 36)              |  |                               |                                     |  |  |  |
| 38     | Expenses per KWh (line 37 / 9)                      |  |                               |                                     |  |  |  |
|        |   |  |                               |                                     |  |  |  |
|        |   |  |                               |                                     |  |  |  |
|        |   |  |                               |                                     |  |  |  |
|        |   |  |                               |                                     |  |  |  |

| Name of Respondent  | l Ir  | ils Report Is:  | Date of Report  | Year/Period of Report   |
|---|---|---|---|---|
| New England Hydro-Trans. Elec. Co., Inc.  | (1  | · 🗀 -   | (Mo, Da, Yr)<br>03/15/2019  | End of2018/Q4   |
| PUMP  | ED STORAGE (  | SENERATING PLANT STATIS   | I<br>TICS (Large Plants) (Continue  | l   |
| 6. Pumping energy (Line 10) is that energy 7. Include on Line 36 the cost of energy us and 38 blank and describe at the bottom of station or other source that individually provreported herein for each source described. energy. If contracts are made with others to | ed in pumping ir<br>the schedule the<br>vides more than<br>Group together | nto the storage reservoir. When<br>e company's principal sources of<br>10 percent of the total energy u<br>stations and other resources w | n this item cannot be accurately<br>of pumping power, the estimate<br>ised for pumping, and production<br>which individually provide less the | ed amounts of energy from each<br>on expenses per net MWH as<br>nan 10 percent of total pumping |
| EFFDO Liverand Project No.  | Leen  |   |   | li e  |
| FERC Licensed Project No.   |   | censed Project No.  | FERC Licensed Proje   |   |
| Plant Name:   | Plant Na  |   | Plant Name:   | No.   |
| (c)   |   | (d)   |   | (e)   |
|   |   |   |   |   |
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| 1   | 1   |   | i   |   |

|             | e of Respondent   | This Report Is: (1) X An Original |   |        | I (Mo Do Vr)          |                     |         | ar/Period of Report     |
|-------------|---|-----------------------------------|---|--------|-----------------------|---------------------|---------|-------------------------|
| New         | England Hydro-Trans. Elec. Co., Inc.  |                                   | Resubmission                            |        | 03/15/201             | 9                   | En      | d of 2018/Q4            |
|             | G   | ENERATING                         | PLANT STATISTIC                         | CS (Sr | nall Plants)          |                     |         |                         |
|             | nall generating plants are steam plants of, less that                       |                                   |   |        |                       |                     |         |                         |
|             | ge plants of less than 10,000 Kw installed capacity                         |                                   |   |        |                       |                     |         |                         |
|             | ederal Energy Regulatory Commission, or operate project number in footnote. | d as a joint to                   | acility, and give a co                  | oncise | statement of t        | ne facts in a f     | ootnote | e. It licensed project, |
| Ħ           |   | Year                              | Installed Capacity<br>Name Plate Rating | Ŋ      | let Peak<br>Demand    | Net Gener           | ation   |                         |
| Line<br>No. | Name of Plant   | Orig.<br>Const.                   | Name Plate Rating<br>(In MW)            |        | Demand<br>_MW         | Excludii<br>Plant U | ng      | Cost of Plant           |
| 110.        | (a)   | (b)                               | (c)                                     | (6     | MW<br>60 min.)<br>(d) | (e)                 | 00      | (f)                     |
| 1           |   |                                   |   |        |                       |                     |         |                         |
| 2           |   |                                   |   |        |                       |                     |         |                         |
| 3           |   |                                   |   |        |                       |                     |         |                         |
| 4           |   |                                   |   |        |                       |                     |         |                         |
| 5           |   |                                   |   |        |                       |                     |         |                         |
| 6           |   |                                   |   |        |                       |                     |         |                         |
| 7           |   |                                   |   |        |                       |                     |         |                         |
| 8           |   |                                   |   |        |                       |                     |         |                         |
| 9           |   |                                   |   |        |                       |                     |         |                         |
| 10          |   |                                   |   |        |                       |                     |         |                         |
| 11          |   |                                   |   |        |                       |                     |         |                         |
| 12          |   |                                   |   |        |                       |                     |         |                         |
| 13          |   |                                   |   |        |                       |                     |         |                         |
| 14          |   |                                   |   |        |                       |                     |         |                         |
| 15          |   |                                   |   |        |                       |                     |         |                         |
| 16          |   |                                   |   |        |                       |                     |         |                         |
| 17          |   |                                   |   |        |                       |                     |         |                         |
| 18          |   |                                   |   |        |                       |                     |         |                         |
| 19<br>20    |   |                                   |   |        |                       |                     |         |                         |
| 21          |   |                                   |   |        |                       |                     |         |                         |
| 22          |   |                                   |   |        |                       |                     |         |                         |
| 23          |   |                                   |   |        |                       |                     |         |                         |
| 24          |   |                                   |   |        |                       |                     |         |                         |
| 25          |   |                                   |   |        |                       |                     |         |                         |
| 26          |   |                                   |   |        |                       |                     |         |                         |
| 27          |   |                                   |   |        |                       |                     |         |                         |
| 28          |   |                                   |   |        |                       |                     |         |                         |
| 29          |   |                                   |   |        |                       |                     |         |                         |
| 30          |   |                                   |   |        |                       |                     |         |                         |
| 31          |   |                                   |   |        |                       |                     |         |                         |
| 32          |   |                                   |   |        |                       |                     |         |                         |
| 33          |   |                                   |   |        |                       |                     |         |                         |
| 34          |   |                                   |   |        |                       |                     |         |                         |
| 35          |   |                                   |   |        |                       |                     |         |                         |
| 36          |   |                                   |   |        |                       |                     |         |                         |
| 37          |   |                                   |   |        |                       |                     |         |                         |
| 38          |   |                                   |   |        |                       |                     |         |                         |
| 39          |   |                                   |   |        |                       |                     |         |                         |
| 40          |   |                                   |   |        |                       |                     |         |                         |
| 41          |   |                                   |   |        |                       |                     |         |                         |
| 42          |   |                                   |   |        |                       |                     |         |                         |
| 43          |   |                                   |   |        |                       |                     |         |                         |
| 44          |   |                                   |   |        |                       |                     |         |                         |
| 45          |   |                                   |   |        |                       |                     |         |                         |
| 46          |   |                                   |   |        |                       |                     |         |                         |
|             |   |                                   |   |        |                       |                     |         |                         |
| 1           |   | İ                                 |   | I      |                       |                     |         |                         |

