***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO AMY KERSHAW

 Lieutenant Governor Commissioner

**NOTICE OF MEETING**

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| Name of committee, board, etc: | **New Bedford Advisory Board** |
| Date of meeting: | **May 26, 2021** |
| Time: | **10:00 – 11:30 a.m.** |
| Virtual Meeting Platform: **Webex** | **HOST:** Nelson Abreu**HOST CONTACT NUMBER:** 508-961-2139 |

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| **Nelson Abreu is inviting you to a scheduled Webex meeting.**  |

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| Wednesday, May 26, 2021  |
| 10:00 AM | (UTC-04:00) Eastern Time (US & Canada) | 2 hrs  |

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| [Join meeting](https://urldefense.com/v3/__https%3A/statema.webex.com/statema/j.php?MTID=m165a3a97f0c9fe3382993fbfae314b5f__;!!CUhgQOZqV7M!xKcD_UMUeh1SOi1Oc3QlsirhrxjsHBOp56uDo7Lxblk1Yp_usR7CEU4B8Cg52GuXSKK3kP4$) |

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| **More ways to join:** |

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| **Join from the meeting link** |
| [https://statema.webex.com/statema/j.php?MTID=m165a3a97f0c9fe3382993fbfae314b5f](https://urldefense.com/v3/__https%3A/statema.webex.com/statema/j.php?MTID=m165a3a97f0c9fe3382993fbfae314b5f__;!!CUhgQOZqV7M!xKcD_UMUeh1SOi1Oc3QlsirhrxjsHBOp56uDo7Lxblk1Yp_usR7CEU4B8Cg52GuXSKK3kP4$) |

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| **Join by meeting number**  |
| Meeting number (access code): 161 290 6335  |
| Meeting password: JTqC3fwqf74 |

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| **Tap to join from a mobile device (attendees only)** |
| +1-203-607-0564,,1612906335## US Toll |
| +1-866-692-3580,,1612906335## US Toll Free |
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| **Join by phone** |
| +1-203-607-0564 US Toll |
| +1-866-692-3580 US Toll Free |
| [Global call-in numbers](https://urldefense.com/v3/__https%3A/statema.webex.com/statema/globalcallin.php?MTID=m2f094dfd92066c09421f7aa1b2bba944__;!!CUhgQOZqV7M!xKcD_UMUeh1SOi1Oc3QlsirhrxjsHBOp56uDo7Lxblk1Yp_usR7CEU4B8Cg52GuXZ0vYYs0$) | [Toll-free calling restrictions](https://urldefense.com/v3/__https%3A/e-meetings.verizonbusiness.com/global/pdf/Verizon_Audio_Conferencing_Global_Access_Information_August2017.pdf__;!!CUhgQOZqV7M!xKcD_UMUeh1SOi1Oc3QlsirhrxjsHBOp56uDo7Lxblk1Yp_usR7CEU4B8Cg52GuXlYsj8XA$) |

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| **Join from a video system or application** |
| Dial [1612906335@statema.webex.com](file:///%5C%5Cehs.govt.state.ma.us%5CDFS%5CDTA%5C_HOME%5CJMckittrick%5CAppointment%20Letters%20%28in%20progress%20as%20of%20%209-29-15%5C2nd%20NEW%20BEDFORD%20file%20folder%202021%5C5-12-2021%20Meeting%20materials%5C%20sip%3A1612906335%40statema.webex.com) |
| You can also dial 173.243.2.68 and enter your meeting number. |

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| **Join using Microsoft Lync or Microsoft Skype for Business** |
| Dial [1612906335.statema@lync.webex.com](file:///%5C%5Cehs.govt.state.ma.us%5CDFS%5CDTA%5C_HOME%5CJMckittrick%5CAppointment%20Letters%20%28in%20progress%20as%20of%20%209-29-15%5C2nd%20NEW%20BEDFORD%20file%20folder%202021%5C5-12-2021%20Meeting%20materials%5C%20sip%3A1612906335.statema%40lync.webex.com) |

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| Need help? Go to [https://help.webex.com](https://urldefense.com/v3/__https%3A/help.webex.com__;!!CUhgQOZqV7M!xKcD_UMUeh1SOi1Oc3QlsirhrxjsHBOp56uDo7Lxblk1Yp_usR7CEU4B8Cg52GuX_I_lFg0$)  |
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Agenda Topics (anticipated to be discussed):

* **Welcome/Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**