## THE COMMONWEALTH OF MASSACHUSETTS

## ANNUAL RETURN

OF THE

New England Hydro Transmission Electric Company, Inc.

TO THE

# DEPARTMENT OF PUBLIC UTILITIES

For the Year Ended December 31, 2021



# **DEPARTMENT OF PUBLIC UTILITIES**

This statement is filed in accordance with Chapter 164, Section 84A

## **CONDENSED FINANCIAL RETURN**

FOR THE YEAR ENDED DECEMBER 31, 2021

FULL NAME OF COMPANY - NEW ENGLAND HYDRO-TRANSMISSION ELECTRIC COMPANY, INC.

LOCATION OF PRINCIPAL BUSINESS OFFICE - 2 Hanson Pl, Brooklyn, NY 11217

#### STATEMENT OF INCOME FOR THE YEAR

See Copy of Income Statement Filed with the DPU Return Attached

| Item  | Current<br>Year | Increase or<br>(Decrease) from<br>Preceding Year |
|---|-----------------|--|
| OPERATING INCOME  | \$              | \$   |
| Operating Revenues                                      |                 |  |
| Operating Expenses:                                     |                 |  |
| Operation Expense See Copy of Statement of Income Filed |                 |  |
| Maintenance Expense with the DPU Return, attached.      |                 |  |
| Depreciation Expense                                    |                 |  |
| Amortization of Utility Plant                           |                 |  |
| Amortization of Property Losses                         |                 |  |
| Amortization of Conversion Expenses                     |                 |  |
| Taxes Other Than Income Taxes                           |                 |  |
| Income Taxes  |                 |  |
| Provisions for Deferred Federal Income Taxes            |                 |  |
| Federal Income Taxes Deferred in Prior Years - Cr       |                 |  |
| Total Operating Expenses                                |                 |  |
| Net Operating Revenues                                  |                 |  |
| Income from Utility Plant Leased to Others              |                 |  |
| Other Utility Operating Income                          |                 |  |
| Total Utility Operating Income                          |                 |  |
| OTHER INCOME  |                 |  |
| Income from Mdse. Jobbing & Contract Work               |                 |  |
| Income from Nonutility Operations                       |                 |  |
| Nonoperating Rental Income                              |                 |  |
| Interest and Dividend Income                            |                 |  |
| Miscellaneous Nonoperating Income                       |                 |  |
| Total Other Income                                      |                 |  |
| Total Income  |                 |  |
| MISCELLANEOUS INCOME DEDUCTIONS                         |                 |  |
| Miscellaneous Amortization                              |                 |  |
| Other Income Deductions                                 |                 |  |
| Total Income Deductions                                 |                 |  |
| Income Before Interest Charges                          |                 |  |
| INTEREST CHARGES  |                 |  |
| Interest on Long-Term Debt                              |                 |  |
| Amortization of Debt Discount and Expense               |                 |  |
| Amortization of Premium on Debt - Credit                |                 |  |
| Interest on Debt to Associated Companies                |                 |  |
| Other Interest Expense                                  |                 |  |
| Interest Charged to Construction - Credit               |                 |  |
| Total Interest Charges                                  |                 |  |
| Net Income  |                 |  |

|  | Balance     |   | Balance     |
|--|-------------|---|-------------|
| Title of Account                                       | End of Year | Title of Account                          | End of Year |
| UTILITY PLANT  | Ψ           | PROPRIETARY CAPITAL                       | φ           |
| tility Plant   |             | CAPITAL STOCK                             |             |
| OTHER PROPERTY   |             | Common Stock Issued                       |             |
| AND INVESTMENTS  |             | Preferred Stock Issued                    |             |
| onutility Property                                     |             | Capital Stock Subscribed                  |             |
| vestment in Associated Companies                       |             | Premium on Capital Stock                  |             |
| ther Investments                                       |             | Total                                     |             |
| recial Funds   |             | SURPLUS Other Beid to Conical             |             |
| Total Other Property and Investments                   |             | Other Paid-In Capital                     |             |
| CURRENT AND ACCRUED ASSETS                             |             | Earned Surplus                            |             |
| ash  |             | Surplus Invested in Plant                 |             |
| pecial Deposits  |             | Total Promistory Conital                  |             |
| orking Funds   |             | Total Proprietary Capital                 |             |
| emporary Cash Investments otes and Accounts Receivable |             | LONG-TERM DEBT Bonds                      |             |
| eceivables from Associated Companies                   |             | Advances from Associated Companies        |             |
| aterials and Supplies                                  |             | Other Long-Term Debt                      |             |
| epayments  |             | Total Long-Term Debt                      |             |
| terest and Dividends Receivable                        |             | CURRENT AND ACCRUED                       |             |
| ents Receivable  |             | LIABILITIES                               |             |
| cerued Utility Revenues                                |             | Notes Payable                             |             |
| isc. Current and Accrued Assets                        |             | Accounts Payable                          |             |
| Total Current and Accrued Assets                       |             | Payables to Associated Companies          |             |
| DEFERRED DEBITS  |             | Customer Deposits                         |             |
| namortized Debt Discount and Expense                   |             | Taxes Accrued                             |             |
| straordinary Property Losses                           |             | Interest Accrued                          |             |
| eliminary Survey and Investigation                     |             | Dividends Declared                        |             |
| Charges  |             | Matured Long-Term Debt                    |             |
| earing Accounts  |             | Matured Interest                          |             |
| emporary Facilities                                    |             | Tax Collections Payable                   |             |
| iscellaneous Deferred Debits                           |             | Misc. Current and Accrued Liabilities     |             |
| Total Deferred Debits                                  |             | Total Current and Accrued Liabilities     |             |
| CAPITAL STOCK DISCOUNT                                 |             | DEFERRED CREDITS                          |             |
| AND EXPENSE  |             | Unamortized Premium on Debt               |             |
| iscount on Capital Stock                               |             | Customer Advances for Construction        |             |
| apital Stock Expense                                   |             | Other Deferred Credits                    |             |
| Total Capital Stock Discount and                       |             | Total Deferred Credits                    |             |
| Expense  |             | RESERVES                                  |             |
| REACQUIRED SECURITIES                                  |             | Reserves for Depreciation                 |             |
| eacquired Capital Stock                                |             | Reserves for Amortization                 |             |
| eacquired Bonds  |             | Reserve for Uncollectible Accounts        |             |
| Total Reacquired Securities                            |             | Operating Reserves                        |             |
| Total Assets and Other Debits                          |             | Reserve for Depreciation and Amortization |             |
|  |             | of Nonutility Property                    |             |
|  |             | Reserves for Deferred Federal Income      |             |
|  |             | Taxes                                     |             |
|  |             | Total Reserves                            |             |
|  |             | CONTRIBUTIONS IN AID                      |             |
|  |             | OF CONSTRUCTION                           |             |
|  |             | Contributions in Aid of Construction      |             |
|  |             | Total Liabilities and Other Credits       |             |
| OTES:  |             | <u> </u>                                  |             |

# Commonwealth of Massachusetts

# Department of Public Utilities One South Street

Boston, MA 02110

#### STATEMENT OF OPERATING REVENUES

|  |  | YEAR2021  |
|--|--|---|
| Name of Company: New England Hydro Transı  D/B/A: New England Hydro Transı  Address: 40 Sylvan Road  Waltham, Massachusetts 02 | ission Electric Co                     |   |
| Massachusetts Operating Revenues (Intrastate)<br>Other Revenues (outside Massachusetts)<br>Total Revenues                      | \$ 12,657,883<br>\$ -<br>\$ 12,657,883 | Location on Annual Return N/A N/A Page 3                |
| I hereby certify under the penalties of perjury th   | at the foregoing st                    | atement is true to the best of my knowledge and belief. |
|  | Signature<br>Name<br>Title             | Christopher McCusker VP and Controller                  |
| revenues for the annual assessment made pursua   | ant to G.L. c. 25, §                   | 18.   |
| If invoices or correspondence are to be addresse provide the name, title, and address below.                                   | ed to a particular in                  | dividual or department of the Company, please           |
|  | Name<br>Title<br>Address               |   |

| NEW ENGLAND HYDRO-TRANSMISSION ELECTRIC COMPANY, INC.<br>STATEMENT OF EARNED SURPL |                     | R THE YEAR ENDED | <b>DECEMBER 31, 2021</b> |
|--|---------------------|------------------|--------------------------|
| Unappropriated Earned Surplus (at beginning of period)                             |                     | \$               |                          |
| Balance Transferred from Income  |                     | J                |                          |
| Miscellaneous Credits to Surplus   |                     |                  |                          |
| Miscellaneous Debits to Surplus  |                     |                  |                          |
| Appropriations of Surplus  |                     |                  |                          |
| Net Additions to Earned Surplus  |                     |                  |                          |
| Dividends Declared Preferred Stock   |                     |                  |                          |
| Dividends Declared Common Stock  |                     |                  |                          |
| Unappropriated Earned Surplus (at end of period)                                   |                     |                  |                          |
| ELECTRIC OPERATING REVENU  | TES                 |                  |                          |
| Account  |                     | Operating Re     | venues                   |
|  |                     |                  | Increase or              |
|  |                     | Amount           | (Decrease) from          |
|  |                     | for Year         | Preceding Year           |
| SALES OF ELECTRICITY   |                     | \$               | \$                       |
| Residential Sales  |                     |                  |                          |
| Commercial and Industrial Sales  |                     |                  |                          |
| Small (or Commercial)  |                     |                  |                          |
| Large (or Industrial)  |                     |                  |                          |
| Public Street and Highway Lighting   |                     |                  |                          |
| Other Sales to Public Authorities  |                     |                  |                          |
| Sales to Railroad and Railways   |                     |                  |                          |
| Interdepartmental Sales  |                     |                  |                          |
| Miscellaneous Electric Sales   |                     |                  |                          |
| Provision for Rate Refunds   |                     | 1,676,888        | 2,184,930                |
| Total Sales to Ultimate Consumers  |                     | 1,676,888        | 2,184,930                |
| Sales for Resale   |                     | 0                | 0                        |
| Total Sales of Electricity   |                     | 1,676,888        | 2,184,930                |
| OTHER OPERATING REVENUES   |                     |                  |                          |
| Forfeited Discounts  |                     |                  |                          |
| Miscellaneous Service Revenues   |                     |                  |                          |
| Sales of Water and Water Power   |                     |                  |                          |
| Rent from Electric Property  |                     |                  |                          |
| Interdepartmental Rents.   |                     |                  |                          |
| Other Electric Revenues  |                     | 10,980,995       | (14,259,213)             |
| Total Other Operating Revenues   |                     | 10,980,995       | (14,259,213)             |
| Total Electric Operating Revenues  |                     | 12,657,883       | (12,074,283)             |
| SUMMARY OF ELECTRIC OPERATION AND MA   | AINTENANCE EXPENSES | 12,057,005       | (12,071,200)             |
| Functional Classification  | Operation           | Maintenance      | Total                    |
| Power Production Expenses \$   | - p                 | \$               | \$                       |
| Electric Generation:   |                     | ·                |                          |
| Steam Power  |                     |                  | 0                        |
| Nuclear Power  |                     |                  | Ö                        |
| Hydraulic Power  |                     |                  | Ŏ                        |
| Other Power  |                     |                  | ő                        |
| Other Power Supply Expenses  |                     |                  | ŏ                        |
| Total Power Production Expenses  | 0                   | 0                | 0                        |
|  | •                   |                  |                          |
| Transmission Expenses  | 3,381,991           | 1,410,832        | 4,792,823                |
| Distribution Expenses  | 74.00               | 0                | 74.00                    |
| Customer Accounts Expenses   | 74,862              | 0                | 74,862                   |
| Sales Expenses   | 2 000 000           | 0                | 0                        |
| Administrative and General Expenses  | 2,898,839           | 182              | 2,899,021                |
| Total Electric Operation and Maintenance Expenses                                  | 6,355,692           | 1,411,014        | 7,766,706                |
|  |                     |                  |                          |
|  |                     |                  |                          |

| Account   | 1950   |          | Operating          | Revenues   |
|---|--|----------|--------------------|--|
|   |  |          | Amount<br>for Year | Increase of<br>(Decrease) from<br>Preceding Year |
| SALES OF GAS  |  | s        | rot Tear           | s  |
| esidential Sales  |  |          |                    |  |
| ommerical and Industrial Sales  | 114/31114059118059113059   |          |                    |  |
| Small (or Commerical)   |  |          |                    |  |
| Large (or Industrial)   |  |          |                    |  |
| ther Sales to Public Authorities  |  |          |                    |  |
| iterdepartmental Sales  |  |          |                    |  |
| 1iscellaneous Gas Sales   |  |          |                    |  |
| Total Sales to Ultimate Consumers   |  |          |                    |  |
| ales for Resale   |  |          |                    |  |
| Total Sales of Gas  | ***************************************  |          | - 0                |  |
| OTHER OPERATING REVENUES  |  |          | 700                | -  |
| orfeited Discounts  | ALLEN AL |          |                    |  |
| 1iscellaneous Service Revenues  | 4454448  |          |                    |  |
| evenues from Transportation of Gas of Others  |  |          |                    |  |
| ales of Products Extracted from Natural Gas   |  |          |                    |  |
| evenues from Natural Gas Processed by Others  |  |          |                    |  |
| ent from Gas Property   |  |          |                    |  |
| nterdepartmental Rents  |  |          |                    |  |
| ther Gas Revenues.  |  |          |                    |  |
| Total Other Operating Revenues  |  |          | 1955               |  |
| Total Gas Operating Revenues  |  |          |                    |  |
| Functional Classification   | Operation  |          | laintenance        | Total  |
| eam Production  | 8  | \$       |                    | \$   |
| fanufactured Gas Production   | 1  |          |                    |  |
| ther Gas Supply Expenses  | 1  |          |                    |  |
| Total Production Expenses   | 1  |          |                    |  |
| ocal Storage Expenses   | 1  |          |                    |  |
| ransmission and Distribution Expenses   | 1  | - 1      |                    |  |
| ustomer Accounts Expenses   | 1  | - 1      |                    |  |
| TO LO ANY LLEGGE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | I  |          |                    |  |
| ales Expenses   |  | - 1      |                    |  |
| dministrative and General Expenses  | 1  | - 1      |                    |  |
| 40 (10 MA) - 1 MA (10 MA) (10 MA) (10 MA)   |  |          |                    |  |
| dministrative and General Expenses  Total Gas Operation and Maintenance Expenses  I hereby certify that the for |  | e to the |                    |  |
| dministrative and General Expenses  Total Gas Operation and Maintenance Expenses                                |  | e to the |                    |  |
| dministrative and General Expenses  Total Gas Operation and Maintenance Expenses  I hereby certify that the for |  | e to the |                    |  |
| dministrative and General Expenses  Total Gas Operation and Maintenance Expenses  I hereby certify that the for | the penalties of perjury.  | e to the |                    |  |
| dministrative and General Expenses  Total Gas Operation and Maintenance Expenses  I hereby certify that the for | the penalties of perjury.  Christopher McCusker  | e to the |                    |  |

# Massachusetts Department of Public Utilities (DPU) Filing

# New England Hydro Transmission Electric Company, Inc. December 31, 2021

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| Name of Respondent<br>NEW ENGLAND HYDRO-TRANSMISSION<br>ELECTRIC COMPANY, INC.  |  | This Report Is:   Date of Report   Year of Report   (1) [X]An Original   (Mo, Da, Yr)     (2) [ ]A Resubmission   4/20/2022   December 31 |   |           |  |
|---|--|---|---|-----------|--|
|   |  | GENER   | RAL INFORMATION   |           |  |
|   | PRINC  |   | SALARIED OFFICERS<br>DECEMBER 31, 2021)   | 3         |  |
| Titles  | Na   | mes   |   | Addresses | Annual Salaries (1)                                      |
| Vice President  | Madhusudhan, Srividya  |   | Waltham, MA   | i         | \$ 125   |
| Vice President  | DeRosa, Charles V.   |   | Brooklyn, NY  |           | \$ 409   |
| Vice President  | Gemmell, Brian   |   | Waltham, MA   |           |  |
| Vice President  | Smith, David   |   | Waltham, MA   |           | \$ 2,494<br>\$ -   |
| Vice President  | Sedewitz Carol   |   | Waltham, MA   |           | \$ -   |
| Vice President  | Bostic, Christina  |   | Waltham, MA   |           | \$ -<br>\$ 142   |
| Appointments: President (05/25/2021) Vice President and NE CFO (05/25/2021) Vice President and NE Chief People Officer (05/25/2021) Vice President and NE Controller (05/25/2021) | Kelly, Christopher<br>Campbell, David H.<br>Briere, Jennifer<br>Viapiano, Pamela A.<br>Woycik, Timothy<br>LaFrance Thomas<br>McCusker, Christopher |   | Waitham, MA<br>Brooklyn, NY<br>Waitham, MA<br>Waitham, MA<br>Waitham, MA<br>UK<br>Waitham, MA |           | \$ 9<br>\$ 194<br>\$ -<br>\$ -<br>\$ 270<br>\$ -<br>\$ - |
|   | •  | DI  | IRECTORS  |           |  |
|   |  | (AS OF D  | DECEMBER 31, 2021)  |           |  |
|   | Names  |   | Add   | dresses   | Fees Paid  |
| _   |  |   |   |           | During Year  |
| Kelly, Christopher  |  |   | /altham, MA   |           | None   |
| Campbell, David H.  |  |   | rooklyn, NY   |           | None   |
| Viapiano, Pamela A.   |  | W   | /altham, MA   |           | None   |
| *By General Laws, Chapter 164, Section 83, the Return must co   |  |   |   |           |  |
| the amount of the salary paid to each," and by Section 77, the [  |  | nnual repo  | rt "tne   |           |  |
| names and addresses of the principal officers and of the director   | ors."  |   |   |           |  |

<sup>(1)</sup> Salary paid by National Grid USA Service Company, Inc. (an associated company). The amounts disclosed herein represent the amounts that have been allocated to New England Hydro-Transmission Electric Company.

|   |                                |                               | S2                |
|---|--------------------------------|-------------------------------|-------------------|
| Name of Respondent  | This Report Is:                | Date of Report                | Year of Report    |
| NEW ENGLAND HYDRO-TRANSMISSION  | (1) [X]An Original             | (Mo, Da, Yr)                  | · ·               |
| ELECTRIC COMPANY, INC.  | (2) []A Resubmission           | 4/20/2022                     | December 31, 2021 |
|   | GENERAL INFORMATION            | N - Continued                 |                   |
| Corporate name of company making this r<br>NEW ENGLAND HYDRO-TRANSMISSION E                               | •                              |                               |                   |
| Date of organization,     Consolidated November 13, 1984, in ac     Gas and Electric Light commissioners. | cordance with the provision    | n of an order of the Board of |                   |
| 3. Date of incorporation,<br>November 13, 1984  |                                |                               |                   |
| Give location (including street and number 40 Sylvan Road, Waltham, MA 02451                              | r) of principal business offic | e:                            |                   |

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| 5. | Total number of stockholders, |
|----|-------------------------------|

6. Number of stockholders in Massachusetts, 21

8. Capital stock issued prior to June 5, 1894, No. of shares, None \$ None

9. Capital stock issued with approval of Board
of Gas and Electric Light Commissioners
or Department of Public Utilities since
June 5, 1894,
No. of shares,
475,000 \$ 475,000

Total, 475,000 shares, par value, \$ 475,000 outstanding at December 31, 2021

| Class     | No. Shares | Par Value | <u>Amount</u> |
|-----------|------------|-----------|---------------|
| Preferred |            |           | \$0           |
| Common    | 475,000    | \$1       | \$475,000     |
|           | <u> </u>   |           |               |
|           | 475,000    |           | \$475,000     |

10. If any stock has been issued during the last fiscal period, give the date and terms upon which such issue was offered to the stockholders, and if the whole or any part of the issue was sold at auction, the date or dates of such sale or sales, the number of shares sold and the amounts realized therefrom.

