***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

Governor Secretary

KARYN POLITO AMY KERSHAW

Lieutenant Governor Commissioner

**NOTICE OF VIRTUAL MEETING**

|  |  |
| --- | --- |
| Name of committee, board, etc: | **New Bedford Advisory Board** |
| Date of meeting: | **August 11, 2020** |
| Time: | **10:00 – 11:00 a.m.** |
| Place: | **JOIN WEBEX MEETING**  **HOST:** Nelson Abreu  **Host Contact Number:** 508 961-2000. |

|  |
| --- |
|  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  | | --- | | **You are the host for this Webex meeting.** | |  | | When it's time, start your Webex meeting here. | |  |  |  | | --- | | Meeting number (access code): 161 107 8235 |  |  | | --- | | Meeting password: b32K2xi4jMw |  |  | | --- | |  | | Tuesday, August 11, 2020 | | 10:00 am | (UTC-04:00) Eastern Time (US & Canada) | 2 hrs |  |  | | --- | |  |  |  |  | | --- | --- | | |  | | --- | | [Start meeting](https://urldefense.proofpoint.com/v2/url?u=https-3A__statema.webex.com_statema_j.php-3FMTID-3Dmd9d54246c5e3ed71a0665dad0ba76e57&d=DwMGaQ&c=lDF7oMaPKXpkYvev9V-fVahWL0QWnGCCAfCDz1Bns_w&r=fwGhorR_KGGCLtt6DoPbBF7su993C9CN2pBqOx88xgU6xFcP7VLT3c3WuyybfKQv&m=gYM80_F0OD1dnTKCozJLGU29jQLZK4zk7g0KrAl5tiI&s=DvEvazRKioRfZ6IenxElrREyFn-vZtQsdgnsQ9UkMbk&e=) | |  |  | | --- | |  |  |  | | --- | | **Tap to join from a mobile device (attendees only)** | | [+1-203-607-0564,,1611078235##](tel:%2B1-203-607-0564,,*01*1611078235%23%23*01*) US Toll | | [+1-866-692-3580,,1611078235##](tel:%2B1-866-692-3580,,*01*1611078235%23%23*01*) US Toll Free | |  |  |  | | --- | | **Join by phone** | | +1-203-607-0564 US Toll | | +1-866-692-3580 US Toll Free | | [Global call-in numbers](https://urldefense.proofpoint.com/v2/url?u=https-3A__statema.webex.com_statema_globalcallin.php-3FMTID-3Dm6ac9301c7d2d6a35a417adef82cd10d5&d=DwMGaQ&c=lDF7oMaPKXpkYvev9V-fVahWL0QWnGCCAfCDz1Bns_w&r=fwGhorR_KGGCLtt6DoPbBF7su993C9CN2pBqOx88xgU6xFcP7VLT3c3WuyybfKQv&m=gYM80_F0OD1dnTKCozJLGU29jQLZK4zk7g0KrAl5tiI&s=D-df5WTyOznW7M_p8qcYr1zvGDJeRNfJNgTS4yrMJrc&e=) | [Toll-free calling restrictions](https://urldefense.proofpoint.com/v2/url?u=https-3A__e-2Dmeetings.verizonbusiness.com_global_pdf_Verizon-5FAudio-5FConferencing-5FGlobal-5FAccess-5FInformation-5FAugust2017.pdf&d=DwMGaQ&c=lDF7oMaPKXpkYvev9V-fVahWL0QWnGCCAfCDz1Bns_w&r=fwGhorR_KGGCLtt6DoPbBF7su993C9CN2pBqOx88xgU6xFcP7VLT3c3WuyybfKQv&m=gYM80_F0OD1dnTKCozJLGU29jQLZK4zk7g0KrAl5tiI&s=ubjcOcSpq1fA5nwpxGJhn8M19divOJyAUi1Lmn_2_CA&e=) |  |  | | --- | |  |  |  | | --- | | **Join from a video system or application** | | Dial [1611078235@statema.webex.com](%20sip:1611078235@statema.webex.com) | | You can also dial 173.243.2.68 and enter your meeting number. |  |  | | --- | |  |  |  | | --- | | **Join using Microsoft Lync or Microsoft Skype for Business** | | Dial [1611078235.statema@lync.webex.com](%20sip:1611078235.statema@lync.webex.com) |  |  | | --- | |  |  |  | | --- | | If you are a host, [click here](https://urldefense.proofpoint.com/v2/url?u=https-3A__statema.webex.com_statema_j.php-3FMTID-3Dm63152b60d8ea5372f5be0b3c12d25b98&d=DwMGaQ&c=lDF7oMaPKXpkYvev9V-fVahWL0QWnGCCAfCDz1Bns_w&r=fwGhorR_KGGCLtt6DoPbBF7su993C9CN2pBqOx88xgU6xFcP7VLT3c3WuyybfKQv&m=gYM80_F0OD1dnTKCozJLGU29jQLZK4zk7g0KrAl5tiI&s=GwnkgUBpom8rwlnzryGyAHL59ZPOJJBCUflCkFxwQ9k&e=) to view host information. |  |  | | --- | |  | | Need help? Go to [http://help.webex.com](https://urldefense.proofpoint.com/v2/url?u=http-3A__help.webex.com&d=DwMGaQ&c=lDF7oMaPKXpkYvev9V-fVahWL0QWnGCCAfCDz1Bns_w&r=fwGhorR_KGGCLtt6DoPbBF7su993C9CN2pBqOx88xgU6xFcP7VLT3c3WuyybfKQv&m=gYM80_F0OD1dnTKCozJLGU29jQLZK4zk7g0KrAl5tiI&s=aQ2mXUknZFRfJWGWzSUer3QqKRYChTVaYw-D8UUoizM&e=) | |  | |

Agenda (topics anticipated to be discussed):

* **Welcome**
* **Annual Elections of Board Officers**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Suggestions for Agenda Topics for Next Meeting**
* **Open Discussion**

* **Adjournment**