***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

Governor Secretary

KARYN POLITO AMY KERSHAW

Lieutenant Governor Commissioner

**NOTICE OF MEETING**

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| Name of committee, board, etc: | **New Bedford Advisory Board** |
| Date of meeting: | **May 26, 2021** |
| Time: | **10:00 – 11:30 a.m.** |
| Virtual Meeting Platform: **Webex** | **HOST:** Nelson Abreu  **HOST CONTACT NUMBER:** 508-961-2139 |

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| |  | | --- | | **Nelson Abreu is inviting you to a scheduled Webex meeting.** |  |  | | --- | |  |  |  | | --- | | Wednesday, May 26, 2021 | | 10:00 AM | (UTC-04:00) Eastern Time (US & Canada) | 2 hrs |  |  | | --- | |  |  |  |  | | --- | --- | | |  | | --- | | [Join meeting](https://urldefense.com/v3/__https:/statema.webex.com/statema/j.php?MTID=m165a3a97f0c9fe3382993fbfae314b5f__;!!CUhgQOZqV7M!xKcD_UMUeh1SOi1Oc3QlsirhrxjsHBOp56uDo7Lxblk1Yp_usR7CEU4B8Cg52GuXSKK3kP4$) | |  |  | | --- | |  | | **More ways to join:** | |  |  | | --- | |  | | **Join from the meeting link** | | | [https://statema.webex.com/statema/j.php?MTID=m165a3a97f0c9fe3382993fbfae314b5f](https://urldefense.com/v3/__https:/statema.webex.com/statema/j.php?MTID=m165a3a97f0c9fe3382993fbfae314b5f__;!!CUhgQOZqV7M!xKcD_UMUeh1SOi1Oc3QlsirhrxjsHBOp56uDo7Lxblk1Yp_usR7CEU4B8Cg52GuXSKK3kP4$) | |  |  | | --- | |  |  |  | | --- | | **Join by meeting number** | | Meeting number (access code): 161 290 6335 | | Meeting password: JTqC3fwqf74 |  |  | | --- | |  |  |  |  | | --- | --- | | **Tap to join from a mobile device (attendees only)** | | | [+1-203-607-0564,,1612906335##](tel:%2B1-203-607-0564,,*01*1612906335%23%23*01*) US Toll | | | [+1-866-692-3580,,1612906335##](tel:%2B1-866-692-3580,,*01*1612906335%23%23*01*) US Toll Free | | |  |  |  | | --- | | **Join by phone** | | +1-203-607-0564 US Toll | | +1-866-692-3580 US Toll Free | | [Global call-in numbers](https://urldefense.com/v3/__https:/statema.webex.com/statema/globalcallin.php?MTID=m2f094dfd92066c09421f7aa1b2bba944__;!!CUhgQOZqV7M!xKcD_UMUeh1SOi1Oc3QlsirhrxjsHBOp56uDo7Lxblk1Yp_usR7CEU4B8Cg52GuXZ0vYYs0$) | [Toll-free calling restrictions](https://urldefense.com/v3/__https:/e-meetings.verizonbusiness.com/global/pdf/Verizon_Audio_Conferencing_Global_Access_Information_August2017.pdf__;!!CUhgQOZqV7M!xKcD_UMUeh1SOi1Oc3QlsirhrxjsHBOp56uDo7Lxblk1Yp_usR7CEU4B8Cg52GuXlYsj8XA$) |  |  | | --- | |  |  |  | | --- | | **Join from a video system or application** | | Dial [1612906335@statema.webex.com](file:///\\ehs.govt.state.ma.us\DFS\DTA\_HOME\JMckittrick\Appointment%20Letters%20(in%20progress%20as%20of%20%209-29-15\2nd%20NEW%20BEDFORD%20file%20folder%202021\5-12-2021%20Meeting%20materials\%20sip:1612906335@statema.webex.com) | | You can also dial 173.243.2.68 and enter your meeting number. |  |  | | --- | |  |  |  | | --- | | **Join using Microsoft Lync or Microsoft Skype for Business** | | Dial [1612906335.statema@lync.webex.com](file:///\\ehs.govt.state.ma.us\DFS\DTA\_HOME\JMckittrick\Appointment%20Letters%20(in%20progress%20as%20of%20%209-29-15\2nd%20NEW%20BEDFORD%20file%20folder%202021\5-12-2021%20Meeting%20materials\%20sip:1612906335.statema@lync.webex.com) |  |  | | --- | |  |  |  | | --- | |  | | Need help? Go to [https://help.webex.com](https://urldefense.com/v3/__https:/help.webex.com__;!!CUhgQOZqV7M!xKcD_UMUeh1SOi1Oc3QlsirhrxjsHBOp56uDo7Lxblk1Yp_usR7CEU4B8Cg52GuX_I_lFg0$) | |  | |
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Agenda Topics (anticipated to be discussed):

* **Welcome/Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**