| Name of Respondent   |             | This Report Is:                | aal         | Date of Report Year/Period of Report |                      |      |  |  |
|--|-------------|--------------------------------|-------------|--------------------------------------|----------------------|------|--|--|
| New England Hydro-Tra  |             | (1) X An Origin<br>(2) A Resub | mission     | (Mo, Da, Yr)<br>03/15/2019           | End of 2018/Q4       |      |  |  |
|  |             | ERATING PLANT STA              |             |                                      |                      |      |  |  |
| 3. List plants appropriately under subheadings for steam, hydro, nuclear, internal combustion and gas turbine plants. For nuclear, see instruction 11, Page 403. 4. If net peak demand for 60 minutes is not available, give the which is available, specifying period. 5. If any plant is equipped with combinations of steam, hydro internal combustion or gas turbine equipment, report each as a separate plant. However, if the exhaust heat from the gas turbine is utilized in a steam turbine regenerative feed water cycle, or for preheated combustion air in a boiler, report as one plant. |             |                                |             |                                      |                      |      |  |  |
| Plant Cost (Incl Asset   | Operation   | Production                     | n Expenses  |                                      | Fuel Costs (in cents | l    |  |  |
| Retire. Costs) Per MW  | Exc'l. Fuel | Fuel                           | Maintenance | Kind of Fuel                         | (per Million Btu)    | Line |  |  |
| (g)  | (h)         | (i)                            | (j)         | (k)                                  | " (I)                | No.  |  |  |
|  |             |                                |             |                                      |                      | 1    |  |  |
|  |             |                                |             |                                      |                      | 2    |  |  |
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|  |             |                                |             |                                      |                      | 7    |  |  |
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|  |             |                                |             |                                      |                      | 8    |  |  |
|  |             |                                |             |                                      |                      | 9    |  |  |
|  |             |                                |             |                                      |                      | 10   |  |  |
|  |             |                                |             |                                      |                      | 11   |  |  |
|  |             |                                |             |                                      |                      | 12   |  |  |
|  |             |                                |             |                                      |                      | 13   |  |  |
|  |             |                                |             |                                      |                      | 14   |  |  |
|  |             |                                |             |                                      |                      | 15   |  |  |
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|  |             |                                |             |                                      |                      | 17   |  |  |
|  |             |                                |             |                                      |                      | 18   |  |  |
|  |             |                                |             |                                      |                      | 19   |  |  |
|  |             |                                |             |                                      |                      |      |  |  |
|  |             |                                |             |                                      |                      | 20   |  |  |
|  |             |                                |             |                                      |                      | 21   |  |  |
|  |             |                                |             |                                      |                      | 22   |  |  |
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|  |             |                                |             |                                      |                      | 25   |  |  |
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|  |             |                                |             |                                      |                      | 27   |  |  |
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|  |             |                                |             |                                      |                      | 29   |  |  |
|  |             |                                |             |                                      |                      | 30   |  |  |
|  |             |                                |             |                                      |                      | 31   |  |  |
|  |             |                                |             |                                      |                      | 32   |  |  |
|  |             |                                |             |                                      |                      | 33   |  |  |
|  |             |                                |             |                                      |                      | 34   |  |  |
|  |             |                                |             |                                      |                      | 35   |  |  |
|  |             |                                |             |                                      |                      |      |  |  |
|  |             |                                |             |                                      |                      | 36   |  |  |
|  |             |                                |             |                                      |                      | 37   |  |  |
|  |             |                                |             |                                      |                      | 38   |  |  |
|  |             |                                |             |                                      |                      | 39   |  |  |
|  |             |                                |             |                                      |                      | 40   |  |  |
|  |             |                                |             |                                      |                      | 41   |  |  |
|  |             |                                |             |                                      |                      | 42   |  |  |
|  |             |                                |             |                                      |                      | 43   |  |  |
|  |             |                                |             |                                      |                      | 44   |  |  |
|  |             |                                |             |                                      |                      | 45   |  |  |
|  |             |                                |             |                                      |                      | 46   |  |  |
|  |             |                                |             |                                      |                      |      |  |  |
|  |             |                                |             |                                      |                      |      |  |  |
|  | i I         |                                | i           | 1                                    | i i                  |      |  |  |