#### DTE # None

11. Management Fees and Expenses During the Year.

List all individuals, corporations or concerns with whom the company has any contracts or agreement covering management or supervision of its affairs, such as accounting, financing, engineering, construction, purchasing, operation, etc., and show the total amount paid to each for the year.

Department of Public Utilities of the Commonwealth of Massachusetts, rendered various services in 2021 as requested, at the actual cost thereof, pursuant to rules of the Securities and Exchange Commission. See Page S18 for additional detail.

|              |                |                    |                 |                |                |                  |              |                   | S3      |
|--------------|----------------|--------------------|-----------------|----------------|----------------|------------------|--------------|-------------------|---------|
|              |                |                    |                 |                |                |                  |              |                   |         |
| Name of Re   | spondent       |                    |                 | This Report Is | :              | Date of Report   |              | Year of Report    |         |
| NEW ENGL     | AND HYDR       | O-TRANSMIS         | SION            | (1) [X]An Orig | inal           | (Mo, Da, Yr)     |              |                   |         |
| ELECTRIC     | COMPANY,       | INC.               |                 | (2) []A Resub  | mission        | 4/20/2           | 2022         | December 31, 2021 |         |
|              |                |                    | 051             | IEDAL INIEGO   | 44.71011 0     |                  |              |                   |         |
|              |                |                    | GEN             | IERAL INFORM   | VIATION - Cor  | ntinued          |              | (Not Applicable)  |         |
| Names of th  | a cities or to | wne in which t     | the company si  | Innlies ELECT  | DICITY with    | the number of cu | etomore'     |                   |         |
| meters in ea | ch nlace       | WIIS III WIIICII I | life company so |                | TXICITT, WILLI |                  | Storriers    |                   |         |
| motoro in oc | ion piaco.     |                    | Numl            | per of         |                |                  |              | Number of         | +       |
|              |                |                    | Custome         | rs' Meters     |                |                  |              | Customers' Meters |         |
|              | City or To     | wn                 |                 |                |                | City or Towr     | ı            |                   |         |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                | 1              |                  | 1            |                   | $\perp$ |
|              |                |                    |                 |                |                |                  |              |                   | 4-4     |
| +            |                |                    | 1               |                | 1              |                  | 1            |                   | +       |
|              |                |                    | -               |                | -              |                  | -            |                   | +       |
|              |                |                    |                 |                |                |                  | 1            |                   | +-      |
|              |                |                    |                 |                |                |                  | 1            |                   | +       |
|              |                |                    |                 |                |                |                  |              |                   | +       |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                |                |                  |              |                   | _       |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                | 1              |                  | 1            |                   | $\perp$ |
|              |                |                    | 1               |                | 1              |                  | 1            |                   | $\perp$ |
| +            |                |                    | 1               |                | 1              |                  | 1            |                   | +       |
| +            |                |                    | -               |                | -              |                  | -            |                   | +       |
| +            |                |                    | <del> </del>    |                | +              |                  | 1            |                   | +       |
|              |                |                    |                 |                |                |                  |              |                   | +       |
|              |                |                    |                 |                |                |                  |              |                   | +       |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                |                |                  |              |                   |         |
|              |                |                    |                 |                |                |                  |              |                   | $\perp$ |
|              |                |                    |                 |                |                |                  | 1            |                   | $\perp$ |
|              |                |                    | 1               |                | 1              |                  | 1            |                   | $\perp$ |
|              |                |                    | -               |                |                |                  | 1            |                   | 4       |
| +            |                |                    | -               |                | -              |                  | 1            |                   | +-      |
| +            |                |                    | -               |                | -              |                  | 1            |                   | +       |
|              |                |                    |                 |                |                |                  | 1            |                   | +-      |
| +            |                |                    |                 |                | 1              |                  | <del> </del> |                   | +       |
| 1            |                |                    | 1               | 1              | 1              |                  | 1            | +                 | +       |

| NOTES RECEIVABLE (Account 141) (Not Applicable) |                       |                |                   |  |  |  |  |
|---|-----------------------|----------------|-------------------|--|--|--|--|
| ELECTRIC COMPANY, INC.                          | (2) [ ]A Resubmission | 4/20/2022      | December 31, 2021 |  |  |  |  |
| NEW ENGLAND HYDRO-TRANSMISSION                  | (1) [X]An Original    | (Mo, Da, Yr)   |                   |  |  |  |  |
| Name of Respondent                              | This Report Is:       | Date of Report | Year of Report    |  |  |  |  |

- 1. Give the particulars called for below concerning notes receivable at end of year.
- Give particulars called for below concerning notes receivable at end of year
   Give particulars of any note pledged or discounted.
   Minor items may be grouped by classes, showing number of such items.
   Designate any note the maker of which is a director, officer or other employee.

| Line   | Name of Maker and Purpose for | Date of | Date of  | Interest | Amount End |
|--------|-------------------------------|---------|----------|----------|------------|
| No.    | Which Received                | Issue   | Maturity | Rate     | of Year    |
|        | (a)                           | (b)     | (c)      | (d)      | (e)        |
| 1      |                               |         |          |          | \$         |
| 2      |                               |         |          |          |            |
| 3      |                               |         |          |          |            |
| 4      |                               |         |          |          |            |
| 5      |                               |         |          |          |            |
| 6      |                               |         |          |          |            |
| 7<br>1 |                               |         |          |          |            |
| 9      |                               |         |          |          |            |
| 10     |                               |         |          |          |            |
| 11     |                               |         |          |          |            |
| 12     |                               |         |          | Total    | \$         |

|          |   |  |   | SS                               |
|----------|---|--|---|----------------------------------|
| NEW      | e of Respondent<br>ENGLAND HYDRO-TRANSMISSION<br>TRIC COMPANY, INC.                                     | This Report Is:<br>(1) [X]An Original<br>(2) [ ]A Resubmission | Date of Report<br>(Mo, Da, Yr)<br>4/20/2022 | Year of Report  December 31, 202 |
| LLLO     | TITLE COMITAINT, INC.   |  | •   | December 31, 202                 |
|          |   | ACCOUNTS RECEIVABLE (Accou                                     | nts 142,143)                                |                                  |
|          | ve the particulars called for below concerning acc<br>esignate any account included in Account 143 in e |  |   |                                  |
| Line     |   | Description  |   | 4.)                              |
| No.      |   | (a)  |   | (b)                              |
|          | Customers (Account 142):  |  |   |                                  |
|          | ELECTRIC  |  |   | (                                |
|          | Other Accounts Receivable (Account 143):  |  |   |                                  |
| 1        | Eversource (Connecticut Light & Power Co.)  |  |   | 196,239                          |
| 2        | Eversource (Boston Edison)  |  |   | 196,398                          |
| 3        | Eversource (Public Service Co. of New Hamps)  | hire)  |   | 104,235                          |
| 4        | Central Maine Power   |  |   | 328,350                          |
| 5        | United Illuminating Company   |  |   | 306,342                          |
| 6<br>7   | Bangor Hydro Electric Company<br>Conn Mun Electric Energy Coop  |  |   | 15,846<br>8,807                  |
| 8        | Mass Municipal Wholesale Elec Co  |  |   | 6,686                            |
| 9        | Holyoke Gas & Electric Light Dept.  |  |   | 5,658                            |
| 10       | Tronyoke Gas & Electric Light Dept.   |  |   | 3,030                            |
| 11       |   |  |   |                                  |
| 12       |   |  |   |                                  |
| 13       |   |  |   |                                  |
| 14       |   |  |   |                                  |
| 15       |   |  |   |                                  |
| 16<br>17 |   |  |   |                                  |
| 18       |   |  |   |                                  |
| 19       |   |  |   |                                  |
| 20       |   |  |   |                                  |
| 21       |   |  |   |                                  |
| 22       |   |  |   |                                  |
| 23       |   |  |   |                                  |
| 24<br>25 | Missallanasus Othan Customan A/D (Cura of Oth   | han Aaaassat 142 Daaabsahlaa laaa ti                           | ¢5 000)                                     | 36,783                           |
| 26       | Miscellaneous Other Customer A/R (Sum of Other A/R)   | nei Account 143 Receivables less ti                            | ian \$5,000)                                | (4,134                           |
| 27       | Outer Aire  |  |   | (4,10-                           |
| 28       |   |  |   |                                  |
| 29       |   |  |   |                                  |
| 30       |   |  |   |                                  |
| 31       |   |  |   |                                  |
| 32<br>33 |   |  |   |                                  |
| 34       |   |  |   |                                  |
| 35       |   |  |   |                                  |
|          |   |  |   |                                  |
|          |   |  |   | 4.001.011                        |
|          | 143 Total   |  |   | 1,201,210                        |
|          | Total 142 & 143   |  |   | 1,201,210                        |
|          | 10.00 142 0 140   |  |   | 1,201,210                        |
|          |   |  |   | 1                                |

| Name of Respondent             | This Report Is:                | 3/25/2020    | Year of Report    |
|--------------------------------|--------------------------------|--------------|-------------------|
| NEW ENGLAND HYDRO-TRANSMISSION | (1) [X]An Original             | (Mo, Da, Yr) | •                 |
| ELECTRIC COMPANY, INC.         | (2) [ ]A Resubmission          | 4/20/2022    | December 31, 2021 |
| PRODUCTION FUEL AND O          | IL STOCKS (Included in Account | 151)         | (Not Applicable)  |

#### PRODUCTION FUEL AND OIL STOCKS (Included in Account 151)

(Except Nuclear Materials)

- 1. Report below the information called for concerning production fuel and oil stocks.
- 2. Show quantities in tons of 2,000 lbs., or Mcf, whichever unit of quantity is applicable.
- 3. Each kind of coal or oil should be shown separately.
- 4. Show electric fuels separately by specific use.

|        | . , , .                   |       | Kinds of Fuel and Oil |                   |                  |            |  |  |
|--------|---------------------------|-------|-----------------------|-------------------|------------------|------------|--|--|
|        |                           | Total | Coa                   | al (Tons)         |                  | s (MCF's)  |  |  |
| Line   | Item                      | Cost  | Quantity              | Cost              | Quantity         | Cost       |  |  |
| No.    | (a)                       | (b)   | (c)                   | (d)               | (e)              | (f)        |  |  |
| 1      | On hand Beginning of Year | \$0   | 0                     | \$0               | 0                | \$0        |  |  |
| 2      | Received During Year      | 0     |                       |                   |                  |            |  |  |
| 3      | TOTAL                     | 0     |                       |                   |                  |            |  |  |
| 4<br>5 | Used During Year (Note A) |       |                       |                   |                  |            |  |  |
| 6      | Generation of Fuel        | 0     |                       |                   |                  |            |  |  |
| 8      | Sold or Transferred       | 0     |                       |                   |                  |            |  |  |
| 9      | TOTAL DISPOSED OF         |       |                       |                   |                  |            |  |  |
| 10     | BALANCE END OF YEAR       | \$0   | 0                     | \$0               | 0                | \$0        |  |  |
|        |                           | * -   |                       | Kinds of Fuel ar  | nd Oil - Continu | ied        |  |  |
| Line   | Item                      |       | #6 High/Low 9         | Sulphur Oil (Bbls | #2 (             | Oil (Bbls) |  |  |
|        |                           |       | Quantity              | Cost              | Quantity         | Cost       |  |  |
| No.    | (g)                       |       | (h)                   | (i)               | (j)              | (k)        |  |  |
| 11     | On hand Beginning of Year |       | 0                     | \$0               |                  |            |  |  |
| 12     | Received During Year      |       | U                     | φυ                |                  |            |  |  |
| 13     | TOTAL                     |       |                       |                   | 0                | 0          |  |  |
| 14     | Used During Year (Note A) |       |                       |                   | · ·              |            |  |  |
| 15     | g                         |       |                       |                   |                  |            |  |  |
| 16     | Generation Fuel           |       |                       |                   |                  |            |  |  |
| 17     |                           |       |                       |                   |                  |            |  |  |
| 18     | Sold or Transferred       |       |                       |                   | 0                | 0          |  |  |
| 19     | TOTAL DISPOSED OF         |       |                       |                   | 0                | 0          |  |  |
| 20     | BALANCE END OF YEAR       |       | 0                     | 0                 | 0                | 0          |  |  |

Note A -- Indicate specific purpose for which used, e.g., Boiler Oil, Make Oil, Generator Fuel, etc.

Note B -- Does not include joint owned units (Wyman Unit 4).

#### NEW ENGLAND HYDRO-TRANSMISSION ELECTRIC COMPANY, INC.

(Not Applicable) 2020DPU Report - Page S6A

December 31, 2021

| December 31, 202 | 1        |               |          |               |               |               |          |               |              |            |
|------------------|----------|---------------|----------|---------------|---------------|---------------|----------|---------------|--------------|------------|
|                  | Beg.     | Balance       | Rece     | eived         | <u>Adjust</u> | ment          | Burn     | <u>ed</u>     | Ending Balan | <u>ice</u> |
|                  | Qty/bbls | <u>\$\$\$</u> | Qty/bbls | <u>\$\$\$</u> | Qty/bbls      | <u>\$\$\$</u> | Oty/bbls | <u>\$\$\$</u> | Qty/bbls     | SSS        |
| Jan.             |          |               |          |               | -             | _             |          |               | -            | _          |
| Feb              | -        | 0.00          |          |               | -             | -             |          |               | -            | -          |
| Mar              | -        | 0.00          |          |               | -             | -             |          |               | -            | -          |
| Apr              | -        | 0.00          |          |               | -             | -             |          |               | -            | -          |
| May              | -        | 0.00          |          |               | -             | -             |          |               | -            | -          |
| Jun              | -        | 0.00          |          |               | -             | -             |          |               | -            | -          |
| Jul              | -        | 0.00          |          |               | -             | -             |          |               | -            | -          |
| Aug              | -        | 0.00          |          |               | -             | -             |          |               | -            | -          |
| Sep              | -        | 0.00          |          |               | -             | -             |          |               | -            | -          |
| Oct              | -        | 0.00          |          |               | -             | -             |          |               | -            | -          |
| Nov              | -        | 0.00          |          |               | -             | -             |          |               | -            | -          |
| Dec              | -        | 0.00          |          |               |               |               |          |               | -            | -          |
|                  |          |               | -        | 0.00          | -             | -             | 0        | 0.00          |              |            |
| Totals:          | -        | 0.00 b        | bls      | 0.00          |               |               |          | 0.00          | -            | 0.00       |

Southbridge Street Diesel

Grand Total Burned for Diesels -

| Name of Respondent             | This Report Is:       | Date of Report | Year of Report    |
|--------------------------------|-----------------------|----------------|-------------------|
| NEW ENGLAND HYDRO-TRANSMISSION | (1) [X]An Original    | (Mo, Da, Yr)   |                   |
| ELECTRIC COMPANY, INC.         | (2) [ ]A Resubmission | 4/20/2022      | December 31, 2021 |

DEFERRED LOSSES FROM DISPOSITION OF UTILITY PLANT (Account 187)

- 1. In column (a) give a brief description of property creating the deferred loss and the date the loss was recognized. Identify items by department where applicable.
- 2. Losses on property with an original cost of less than \$50,000 may be grouped. The number of items making up the grouped amount shall be reported in column (a).
- 3. In column (b) give date of Commisiion approval of journal entries. Where approval has not been received, give explanation following the respective item in column (a). (See Account 187, Deferred Losses From sale of Utility Plant.)

