***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO JEFF McCUE

 Lieutenant Governor Commissioner

**NOTICE OF MEETING**

|  |  |
| --- | --- |
| Name of committee, board, etc: | **New Bedford Advisory Board** |
| Date of meeting: | **October 16 2018** |
| Time: | **9:30 – 11:00 a.m.** |
| Place: | **New Bedford Transitional Assistance Office (TAO)****Oceanside Plaza, 160 West Rodney French Blvd.** **New Bedford, MA 02744****508-961-2000** |

Agenda (topics anticipated to be discussed):

* **Welcome/Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Suggestions for Agenda Topics for Next Meeting**
* **Open Discussion**

* **Adjournment**