| Name of Respondent  This Report Is: Date of Report (Mo, Da, Yr)  End of 2018/                     |  |  |  |  |   |   |   | 00101   |  |
|---|--|--|--|--|---|---|---|---|--|
| inew  | England Hydro-Trans. Elec. Co  | o., Inc.   | ` ' 🔲  |  |   | 03/15/2019  |   | End of  |  |
|   |  |  |  | NSMISSION LINE   |   |   |   |   |  |
| kilovo<br>2. Tr<br>subsi<br>3. Ro<br>4. Ex<br>5. In<br>or (4)<br>by the<br>rema<br>6. Ro<br>repor | eport information concerning tra- blts or greater. Report transmission lines include all line cation costs and expenses on the eport data by individual lines for colude from this page any transi- dicate whether the type of supp in underground construction If a tile is use of brackets and extra line inder of the line. eport in columns (f) and (g) the ted for the line designated; com- miles of line on leased or partly ext to such structures are includ- | sion lines below the discovered by the dispage. If all voltages if so remission lines for whorting structure reparansmission line has. Minor portions of total pole miles of eversely, show in coowned structures in | ese voltage efinition of equired by sich plant corted in coas more that a transmeach transalumn (g) the column ( | es in group totals of transmission systems as State commission costs are included plumn (e) is: (1) simulation one type of supplies on line of a different sistems of line. Show the pole miles of line (g). In a footnote, e  | only for each vo- em plant as given.  on.  in Account 121  ngle pole wood  porting structure erent type of co- v in column (f) to e on structures explain the bas | Itage. en in the Unifo  Nonutility Pro or steel; (2) Hee, indicate the enstruction nee the pole miles of the cost of wh | rm System of A pertyframe wood, o mileage of eac d not be disting of line on struct | r steel poles; (3) ch type of constr<br>guished from the<br>ures the cost of<br>for another line. | ot report  tower; uction which is Report |
|   |  |  |  |  |   |   |   |   |  |
| Line<br>No.   | DESIGNATIO   | ON   |  | VOLTAGE (KV<br>(Indicate wher<br>other than  | é   | Type of   | (In the   | (Pole miles)<br>case of<br>ound lines<br>cuit miles)  | Number                                   |
|   | From   | То   |  | 60 cycle, 3 phate of the original of the origi | ase)<br>Designed  | Supporting  | On Structure  | On Structures<br>of Another   | Circuits                                 |
|   | (a)  | (b)  |  | (c)  | (d)   | Structure<br>(e)  | of Line<br>Designated<br>(f)  | Line (g)  | (h)                                      |
|   | Sandy Pond HVDC Terminal   | MA/NH Border   |  | 450.00   | 450.0   | Steel   | 12.29   |   | 2  |
| 2   |  |  |  |  |   |   |   |   |  |
| 3<br>4  |  |  |  |  |   |   |   |   |  |
| 5   |  |  |  |  |   |   |   |   |  |
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| 12<br>13  |  |  |  |  |   |   |   |   |  |
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| 21<br>22  |  |  |  |  |   |   |   |   |  |
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| 26<br>27  |  |  |  |  |   |   |   |   |  |
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| 31<br>32  |  |  |  |  |   |   |   |   |  |
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|   |  |  |  |  |   |   |   |   |  |
| 36  | <del></del>  |  |  |  |   | TOTAL   | 12.29   |   | 2  |

| New England Hy  |  | Co., Inc.  | (1) X An Or   |  | (Mo, Da, Yr)  |  | ear/Period of Report<br>and of2018/Q4_ | ι           |
|---|--|--|---|--|---|--|--|-------------|
|   |  |  | ```   | ubmission LINE STATISTICS  | 03/15/2019<br>5 (Continued)   |  |  |             |
| ou do not include ole miles of the party ive name of less which the responder rangement and expenses of the Lather party is an action of the control of the | e Lower voltage liprimary structure transmission line or, date and term dent is not the so giving particulars Line, and how the associated compart transmission line cify whether lesses | ines with higher vol<br>in column (f) and the<br>e or portion thereof<br>as of Lease, and an<br>le owner but which<br>a (details) of such mexpenses borne by<br>any. | tage lines. If two come pole miles of the for which the respondent of rent for ye the respondent opnatters as percent of the respondent a company and give company. | or more transmission of other line(s) in column on the scar. For any transmierates or shares in the scar of the sc | In line structures sup-<br>lumn (g) In line owner. If such pro-<br>ission line other that<br>the operation of, fur-<br>ondent in the line, na-<br>and accounts affected | operty is leased<br>in a leased line,<br>inish a succinct<br>me of co-owner<br>d. Specify whet | ner lessor, co-owner,                  | any,<br>the |
| Size of   |  | E (Include in Columand clearing right-o  | •   | EXPE   | ENSES, EXCEPT DI  | EPRECIATION A  | AND TAXES                              |             |
| Conductor<br>and Material<br>(i)  | Land<br>(j)  | Construction and Other Costs (k)   | Total Cost  | Operation<br>Expenses  | Maintenance<br>Expenses   | Rents (o)  | Total<br>Expenses<br>(p)               | Line<br>No. |
| -2839.3 ACSR  | 2,903,012  |  | 254,145,145   | (m)  | (n)   | (0)  | (P)                                    | 1           |
|   |  |  |   |  |   |  |  | 2           |
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|   |  |  |   |  |   |  |  | 26          |
|   |  |  |   | -  |   |  |  | 27          |
|   |  |  |   |  |   |  |  | 28<br>29    |
|   |  |  |   |  |   |  |  | 30          |
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|   |  |  |   |  |   |  |  | 32          |
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|   |  |  |   |  |   |  |  | 35          |
|   |  |  |   |  |   |  |  |             |
|   |  |  |   |  |   |  |  | 1           |