|      |                         |           |              | Balance   |               | rent Year  | Balance |
|------|-------------------------|-----------|--------------|-----------|---------------|------------|---------|
| Line |                         | Date J.E. | Total Amount | Beginning | Amortizations | Additional | End of  |
| No.  | Description of Property | Approved  | of Loss      | of Year   | to Acc. 411,6 | Losses     | Year    |
|      | (a)                     | (b)       | (c)          | (d)       | (e)           | (f)        | (g)     |
|      |                         |           |              |           |               |            |         |
| 1    |                         |           |              |           |               |            |         |
| 2    |                         |           |              |           |               |            |         |
| 3    |                         |           |              |           |               |            |         |
| 4    |                         |           |              |           |               |            |         |
| 5    |                         |           |              |           |               |            |         |
| 6    |                         |           |              |           |               |            |         |
| 7    |                         |           |              |           |               |            |         |
| 8    |                         |           |              |           |               |            |         |
| 9    |                         |           |              |           |               |            |         |
| 10   |                         |           |              |           |               |            |         |
| 11   |                         |           |              |           |               |            |         |
| 12   |                         |           |              |           |               |            |         |
| 1    |                         |           |              |           |               |            |         |
| 15   |                         |           |              |           |               |            |         |
| 16   |                         |           |              |           |               |            |         |
| 17   |                         |           |              |           |               |            |         |
| 18   |                         |           |              |           |               |            |         |
| 19   |                         |           |              |           |               |            |         |
| 20   |                         |           |              |           |               |            |         |
| 21   |                         |           |              |           |               |            |         |
| 22   |                         |           |              |           |               |            |         |
| 23   |                         |           |              |           |               |            |         |
| 24   |                         |           | _            |           | _             |            |         |
| 25   | Total                   |           | \$           | \$        | \$            | \$         | \$      |

|          | of Respondent  | This Report Is:         | Date of Report |          | Year of Report  |             |
|----------|--|-------------------------|----------------|----------|-----------------|-------------|
|          | ENGLAND HYDRO-TRANSMISSION   | (1) [X]An Original      | (Mo, Da, Yr)   |          |                 |             |
| ELEC     | ELECTRIC COMPANY, INC. (2) []A Resubmission 4/20/2022 December 31, 2 |                         |                |          | 2021            |             |
|          |  |                         |                |          |                 |             |
|          |  | BLE (Account 231)       |                |          | (Not Applicable | e)          |
|          | Report particulars indicated   | concerning notes payabl | e at year end  |          |                 |             |
|          |  |                         | Date of        | Date of  | Int.            | Balance End |
| Line     | Payee  |                         | Note           | Maturity | Rate            | of Year     |
| No.      | (a)  |                         | (b)            | (c)      | (d)             | (e)         |
|          | , ,  |                         | , ,            | , ,      | , ,             | , ,         |
|          |  |                         |                |          |                 |             |
| 1        |  |                         |                |          |                 |             |
| 2        |  |                         |                |          |                 |             |
| 4        |  |                         |                |          |                 |             |
| 5        |  |                         |                |          |                 |             |
| 6        |  |                         |                |          |                 |             |
| 7        |  |                         |                |          |                 |             |
| 8        |  |                         |                |          |                 |             |
| 9        |  |                         |                |          |                 |             |
| 10       |  |                         |                |          |                 |             |
| 11       |  |                         |                |          |                 |             |
| 12       |  |                         |                |          |                 |             |
| 13       |  |                         |                |          |                 |             |
| 14       |  |                         |                |          |                 |             |
| 15       |  |                         |                |          |                 |             |
| 16       |  |                         |                |          |                 |             |
| 18       |  |                         |                |          |                 |             |
| 19       |  |                         |                |          |                 |             |
| 20<br>21 |  |                         |                |          |                 |             |
| 21       |  |                         |                |          | l<br>Total      | 0           |
| 22       |  |                         |                |          | ı Ulai          | U           |

| Name of Respondent             | This Report Is:       | Date of Report | Year of Report    |
|--------------------------------|-----------------------|----------------|-------------------|
| NEW ENGLAND HYDRO-TRANSMISSION | (1) [X]An Original    | (Mo, Da, Yr)   |                   |
| ELECTRIC COMPANY, INC.         | (2) [ ]A Resubmission | 4/20/2022      | December 31, 2021 |

## PAYABLE TO ASSOCIATED COMPANIES (Accounts 233, 234)

Report particulars of notes and accounts payable to associated companies at end of year.

|          |                                | Amount       | Interest | for Year |
|----------|--------------------------------|--------------|----------|----------|
| Line     | Name of Company                | End of Year  | Rate     | Amount   |
| No.      | (a)                            | (b)          | (c)      | (d)      |
|          |                                |              |          |          |
| 1        | Account 222                    |              |          |          |
| 2        | Account 233                    |              |          |          |
|          | Open Account Advance           | 0            |          | 0        |
|          | Intercompany Moneypool Payable | 0            | 0%       | 0        |
| 5        |                                |              |          |          |
| 6        |                                |              |          |          |
| 7        | Account 234                    |              |          |          |
| 8        |                                |              |          |          |
|          | NGUSA Service Company          | 5,200,034    | 0%       | 0        |
|          | Other Affiliates               | 2,297        | 0%       | 0        |
| 11       |                                |              | 0%       |          |
| 12       |                                |              |          | _        |
| 13       |                                | 5,202,331    | 0%       | 0        |
| 14       |                                |              |          |          |
| 15       |                                |              |          |          |
| 16<br>17 |                                |              |          |          |
| 18       |                                |              |          |          |
| 19       |                                |              |          |          |
| 20       |                                |              |          |          |
| 21       |                                |              |          |          |
| 22       |                                |              |          |          |
| 23       |                                |              |          |          |
| 24       |                                |              |          |          |
| 25       |                                |              |          |          |
| 26       |                                |              |          |          |
| 27       |                                |              |          |          |
| 28       |                                |              |          |          |
| 29       | Total                          | \$ 5,202,331 |          | 0        |

<sup>\*</sup> These accounts payable to associated companies balances do not bear interest.

| Name of Respondent             | This Report Is:       | Date of Report | Year of Report    |
|--------------------------------|-----------------------|----------------|-------------------|
| NEW ENGLAND HYDRO-TRANSMISSION | (1) [X]An Original    | (Mo, Da, Yr)   |                   |
| ELECTRIC COMPANY, INC.         | (2) [ ]A Resubmission | 4/20/2022      | December 31, 2021 |
|                                |                       |                |                   |

DEFERRED GAINS FROM DISPOSITION OF UTILITY PLANT (Account 256)

- 1. In column (a) give a brief description of property creating the deferred loss and the date the loss was recognized. Identify items by department where applicable.
- 2. Losses on property with an original cost of less than \$50,000 may be grouped. The number of items making up the grouped amount shall be reported in column (a).
- 3. In column (b) give date of Commisiion approval of journal entries. Where approval has not been received, give explanation following the respective item in column (a). (See Account 187, Deferred Losses From sale of Utility Plant.)

|      |                         |           |              | Balance   | Cur           | rent Year  | Balance |
|------|-------------------------|-----------|--------------|-----------|---------------|------------|---------|
| Line |                         | Date J.E. | Total Amount | Beginning | Amortizations | Additional | End of  |
| No.  | Description of Property | Approved  | of Loss      | of Year   | to Acc. 411,6 | Losses     | Year    |
|      | (a)                     | (b)       | (c)          | (d)       | (e)           | (f)        | (g)     |
|      | ` ,                     | , ,       | , ,          | , ,       | , ,           | .,         | (0)     |
| 1    |                         |           |              |           |               |            |         |
| 2    |                         |           |              |           |               |            |         |
| 3    |                         |           |              |           |               |            |         |
| 4    |                         |           |              |           |               |            |         |
| 5    |                         |           |              |           |               |            |         |
| 6    |                         |           |              |           |               |            |         |
| 7    |                         |           |              |           |               |            |         |
| 8    |                         |           |              |           |               |            |         |
| 9    |                         |           |              |           |               |            |         |
| 10   |                         |           |              |           |               |            |         |
| 11   |                         |           |              |           |               |            |         |
| 12   |                         |           |              |           |               |            |         |
| 1    |                         |           |              |           |               |            |         |
| 15   |                         |           |              |           |               |            |         |
| 16   |                         |           |              |           |               |            |         |
| 17   |                         |           |              |           |               |            |         |
| 18   |                         |           |              |           |               |            |         |
| 19   |                         |           |              |           |               |            |         |
| 20   |                         |           |              |           |               |            |         |
| 21   |                         |           |              |           |               |            |         |
| 22   |                         |           |              |           |               |            |         |
| 23   | Total                   |           | \$           | \$        | \$            | \$         | \$      |

| Name of Respondent             | This Report Is:      | Date of Report | Year of Report    |
|--------------------------------|----------------------|----------------|-------------------|
| NEW ENGLAND HYDRO-TRANSMISSION | (1)[X] An Original   | (Mo, Da, Yr)   |                   |
| ELECTRIC COMPANY, INC.         | (2)[] A Resubmission | 4/20/2022      | December 31, 2021 |

### OPERATING RESERVES (Accounts 261, 262, 263, 265)

- 1. Report below an anlysis of the changes during the year for each of the above-named reserves.
- 2. Show name of reserve and account number, balance beginning of year, credits, debits, and balance at end of year. Credit amounts should be shown in black, debit amounts enclosed by parentheses.
- 3. Each credit and debit amount should be described as to its general nature and the contra account debited or credited shown. Combine the amounts of monthly accounting entries of the same general nature. If respondent has more than one utility department, contra accounts debited or credited should indicate the utility department affected.
- 4. For Accounts 261, Property Insurance Reserve, 262, Injuries and Damages Reserve, explain the nature of the risks covered by the reserve.
- For Account 265, Miscellaneous Operating Reserves, report separately each reserve composing the account and explain breifly its purpose.

| acco | unit and explain breilly its purpose.       |           |              |        | 1       |          |
|------|---|-----------|--------------|--------|---------|----------|
|      |   |           | Contra Acct. |        |         |          |
|      |   | Bal. Beg. | Debited      |        |         | Bal. End |
| Line | Name of Reserve                             | of Year   | Credited     | Debits | Credits | of Year  |
| No.  | (a)   | (b)       | (e)          | (c)    | (d)     | (e)      |
|      | \ /   | ` ′       | ` ′          | . ,    | ` /     | , ,      |
| 1    | Account 263 (FERC 253)                      |           |              |        |         |          |
| 2    |   |           |              |        |         |          |
| 3    | Other Deferred Credits - Legal Cost Reserve | 0         | 456.1        | -      | 65,000  | 65,000   |
| 4    | Other Beleffed Gredite Legal Cost (1636) ve | J         | 400.1        |        | 00,000  | 00,000   |
| 5    |   |           |              |        |         |          |
| 6    |   |           |              |        |         |          |
| 7    |   |           |              |        |         |          |
| 8    |   |           |              |        |         |          |
| 9    |   |           |              |        |         |          |
|      |   |           |              |        |         |          |
| 10   |   |           |              |        |         |          |
| 11   |   |           |              |        |         |          |
| 12   |   |           |              |        |         |          |
| 13   |   |           |              |        |         |          |
| 14   |   |           |              |        |         |          |
| 15   |   |           |              |        |         |          |
| 16   |   |           |              |        |         |          |
| 17   |   |           |              |        |         |          |
| 18   |   |           |              |        |         |          |
| 19   |   |           |              |        |         |          |
| 20   |   |           |              |        |         |          |
| 21   |   |           |              |        |         |          |
| 22   |   |           |              |        |         |          |
| 23   |   |           |              |        |         |          |
| 24   |   |           |              |        |         |          |
| 25   |   |           |              |        |         |          |
| 26   |   |           |              |        |         |          |
| 27   |   |           |              |        |         |          |
| 28   |   |           |              |        |         |          |
| 29   |   |           |              |        |         |          |
| 30   |   |           |              |        |         |          |
| 31   |   |           |              |        |         |          |
| 32   | Total                                       | _         |              | _      | 65,000  | 65,000   |
| JZ   | ı olai                                      | •         |              | -      | 05,000  | 05,000   |

| Name of Respondent             | This Report Is:       | Date of Report | Year of Report    |
|--------------------------------|-----------------------|----------------|-------------------|
| NEW ENGLAND HYDRO-TRANSMISSION | (1) [X]An Original    | (Mo, Da, Yr)   |                   |
| ELECTRIC COMPANY, INC.         | (2) [ ]A Resubmission | 4/20/2022      | December 31, 2021 |

### SALES OF ELECTRICITY TO ULTIMATE CONSUMERS (Not Applicable)

Report by account, the k.W.h. sold, the amount derived and the number of customers under each filed schedule or contract. Contract sales and unbilled sales may be reported separately in total.

|  |                |                 |              | Revenue<br>(c) | Average<br>Revenue                       | Number of Customers (Per Bills Rendered) |                     |  |
|--|----------------|-----------------|--------------|----------------|--|--|---------------------|--|
| Line A<br>No.  | Account<br>No. | Schedule<br>(a) | k.W.h<br>(b) |                | per k.W.h.<br>(cents)<br>(0.0000)<br>(d) | July 31,<br>(e)                          | December 31,<br>(f) |  |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 45 46 47 48 45 46 47 48 |                |                 |              |                |  |  |                     |  |
|  |                | ES TO ULTIMATE  |              |                |  |  |                     |  |

| NEW E   |                 | ORO-TRANSMISSION               | Year of Report               |   |  |
|---|-----------------|--------------------------------|------------------------------|---|--|
| ELECT   | RIC COMPAN      | IY, INC.                       | (2) [ ]A Resubmission        | 4/20/2022                                 | December 31, 2021                          |
|   |                 | OTLIED LITH ITV ODE            | RATING INCOME (Accou         | upt 444)                                  | (Not Applicable)                           |
|   |                 | OTHER UTILITY OPE              | RATING INCOME (ACCOU         | unt 414)                                  | (Not Applicable)                           |
|   |                 | Report below the partic        | culars called for in each co |   |  |
| Line<br>No.   | Property<br>(a) | Amount of<br>Investment<br>(b) | Amount of<br>Revenue<br>(c)  | Amount<br>of Operating<br>Expenses<br>(d) | Gain or<br>(Loss) from<br>Operation<br>(e) |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 |                 | \$                             | \$                           | \$  | \$   |
| 32  | Tota            | \$                             | \$                           | \$  | \$   |

| Name o                                       | of Respondent   | This Report Is:                                | Date of Report      | Year of Report    |
|--|---|--|---------------------|-------------------|
|  | NGLAND HYDRO-TRANSMISSION   | (1) [X]An Original                             | (Mo, Da, Yr)        | Todi of Hopoit    |
|  | RIC COMPANY, INC.   | (2) []A Resubmission                           | 4/20/2022           | December 31, 2021 |
|  |   | [(2) []) ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( | 1/20/2022           | 2000              |
|  |   |  |                     | (Not Applicable)  |
|  | OVERHEA   | D DISTRIBUTION LINES                           | S OPERATED          | ` ' '             |
|  |   |  |                     |                   |
| Line   |   |  | Length (Pole Miles) |                   |
| No.  |   | Wood Poles                                     | Steel Towers        | Total             |
|  |   |  |                     |                   |
|  | Miles - Beginning of Year   |  |                     |                   |
|  | Added During Year   |  |                     |                   |
|  | Retired During Year   |  |                     |                   |
|  | Adjusted During Year  |  |                     |                   |
| ţ  | Miles - End of Year   |  |                     |                   |
|  |   |  |                     |                   |
| 6  |   |  |                     |                   |
| 7  | 7   |  |                     |                   |
| 8  | Distribution System Characteristics - A.C. or D.C., phase, cycles and opera   | iting voltages for light and                   | d power.            |                   |
| (  |   |  |                     |                   |
| 10   | Reporting in past years-Number of feet of conductor in each location was      |  |                     |                   |
| 11   | This was inaccurate on some conductor as it was either 1/C or 4/C- Correc     | ted in 2007 to reflect this                    | change              |                   |
| 12   |   |  |                     |                   |
| 13   |   |  |                     |                   |
| 14   |   |  |                     |                   |
| 15   |   |  |                     |                   |
|  | FI  | ECTRIC DISTRIBUTION                            | CED//ICEC           | (Nat Appliachle)  |
|  | EL  | ECTRIC DISTRIBUTION                            | SERVICES            | (Not Applicable)  |
| Line   | Item  |  | Elect               | ric               |
| No.  |   |  | Serv                |                   |
| 16   | Number at beginning of year   |  |                     |                   |
|  |   |  |                     |                   |
| 17   | / Additions during year   |  |                     |                   |
| 17<br>18                                     | Additions during year   |  |                     |                   |
| 17   | Purchased   |  |                     |                   |
| 17<br>18                                     | Purchased   |  |                     |                   |
| 17<br>18<br>19                               | Purchased Installed Associated with utility plant acquired                    |  |                     |                   |
| 17<br>18<br>19<br>20<br>21                   | Purchased  Installed  Associated with utility plant acquired  Total additions |  |                     |                   |
| 17<br>18<br>19<br>20<br>27<br>22             | Purchased   |  |                     |                   |
| 17<br>18<br>19<br>20<br>21<br>22<br>23       | Purchased   |  |                     |                   |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24 | Purchased   |  |                     |                   |
| 17<br>18<br>19<br>20<br>21<br>22<br>23       | Purchased   |  |                     |                   |

| Name of Respondent             | This Report Is:      | Date of Report | Year of Report    |
|--------------------------------|----------------------|----------------|-------------------|
| NEW ENGLAND HYDRO-TRANSMISSION | (1) [X]An Original   | (Mo, Da, Yr)   |                   |
| ELECTRIC COMPANY, INC.         | (2) []A Resubmission | 4/20/2022      | December 31, 2021 |

