***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

Governor Secretary

KARYN POLITO AMY KERSHAW

Lieutenant Governor Commissioner

**NOTICE OF VIRTUAL MEETING**

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| --- | --- |
| Name of committee, board, etc: | **New Bedford Advisory Board** |
| Date of meeting: | **November 10, 2020** |
| Time: | **10:00 - 11:00 a.m.** |
| Place: | **JOIN WEBEX MEETING \* SEE INSTUCTIONS BELOW**  **Host:** Nelson Abreu  **Host Phone Number:** 508-961-2139 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  | | --- | | **You are the host for this Webex meeting.** | |  | | When it's time, start your Webex meeting here. | |  |  |  | | --- | | Meeting number (access code): 178 575 7174 |  |  | | --- | | Meeting password: tJ6PJzhqe42 |  |  | | --- | |  | | Tuesday, November 10, 2020 | | 10:00 am | (UTC-05:00) Eastern Time (US & Canada) | 1 hr |  |  | | --- | |  |  |  |  | | --- | --- | | |  | | --- | | [Start meeting](https://urldefense.proofpoint.com/v2/url?u=https-3A__statema.webex.com_statema_j.php-3FMTID-3Dm16a0809d14dc9af5c959fad32bf757e7&d=DwMGaQ&c=lDF7oMaPKXpkYvev9V-fVahWL0QWnGCCAfCDz1Bns_w&r=fwGhorR_KGGCLtt6DoPbBF7su993C9CN2pBqOx88xgU6xFcP7VLT3c3WuyybfKQv&m=Gt1cUlf_BijWU-xyrwFLaHiNFmEVQqGa3czj2pepnhc&s=xsdW1sdpNbSMFeSYuUwrWTsqFCAxXm7HbK9R2WWroYA&e=) | |  |  | | --- | |  |  |  | | --- | | **Tap to join from a mobile device (attendees only)** | | [+1-203-607-0564,,1785757174##](tel:%2B1-203-607-0564,,*01*1785757174%23%23*01*) US Toll | | [+1-866-692-3580,,1785757174##](tel:%2B1-866-692-3580,,*01*1785757174%23%23*01*) US Toll Free | |  |  |  | | --- | | **Join by phone** | | +1-203-607-0564 US Toll | | +1-866-692-3580 US Toll Free | | [Global call-in numbers](https://urldefense.proofpoint.com/v2/url?u=https-3A__statema.webex.com_statema_globalcallin.php-3FMTID-3Dm804ac207d0d42c66cf3a9c12cc1ea35e&d=DwMGaQ&c=lDF7oMaPKXpkYvev9V-fVahWL0QWnGCCAfCDz1Bns_w&r=fwGhorR_KGGCLtt6DoPbBF7su993C9CN2pBqOx88xgU6xFcP7VLT3c3WuyybfKQv&m=Gt1cUlf_BijWU-xyrwFLaHiNFmEVQqGa3czj2pepnhc&s=I6FJ9Po7H6pLf05809FiRXB68MOhFvBTcWT4F_iPzSA&e=) | [Toll-free calling restrictions](https://urldefense.proofpoint.com/v2/url?u=https-3A__e-2Dmeetings.verizonbusiness.com_global_pdf_Verizon-5FAudio-5FConferencing-5FGlobal-5FAccess-5FInformation-5FAugust2017.pdf&d=DwMGaQ&c=lDF7oMaPKXpkYvev9V-fVahWL0QWnGCCAfCDz1Bns_w&r=fwGhorR_KGGCLtt6DoPbBF7su993C9CN2pBqOx88xgU6xFcP7VLT3c3WuyybfKQv&m=Gt1cUlf_BijWU-xyrwFLaHiNFmEVQqGa3czj2pepnhc&s=XBH4iDTnyiH2LuSI1bRE6qnmZmdqpnV2xDQ89VuhhaE&e=) |  |  | | --- | |  |  |  | | --- | | **Join from a video system or application** | | Dial [1785757174@statema.webex.com](file:///C:\Users\DaStancill\AppData\Local\Microsoft\Windows\INetCache\Content.Outlook\PBSWUMMP\%20sip:1785757174@statema.webex.com) | | You can also dial 173.243.2.68 and enter your meeting number. |  |  | | --- | |  |  |  | | --- | | **Join using Microsoft Lync or Microsoft Skype for Business** | | Dial [1785757174.statema@lync.webex.com](file:///C:\Users\DaStancill\AppData\Local\Microsoft\Windows\INetCache\Content.Outlook\PBSWUMMP\%20sip:1785757174.statema@lync.webex.com) |  |  | | --- | |  |  |  | | --- | | If you are a host, [click here](https://urldefense.proofpoint.com/v2/url?u=https-3A__statema.webex.com_statema_j.php-3FMTID-3Dmac64f88c92c2610a852cda976379f780&d=DwMGaQ&c=lDF7oMaPKXpkYvev9V-fVahWL0QWnGCCAfCDz1Bns_w&r=fwGhorR_KGGCLtt6DoPbBF7su993C9CN2pBqOx88xgU6xFcP7VLT3c3WuyybfKQv&m=Gt1cUlf_BijWU-xyrwFLaHiNFmEVQqGa3czj2pepnhc&s=yeebk9x9WvQCz_DHmKGsfPqVuD-8lZcxyo9E32U5J8E&e=) to view host information. |  |  | | --- | |  | | Need help? Go to [http://help.webex.com](https://urldefense.proofpoint.com/v2/url?u=http-3A__help.webex.com&d=DwMGaQ&c=lDF7oMaPKXpkYvev9V-fVahWL0QWnGCCAfCDz1Bns_w&r=fwGhorR_KGGCLtt6DoPbBF7su993C9CN2pBqOx88xgU6xFcP7VLT3c3WuyybfKQv&m=Gt1cUlf_BijWU-xyrwFLaHiNFmEVQqGa3czj2pepnhc&s=Ve118v7-EEiHIGKxsC2LIMBxVHIS2WzJWhmRj1waJUI&e=) | |  | |

Agenda (topics anticipated to be discussed):

* **Welcome and Introductions**

* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Suggestions for Agenda Topics for Next Meeting**
* **Open Discussion/New Business/Action Items**
* **Adjournment**