| Name of Respondent  New England Hydro-Trans. Elec. Co., Inc.   |                       |                   | This Report Is: (1) X An Original (2) A Resubmission |                      |            | Date of Report<br>(Mo, Da, Yr)<br>03/15/2019 |                                   | Year/Period of Report End of2018/Q4_ |              |
|--|-----------------------|-------------------|--|----------------------|------------|--|-----------------------------------|--------------------------------------|--------------|
|  |                       |                   | RANSMISSION LINES ADDED DURING YEAR                  |                      |            |  |                                   |                                      |              |
|  | below the information | called for concer | ning Transm  | nission lines        | added or a | ltered du                                    | ring the year. I                  | t is not necessa                     | ry to report |
| minor revisions of lines.  2. Provide separate subheadings for overhead and under- ground construction and show each transmission line separately. If actual costs of competed construction are not readily available for reporting columns (I) to (o), it is permissible to report in these columns the |                       |                   |  |                      |            |  |                                   |                                      |              |
|  |                       |                   | allable for re                                       |                      |            |  |                                   |                                      |              |
| _ine   |                       | SIGNATION         |  | Line<br>Length<br>in |            |  | TRUCTURE<br>Average<br>Number per | CIRCUITS PE                          |              |
| No.  | From                  | То                |  | Miles                | Тур        | е  | Number per<br>Miles               | Present                              | Ultimate     |
|  | (a)                   | (b)               |  | (c)                  | (d)        |  | (e)                               | (f)                                  | (g)          |
| 1  |                       |                   |  |                      |            |  |                                   |                                      |              |
| 2  |                       |                   |  |                      |            |  |                                   |                                      |              |
| 3  |                       |                   |  |                      |            |  |                                   |                                      |              |
| 4  |                       |                   |  |                      |            |  |                                   |                                      |              |
| 5  |                       |                   |  |                      |            |  |                                   |                                      |              |
| 6  |                       |                   |  |                      |            |  |                                   |                                      |              |
| 7  |                       |                   |  |                      |            |  |                                   |                                      |              |
| 8  |                       |                   |  |                      |            |  |                                   |                                      |              |
| 9  |                       |                   |  |                      |            |  |                                   |                                      |              |
| 10   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 11   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 12   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 13   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 14   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 15   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 16   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 17   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 18   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 19   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 20   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 21   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 22   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 23   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 24   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 25   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 26   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 27   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 28   |                       |                   |  |                      |            |  |                                   |                                      |              |
|  |                       |                   |  |                      |            |  |                                   |                                      |              |
| 29   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 30   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 31   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 32   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 33   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 34   |                       |                   |  |                      |            |  |                                   | 1                                    | 1            |
| 35   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 36   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 37   |                       |                   |  |                      |            |  |                                   | 1                                    |              |
| 38   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 39   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 40   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 41   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 42   |                       |                   |  |                      |            |  |                                   |                                      |              |
| 43   |                       |                   |  |                      |            |  |                                   |                                      |              |
|  |                       |                   |  |                      |            |  |                                   |                                      |              |
|  |                       |                   |  |                      |            |  |                                   |                                      |              |
|  |                       |                   |  |                      |            |  |                                   |                                      |              |
| 44 TOT   | AL                    |                   |  |                      |            |  |                                   |                                      |              |