#### STREET LAMPS CONNECTED TO SYSTEM

|  |         |       | Туре      |        |           |           |           |       |              |       |
|--|---------|-------|-----------|--------|-----------|-----------|-----------|-------|--------------|-------|
| _ine   | City or |       | Incand    | escent | Mercu     | ıry Vapor | Flouresc  | ent   | Sodium Vapor |       |
| No.  | Town    | Total | Municipal | Other  | Municipal | Other     | Municipal | Other | Municipal    | Other |
|  | (a)     | (b)   | (c)       | (d)    | (e)       | (f)       | (g)       | (h)   | (i)          | (j)   |
| 1  |         |       |           |        |           |           |           |       |              |       |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9    |         |       |           |        |           |           |           |       |              |       |
| 3  |         |       |           |        |           |           |           |       |              |       |
| 4  |         |       |           |        |           |           |           |       |              |       |
| 5  |         |       |           |        |           |           |           |       |              |       |
| 6  |         |       |           |        |           |           |           |       |              |       |
| 7  |         |       |           |        |           |           |           |       |              |       |
| 8  |         |       |           |        |           |           |           |       |              |       |
| 9  |         |       |           |        |           |           |           |       |              |       |
|  |         |       |           |        |           |           |           |       |              |       |
| 11   |         |       |           |        |           |           |           |       |              |       |
| 12<br>13                                     |         |       |           |        |           |           |           |       |              |       |
| 13   |         |       |           |        |           |           |           |       |              |       |
| 14   |         |       |           |        |           |           |           |       |              |       |
| 15   |         |       |           |        |           |           |           |       |              |       |
| 16<br>17                                     |         |       |           |        |           |           |           |       |              |       |
| 18   |         |       |           |        |           |           |           |       |              |       |
| 19   |         |       |           |        |           |           |           |       |              |       |
| 20   |         |       |           |        |           |           |           |       |              |       |
| 21   |         |       |           |        |           |           |           |       |              |       |
| 22   |         |       |           |        |           |           |           |       |              |       |
| 22<br>23                                     |         |       |           |        |           |           |           |       |              |       |
| 24   |         |       |           |        |           |           |           |       |              |       |
| 24<br>25<br>26<br>27<br>28<br>29<br>30<br>31 |         |       |           |        |           |           |           |       |              |       |
| 26   |         |       |           |        |           |           |           |       |              |       |
| 27   |         |       |           |        |           |           |           |       |              |       |
| 28   |         |       |           |        |           |           |           |       |              |       |
| 29   |         |       |           |        |           |           |           |       |              |       |
| 30   |         |       |           |        |           |           |           |       |              |       |
| 31   |         |       |           |        |           |           |           |       |              |       |
| 32   |         |       |           |        |           |           |           |       |              |       |
| 34   |         |       |           |        |           |           |           |       |              |       |
| 32<br>33<br>34<br>35<br>36<br>37             |         |       |           |        |           |           |           |       |              |       |
| 36   |         |       |           |        |           |           |           |       |              |       |
| 37   |         |       |           |        |           |           |           |       |              |       |
| 38   |         |       |           |        |           |           |           |       |              |       |
| 38<br>39                                     |         |       |           |        |           |           |           |       |              |       |
| 40   |         |       |           |        |           |           |           |       |              |       |
| 41   | Totals  |       |           |        |           |           |           |       |              |       |

|   |                       |                         | 310               |  |  |  |  |  |
|---|-----------------------|-------------------------|-------------------|--|--|--|--|--|
| Name of Respondent  | This Report Is:       | Date of Report          | Year of Report    |  |  |  |  |  |
| NEW ENGLAND HYDRO-TRANSMISSION  | (1) [X]An Original    | (Mo, Da, Yr)            | ·                 |  |  |  |  |  |
| ELECTRIC COMPANY, INC.  | (2) [ ]A Resubmission | 4/20/2022               | December 31, 2021 |  |  |  |  |  |
|   | •                     |                         |                   |  |  |  |  |  |
| RATE S  | SCHEDULE INFORMATION  |                         |                   |  |  |  |  |  |
|   |                       |                         | (Not Applicable)  |  |  |  |  |  |
| Attach copies of all filed rates for general consumers.   |                       |                         |                   |  |  |  |  |  |
| 2. Show below the changes in rate schedules during revenue predicated on the previous year's operations |                       | ed increase or decrease | e in annua        |  |  |  |  |  |

| Date<br>Effective | M.D.P.U.<br>Number | P.U. Rate per Schedule | Estimated<br>Effect on<br>Annual Revenues |   |  |
|-------------------|--------------------|------------------------|---|---|--|
|                   |                    |                        | Increases                                 | Decreases                               |  |
|                   |                    |                        |   | 2 : : : : : : : : : : : : : : : : : : : |  |
|                   |                    |                        |   |   |  |
|                   |                    |                        |   |   |  |
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|                   |                    |                        |   |   |  |
|                   |                    |                        |   |   |  |
|                   |                    |                        |   |   |  |

| Name of Respondent<br>NEW ENGLAND HYDRO-TRANSMISSION<br>ELECTRIC COMPANY, INC.   |                |             | This Report I<br>(1) [X]An Ori<br>(2) []A Resu | ginal    | Date of Report<br>(Mo, Da, Yr)<br>4/20/2022 |       | Year of Report December 31, 2021 |
|--|----------------|-------------|--|----------|---|-------|----------------------------------|
|  |                |             | ADVERTISIN                                     | IG EXPEN | SES   |       | (Not Applicable)                 |
| Line<br>No.  | Account<br>No. | Type<br>(a) |  | Gen      | neral Description<br>(b)                    |       | Amount for<br>Year<br>(c)        |
| 1 2 3 3 4 4 5 6 7 8 9 100 111 12 144 155 166 177 188 199 201 225 266 27 28 29 300 31 32 33 34 35 36 37 38 39 40 41 42 43 |                |             |  |          |   | Total | 0                                |

| Name of Respondent             | This Report Is:      | Date of Report | Year of Report    |   |
|--------------------------------|----------------------|----------------|-------------------|---|
| NEW ENGLAND HYDRO-TRANSMISSION | (1) [X]An Original   | (Mo, Da, Yr)   | -                 |   |
| ELECTRIC COMPANY, INC.         | (2) []A Resubmission | 4/20/2022      | December 31, 2021 | 0 |

#### CHARGES FOR OUTSIDE SERVICES

- 1. Report the information specified below for all charges made during the year included in any account (including plant accounts) for outside services, such as services concerning rates, management, construction, engineering, research, financial, valuation, legal, accounting, purchasing, advertising, labor relations, and public relations, rendered the respondent under written or oral arrangement, for which aggregate payments during the year to any corporation, partnership, organization of any kind, or individual (other than for services as an employee or for payments made for medical and related services) amounted to 5% or more of total charges for outside professional and other consultative services, including payments for legislative services except those which should be reported in Account 426.4, Expenditures for Certain Civic, Political and Related Activities:
  - (a) Name and address of person or organization rendering services,
  - (b) description of services received during year and project or case to which services relate,
  - (c) basis of charges,
  - (d) total charges for the year, detailing utility department and account charges.
- 2. For aggregate payments to any one individual, group, partnership, corporation or organization of any kind in excess of \$25,000 (not included in No. 1), there shall be reported the name of the payee, the predominant nature of the services performed and the amount of payment. Amounts charged to plant accounts shall be reported separately.
- 3. All charges not reported under No. 1 or 2 shall be aggregated by the type of service and each type shall show the amount charged. Amounts charged to plant accounts shall be reported separately for each type.
- 4. For any such services which are of a continuing nature give date and term of contract and date of Commission authorization, if contract received Commission approval.
- 5. Designate associated companies.

and its associate companies.

1 1. (a) National Grid USA Service Company (Associated Company) 2 40 Sylvan Road, Waltham, Massachusetts 02451 4 5 (b) The Following services are rendered: 6 Servicing Division: 7 Purchasing, Stores, Rates, Advertising, Employee Relations, 8 Treasury, Accounting, Audit, Insurance, Taxes, Emergency 9 Service, Administrative and Budgeting. 10 11 Engineering and Construction Division: 12 Civil and Mechanical Engineering, Electrical and District Engineering, Transmission Lines and Properties, Engineering 13 Supervision, Construction, Emergency and Miscellaneous. 14 15 16 (c) At cost, including interest on borrowed capital and a reasonable 17 return on amount of capital necessary to perform services. 18 Services performed by the Service Company for companies in the National Grid USA system will be rendered to them at cost 19 20 in accordance with the service contracts between Service Company

| Name of Respondent       |  | This Report Is:         | Date of Report         | Year of Report                     |  |  |  |
|--------------------------|--|-------------------------|------------------------|------------------------------------|--|--|--|
| NEW ENGLAND HYDRO-TRANSM |  |                         | (Mo, Da, Yr)           |                                    |  |  |  |
| ELECTRIC COMPANY, INC.   |  | (2) []A Resubmission    | 4/20/2022              | December 31, 2021                  |  |  |  |
|                          |  |                         |                        |                                    |  |  |  |
|                          | CHARGES FOR OUTSIDE SERVICES (Continued) |                         |                        |                                    |  |  |  |
| 21<br>22                 |  |                         |                        |                                    |  |  |  |
| 23                       | 4. Service Agreement date                | ed as of November 5, 20 | 12 between National (  | Grid USA Service Company, Inc.     |  |  |  |
| 24                       | and certain of its affiliate             |                         |                        | 1 37                               |  |  |  |
| 25                       |  |                         |                        |                                    |  |  |  |
| 26                       |  |                         |                        |                                    |  |  |  |
| 27                       |  | reement dated as of Ma  | rch 28, 2008, as exter | nded by a letter agreement through |  |  |  |
| 28<br>29                 | March 19, 2023.                          |                         |                        |                                    |  |  |  |
| 30                       |  |                         |                        |                                    |  |  |  |
| 31                       |  |                         |                        |                                    |  |  |  |
| 32                       |  |                         |                        |                                    |  |  |  |
| 33                       |  |                         |                        |                                    |  |  |  |
| 34                       |  |                         |                        |                                    |  |  |  |
| 35<br>36                 |  |                         |                        |                                    |  |  |  |
| 37                       |  |                         |                        |                                    |  |  |  |
| 38                       |  |                         |                        |                                    |  |  |  |
| 39                       |  |                         |                        |                                    |  |  |  |
| 40                       |  |                         |                        |                                    |  |  |  |
| 42<br>43                 |  |                         |                        |                                    |  |  |  |
| 44                       |  |                         |                        |                                    |  |  |  |
| 45                       |  |                         |                        |                                    |  |  |  |
| 46                       |  |                         |                        |                                    |  |  |  |
| 47                       |  |                         |                        |                                    |  |  |  |
| 48<br>49                 |  |                         |                        |                                    |  |  |  |
| 50                       |  |                         |                        |                                    |  |  |  |
| 51                       |  |                         |                        |                                    |  |  |  |
| 52                       |  |                         |                        |                                    |  |  |  |
| 53                       |  |                         |                        |                                    |  |  |  |
| 54<br>55                 |  |                         |                        |                                    |  |  |  |
| 56                       |  |                         |                        |                                    |  |  |  |
| 57                       |  |                         |                        |                                    |  |  |  |
| 58                       |  |                         |                        |                                    |  |  |  |
| 59                       |  |                         |                        |                                    |  |  |  |
| 60                       |  |                         |                        |                                    |  |  |  |
| 61<br>62                 |  |                         |                        |                                    |  |  |  |
| 63                       |  |                         |                        |                                    |  |  |  |
| 64                       |  |                         |                        |                                    |  |  |  |
| 65                       |  |                         |                        |                                    |  |  |  |
| 66                       |  |                         |                        |                                    |  |  |  |

|            | of Respondent<br>ENGLAND HYDRO-TR      | MNSMISSION           | This Report Is:                    |          | Date of Report            | Year of Report    |
|------------|--|----------------------|------------------------------------|----------|---------------------------|-------------------|
|            | ENGLAND HYDRO-TR.<br>TRIC COMPANY INC. | MIDIOOIIVIONI        | (1)[X] An Origir<br>(2)[ ] A Resub |          | (Mo, Da, Yr)<br>4/20/2022 | December 31, 202  |
|            |  | CHARGES FO           | R OUTSIDE SERVICE                  |          | 1/20/2022                 |                   |
|            |  |                      | Description                        | n        |                           | Total             |
|            |  |                      | (a)                                |          |                           | (b)               |
|            |  | SERVICE CONTRACT CH  | ARGES BY ASSOICA                   | TED COMI | PANIES - ITEM 1.1(D)      |                   |
| 70         | ACCOUNT                                | ELECTRIC OP          | ERATING EXPENSES                   | <b>;</b> |                           |                   |
| 71         |  |                      |                                    |          |                           |                   |
| 72         | 0500000                                | TRANSMISSIC          |                                    |          |                           | 50.04             |
|            | 95600000<br>95620000                   | Station Expens       | n Supvn and Engineer               | ng       |                           | 50,24<br>2,253,14 |
|            | 95630000                               | Overhead Line        |                                    |          |                           | (73,49            |
|            | 95660000                               | Misc Transmiss       |                                    |          |                           | 301,92            |
|            | 95690000                               | Maintenance of       | •                                  |          |                           | 14,03             |
|            | 95700000                               |                      | Station Equipment                  |          |                           | 963,29            |
| 79         | 33700000                               | TOTAL TRANSMISSION E |                                    |          |                           | 3,509,14          |
| 80         |  | TOTAL TRANSMISSION L | IXI LITOLO                         |          |                           | 3,303,14          |
|            | 5800000-5980000                        | DISTRIBUTION         | I FYDENSES                         |          |                           | (94)              |
| 82         | 3000000-3300000                        | DIGTRIBOTION         | LXI LNOLO                          |          |                           | (54)              |
| 83         |  | CUSTOMER A           | CCOUNTS AND SER                    | ICE EXPE | NSES                      |                   |
|            | 99030000                               |                      | ords and Collection Exp            |          |                           | (2,49             |
|            | 99040000                               | Uncollectible A      |                                    |          |                           | 3,24              |
|            | 99100000                               | Misc Customer        | Serv and Info Exp                  |          |                           | - '               |
| 87         |  |                      | '                                  |          |                           |                   |
| 88         |  | TOTAL CUSTOMER ACC   | OUNTS AND SERVICE                  | EXPENS   | ES                        | 754               |
| 89         |  |                      |                                    |          |                           |                   |
| 90         |  | _                    | VE AND GENERAL E                   | XPENSES  |                           |                   |
|            | 99200000                               |                      | and General Salaries               |          |                           | 934,79            |
|            | 99210000                               | Office Supplies      |                                    |          |                           | 143,50            |
|            | 99240000                               | Property insura      | nce                                |          |                           | 170,97            |
|            | 99250000                               | Injuries and dar     |                                    |          |                           | 51,27             |
|            | 99260000                               |                      | sions and Benefits                 |          |                           | 728,69            |
|            | 99302000                               | Misc General E       | xpenses                            |          |                           | 67,03             |
|            | 99310000                               | AG-Rents             |                                    |          |                           | 145,09            |
|            | 99350000                               |                      | ce of General Plant                |          |                           | 1,34              |
| 99         |  | TOTAL ADMINSTRATIVE  | AND GENERAL EXP                    | ENSES    |                           | 2,242,70          |
| 100        |  | TOTAL 51 50T         | DIGAL ODEDATING                    | VDENOE   |                           | 5 754 00          |
| 101<br>102 |  | IOIAL ELECT          | RICAL OPERATING                    | EXPENSES | i                         | 5,751,66          |
| 103        |  | OTHER ACCO           | IINTS                              |          |                           |                   |
|            | 91070000                               |                      | ork in Progress                    |          |                           | 86,30             |
| -          | 91080000                               | Accum Provision      | •                                  |          |                           | 4,33              |
|            | 91630000                               | Stores Clearing      |                                    |          |                           | 9,31              |
|            | 91840000                               | Clearing Accou       |                                    |          |                           | - 0,01            |
|            | 94030000                               | Depreciation ex      |                                    |          |                           | 39,25             |
|            | 94050000                               | Amortization of      | •                                  |          |                           | 122,94            |
|            | 94081000                               |                      | nan Inc Tax-Util Oper In           | nc       |                           | 240,39            |
|            | 94170000                               | Rev from Non-U       | Jtility Operations                 |          |                           | ´-                |
|            | 94171000                               |                      | on-Utility Operations              |          |                           | 29,47             |
| 113        | 94190000                               | Interest and Div     | • •                                |          |                           | (2,41             |
| 114        | 94210000                               | Misc Non-Oper        | ating Income                       |          |                           | (10,70            |
| 115        | 94212000                               | -                    | ition of Property                  |          |                           | 1,53              |
| 116        | 94261000                               | Donations            |                                    |          |                           | 16                |
| 117        | 94262000                               | Life insurance       |                                    |          |                           | 3,52              |
| 118        | 94263000                               | Penalties            |                                    |          |                           | 3,49              |
|            | 94264000                               | Exp Certain Civ      | ric, Political & Related           | Activ    |                           | 85                |
|            | 94265000                               | Other deduction      | าร                                 |          |                           | 7,00              |
|            | 94310000                               | Other Interest E     | •                                  |          |                           | 1,06              |
| 122        |  | TOTAL OTHER ACCOUN   | ΓS                                 |          |                           | 536,53            |
| 123        |  |                      |                                    |          |                           |                   |
| 124        |  | TOTAL CHAR           | GES                                |          |                           | 6,288,20          |
| 125        |  |                      |                                    |          |                           |                   |
| 126        |  |                      |                                    |          |                           |                   |
| 127        |  |                      |                                    |          |                           | 1                 |

|   |   |                                       |                                |                   | S18C                                   |
|---|---|---------------------------------------|--------------------------------|-------------------|--|
|   | of Respondent<br>ENGLAND HYDRO-TRANSMISSION   | This Report Is:<br>(1)[X] An Original | Date of Report<br>(Mo, Da, Yr) | Year of Report    |  |
|   | TRIC COMPANY INC.   | (2)[ ] A Resubmission                 | 4/20/2022                      | December 31, 2021 |  |
|   | CHARGES FC  | OR OUTSIDE SERVICES                   | (Continued)                    |                   |  |
| 126   | V 1 10 :  | Charges for Outside Vend              | dors and Other Consulta        | ative Service     |  |
| 128   |   | <u>Pla</u>                            | ant Accounts                   |                   |  |
| 131<br>132<br>133<br>134                      | A/Z CORPORATION<br>PONTOON SOLUTIONS INC<br>BOSTON D 185175<br>HITACHI ENERGY USA INC |                                       |                                |                   | 331,975<br>30,769<br>185,175<br>51,748 |
| 135<br>136<br>137<br>138<br>139               |   |                                       |                                |                   |  |
| 140<br>141<br>142<br>143<br>144<br>145<br>146 | Other Vendors (12 in total)   |                                       |                                |                   | 54,214                                 |
| 147<br>148<br>149<br>150<br>151<br>152        |   |                                       |                                |                   |  |
| 153<br>154<br>155<br>156<br>157<br>158        |   |                                       |                                |                   |  |
| 159<br>160<br>161<br>162<br>163               |   |                                       |                                |                   |  |
| 164<br>165<br>166<br>167<br>168               |   |                                       |                                |                   |  |
| 169<br>170<br>171<br>172<br>173               |   | Total Plant Accounts                  |                                |                   | \$653,881                              |
| 173<br>174<br>175                             |   | Total Flant Accounts                  |                                |                   | ψυυυ,υο Ι                              |

|  |                         |                         |                    | S18D             |  |
|--|-------------------------|-------------------------|--------------------|------------------|--|
| Name of Respondent   | This Report Is:         | Date of Report          | Year of Report     |                  |  |
| NEW ENGLAND HYDRO-TRANSMISSION                                 |                         | (Mo, Da, Yr)            | Toda or Roport     |                  |  |
| ELECTRIC COMPANY INC.  | (2)[ ] A Resubmission   | 4/20/2022               | December 31, 2021  |                  |  |
| 10.72  |                         |                         |                    |                  |  |
| CHARGES FOR OUTSIDE SERVICES (Continued)                       |                         |                         |                    |                  |  |
|  |                         |                         |                    |                  |  |
| 176  | Chargos for Outside Van | dara and Other Consults | ativo Sarvico      |                  |  |
| 177 <u>Vendor and Service</u>                                  | Charges for Outside Ven | dois and Other Consult  | ative Service      |                  |  |
| 177 <u>Veridor and Service</u>                                 | Oper                    | ations Accounts         |                    |                  |  |
| 179  | <u></u>                 | ationio / toodainto     |                    |                  |  |
| 180 ATALIAN US NEW ENGLAND LLC                                 |                         |                         |                    | 28,781           |  |
| 181 ATOS IT SOLUTIONS AND SERVICE                              | CES INC                 |                         |                    | 36,214           |  |
| 182 DAVIS WRIGHT TREMAINE LLP                                  |                         |                         |                    | 90,932           |  |
| 183 J C CANNISTRARO LLC  |                         |                         |                    | 55,647           |  |
| 184 RSM US LLP   |                         |                         |                    | 97,458           |  |
| 185 VERIZON  |                         |                         |                    | 32,582           |  |
| 186 COLT ATLANTIC SERVICES INC.<br>187 LEWIS TREE SERVICE INC. |                         |                         |                    | 43,060<br>28,141 |  |
| 188  |                         |                         |                    | 20,141           |  |
| 189  |                         |                         |                    |                  |  |
| 190  |                         |                         |                    |                  |  |
| 191  |                         |                         |                    |                  |  |
| 192  |                         |                         |                    |                  |  |
| 193  |                         |                         |                    |                  |  |
| 194  |                         |                         |                    |                  |  |
| 195  |                         |                         |                    | 040 500          |  |
| 196 Other Vendors (284 in total)<br>197                        |                         |                         |                    | 240,582          |  |
| 197  |                         |                         |                    |                  |  |
| 199  |                         |                         |                    |                  |  |
| 200  |                         |                         |                    |                  |  |
| 201  |                         |                         |                    |                  |  |
| 202  |                         |                         |                    |                  |  |
| 203  |                         |                         |                    |                  |  |
| 204  |                         |                         |                    |                  |  |
| 205  |                         |                         |                    |                  |  |
| 206<br>207   |                         |                         |                    |                  |  |
| 207  |                         |                         |                    |                  |  |
| 209  |                         |                         |                    |                  |  |
| 210  |                         |                         |                    |                  |  |
| 211  |                         |                         |                    |                  |  |
| 212  |                         |                         |                    |                  |  |
| 213  |                         |                         |                    |                  |  |
| 214  |                         |                         |                    |                  |  |
| 215  |                         |                         |                    |                  |  |
| 216  |                         | 2                       |                    | 050.000          |  |
| 217  |                         | Subt                    | otai               | 653,398          |  |
| 218  |                         | <b>T</b> _4_1           | I Dlant Assaunts   | GEO 004          |  |
| 219<br>220   |                         | iota                    | I Plant Accounts   | 653,881          |  |
| 220  |                         |                         |                    |                  |  |
| 222  |                         | Total                   | I Outside Services | 1,307,279        |  |
| 223  |                         | Total                   | Outside Oei vides  | 1,007,279        |  |
| 440  |                         |                         |                    |                  |  |

#### Annual Report of NEW ENGLAND HYDRO-TRANSMISSION ELECTRIC COMPANY, INC. Year ended December 31, 2021

#### DEPOSITS AND COLLATERAL

(Not Applicable)

1. Statement of money and the value of any collateral held as guaranty for the payment of charges pursuant to Massachusetts General Laws. Chapter 164, Section 128.

| Line<br>No.  | Name of City or Town | Amount |
|--|----------------------|--------|
| 1 2  |                      | \$     |
| 3<br>4<br>5  |                      |        |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                                 |                      |        |
| 11   |                      |        |
| 12<br>13<br>14   |                      |        |
| 15   |                      |        |
| 18<br>19<br>20   |                      |        |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27 |                      |        |
| 24<br>25<br>26   |                      |        |
| 27<br>28<br>29   |                      |        |
| 30<br>31<br>32   |                      |        |
| 28<br>29<br>30<br>31<br>32<br>33<br>34<br>35                         |                      |        |
| 36<br>37<br>38<br>39<br>40   |                      |        |
| 39<br>40<br>41   |                      |        |
| 42<br>43   |                      |        |
| 44<br>45<br>46   |                      |        |
| 47<br>48<br>49<br>50   |                      |        |
| 50   | Total                | \$     |

| Name of Respondent<br>NEW ENGLAND HYDRO-TRANSMISSION<br>ELECTRIC COMPANY, INC. | This Report Is: (1) [X]An Original (2) [ ]A Resubmission | Date of Report<br>[Mo, Da, Yr]<br>4/20/2022 | Year of Report  December 31, 2021    | 0    |
|--|--|---|--------------------------------------|------|
|  | IS SIGNED UNDER TH                                       | AND THE MASSACHUSE<br>E PENALTIES OF PERJU  | ETTS SUPPLEMENT] IRY  VP 4           |      |
| Christopher McCusker   | m  | NU  | Controller                           |      |
|  |  |   |                                      |      |
|  |  |   |                                      |      |
|  |  |   |                                      |      |
|  |  |   | <del></del>                          |      |
|  |  |   |                                      |      |
|  |  |   |                                      |      |
|  | · · · · · · · · · · · · · · · · · · ·                    |   |                                      |      |
|  |  | IXED OUTSIDE THE CON<br>T BE PROPERLY SWORI |                                      |      |
| Queens Conny   | SS.  | Anvil                                       | 20                                   | 20 1 |
| Then personally appeared   | Mrs McCu   | sker  |                                      | _    |
|  |  |   |                                      |      |
|  |  |   |                                      |      |
| and severally made oath to the truth of the                                    | foregoing statement by t                                 | hem subscribed according                    | g to their best                      |      |
| knowledge and belief.  | An   |   | lotary Public<br>ustice of the Peace |      |



|          | ne of Respondent  / England Hydro Transmission Electric Company, Inc. | This Report Is: (1) [X]An Original (2) [ ]A Resubmission | Date of Report<br>(Mo, Da, Yr)<br>4/20/2022                    | Year of Report  December 31, 2021 |  |  |  |
|----------|---|--|--|-----------------------------------|--|--|--|
|          | RETURN ON EQUITY  |  |  |                                   |  |  |  |
| Line     | ine   |  |  |                                   |  |  |  |
| No.      | FERC Form 1 Reference   | FERC Form 1 Reference Description                        |  | Amount                            |  |  |  |
| 1        | Net Utility Income Available for Common Shareholder                   | s  |  |                                   |  |  |  |
| 3        | Add: Page 117 Line 27   | Net Utility Operating I                                  | Net Utility Operating Income                                   |                                   |  |  |  |
| 5        | 4<br>5 Add:   | Amort of Acquisition F                                   | Amort of Acquisition Premium                                   |                                   |  |  |  |
| 6        | 5   |  |  |                                   |  |  |  |
| 8        | 1   | No. 1 have a 1 Channel                                   |  | 40.470                            |  |  |  |
| 10       | P Less: Page 117 Line 70  | Net Interest Charges                                     |  | 13,172                            |  |  |  |
| 11<br>12 | Less: Page 118 Line 29  | Preferred Stock Divide                                   | ends   | 0                                 |  |  |  |
| 13       | Net Utility Income Available for Common Sha                           | reholders  |  | 1,935,826                         |  |  |  |
| 14<br>15 |   |  |  |                                   |  |  |  |
| 16<br>17 | Total Utility Common Equity   |  |  |                                   |  |  |  |
| 18       | Add: Page 112 Line 16   | Total Proprietary Cap                                    | tal  | 54,483,114                        |  |  |  |
| 19<br>20 | }<br>) Add: Page 112 Line 9   | Discount on Preferred                                    | Discount on Preferred Stock                                    |                                   |  |  |  |
| 21       | 1   | Professed Stock Evne                                     | Preferred Stock Expense  |                                   |  |  |  |
| 23       |   | ·  |  | 0                                 |  |  |  |
| 24<br>25 | l Less: Page 112 Line 3   | Preferred Stock Issue                                    | d  | 0                                 |  |  |  |
| 26<br>27 | 6 Less: Page 112 Line 12  | Unappropriated, Undi                                     | stributed Sub Earnings   | 0                                 |  |  |  |
| 28       | B Less: Page 200 Line 12  | Acquisition Adjustmer                                    | its  | 0                                 |  |  |  |
| 29<br>30 | 9<br>) Add: Page 200 Line 32  | Amort of Plant Acquis                                    | Amort of Plant Acquisition Adjustments                         |                                   |  |  |  |
| 31       | 1   |  | ,  | 54 402 444                        |  |  |  |
| 32<br>33 | 1 ,   | quisition Adjustment                                     |  | 54,483,114                        |  |  |  |
| 34<br>35 |   |  |  | 100.00%                           |  |  |  |
| 36       | Total Utility Common Equity   |  |  | 54,482,130                        |  |  |  |
| 37<br>38 |   |  |  |                                   |  |  |  |
| 39<br>40 | 39 Electric Operations Allocator                                      |  |  |                                   |  |  |  |
| 41       | Add: Page 110 Line 4  | Total Utility Plant                                      |  | 276,834,479                       |  |  |  |
| 42       | 2 Less: Page 200 Line 12<br>3 Subtotal                                | Acquisition Adjustmen                                    | Acquisition Adjustments  |                                   |  |  |  |
|          | 43 Subtotal 276,834,47<br>44 45                                       |  |  |                                   |  |  |  |
| 46       | Add: Page 110 Line 4 Total Utility Plant                              |  |  | 276,834,479<br>5,000              |  |  |  |
|          | 7 Add: Page 110 Line 32<br>3 Less: Page 200 Line 12                   |  | Total Other Property and Investment<br>Acquisition Adjustments |                                   |  |  |  |
| 49       | Subtotal  |  | 276,839,479  |                                   |  |  |  |
| 51       | 50   Electric Operations Allocator (Line 43 / Line 49)                |  |  | 100.00%                           |  |  |  |
|          | 52<br>53  |  |  |                                   |  |  |  |
| 54       | 1   | // i== 40 / l i== 000                                    |  | 0.550/                            |  |  |  |
| 55       | Return on Equity  | (Line 13 / Line 36)                                      |  | 3.55%                             |  |  |  |



RSM US LLP

#### **Independent Auditor's Report**

Board of Directors New England Hydro-Transmission Electric Company, Inc.

#### **Report on the Audit of the Financial Statements**

We have audited the accompanying financial statements of New England Hydro-Transmission Electric Company, Inc. (the Company), which comprise the balance sheets— regulatory basis as of December 31, 2021 and 2020, the related statements of income—regulatory basis, retained earnings—regulatory basis and cash flows—regulatory basis for the years then ended, included on pages 110 through 123 of the accompanying Federal Energy Regulatory Commission (FERC) Form 1, and the related notes to the financial statements

#### **Opinion**

In our opinion, the accompanying financial statements present fairly, in all material respects, the financial position of the Company as of December 31, 2021 and 2020, and the results of its operations and its cash flows for the years then ended in accordance with the accounting requirements of the FERC, as set forth in its applicable Uniform System of Accounts and published accounting releases.

#### **Basis for Opinion**

We conducted our audits in accordance with auditing standards generally accepted in the United States of America (GAAS). Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Company and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audits. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### **Responsibilities of Management for the Financial Statements**

Management is responsible for the preparation and fair presentation of the financial statements in accordance with the accounting requirements of the FERC, as set forth in its applicable Uniform System of Accounts and published accounting releases; and for the design, implementation and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Company's ability to continue as a going concern within one year after the date that the financial statements are available to be issued.

#### Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and, therefore, is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with GAAS, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to
  fraud or error, and design and perform audit procedures responsive to those risks. Such procedures
  include examining, on a test basis, evidence regarding the amounts and disclosures in the financial
  statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures
  that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the
  effectiveness of the Company's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that
  raise substantial doubt about the Company's ability to continue as a going concern for a reasonable
  period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings and certain internal control-related matters that we identified during the audit.

#### **Report on Other Legal and Regulatory Requirements**

As discussed in Note 1 to the financial statements, these financial statements were prepared in accordance with the accounting requirements of the FERC, as set forth in its applicable Uniform System of Accounts and published accounting releases, which is a basis of accounting other than accounting principles generally accepted in the United States of America. Our opinion is not modified with respect to this matter.

#### Other Information

Our audits were conducted for the purpose of forming an opinion on the basic financial statements as a whole. The supplementary schedules/information included in the accompanying FERC Form 1 is presented for purposes of additional analysis and is not a required part of the financial statements. Such information has not been subjected to the auditing procedures applied in the audit of the financial statements and, accordingly, we do not express an opinion or provide any assurance on it.

#### **Restricted Use**

This report is intended solely for the information and use of the board of directors and management of the Company and for filing with the FERC, and is not intended to be, and should not be, used by anyone other than these specified parties.

RSM US LLP

Edison, New Jersey April 18, 2022

| THIS FILING IS   |  |
|--|--|
| Item 1: ☑ An Initial (Original) Submission OR ☐ Resubmission No. |  |



# FERC FINANCIAL REPORT FERC FORM No. 1: Annual Report of Major Electric Utilities, Licensees and Others and Supplemental Form 3-Q: Quarterly Financial Report

These reports are mandatory under the Federal Power Act, Sections 3, 4(a), 304 and 309, and 18 CFR 141.1 and 141.400. Failure to report may result in criminal fines, civil penalties and other sanctions as provided by law. The Federal Energy Regulatory Commission does not consider these reports to be of confidential nature

| Exact Legal Name of Respondent (Company) |
|--|
| New England Hydro-Trans. Elec. Co., Inc. |

Year/Period of Report End of: 2021/ Q4

FERC FORM NO. 1 (REV. 02-04)

# INSTRUCTIONS FOR FILING FERC FORM NOS, 1 and 3-Q

# **GENERAL INFORMATION**

#### I. Purpose

FERC Form No. 1 (FERC Form 1) is an annual regulatory requirement for Major electric utilities, licensees and others (18 C.F.R. § 141.1). FERC Form No. 3-Q (FERC Form 3-Q) is a quarterly regulatory requirement which supplements the annual financial reporting requirement (18 C.F.R. § 141.400). These reports are designed to collect financial and operational information from electric utilities, licensees and others subject to the jurisdiction of the Federal Energy Regulatory Commission. These reports are also considered to be non-confidential public use forms.

#### II. Who Must Submit

Each Major electric utility, licensee, or other, as classified in the Commission's Uniform System of Accounts Prescribed for Public Utilities, Licensees, and Others Subject To the Provisions of The Federal Power Act (18 C.F.R. Part 101), must submit FERC Form 1 (18 C.F.R. § 141,1), and FERC Form 3 (18 C.F.R. § 141,400).

Note: Major means having, in each of the three previous calendar years, sales or transmission service that exceeds one of the following:

- 1. one million megawatt hours of total annual sales.
- 2. 100 megawatt hours of annual sales for resale,
- 3. 500 megawatt hours of annual power exchanges delivered, or
- 4. 500 megawatt hours of annual wheeling for others (deliveries plus losses).

# III. What and Where to Submit

- a. Submit FERC Form Nos. 1 and 3-Q electronically through the eCollection portal at <a href="https://eCollection.ferc.gov">https://eCollection.ferc.gov</a>, and according to the specifications in the Form 1 and 3-Q tayonomies
- b. The Corporate Officer Certification must be submitted electronically as part of the FERC Forms 1 and 3-Q filings.
- c. Submit immediately upon publication, by either eFiling or mail, two (2) copies to the Secretary of the Commission, the latest Annual Report to Stockholders. Unless eFiling the Annual Report to Stockholders, mail the stockholders report to the Secretary of the Commission at:

Secretary

Federal Énergy Regulatory Commission 888 First Street, NE

Washington, DC 20426

d. For the CPA Certification Statement, submit within 30 days after filing the FERC Form 1, a letter or report (not applicable to filers classified as Class C or Class D prior to January 1, 1984). The CPA Certification Statement can be either eFiled or mailed to the Secretary of the Commission at the address above.

The CPA Certification Statement should:

- a. Attest to the conformity, in all material aspects, of the below listed (schedules and pages) with the Commission's applicable Uniform System of Accounts (including applicable notes relating thereto and the Chief Accountant's published accounting releases), and
- b. Be signed by independent certified public accountants or an independent licensed public accountant certified or licensed by a regulatory authority of a State or other political subdivision of the U. S. (See 18 C.F.R. §§ 41.10-41.12 for specific qualifications.)

 Schedules
 Pages

 Comparative Balance Sheet
 110-113

 Statement of Income
 114-117

 Statement of Retained Earnings
 118-119

 Statement of Cash Flows
 120-121

 Notes to Financial Statements
 122-123

e. The following format must be used for the CPA Certification Statement unless unusual circumstances or conditions, explained in the letter or report, demand that it be varied. Insert parenthetical phrases only when exceptions are reported.

"In connection with our regular examination of the financial statements of [COMPANY NAME] for the year ended on which we have reported separately under date of [DATE], we have also reviewed schedules [NAME OF SCHEDULES] of FERC Form No. 1 for the year filed with the Federal Energy Regulatory Commission, for conformity in all materia respects with the requirements of the Federal Energy Regulatory Commission as set forth in its applicable Uniform System of Accounts and published accounting releases. Our review for this purpose included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

Based on our review, in our opinion the accompanying schedules identified in the preceding paragraph (except as noted below) conform in all material respects with the accounting requirements of the Federal Energy Regulatory Commission as set forth in its applicable Uniform System of Accounts and published accounting releases." The letter or report must state which, if any, of the pages above do not conform to the Commission's requirements. Describe the discrepancies that exist.

- f. Filers are encouraged to file their Annual Report to Stockholders, and the CPA Certification Statement using eFiling. Further instructions are found on the Commission's website at <a href="https://www.ferc.gov/ferc-online/frequently-asked-questions-faqs-efilingferc-online/frequently-asked-questions-faqs-efilingferc-online/frequently-asked-questions-faqs-efilingferc-online.">https://www.ferc.gov/ferc-online/frequently-asked-questions-faqs-efilingferc-online/frequently-asked-questions-faqs-efilingferc-online.</a>
- g. Federal, State, and Local Governments and other authorized users may obtain additional blank copies of FERC Form 1 and 3-Q free of charge from <a href="https://www.ferc.gov/general-information-0/electric-industry-forms">https://www.ferc.gov/general-information-0/electric-industry-forms</a>.