|            |  |                           |                | ON LINES ADDE           |                |                        |                               |               |      |
|------------|--|---------------------------|----------------|-------------------------|----------------|------------------------|-------------------------------|---------------|------|
|            |  | r, if estimated am        |                |                         |                |                        | Rights-of-Way, a              | and Roads and | Í    |
|            |  | propriate footnot         |                |                         |                |                        | 4l 4l 00 - · · ·              | -1- 01        |      |
|            | gn voltage differs<br>uch other charac | from operating v          | oltage, indica | te such fact by         | footnote; also | where line is o        | ther than 60 cyc              | cle, 3 phase, |      |
| indicate 3 |  |                           | 1              | ı                       |                | LINE                   | ) CT                          |               |      |
| Ciro       | CONDUCTO                               |                           | Voltage        |                         | Poles, Towers  | LINE CO                |                               | <del></del>   | Line |
| Size       | Specification                          | Configuration and Spacing | (Operating)    | Land and<br>Land Rights | and Fixtures   | Conductors and Devices | Asset<br>Retire. Costs<br>(0) | Total         | No.  |
| (h)        | (i)                                    | (j)                       | (k)            | (I)                     | (m)            | (n)                    | (0)                           | (p)           |      |
|            |  |                           |                |                         |                |                        |                               |               | 1    |
|            |  |                           |                |                         |                |                        |                               |               | 2    |
|            |  |                           |                |                         |                |                        |                               |               | 3    |
|            |  |                           |                |                         |                |                        |                               |               | 4    |
|            |  |                           |                |                         |                |                        |                               |               | 5    |
|            |  |                           |                |                         |                |                        |                               |               | 6    |
|            |  |                           |                |                         |                |                        |                               |               | 7    |
|            |  |                           |                |                         |                |                        |                               |               | 8    |
|            |  |                           |                |                         |                |                        |                               |               | 9    |
|            |  |                           |                |                         |                |                        |                               |               | 10   |
|            |  |                           |                |                         |                |                        |                               |               | 11   |
|            |  |                           |                |                         |                |                        |                               |               | 12   |
|            |  |                           |                |                         |                |                        |                               |               | 13   |
|            |  |                           |                |                         |                |                        |                               |               | 14   |
|            |  |                           |                |                         |                |                        |                               |               | 15   |
|            |  |                           |                |                         |                |                        |                               |               | 16   |
|            |  |                           |                |                         |                |                        |                               |               | 17   |
|            |  |                           |                |                         |                |                        |                               |               | 18   |
|            |  |                           |                |                         |                |                        |                               |               | 19   |
|            |  |                           |                |                         |                |                        |                               |               | 20   |
|            |  |                           |                |                         |                |                        |                               |               | 21   |
|            |  |                           |                |                         |                |                        |                               |               | 22   |
|            |  |                           |                |                         |                |                        |                               |               | 23   |
|            |  |                           |                |                         |                |                        |                               |               | 24   |
|            |  |                           |                |                         |                |                        |                               |               | 25   |
|            |  |                           |                |                         |                |                        |                               |               | 26   |
|            |  |                           |                |                         |                |                        |                               |               | 27   |
|            |  |                           |                |                         |                |                        |                               |               | 28   |
|            |  |                           |                |                         |                |                        |                               |               | 29   |
|            |  |                           |                |                         |                |                        |                               |               | 30   |
|            |  |                           |                |                         |                |                        |                               |               | 31   |
|            |  |                           |                |                         |                |                        |                               |               | 32   |
|            |  |                           |                |                         |                |                        |                               |               | 33   |
|            |  |                           |                |                         |                |                        |                               |               | 34   |
|            |  |                           |                |                         |                |                        |                               |               | 35   |
|            |  |                           |                |                         |                |                        |                               |               | 36   |
|            |  |                           |                |                         |                |                        |                               |               | 37   |
|            |  |                           |                |                         |                |                        |                               |               | 38   |
|            |  |                           |                |                         |                |                        |                               |               | 39   |
|            |  |                           |                |                         | ļ              |                        |                               |               | 40   |
|            |  |                           |                |                         | 1              | <u> </u>               |                               |               | 41   |
|            |  |                           |                |                         | 1              |                        |                               |               | 42   |
|            |  |                           |                |                         | 1              |                        |                               |               | 43   |
|            |  |                           |                |                         |                |                        |                               |               |      |
|            |  |                           |                |                         |                |                        |                               |               |      |
|            |  |                           |                |                         |                |                        |                               |               |      |
|            |  |                           |                |                         |                |                        |                               |               | 44   |
|            |  |                           |                |                         |                |                        |                               |               |      |

This Report Is:
(1) X An Original
(2) A Resubmission

Date of Report (Mo, Da, Yr)

03/15/2019

Year/Period of Report

End of

2018/Q4

Name of Respondent

New England Hydro-Trans. Elec. Co., Inc.

| Name of I   | Respondent  | This Report Is:  (1) X An Original  Date of Rep (Mo, Da, Yr) |   |   | port                                 | Year/Period o    |                 |
|---|---|--|---|---|--------------------------------------|------------------|-----------------|
| New Eng   | land Hydro-Trans. Elec. Co., Inc.   | (1) A Resubmission (10, 24, 17) (11, 24, 17) (11, 24, 17)    |   |   | )                                    | End of 2         | 018/Q4          |
|   |   | (=)  | SUBSTATIONS   |   |                                      |                  |                 |
| <ol> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant</li> <li>Substant&lt;</li></ol> | ort below the information called for concertations which serve only one industrial or tations with capacities of Less than 10 M onal character, but the number of such suate in column (b) the functional character or unattended. At the end of the page, s (f). | street rains /a except bstations of each s                   | stations of the responden<br>lway customer should no<br>t those serving customer<br>must be shown.<br>substation, designating w | t be listed belo<br>s with energy f<br>hether transmi | ow.<br>for resale, r<br>ssion or dis | may be grouped   | nether          |
| Line  | Name and Location of Substation   |  | Character of Sul  | estation  |                                      | VOLTAGE (In M    | Va)             |
| No.   | (a)   |  | (b)   | ostation  | Primary<br>(c)                       | Secondary<br>(d) | Tertiary<br>(e) |
| 1   | (α)   |  | (0)   |   | (6)                                  | (u)              | (0)             |
| 2   |   |  |   |   |                                      |                  |                 |
| 3 4   |   |  |   |   |                                      |                  |                 |
| 5   |   |  |   |   |                                      |                  |                 |
| 6   |   |  |   |   |                                      |                  |                 |
| 7 8   |   |  |   |   |                                      |                  |                 |
| 9   |   |  |   |   |                                      |                  |                 |
| 10  |   |  |   |   |                                      |                  |                 |
| 11  |   |  |   |   |                                      |                  |                 |
| 13  |   |  |   |   |                                      |                  |                 |
| 14  |   |  |   |   |                                      |                  |                 |
| 15  |   |  |   |   |                                      |                  |                 |
| 16<br>17  |   |  |   |   |                                      |                  |                 |
| 18  |   |  |   |   |                                      |                  |                 |
| 19  |   |  |   |   |                                      |                  |                 |
| 20  |   |  |   |   |                                      |                  |                 |
| 22  |   |  |   |   |                                      |                  |                 |
| 23  |   |  |   |   |                                      |                  |                 |
| 24  |   |  |   |   |                                      |                  |                 |
| 25<br>26  |   |  |   |   |                                      |                  |                 |
| 27  |   |  |   |   |                                      |                  |                 |
| 28  |   |  |   |   |                                      |                  |                 |
| 29  |   |  |   |   |                                      |                  |                 |
| 30  |   |  |   |   |                                      |                  |                 |
| 32  |   |  |   |   |                                      |                  |                 |
| 33  |   |  |   |   |                                      |                  |                 |
| 34  |   |  |   |   |                                      |                  |                 |
| 35<br>36  |   |  |   |   |                                      |                  |                 |
| 37  |   |  |   |   |                                      |                  |                 |
| 38  |   |  |   |   |                                      |                  |                 |
| 39<br>40  |   |  |   |   |                                      |                  |                 |
| <del>-</del> 0  |   |  |   |   |                                      |                  |                 |
|   |   |  |   |   |                                      |                  |                 |
|   |   |  |   |   |                                      |                  |                 |