- a FERC Form 1 for each year ending December 31 must be filed by April 18th of the following year (18 CFR § 141.1), and
- b FERC Form 3-Q for each calendar quarter must be filed within 60 days after the reporting quarter (18 C F.R. § 141 400).

#### V. Where to Send Comments on Public Reporting Burden.

The public reporting burden for the FERC Form 1 collection of information is estimated to average 1,168 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data-needed, and completing and reviewing the collection of information. The public reporting burden for the FERC Form 3-Q collection of information is estimated to average 168 hours per response.

Send comments regarding these burden estimates or any aspect of these collections of information, including suggestions for reducing burden, to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426 (Attention: Information Clearance Officer); and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 (Attention: Desk Officer for the Federal Energy Regulatory Commission). No person shall be subject to any penalty if any collection of information does not display a valid control number (44 U.S.C. § 3512 (a)).

# **GENERAL INSTRUCTIONS**

- I. Prepare this report in conformity with the Uniform System of Accounts (18 CFR Part 101) (USofA). Interpret all accounting words and phrases in accordance with the USofA
- II. Enter in whole numbers (dollars or MWH) only, except where otherwise noted. (Enter cents for averages and figures per unit where cents are important. The truncating of cents is allowed except on the four basic financial statements where rounding is required.) The amounts shown on all supporting pages must agree with the amounts entered on the statements that they support. When applying thresholds to determine significance for reporting purposes, use for balance sheet accounts the balances at the end of the current reporting period, and use for statement of income accounts the current year's year to date amounts.
- III. Complete each question fully and accurately, even if it has been answered in a previous report. Enter the word "None" where it truly and completely states the fact.
- IV. For any page(s) that is not applicable to the respondent, omit the page(s) and enter "NA," "NONE," or "Not Applicable" in column (d) on the List of Schedules, pages 2 and 3.
- V. Enter the month, day, and year for all dates. Use customary abbreviations. The "Date of Report" included in the header of each page is to be completed only for resubmissions (see VII. below).
- VI. Generally, except for certain schedules, all numbers, whether they are expected to be debits or credits, must be reported as positive. Numbers having a sign that is different from the expected sign must be reported by enclosing the numbers in parentheses.
- VII. For any resubmissions, please explain the reason for the resubmission in a footnote to the data field.
- VIII. Do not make references to reports of previous periods/years or to other reports in lieu of required entries, except as specifically authorized.
- IX. Wherever (schedule) pages refer to figures from a previous period/year, the figures reported must be based upon those shown by the report of the previous period/year, or an appropriate explanation given as to why the different figures were used.
- X. Schedule specific instructions are found in the applicable taxonomy and on the applicable blank rendered form.

Definitions for statistical classifications used for completing schedules for transmission system reporting are as follows:

FNS - Firm Network Transmission Service for Self. "Firm" means service that can not be interrupted for economic reasons and is intended to remain reliable even under adverse conditions. "Network Service" is Network Transmission Service as described in Order No. 888 and the Open Access Transmission Tariff. "Self" means the respondent.

FNO - Firm Network Service for Others. "Firm" means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions. "Network Service" is Network Transmission Service as described in Order No. 888 and the Open Access Transmission Tariff.

LFP - for Long-Term Firm Point-to-Point Transmission Reservations. "Long-Term" means one year or longer and "firm" means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions. "Point-to-Point Transmission Reservations" are described in Order No. 888 and the Open Access Transmission Tariff. For all transactions identified as LFP, provide in a footnote the termination date of the contract defined as the earliest date either buyer or seller can unilaterally cancel the contract.

OLF - Other Long-Term Firm Transmission Service. Report service provided under contracts which do not conform to the terms of the Open Access Transmission Tariff. "Long-Term" means one year or longer and "firm" means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions. For all transactions identified as OLF, provide in a footnote the termination date of the contract defined as the earliest date either buyer or seller can unilaterally get out of the contract.

SFP - Short-Term Firm Point-to-Point Transmission Reservations. Use this classification for all firm point-to-point transmission reservations, where the duration of each period of reservation is less than one-year.

NF - Non-Firm Transmission Service, where firm means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions.

OS - Other Transmission Service. Use this classification only for those services which can not be placed in the above-mentioned classifications, such as all other service regardless of the length of the contract and service FERC Form. Describe the type of service in a footnote for each entry.

AD - Out-of-Period Adjustments. Use this code for any accounting adjustments or "true-ups" for service provided in prior reporting periods. Provide an explanation in a footnote for each adjustment.

#### DEFINITIONS

Commission Authorization (Comm. Auth.) -- The authorization of the Federal Energy Regulatory Commission, or any other Commission.
 Name the commission whose authorization was obtained and give date of the authorization.

#### IV. When to Submit

FERC Forms 1 and 3-Q must be filed by the following schedule:

# **EXCERPTS FROM THE LAW**

#### Federal Power Act. 16 U.S.C. § 791a-825r

Sec. 3. The words defined in this section shall have the following meanings for purposes of this Act, to with:

- 'Corporation' means any corporation, joint-stock company, partnership, association, business trust, organized group of persons, whether incorporated or not, or a receiver or receivers, trustee or trustees of any of the foregoing. It shall not include 'municipalities, as hereinafter defined'.
- 4. 'Person' means an individual or a corporation:
- 5. 'Licensee, means any person, State, or municipality Licensed under the provisions of section 4 of this Act, and any assignee or
- 7. 'municipality means a city, county, irrigation district, drainage district, or other political subdivision or agency of a State competent under the Laws thereof to carry and the business of developing, transmitting, unitizing, or distributing power:.....
- 11. "project' means. a complete unit of improvement or development, consisting of a power house, all water conduits, all dams and appurtenant works and structures (including navigation structures) which are a part of said unit, and all storage, diverting, or fore bay reservoirs directly connected therewith, the primary line or lines transmitting power there from to the point of junction with the distribution system or with the interconnected primary transmission system, all miscellaneous structures used and useful in connection with said unit or any part thereof, and all water rights, rights-of-way, ditches, dams, reservoirs, Lands, or interest in Lands the use and occupancy of which are necessary or appropriate in the maintenance and operation of such unit.

"Sec. 4. The Commission is hereby authorized and empowered

a. 'To make investigations and to collect and record data concerning the utilization of the water 'resources of any region to be developed, the water-power industry and its relation to other industries and to interstate or foreign commerce, and concerning the location, capacity.

FERC FORM NO. 1 (ED. 03-07)

#### FFRC Form

II. Respondent -- The person, corporation, licensee, agency, authority, or other Legal entity or instrumentality in whose behalf the report is made.

development costs, and relation to markets of power sites; ... to the extent the Commission may deem necessary or useful for the purposes of this Act."

"Sec. 304

a. Every Licensee and every public utility shall file with the Commission such annual and other periodic or special\* reports as the Commission may by rules and regulations or other prescribe as necessary or appropriate to assist the Commission in the proper administration of this Act. The Commission may prescribe the manner and FERC Form in which such reports shall be made, and require from such persons specific answers to all questions upon which the Commission may need information. The Commission may require that such reports shall include, among other things, full information as to assets and Liabilities, capitalization, net investment, and reduction thereof, gross receipts, interest due and paid, depreciation, and other reserves, cost of project and other facilities, cost of renewals and replacement of the project works and other facilities, depreciation, generation, transmission, distribution, delivery, use, and sale of electric energy. The Commission may require any such person to make adequate provision for currently determining such costs and other facts. Such reports shall be made under oath unless the Commission otherwise specifies\* 10

"Sec. 309.

The Commission shall have power to perform any and all acts, and to prescribe, issue, make, and rescind such orders, rules and regulations as it may find necessary or appropriate to carry out the provisions of this Act. Among other things, such rules and regulations may define accounting, technical, and trade terms used in this Act; and may prescribe the FERC Form or FERC Forms of all statements, declarations, applications, and reports to be filed with the Commission, the information which they shall contain, and the time within which they shall be field."

# **GENERAL PENALTIFS**

The Commission may assess up to \$1 million per day per violation of its rules and regulations. See FPA § 316(a) (2005), 16 U.S.C. § 825o(a).

3/9/22, 3:09 PM FERC Form

| REP  | FERC FORM NO. 1<br>PORT OF MAJOR ELECTRIC UTILITIES, LICENSEES AND OTHER   |   |
|--|--|---|
|  | IDENTIFICATION   |   |
| 01 Exact Legal Name of Respondent  |  | 02 Year/ Period of Report   |
| New England Hydro-Trans. Elec. Co., Inc.   |  | End of: 2021/ Q4  |
| 03 Previous Name and Date of Change (If name changed during year)  |  | 1   |
| /  |  |   |
| 04 Address of Principal Office at End of Period (Street, City, State, Zip Code)  |  |   |
| 40 Sylvan Road, Waltham, MA 02451  |  |   |
| 05 Name of Contact Person  |  | 06 Title of Contact Person  |
| Julia Horan  |  | Director, FERC Accounting and Reporting   |
| 07 Address of Contact Person (Street, City, State, Zip Code)   |  |   |
| 2 Hanson Place, Brooklyn, NY 11217   |  |   |
|  | 09 This Report is An Original / A Resubmission   |   |
| 08 Telephone of Contact Person, Including Area Code  | (1) ☑ An Original  | 10 Date of Report (Mo, Da, Yr)  |
| 929-324-4360   |  | 04/18/2022  |
|  | (2) A Resubmission   |   |
|  | Annual Corporate Officer Certification   |   |
| The undersigned officer certifies that:  |  |   |
| I have examined this report and to the best of my knowledge, information, and belief all statements of fact of in all material respects to the Uniform System of Accounts. | contained in this report are correct statements of the business affairs of the respondent and the  | financial statements, and other financial information contained in this report, conform |
| 01 Name  | 03 Signature   | 04 Date Signed (Mo, Da, Yr)   |
| Christopher McCusker   | Christopher McCusker   | 04/18/2022  |
| 02 Title   | and the second s |   |
| VP and Controller  | 0-11   |   |
| Title 18, U.S.C. 1001 makes it a crime for any person to knowingly and willingly to make to any Agency or I  | Department of the United States any false, fictitious or fraudulent statements as to any matter w  | ithin its jurisdiction.   |

FERC FORM No. 1 (REV. 02-04)

| lame of Respondent:<br>lew England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

# LIST OF SCHEDULES (Electric Utility)

Enter in column (c) the terms "none," "not applicable," or "NA." as appropriate, where no information or amounts have been reported for certain pages. Omit pages where the respondents are "none," "not applicable," or "NA",

| Line<br>No. | Title of Schedule<br>(a)  | Reference Page No.<br>(b) | Remarks<br>(c) |
|-------------|---|---------------------------|----------------|
|             | Identification  | 1                         |                |
|             | List of Schedules   | <u>2</u>                  |                |
|             | General Information   | <u>101</u>                |                |
|             | Control Over Respondent   | <u>102</u>                |                |
|             | Corporations Controlled by Respondent                                     | <u>103</u>                |                |
|             | Officers  | <u>104</u>                |                |
|             | Directors   | <u>105</u>                |                |
|             | Information on Formula Rates  | <u>106</u>                |                |
|             | Important Changes During the Year   | 108                       |                |
|             | Comparative Balance Sheet   | <u>110</u>                |                |
|             | Statement of Income for the Year  | <u>114</u>                |                |
| 0           | Statement of Retained Earnings for the Year                               | <u>118</u>                |                |
| 2           | Statement of Cash Flows   | <u>120</u>                |                |
| 2           | Notes to Financial Statements   | 122                       |                |
| 3           | Statement of Accum Other Comp Income, Comp Income, and Hedging Activities | <u>122a</u>               |                |
| 4           | Summary of Utility Plant & Accumulated Provisions for Dep, Amort & Dep    | 200                       |                |
| 5           | Nuclear Fuel Materials  | 202                       | N/A            |
| 6           | Electric Plant in Service   | <u>204</u>                |                |
| 7           | Electric Plant Leased to Others   | <u>213</u>                | N/A            |
| 8           | Electric Plant Held for Future Use  | 214                       | N/A            |
| 9           | Construction Work in Progress-Electric                                    | 216                       | N/A            |
| 0           | Accumulated Provision for Depreciation of Electric Utility Plant          | <u>219</u>                |                |
| 1           | Investment of Subsidiary Companies  | <u>224</u>                |                |
| 2           | Materials and Supplies  | <u>227</u>                |                |
| 3           | Allowances  | 228                       | N/A            |
| 4           | Extraordinary Property Losses   | <u>230a</u>               | N/A            |
| 5           | Unrecovered Plant and Regulatory Study Costs                              | <u>230b</u>               | N/A            |
| 6           | Transmission Service and Generation Interconnection Study Costs           | <u>231</u>                | N/A            |
| 7           | Other Regulatory Assets   | 232                       |                |
| В           | Miscellaneous Deferred Debits   | 233                       | N/A            |
| 9           | Accumulated Deferred Income Taxes   | <u>234</u>                |                |
| 0           | Capital Stock   | <u>250</u>                |                |

| 7/10/22, / | ···   | , LIKO FOIIII |     |
|------------|---|---------------|-----|
| 31         | Other Paid-in Capital   | <u>253</u>    |     |
| 32         | Capital Stock Expense   | <u>254b</u>   |     |
| 33         | Long-Term Debt  | <u>256</u>    |     |
| 34         | Reconciliation of Reported Net Income with Taxable Inc for Fed Inc Tax  | <u>261</u>    |     |
| 35         | Taxes Accrued, Prepaid and Charged During the Year                      | <u>262</u>    |     |
| 36         | Accumulated Deferred Investment Tax Credits                             | 266           | N/A |
| 37         | Other Deferred Credits  | <u>269</u>    |     |
| 38         | Accumulated Deferred Income Taxes-Accelerated Amortization Property     | <u>272</u>    | N/A |
| 39         | Accumulated Deferred Income Taxes-Other Property                        | <u>274</u>    |     |
| 40         | Accumulated Deferred Income Taxes-Other                                 | <u>276</u>    |     |
| 41         | Other Regulatory Liabilities  | <u>278</u>    |     |
| 42         | Electric Operating Revenues   | <u>300</u>    |     |
| 43         | Regional Transmission Service Revenues (Account 457.1)                  | <u>302</u>    | N/A |
| 44         | Sales of Electricity by Rate Schedules                                  | <u>304</u>    | N/A |
| 45         | Sales for Resale  | <u>310</u>    | N/A |
| 46         | Electric Operation and Maintenance Expenses                             | <u>320</u>    |     |
| 47         | Purchased Power   | <u>326</u>    | N/A |
| 48         | Transmission of Electricity for Others                                  | <u>328</u>    |     |
| 49         | Transmission of Electricity by ISO/RTOs                                 | <u>331</u>    | N/A |
| 50         | Transmission of Electricity by Others                                   | <u>332</u>    | N/A |
| 51         | Miscellaneous General Expenses-Electric                                 | <u>335</u>    |     |
| 52         | Depreciation and Amortization of Electric Plant (Account 403, 404, 405) | <u>336</u>    |     |
| 53         | Regulatory Commission Expenses  | <u>350</u>    |     |
| 54         | Research, Development and Demonstration Activities                      | <u>352</u>    | N/A |
| 55         | Distribution of Salaries and Wages                                      | <u>354</u>    |     |
| 56         | Common Utility Plant and Expenses                                       | <u>356</u>    | N/A |
| 57         | Amounts included in ISO/RTO Settlement Statements                       | <u>397</u>    | N/A |
| 58         | Purchase and Sale of Ancillary Services                                 | <u>398</u>    | N/A |
| 59         | Monthly Transmission System Peak Load                                   | <u>400</u>    | N/A |
| 60         | Monthly ISO/RTO Transmission System Peak Load                           | <u>400a</u>   | N/A |
| 61         | Electric Energy Account   | <u>401a</u>   | N/A |
| 62         | Monthly Peaks and Output  | <u>401b</u>   | N/A |
| 63         | Steam Electric Generating Plant Statistics                              | 402           | N/A |
| 64         | Hydroelectric Generating Plant Statistics                               | <u>406</u>    | N/A |
| 65         | Pumped Storage Generating Plant Statistics                              | <u>408</u>    | N/A |
| 66         | Generating Plant Statistics Pages                                       | <u>410</u>    | N/A |
| 0          | Energy Storage Operations (Large Plants)                                | 414           |     |
| 67         | Transmission Line Statistics Pages                                      | <u>422</u>    |     |
|            |   |               |     |

| 68 | Transmission Lines Added During Year  | <u>424</u> | N/A |  |
|----|---|------------|-----|--|
| 69 | Substations   | <u>426</u> | N/A |  |
| 70 | Transactions with Associated (Affiliated) Companies                           | <u>429</u> | N/A |  |
| 71 | Footnote Data   | <u>450</u> |     |  |
|    | Stockholders' Reports (check appropriate box)                                 |            |     |  |
|    | Stockholders' Reports Check appropriate box:                                  |            |     |  |
|    | ☐ Two copies will be submitted ☐ No annual report to stockholders is prepared |            |     |  |

FERC FORM No. 1 (ED. 12-96)

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc.  | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission                            | Date of Report: 04/18/2022                           | Year/Period of Report<br>End of: 2021/ Q4                                     |  |
|--|---|--|---|--|
|  | GENERAL INFORMATION   |  |   |  |
| Provide name and title of officer having custody of the general corporate books books are kept.  | of account and address of office where the general corporate books are kept,        | and address of office where any other corporate      | books of account are kept, if different from that where the general corporate |  |
| Christopher McCusker   |   |  |   |  |
| VP and Controller  |   |  |   |  |
| Provide the name of the State under the laws of which respondent is incorporate  | .ed, and date of incorporation. If incorporated under a special law, give reference | ce to such law. If not incorporated, state that fact | and give the type of organization and the date organized.                     |  |
| State of Incorporation: MA   |   |  |   |  |
| Date of Incorporation: 1984-11-13  |   |  |   |  |
| Incorporated Under Special Law:  |   |  |   |  |
|  |   |  |   |  |
| 3. If at any time during the year the property of respondent was held by a receiver receiver or trustee ceased.  | or trustee, give (a) name of receiver or trustee, (b) date such receiver or trustee | e took possession, (c) the authority by which the    | receivership or trusteeship was created, and (d) date when possession by      |  |
| (a) Name of Receiver or Trustee Holding Property of the Respondent:  |   |  |   |  |
| (b) Date Receiver took Possession of Respondent Property:  |   |  |   |  |
| (c) Authority by which the Receivership or Trusteeship was created:  |   |  |   |  |
| (d) Date when possession by receiver or trustee ceased:  |   |  |   |  |
| 4. State the classes or utility and other services furnished by respondent during the year in each State in which the respondent operated.   |   |  |   |  |
| The Respondent provides a major portion of an expanded interconnection between the Hydro-Quebec electric systems and New England. The Respondent has built, owns, finances, and operates a converter terminal and approximately 12 miles of high voltage direct current transmission line in Massachusetts. These facilities entered commercial operation on November 1, 1990. |   |  |   |  |
| 5. Have you engaged as the principal accountant to audit your financial statements an accountant who is not the principal accountant for your previous year's certified financial statements?  (1) 🗆 Yes   |   |  |   |  |
| (2) ☑ No   |   |  |   |  |

FERC FORM No. 1 (ED. 12-87)

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc.   | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report:<br>04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |  |
|---|--|-------------------------------|---|--|
| CONTROL OVER RESPONDENT   |  |                               |   |  |
| 1. If any corporation, business trust, or similar organization or a combination of such organizations jointly held control over the respondent at the end of the year, state name of controlling corporation or organization, manner in which control was held, and extent of control. If control was held in a holding company organization, show the chain of ownership or control to the main parent company or organization. If control was held by a trustee(s), state name of trustee(s), name of beneficiary or beneficiaries for whom trust was maintained, and purpose of the trust. |  |                               |   |  |
|   |  |                               |   |  |
| National Grid USA Companies held control over the Respondent through direct ownership of 53.7% of the voting stock.   |  |                               |   |  |

FERC FORM No. 1 (ED. 12-96)

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| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|--|----------------------------|---|
|--|--|----------------------------|---|

# CORPORATIONS CONTROLLED BY RESPONDENT

- 1. Report below the names of all corporations, business trusts, and similar organizations, controlled directly or indirectly by respondent at any time during the year. If control ceased prior to end of year, give particulars (details) in a footnote.
- 2. If control was by other means than a direct holding of voting rights, state in a footnote the manner in which control was held, naming any intermediaries involved.