| Name of Respondent                            |  | This              | Report | ls:<br>Original          | Date of Re      | eport          |                                | ar/Period of Report |          |  |
|---|--|-------------------|--------|--------------------------|-----------------|----------------|--------------------------------|---------------------|----------|--|
| New England Hydro-Trans                       | ns. Elec. Co., Inc. (1) X An Original (Mo, Da, Yr) (2) A Resubmission 03/15/2019 |                   |        |                          | End of 2018/Q4  |                |                                |                     |          |  |
|   |  | •                 |        | STATIONS (Continued)     | •               |                |                                |                     |          |  |
|   | (j), and (k) special e   | equipment s       | uch as | s rotary converters, red | ctifiers, conde | nsers, etc.    | c. and auxiliary equipment for |                     |          |  |
| increasing capacity.  6. Designate substation | s or major items of  | equipment l       | eased  | from others, jointly ov  | vned with othe  | ers, or opera  | ated oth                       | nerwise than by     |          |  |
| reason of sole ownership                      |  |                   |        |                          |                 |                |                                |                     |          |  |
| period of lease, and ann                      | ual rent. For any su   | ubstation or      | equip  | ment operated other th   | nan by reasor   | of sole own    | nership                        | or lease, give n    | name     |  |
| of co-owner or other par                      |  |                   |        |                          |                 |                |                                |                     |          |  |
| affected in respondent's                      | books of account.  | Specify in e      | ach ca | ase whether lessor, co   | -owner, or oth  | ner party is a | an asso                        | ociated company     | /.       |  |
|   |  |                   |        |                          |                 |                |                                |                     |          |  |
| Capacity of Substation                        | Number of  | Numbe             |        | CONVERSI                 | ON APPARAT      | US AND SPE     | CIAL E                         | QUIPMENT            | Line     |  |
| (In Service) (In MVa)                         | Transformers<br>In Service   | Spar<br>Transforr |        | Type of Equi             | pment           | Number of      | f Units                        | Total Capacity      | No.      |  |
| (f)   | (g)  | (h)               | 11013  | (i)                      |                 | (j)            |                                | (In MVa)<br>(k)     |          |  |
| (1)   | (9)  | (11)              |        | (1)                      |                 | U/             |                                | (11)                | <u> </u> |  |
|   |  |                   |        |                          |                 |                |                                |                     | 1 :      |  |
|   |  |                   |        |                          |                 |                |                                |                     | ,        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 1 4      |  |
|   |  |                   |        |                          |                 |                |                                |                     | :        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 1        |  |
|   |  |                   |        |                          |                 |                |                                |                     |          |  |
|   |  |                   |        |                          |                 |                |                                |                     | 1        |  |
|   |  |                   |        |                          |                 |                |                                |                     | ,        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 10       |  |
|   |  |                   |        |                          |                 |                |                                |                     | 1        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 1:       |  |
|   |  |                   |        |                          |                 |                |                                |                     | 1:       |  |
|   |  |                   |        |                          |                 |                |                                |                     | 14       |  |
|   |  |                   |        |                          |                 |                |                                |                     | 1:       |  |
|   |  |                   |        |                          |                 |                |                                |                     | 10       |  |
|   |  |                   |        |                          |                 |                |                                |                     | 1        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 18       |  |
|   |  |                   |        |                          |                 |                |                                |                     | 19       |  |
|   |  |                   |        |                          |                 |                |                                |                     | 20       |  |
|   |  |                   |        |                          |                 |                |                                |                     | 2        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 2:       |  |
|   |  |                   |        |                          |                 |                |                                |                     | 2        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 2        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 2:       |  |
|   |  |                   |        |                          |                 |                |                                |                     | 2        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 2        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 2        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 3        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 3        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 32       |  |
|   |  |                   |        |                          |                 |                |                                |                     | 3        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 34       |  |
|   |  |                   |        |                          |                 |                |                                |                     | 3        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 30       |  |
|   |  |                   |        |                          |                 |                |                                |                     | 3        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 3        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 3        |  |
|   |  |                   |        |                          |                 |                |                                |                     | 4        |  |
|   |  |                   |        |                          |                 |                |                                |                     |          |  |
|   |  |                   |        |                          |                 |                |                                |                     |          |  |
|   |  |                   |        |                          |                 |                |                                |                     |          |  |
| <u> </u>                                      |  | <u> </u>          |        | <del>-</del>             |                 | +              |                                | <del> </del>        |          |  |

|              | Name of Respondent  This Repo (1) X A  |                              |                 | un Original I (Mo Da Vr) I  |                 |          |                              | iod of Report<br>2018/Q4                |  |  |
|--------------|--|------------------------------|-----------------|---|-----------------|----------|------------------------------|---|--|--|
| New          |  |                              |                 | A Resubmission  | 03/15/2019      |          | End of2018/Q4                |   |  |  |
|              |  |                              |                 | TH ASSOCIATED (AFFILIATED) COMPANIES  |                 |          |                              |   |  |  |
| 2. The<br>an | e reporting threshold for reporting purposes is \$25 associated/affiliated company for non-power good empt to include or aggregate amounts in a nonspe | 50,000<br>ds and<br>ecific c | . The<br>I serv | er goods or services received from or provided to associated (affiliated) companies. threshold applies to the annual amount billed to the respondent or billed to ices. The good or service must be specific in nature. Respondents should not bry such as "general". ted) company are based on an allocation process, explain in a footnote. |                 |          |                              |   |  |  |
| Line         |  | •                            |                 | Name  | of              | - /      | Account                      | Amount                                  |  |  |
| No.          | Description of the Non-Power Good or Servi   | ce                           |                 | Associated/<br>Compa<br>(b)   |                 |          | harged or<br>Credited<br>(c) | Charged or<br>Credited<br>(d)           |  |  |
| 1            | ( )  | ffiliate                     | d               | (5)   |                 |          | (0)                          | (4)                                     |  |  |
| 2            | Miscellaneous Labor, benefits and service  |                              |                 | NGUSA   | Service Company |          | various                      | 7,005,156                               |  |  |
| 3            |  |                              |                 |   |                 |          |                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |
| 4            |  |                              |                 |   |                 |          |                              |   |  |  |
| 5            |  |                              |                 |   |                 |          |                              |   |  |  |
| 6            |  |                              |                 |   |                 |          |                              |   |  |  |
| 7            |  |                              |                 |   |                 |          |                              |   |  |  |
| 8            |  |                              |                 |   |                 |          |                              |   |  |  |
| 9            |  |                              |                 | 1   |                 |          |                              |   |  |  |
| 10<br>11     |  |                              |                 | 1   |                 |          |                              |   |  |  |
| 12           |  |                              |                 |   |                 |          |                              |   |  |  |
| 13           |  |                              |                 |   |                 |          |                              |   |  |  |
| 14           |  |                              |                 |   |                 |          |                              |   |  |  |
| 15           |  |                              |                 |   |                 |          |                              |   |  |  |
| 16           |  |                              |                 |   |                 |          |                              |   |  |  |
| 17           |  |                              |                 |   |                 |          |                              |   |  |  |
| 18           |  |                              |                 |   |                 |          |                              |   |  |  |
| 19           | Non-record Condense Consider Provided for A  | ££111 - 4                    |                 |   |                 |          |                              |   |  |  |
| 20<br>21     | Non-power Goods or Services Provided for A   | miliate                      | •               |   | N/A             |          |                              |   |  |  |
| 22           |  |                              |                 |   |                 |          |                              |   |  |  |
| 23           |  |                              |                 |   |                 |          |                              |   |  |  |
| 24           |  |                              |                 |   |                 |          |                              |   |  |  |
| 25           |  |                              |                 |   |                 |          |                              |   |  |  |
| 26           |  |                              |                 |   |                 |          |                              |   |  |  |
| 27           |  |                              |                 |   |                 |          |                              |   |  |  |
| 28           |  |                              |                 | _   |                 |          |                              |   |  |  |
| 29<br>30     |  |                              |                 |   |                 |          |                              |   |  |  |
| 31           |  |                              |                 | 1   |                 |          |                              |   |  |  |
| 32           |  |                              |                 |   |                 |          |                              |   |  |  |
| 33           |  |                              |                 |   |                 |          |                              |   |  |  |
| 34           |  |                              |                 |   |                 |          |                              |   |  |  |
| 35           |  |                              |                 |   |                 |          |                              |   |  |  |
| 36           |  |                              |                 |   |                 |          |                              |   |  |  |
| 37           |  |                              |                 |   |                 |          |                              |   |  |  |
| 38<br>39     |  |                              |                 |   |                 |          |                              |   |  |  |
| 40           |  |                              |                 | 1   |                 |          |                              |   |  |  |
| 41           |  |                              |                 |   |                 |          |                              |   |  |  |
| 42           |  |                              |                 | 1   |                 |          |                              |   |  |  |
|              |  |                              |                 |   |                 |          |                              |   |  |  |
|              |  |                              |                 |   |                 |          |                              |   |  |  |
|              |  |                              |                 |   |                 | <u> </u> |                              |   |  |  |

| Name of Respondent                       | This Report is:      | Date of Report | Year/Period of Report |
|--|----------------------|----------------|-----------------------|
| ·  | (1) X An Original    | (Mo, Da, Yr)   | ·                     |
| New England Hydro-Trans. Elec. Co., Inc. | (2) _ A Resubmission | 03/15/2019     | 2018/Q4               |
|  | FOOTNOTE DATA        |                |                       |