  3. If control was held jointly with one or more other interests, state the fact in a footnote and name the other interests.

#### Definitions

- 1. See the Uniform System of Accounts for a definition of control.
- Direct control is that which is exercised without interposition of an intermediary.
- 3. Indirect control is that which is exercised by the interposition of an intermediary which exercises direct control.
- 4. Joint control is that in which neither interest can effectively control or direct action without the consent of the other, as where the voting control is equally divided between two holders, or each party holds a veto power over the other. Joint control may exist by mutual agreement or understanding between two or more parties who together have control within the meaning of the definition of control in the Uniform System of Accounts, regardless of the relative voting rights of each party.

| Line<br>No. | Name of Company Controlled (a)                   | Kind of Business (b)  Percent Voting Stock Owned (c) | Footnote Ref.<br>(d) |
|-------------|--|--|----------------------|
| 1           | New England Hydro Finance Company Inc.           | Finance Company 5                                    | )% Note 1 p.123      |
| 2           | New England Hydro- Transmission Corporation owns |  |                      |
| 3           | the remainder 50%, of the outstanding shares     |  |                      |
| 4           | of common stock of New England Hydro Finance     |  |                      |
| 5           | Company Inc                                      |  |                      |

FERC FORM No. 1 (ED. 12-96)

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

# OFFICERS

- 1. Report below the name, title and salary for each executive officer whose salary is \$50,000 or more. An "executive officer" of a respondent includes its president, secretary, treasurer, and vice president in charge of a principal business unit, division or function (such as sales, administration or finance), and any other person who performs similar policy making functions.

  2. If a change was made during the year in the incumbent of any position, show name and total remuneration of the previous incumbent, and the date the change in incumbency was made.

| Line<br>No. | Title<br>(a)                               | Name of Officer<br>(b) | Salary for Year<br>(c) | Date Started in Period (d) | Date Ended in Period<br>(e) |
|-------------|--|------------------------|------------------------|----------------------------|-----------------------------|
| 1           | Vice President                             | Madhusudhan, Srividya  | <sup>(a)</sup> 125     | 2017-08-14                 |                             |
| 2           | Vice President                             | DeRosa, Charles V.     | <u>9</u> 409           | 2012-06-11                 |                             |
| 3           | Vice President                             | Gemmell, Brian         | <sup>(2)</sup> 2,494   | 2017-01-11                 |                             |
| 4           | Vice President                             | Smith, David           |                        | 2019-04-10                 |                             |
| 5           | Vice President                             | Sedewitz Carol         |                        | 2019-04-10                 |                             |
| 6           | Vice President and Treasurer               | Bostic, Christina      | <b>@</b> 142           | 2019-04-10                 |                             |
| 7           | Vice President and NE CFO                  | Campbell, David H.     | <u></u> 194            | 2021-05-05                 |                             |
| 8           | Vice President and Controller              | McCusker, Christopher  |                        | 2021-05-25                 |                             |
| 9           | President                                  | Kelly, Christopher     | <sup>m</sup> 10        | 2021-05-05                 |                             |
| 10          | Vice President                             | Viapiano, Pamela A.    |                        | 2021-05-05                 |                             |
| 11          | Vice President and NE Chief People Officer | Briere, Jennifer       |                        | 2021-05-05                 |                             |
| 12          | Vice President                             | Woycik, Timothy        | <sup>(a)</sup> 270     | 2021-05-05                 |                             |
| 13          | Vice President                             | LaFrance Thomas        |                        | 2021-05-05                 |                             |
| 14          | Senior Vice President                      | Lynch, Lorraine        | <u>\$\pi\410</u>       |                            | 2021-05-05                  |
| 15          | President                                  | Wynter, Rudolph L.     | <sup>¶</sup> 1,694     |                            | 2021-05-05                  |
| 16          | Vice President                             | Holodak, James G.      | <sup>4</sup> 295       |                            | 2021-05-05                  |
| 17          | Senior Vice President                      | Sweet-Zavaglia, Keri   | <u></u> 466            |                            | 2021-05-05                  |
| 18          | Vice President and CFO                     | Gillespie, Michael     |                        |                            | 2021-05-05                  |
| 19          | Vice President                             | Geraghty, Kathleen     |                        |                            | 2021-08-16                  |

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| 22, 2.211 W   |  |  |  |   |  |
|---|--|--|--|---|--|
| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc.   | (  | This report is:<br>1) ☑ An Original<br>2) ☐ A Resubmission | Date of Report:<br>04/18/2022                                  | Year/Period of Report<br>End of: 2021/ Q4                                 |  |
|   | ·  | FOOTNOTE DATA  | ·  |   |  |
| (a) Concept: OfficerSalary  |  |  |  |   |  |
| Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Co | ompany, Inc. (reporting entity). The salary ar | mount allocated to other companies was \$229,664. The      | se salary amounts exclude incentive compensation payments and  | reflect base salary paid by the company from 1-1-2021 through 12-31-2021. |  |
| (b) Concept: OfficerSalary  |  |  |  |   |  |
| Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Co | ompany, Inc. (reporting entity). The salary ar | mount allocated to other companies was \$305,845. The      | se salary amounts exclude incentive compensation payments and  | reflect base salary paid by the company from 1-1-2021 through 12-31-2021. |  |
| (c) Concept: OfficerSalary  |  |  |  |   |  |
| Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Co | ompany, Inc. (reporting entity). The salary ar | mount allocated to other companies was \$285,117. The      | se salary amounts exclude incentive compensation payments and  | reflect base salary paid by the company from 1-1-2021 through 12-31-2021. |  |
| (d) Concept: OfficerSalary  |  |  |  |   |  |
| Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Co | ompany, Inc. (reporting entity). The salary ar | mount allocated to other companies was \$195,873. The      | se salary amounts exclude incentive compensation payments and  | reflect base salary paid by the company from 1-1-2021 through 12-31-2021. |  |
| (e) Concept: OfficerSalary  |  |  |  |   |  |
| Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Co | ompany, Inc. (reporting entity). The salary ar | mount allocated to other companies was \$252,475 Thes      | e salary amounts exclude incentive compensation payments and i | reflect base salary paid by the company from 1-1-2021 through 12-31-2021. |  |
| (f) Concept: OfficerSalary  |  |  |  |   |  |
| Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Co | ompany, Inc. (reporting entity). The salary ar | mount allocated to other companies was \$324,788. The      | se salary amounts exclude incentive compensation payments and  | reflect base salary paid by the company from 1-1-2021 through 12-31-2021. |  |
| (g) Concept: OfficerSalary  |  |  |  |   |  |
| Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Co | ompany, Inc. (reporting entity). The salary ar | mount allocated to other companies was \$153,427. The      | se salary amounts exclude incentive compensation payments and  | reflect base salary paid by the company from 1-1-2021 through 12-31-2021. |  |
| (h) Concept: OfficerSalary  |  |  |  |   |  |
| Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Co | ompany, Inc. (reporting entity). The salary ar | mount allocated to other companies was \$299,691. The      | se salary amounts exclude incentive compensation payments and  | reflect base salary paid by the company from 1-1-2021 through 12-31-2021. |  |
| (i) Concept: OfficerSalary  |  |  |  |   |  |
| Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Co | ompany, Inc. (reporting entity). The salary ar | mount allocated to other companies was \$683,818. The      | se salary amounts exclude incentive compensation payments and  | reflect base salary paid by the company from 1-1-2021 through 12-31-2021. |  |
| (i) Concept: OfficerSalary  |  |  |  |   |  |

(k) Concept: OfficerSalary

Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$340,610. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2021 through 12-31-2021.

FERC FORM No. 1 (ED. 12-96)

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Salary disclosure includes amounts that have been allocated to New England Hydro-Transmission Electric Company, Inc. (reporting entity). The salary amount allocated to other companies was \$215,560. These salary amounts exclude incentive compensation payments and reflect base salary paid by the company from 1-1-2021 through 12-31-2021.

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. |   | This report is:  (1) ☑ An Original  (2) □ A Resubmission |                       | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |   |  |
|--|---|--|-----------------------|----------------------------|---|---|--|
|  | DIRECTORS   |  |                       |                            |   |   |  |
| 1. R<br>2. P   | Report below the information called for concerning each director of the respondent who held office at any time during the year. Include in column (a), name and abbreviated titles of the directors who are officers of the respondent.     Provide the principle place of business in column (b), designate members of the Executive Committee in column (c), and the Chairman of the Executive Committee in column (d). |  |                       |                            |   |   |  |
| Line<br>No.  | Name (and Title) of Director (a)  |  | siness Address<br>(b) | Member of                  | the Executive Committee<br>(c)            | Chairman of the Executive Committee (d) |  |
| 1  | Kelly, Christopher (President)  | Waltham, MA  |                       | true                       |   | true                                    |  |
| 2  | Campbell, David H. (Vice President)   | Brooklyn, NY   |                       | true                       |   | true                                    |  |
| 3  | Viapiano, Pamela A. (Vice President)  | Waltham, MA  |                       | true                       |   | true                                    |  |

FERC FORM No. 1 (ED. 12-95)

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. |   | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission         | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |  |
|--|---|--|----------------------------|---|--|
|  |   | INFORMATION ON FORMULA RATES                                     |                            |   |  |
| Does the re  | espondent have formula rates?   | ☑ Yes  |                            |   |  |
| Does the re  | ispondent have formula rates:   | □No  |                            |   |  |
| 1. Pleas   | e list the Commission accepted formula rates including FERC Rate Schedule or Tariff Number and F  | ERC proceeding (i.e. Docket No) accepting the rate(s) or changes | s in the accepted rate.    |   |  |
|  | ne No. FERC Rate Schedule or Tariff Number (a)  |  | FERC Proceeding (b)        |   |  |
| Line No.   | (a)   |  |                            | 9   |  |
| 1  | (a)  Hydro Quebec Phase II Agreement*   | ER21-2161-000  |                            | ···• <b>9</b>                             |  |
| 1 2  |   | ER21-2161-000  |                            | ··· <b>·</b>                              |  |
| 1  | Hydro Quebec Phase II Agreement*  | ER21-2161-000  |                            | ···· <b>·</b>                             |  |
| 1 2  | Hydro Quebec Phase II Agreement*  *Bills to support participants are calculated on  | ER21-2161-000  |                            | <b>.</b>                                  |  |
| 1 2 3  | Hydro Quebec Phase II Agreement*  *Bills to support participants are calculated on a monthly basis in accordance with provisions  | ER21-2161-000  |                            |   |  |
| 1 2 3 4  | Hydro Quebec Phase II Agreement*  *Bills to support participants are calculated on a monthly basis in accordance with provisions of the Support Agreement. The source of data   | ER21-2161-000  |                            |   |  |
| 1<br>2<br>3<br>4<br>5  | Hydro Quebec Phase II Agreement*  *Bills to support participants are calculated on a monthly basis in accordance with provisions of the Support Agreement. The source of data inputs for monthly bill calculations is the | ER21-2161-000  |                            |   |  |

FERC FORM No. 1 (NEW. 12-08)

| Name of Respondent:   |   | This report is:<br>(1) ☑ An Original |                                | Date of Report:<br>04/18/2022 | Year/Period of Report End of: 2021/ Q4 |   |
|---|---|--------------------------------------|--------------------------------|-------------------------------|--|---|
| New England Trydro-Trans. Elec. C   | 50., IIIC.  |                                      | (2) A Resubmission             |                               | 04/10/2022                             | End of. 2021/ Q4  |
|   |   | INFORMATION O                        | N FORMULA RATES - FERC Rate So | chedule/Tariff Number FER     | C Proceeding                           |   |
| Does the respondent file with the of filings containing the inputs to the | Commission annual (or more frequent) formula rate(s)? | ☐ Yes ☑ No (Checked by default - No  | t explicitly defined)          |                               |  |   |
| 2. If yes, provide a listing of suc                                       | ch filings as contained on the Commission's           | s eLibrary website.                  |                                |                               |  |   |
| Line Accession No. No. (a)  | Document Date / Filed Date (b)                        |                                      | cket No.                       |                               | Description (d)                        | Formula Rate FERC Rate Schedule Number or Tariff Number (e) |
| 1   |   |                                      |                                |                               |  |   |
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FERC FORM NO. 1 (NEW. 12-08)

Page 106a

| This report is:  Name of Respondent:  New England Hydro-Trans. Elec. Co., Inc.  This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|----------------------------|---|
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# INFORMATION ON FORMULA RATES - Formula Rate Variances

- If a respondent does not submit such filings then indicate in a footnote to the applicable Form 1 schedule where formula rate inputs differ from amounts reported in the Form 1.
   The footnote should provide a narrative description explaining how the "rate" (or billing) was derived if different from the reported amount in the Form 1.
   The footnote should explain amounts excluded from the ratebase or where labor or other allocation factors, operating expenses, or other items impacting formula rate inputs differ from amounts reported in Form 1 schedule amounts.
   Where the Commission has provided guidance on formula rate inputs, the specific proceeding should be noted in the footnote.

| Line No. | Page No(s).<br>(a) | Schedule<br>(b) | Column<br>(c) | Line No.<br>(d) |
|----------|--------------------|-----------------|---------------|-----------------|
| 1        |                    |                 |               |                 |
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FERC FORM No. 1 (NEW. 12-08)

Page 106b

| /18/22, 2:21 PM  | FERC Form  |  |  |
|--|--|--|--|
| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc.   | This report is: (1) ☑ An Original (2) ☐ A Resubmission   | Date of Report: 04/18/2022   | Year/Period of Report<br>End of: 2021/ Q4  |
|  | IMPORTANT CHANGES DURING THE QUARTER/YEAR  | <u> </u>   |  |
| Give particulars (details) concerning the matters indicated below. Make the statements explicit and precise, and inquiry is given elsewhere in the report, make a reference to the schedule in which it appears.  1. Changes in and important additions to franchise rights: Describe the actual consideration given therefore 2. Acquisition of ownership in other companies by reorganization, merger, or consolidation with other compa authorization.  3. Purchase or sale of an operating unit or system: Give a brief description of the property, and of the transa submitted to the Commission.  4. Important leaseholds (other than leaseholds for natural gas lands) that have been acquired or given, assign such authorization.  5. Important extension or reduction of transmission or distribution system: State territory added or relinquish and approximate annual revenues of each class of service. Each natural gas company must also state meavailable, period of contracts, and other parties to any such arrangements, etc.  6. Obligations incurred as a result of issuance of securities or assumption of liabilities or guarantees including the amount of obligation or guarantee.  7. Changes in articles of incorporation or amendments to charter: Explain the nature and purpose of such of 8. State the estimated annual effect and nature of any important wage scale changes during the year.  9. State briefly the status of any materially important legal proceedings pending at the end of the year, and it 10. Describe briefly any materially important transactions of the respondent not disclosed elsewhere in this re any of these persons was a party or in which any such person had a material interest.  11. (Reserved.)  12. If the important changes during the year relating to the respondent company appearing in the annual reportant exportant than proper than a material interest.  13. Describe fully any changes in officers, directors, major security holders and voting powers of the respondent in the event that the respondent participates in a cash managem | and state from whom the franchise rights were acquired. If acquire anies: Give names of companies involved, particulars concerning the anies: Give names of companies involved, particulars concerning the actions relating thereto, and reference to Commission authorization gned or surrendered: Give effective dates, lengths of terms, named and date operations began or ceased and give reference to Coajor new continuing sources of gas made available to it from purching issuance of short-term debt and commercial paper having a mathanges or amendments.  The results of any such proceedings culminated during the year, export in which an officer, director, security holder reported on Pages out to stockholders are applicable in every respect and furnish the cent that may have occurred during the reporting period. | ed without the payment of consideration, state the transactions, name of the Commission author, if any was required. Give date journal entries sof parties, rents, and other condition. State nammission authorization, if any was required. Suases, development, purchase contract or other turity of one year or less. Give reference to FEI solve to 105 of the Annual Report Form No. 1, data required by Instructions 1 to 11 above, suggested for transactions causing the proprietary capital | hat fact.  orizing the transaction, and reference to Commission  called for by the Uniform System of Accounts were  ame of Commission authorizing lease and give reference to  tate also the approximate number of customers added or lost wise, giving location and approximate total gas volumes  RC or State Commission authorization, as appropriate, and  voting trustee, associated company or known associate of  the notes may be included on this page. |
| None   |  |  |  |
| Refer to page 123 - Note to Financial Statements - Note 8. Commitments and Contigencies  |  |  |  |
| None   |  |  |  |
| N/A  |  |  |  |
| Appointments   |  |  |  |
| Christopher Kelly appointed as President effective 05/05/2021 David Campbell appointed as President and NE Chief Financial Officer effective 05/05/2021 Jennifer Briere appointed as Vice President and NE Chief People Officer effective 05/05/2021 Pamela A. Viapiano appointed as Vice President effective 05/05/2021 Timothy Woycik appointed as Vice President effective 05/05/2021 Timothy Woycik appointed as Vice President effective 05/05/2021 Thomas Lafrance appointed as Vice President effective 05/05/2021 Christopher McCusker appointed as Vice President and Controller effective 05/25/2021   |  |  |  |
| Resignations  Michael Gillespie resigned as Vice President and Chief Financial Officer effective 05/05/2021  James G. Holodak resigned as Vice President effective 05/05/2021  Rudolph L. Wynter resigned as Vice President effective 05/05/2021  Lorraine Lynch resigned as Senior Vice President effective 05/05/2021  Lorraine Lynch resigned as Senior Vice President effective 05/05/2021  Keri Zavaglia Sweet resigned as Senior Vice President effective 05/05/2021  Christopher Kelly resigned as Chief Electric Engineer effective 05/05/2021  David Campbell resigned as Vice President effective 05/05/2021  Thomas Lafrance resigned as Vice President effective 05/05/2021  Christopher McCusker resigned as Vice President and Controller effective 05/05/2021  Kathleen Gergathy resigned as Vice President and Controller effective 05/05/2021  Kathleen Gergathy resigned as Vice President effective 05/05/2021  |  |  |  |