|                         | No.: 2 Column: d |            |
|-------------------------|------------------|------------|
| A/P Cash Discounts T    | (1,373)          |            |
| Acc Contractor Costs    | 94               |            |
| AD-COR RWIP-PM(PP)      | 16,155           |            |
| AFUDC-Debt              | 1                |            |
| AFUDC-Equity            | 3                |            |
| AIC-107 CWIP-Add(PP)    | 393,144          |            |
| Amort of Other Plant    | 112,358          |            |
| Bad Debt Expense        | 1,779            |            |
| Benefits-FAS106         | 54,311           |            |
| Benefits-FAS112         | (2,865)          |            |
| Benefits-Group Life     | 18,393           |            |
| Benefits-Health Care    | 319,932          |            |
| Benefits-Other          | 3,000            |            |
| Benefits-Payroll Tax    | 3                |            |
| Benefits-Pension        | 208,766          |            |
| Benefits-Thrift Plan    | 136,823          |            |
| Benefits-WorkersComp    | 14,199           |            |
| CivicAndPolitical Ac    | 1,704            |            |
| Consultants             | 216,573          |            |
| Consult-Legal SetImt    | 52,656           |            |
| Contr Srv-Agency        | 17,055           |            |
| Contr Srv-Genrl/Oth     | 286,430          |            |
| Contr Srv-LoB Ops       | 103,785          |            |
| Contr Srv-Personnel     | 6,126            |            |
| Contr-Police/Summons    | 15               |            |
| DefComp Inv-Life Ins    | 77               |            |
| DefComp Inv-Vanguard    | 515              |            |
| Deprn Expense-LAB       | 1,432            |            |
| Deprn Expense-MVOE      | 24,438           |            |
| Deprn Expense-PAM       | 122              |            |
| Div Inc-Rabbi Trust     | -                |            |
| Donations               | 773              |            |
| Employee Expenses       | -                |            |
| Exchange Rate Diff      | _                |            |
| Expense - Clearing      | _                |            |
| Hardware                | 8,028            |            |
| IC Rent/Lease-Non-RE    | 14               |            |
| Int Exp-Unwind Disc     | 1-7              |            |
| IntAndDiv Inc-RabbiT    | -                |            |
| Inventory - Stock       | 1,840            |            |
| Maintenance Expense     | (0)              |            |
| Mat-Clothing And Sho    | 815              |            |
| Mat-Outside Vendor      | 6                |            |
| Mat-Stores Handling     | _                |            |
| NGT Share Awards        | (25,272)         |            |
| Non-Qual Pension        | 23,084           |            |
| OPEB NonServiceCost     | 2,932            |            |
|                         |                  |            |
| Oth Ded-Empl Var Pay    | (347)<br>1.586   |            |
| Other Deductions        | 1,586            |            |
| Other Exp- Use Tax      | 1                |            |
| Other Interest Exp      | -<br>A           |            |
| OthExp-Advertising      | 4                |            |
| OthExp-Claims           | (42)             |            |
| FERC FORM NO. 1 (ED. 12 | ː-ʊ/)            | Page 450.1 |

| Name of Respondent                       | This Report is:    | Date of Report | Year/Period of Report |
|--|--------------------|----------------|-----------------------|
| ·  | (1) X An Original  | (Mo, Da, Yr)   | ·                     |
| New England Hydro-Trans. Elec. Co., Inc. | (2) A Resubmission | 03/15/2019     | 2018/Q4               |
|  | FOOTNOTE DATA      |                |                       |

| OthExp-Corp Ins OthExp-Dues/Subscrpt OthExp-Mes/Frght/Lim OthExp-Other OthExp-Postage OthExp-Print And Mai OthExp-Pymts to Govt OthExp-Reimbursement OthExp-Sponsorships OthExp-SrvCo Op Cost OthExp-Supv And Admi | 212,981<br>6,362<br>133<br>1,282,837<br>541<br>396<br>37<br>(1,457)<br>1,195<br>194<br>87 |
|--|---|
| OthExp-Training Outside Vendor-Stock   | 4,903<br>74,916   |
| Pay-Gainsharing  | (717)   |
| Pay-Overtime Monthly   | 37,410  |
| Pay-Overtime Weekly  | 148   |
| Pay-Regular Monthly  | 2,092,504   |
| Pay-Regular Weekly   | 14,215  |
| Pay-Time Not Worked  | 338,281   |
| Pay-Variable-APP   | 404,685   |
| Pay-Variable-Payroll   | 33,407  |
| Pay-Var-Sales Comm   | (164)   |
| Pens NonServiceCost  | 156,655 <sup>°</sup>  |
| Rent/Lse Non-RealEst   | 2,195   |
| Rent/Lse Real Estate   | 68,579  |
| RIzd G/L DfdComp Inv   | -   |
| Software   | 148,582   |
| Stores Clearing-Dr   | 2,047   |
| Telcom-Cell Phones   | 2,419   |
| Telecom-Phones   | 12,780  |
| Transp Exp-Clearing  | 109,896   |
| Transp Exp-Gas/Fuel  | 32  |
| Tx Oth Inc Tx-Misc   | -   |
| TX-FICA CoPrt  |   |

Total: 7,005,156

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