FERC FORM No. 1 (ED. 12-96)

Page 108-109

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission |  | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|--|---|
|---|--|--|---|

|             | COMPARATIVE BALANCE SHEET (ASSETS AND OTHER DEBITS)               |                      |   |                                     |  |  |
|-------------|---|----------------------|---|-------------------------------------|--|--|
| Line<br>No. | Title of Account (a)  | Ref. Page No.<br>(b) | Current Year End of Quarter/Year Balance<br>(c) | Prior Year End Balance 12/31<br>(d) |  |  |
| 1           | UTILITY PLANT   |                      |   |                                     |  |  |
| 2           | Utility Plant (101-106, 114)                                      | 200                  | 270,554,648                                     | 269,761,401                         |  |  |
| 3           | Construction Work in Progress (107)                               | 200                  | 6,279,831                                       | 1,445,750                           |  |  |
| 4           | TOTAL Utility Plant (Enter Total of lines 2 and 3)                |                      | 276,834,479                                     | 271,207,151                         |  |  |
| 5           | (Less) Accum. Prov. for Depr. Amort. Depl. (108, 110, 111, 115)   | 200                  | 259,538,665                                     | 259,412,521                         |  |  |
| 6           | Net Utility Plant (Enter Total of line 4 less 5)                  |                      | 17,295,814                                      | 11,794,630                          |  |  |
| 7           | Nuclear Fuel in Process of Ref., Conv., Enrich., and Fab. (120.1) | 202                  |   |                                     |  |  |
| 8           | Nuclear Fuel Materials and Assemblies-Stock Account (120.2)       |                      |   |                                     |  |  |
| 9           | Nuclear Fuel Assemblies in Reactor (120.3)                        |                      |   |                                     |  |  |
| 10          | Spent Nuclear Fuel (120.4)  |                      |   |                                     |  |  |
| 11          | Nuclear Fuel Under Capital Leases (120.6)                         |                      |   |                                     |  |  |
| 12          | (Less) Accum. Prov. for Amort. of Nucl. Fuel Assemblies (120.5)   | 202                  |   |                                     |  |  |
| 13          | Net Nuclear Fuel (Enter Total of lines 7-11 less 12)              |                      |   |                                     |  |  |
| 14          | Net Utility Plant (Enter Total of lines 6 and 13)                 |                      | 17,295,814                                      | 11,794,630                          |  |  |
| 15          | Utility Plant Adjustments (116)                                   |                      |   |                                     |  |  |
| 16          | Gas Stored Underground - Noncurrent (117)                         |                      |   |                                     |  |  |
| 17          | OTHER PROPERTY AND INVESTMENTS                                    |                      |   |                                     |  |  |
| 18          | Nonutility Property (121)   |                      |   |                                     |  |  |
| 19          | (Less) Accum. Prov. for Depr. and Amort. (122)                    |                      |   |                                     |  |  |
| 20          | Investments in Associated Companies (123)                         |                      |   |                                     |  |  |
| 21          | Investment in Subsidiary Companies (123.1)                        | 224                  | 5,000   | 5,000                               |  |  |
| 23          | Noncurrent Portion of Allowances                                  | 228                  |   |                                     |  |  |
| 24          | Other Investments (124)   |                      |   |                                     |  |  |
| 25          | Sinking Funds (125)   |                      |   |                                     |  |  |
| 26          | Depreciation Fund (126)   |                      |   |                                     |  |  |
| 27          | Amortization Fund - Federal (127)                                 |                      |   |                                     |  |  |
| 28          | Other Special Funds (128)   |                      |   |                                     |  |  |
| 29          | Special Funds (Non Major Only) (129)                              |                      |   |                                     |  |  |
| 30          | Long-Term Portion of Derivative Assets (175)                      |                      |   |                                     |  |  |
| 31          | Long-Term Portion of Derivative Assets - Hedges (176)             |                      |   |                                     |  |  |
| 32          | TOTAL Other Property and Investments (Lines 18-21 and 23-31)      |                      | 5,000   | 5,000                               |  |  |
| 33          | CURRENT AND ACCRUED ASSETS  |                      |   |                                     |  |  |
| 34          | Cash and Working Funds (Non-major Only) (130)                     |                      |   |                                     |  |  |

| +/10/22, | 2.21 FW   | 16      | ING FOITH  |            |
|----------|---|---------|------------|------------|
| 35       | Cash (131)  |         |            |            |
| 36       | Special Deposits (132-134)  |         |            |            |
| 37       | Working Fund (135)  |         |            |            |
| 38       | Temporary Cash Investments (136)  |         |            |            |
| 39       | Notes Receivable (141)  |         |            |            |
| 40       | Customer Accounts Receivable (142)                                      |         |            |            |
| 41       | Other Accounts Receivable (143)   |         | 1,201,210  | 823,731    |
| 42       | (Less) Accum. Prov. for Uncollectible AcctCredit (144)                  |         | 63,650     |            |
| 43       | Notes Receivable from Associated Companies (145)                        |         | 30,287,585 | 35,708,361 |
| 44       | Accounts Receivable from Assoc. Companies (146)                         |         | 70,158     | 122,547    |
| 45       | Fuel Stock (151)  | 227     |            |            |
| 46       | Fuel Stock Expenses Undistributed (152)                                 | 227     |            |            |
| 47       | Residuals (Elec) and Extracted Products (153)                           | 227     |            |            |
| 48       | Plant Materials and Operating Supplies (154)                            | 227     | 4,648,464  | 4,890,354  |
| 49       | Merchandise (155)   | 227     |            |            |
| 50       | Other Materials and Supplies (156)                                      | 227     |            |            |
| 51       | Nuclear Materials Held for Sale (157)                                   | 202/227 |            |            |
| 52       | Allowances (158.1 and 158.2)  | 228     |            |            |
| 53       | (Less) Noncurrent Portion of Allowances                                 | 228     |            |            |
| 54       | Stores Expense Undistributed (163)                                      | 227     |            |            |
| 55       | Gas Stored Underground - Current (164.1)                                |         |            |            |
| 56       | Liquefied Natural Gas Stored and Held for Processing (164.2-164.3)      |         |            |            |
| 57       | Prepayments (165)   |         | 23,011     | 24,167     |
| 58       | Advances for Gas (166-167)  |         |            |            |
| 59       | Interest and Dividends Receivable (171)                                 |         |            |            |
| 60       | Rents Receivable (172)  |         |            |            |
| 61       | Accrued Utility Revenues (173)  |         |            |            |
| 62       | Miscellaneous Current and Accrued Assets (174)                          |         | 838,029    | 545,111    |
| 63       | Derivative Instrument Assets (175)                                      |         |            |            |
| 64       | (Less) Long-Term Portion of Derivative Instrument Assets (175)          |         |            |            |
| 65       | Derivative Instrument Assets - Hedges (176)                             |         |            |            |
| 66       | (Less) Long-Term Portion of Derivative Instrument Assets - Hedges (176) |         |            |            |
| 67       | Total Current and Accrued Assets (Lines 34 through 66)                  |         | 37,004,807 | 42,114,271 |
| 68       | DEFERRED DEBITS   |         |            |            |
| 69       | Unamortized Debt Expenses (181)   |         |            |            |
| 70       | Extraordinary Property Losses (182.1)                                   | 230a    |            |            |
| 71       | Unrecovered Plant and Regulatory Study Costs (182.2)                    | 230b    |            |            |
| 72       | Other Regulatory Assets (182.3)   | 232     |            |            |
| 73       | Prelim. Survey and Investigation Charges (Electric) (183)               |         |            |            |
|          |   |         |            |            |

| 74 | Preliminary Natural Gas Survey and Investigation Charges 183.1) |     |            |            |
|----|---|-----|------------|------------|
| 75 | Other Preliminary Survey and Investigation Charges (183.2)      |     |            |            |
| 76 | Clearing Accounts (184)   |     | 57         | 50         |
| 77 | Temporary Facilities (185)                                      |     |            |            |
| 78 | Miscellaneous Deferred Debits (186)                             | 233 |            |            |
| 79 | Def. Losses from Disposition of Utility Plt. (187)              |     |            |            |
| 80 | Research, Devel. and Demonstration Expend. (188)                | 352 |            |            |
| 81 | Unamortized Loss on Reaquired Debt (189)                        |     |            |            |
| 82 | Accumulated Deferred Income Taxes (190)                         | 234 | 1,218,736  | 1,026,089  |
| 83 | Unrecovered Purchased Gas Costs (191)                           |     |            |            |
| 84 | Total Deferred Debits (lines 69 through 83)                     |     | 1,218,793  | 1,026,139  |
| 85 | TOTAL ASSETS (lines 14-16, 32, 67, and 84)                      |     | 55,524,414 | 54,940,040 |

FERC FORM No. 1 (REV. 12-03)

Page 110-111

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

|             |   | COMPARATIVE BALANCE SHEET (LIABILITIES AN | ID OTHER CREDITS)                               |                                     |
|-------------|---|---|---|-------------------------------------|
| Line<br>No. | Title of Account<br>(a)   | Ref. Page No.<br>(b)                      | Current Year End of Quarter/Year Balance<br>(c) | Prior Year End Balance 12/31<br>(d) |
| 1           | PROPRIETARY CAPITAL   |   |   |                                     |
| 2           | Common Stock Issued (201)                                       | 250                                       | 475,000   | 475,000                             |
| 3           | Preferred Stock Issued (204)                                    | 250                                       |   |                                     |
| 4           | Capital Stock Subscribed (202, 205)                             |   |   |                                     |
| 5           | Stock Liability for Conversion (203, 206)                       |   |   |                                     |
| 6           | Premium on Capital Stock (207)                                  |   | 2,118,836                                       | 2,118,836                           |
| 7           | Other Paid-In Capital (208-211)                                 | 253                                       | 29,126,335                                      | 29,126,335                          |
| 8           | Installments Received on Capital Stock (212)                    | 252                                       |   |                                     |
| 9           | (Less) Discount on Capital Stock (213)                          | 254                                       |   |                                     |
| 10          | (Less) Capital Stock Expense (214)                              | 254b                                      |   |                                     |
| 11          | Retained Earnings (215, 215.1, 216)                             | 118                                       | 22,762,943                                      | 20,747,233                          |
| 12          | Unappropriated Undistributed Subsidiary Earnings (216.1)        | 118                                       |   |                                     |
| 13          | (Less) Reaquired Capital Stock (217)                            | 250                                       |   |                                     |
| 14          | Noncorporate Proprietorship (Non-major only) (218)              |   |   |                                     |
| 15          | Accumulated Other Comprehensive Income (219)                    | 122(a)(b)                                 |   |                                     |
| 16          | Total Proprietary Capital (lines 2 through 15)                  |   | 54,483,114                                      | 52,467,404                          |
| 17          | LONG-TERM DEBT  |   |   |                                     |
| 18          | Bonds (221)   | 256                                       |   |                                     |
| 19          | (Less) Reaquired Bonds (222)                                    | 256                                       |   |                                     |
| 20          | Advances from Associated Companies (223)                        | 256                                       |   |                                     |
| 21          | Other Long-Term Debt (224)                                      | 256                                       |   |                                     |
| 22          | Unamortized Premium on Long-Term Debt (225)                     |   |   |                                     |
| 23          | (Less) Unamortized Discount on Long-Term Debt-Debit (226)       |   |   |                                     |
| 24          | Total Long-Term Debt (lines 18 through 23)                      |   |   |                                     |
| 25          | OTHER NONCURRENT LIABILITIES                                    |   |   |                                     |
| 26          | Obligations Under Capital Leases - Noncurrent (227)             |   |   |                                     |
| 27          | Accumulated Provision for Property Insurance (228.1)            |   |   |                                     |
| 28          | Accumulated Provision for Injuries and Damages (228.2)          |   |   |                                     |
| 29          | Accumulated Provision for Pensions and Benefits (228.3)         |   |   |                                     |
| 30          | Accumulated Miscellaneous Operating Provisions (228.4)          |   |   |                                     |
| 31          | Accumulated Provision for Rate Refunds (229)                    |   |   |                                     |
| 32          | Long-Term Portion of Derivative Instrument Liabilities          |   |   |                                     |
| 33          | Long-Term Portion of Derivative Instrument Liabilities - Hedges |   |   |                                     |
|             |   |   |   |                                     |

|    |  | ''  |             |             |
|----|--|-----|-------------|-------------|
| 34 | Asset Retirement Obligations (230)                                     |     |             |             |
| 35 | Total Other Noncurrent Liabilities (lines 26 through 34)               |     |             |             |
| 36 | CURRENT AND ACCRUED LIABILITIES  |     |             |             |
| 37 | Notes Payable (231)  |     |             |             |
| 38 | Accounts Payable (232)   |     | 173,195     | 55,515      |
| 39 | Notes Payable to Associated Companies (233)                            |     |             |             |
| 40 | Accounts Payable to Associated Companies (234)                         |     | 5,202,331   | 5,435,856   |
| 41 | Customer Deposits (235)  |     |             |             |
| 42 | Taxes Accrued (236)  | 262 | (1,316,813) | (363,200)   |
| 43 | Interest Accrued (237)   |     |             |             |
| 44 | Dividends Declared (238)   |     |             |             |
| 45 | Matured Long-Term Debt (239)   |     |             |             |
| 46 | Matured Interest (240)   |     |             |             |
| 47 | Tax Collections Payable (241)  |     |             |             |
| 48 | Miscellaneous Current and Accrued Liabilities (242)                    |     | 540         | 540         |
| 49 | Obligations Under Capital Leases-Current (243)                         |     |             |             |
| 50 | Derivative Instrument Liabilities (244)                                |     |             |             |
| 51 | (Less) Long-Term Portion of Derivative Instrument Liabilities          |     |             |             |
| 52 | Derivative Instrument Liabilities - Hedges (245)                       |     |             |             |
| 53 | (Less) Long-Term Portion of Derivative Instrument Liabilities-Hedges   |     |             |             |
| 54 | Total Current and Accrued Liabilities (lines 37 through 53)            |     | 4,059,253   | 5,128,711   |
| 55 | DEFERRED CREDITS   |     |             |             |
| 56 | Customer Advances for Construction (252)                               |     |             |             |
| 57 | Accumulated Deferred Investment Tax Credits (255)                      | 266 |             |             |
| 58 | Deferred Gains from Disposition of Utility Plant (256)                 |     |             |             |
| 59 | Other Deferred Credits (253)   | 269 | 65,000      |             |
| 60 | Other Regulatory Liabilities (254)                                     | 278 | 2,366,306   | 3,750,276   |
| 61 | Unamortized Gain on Reaquired Debt (257)                               |     |             |             |
| 62 | Accum. Deferred Income Taxes-Accel. Amort.(281)                        | 272 |             |             |
| 63 | Accum. Deferred Income Taxes-Other Property (282)                      |     | (5,449,260) | (6,406,352) |
| 64 | Accum. Deferred Income Taxes-Other (283)                               |     | 1           | 1           |
| 65 | Total Deferred Credits (lines 56 through 64)                           |     | (3,017,953) | (2,656,075) |
| 66 | TOTAL LIABILITIES AND STOCKHOLDER EQUITY (lines 16, 24, 35, 54 and 65) |     | 55,524,414  | 54,940,040  |

FERC FORM No. 1 (REV. 12-03)

Page 112-113

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is: (1) ☑ An Original (2) □ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|   |  |                            |   |

#### STATEMENT OF INCOME

# Quarterly

- 1. Report in column (c) the current year to date balance. Column (c) equals the total of adding the data in column (g) plus the data in column (i) plus the data in column (k). Report in column (d) similar data for the previous year. This information is reported in the annual filing only. 1. Report in column (e) the ballance for the reporting quarter and in column (f) the balance for the same three month period for the prior year.
- 3. Report in column (a) the quarter to date amounts for electric utility function for the current year quarter.
- A. Report in column (h) the quarter to date amounts for electric utility function; in column (i) the quarter to date amounts for gas utility, and in column (i) the quarter to date amounts for other utility function for the prior year quarter.
- 5. If additional columns are needed, place them in a footnote.

#### Annual or Quarterly if applicable

- 6. Do not report fourth quarter data in columns (e) and (f)
- 7. Report amounts for accounts 412 and 413, Revenues and Expenses from Utility Plant Leased to Others, in another utility column in a similar manner to a utility department. Spread the amount(s) over Lines 2 thru 26 as appropriate, include these amounts in columns (c) and (d)
- 8. Report amounts in account 414, Other Utility Operating Income, in the same manner as accounts 412 and 413 above.

  9. Use page 122 for important notes regarding the statement of income for any account thereof.
- 10. Give concise explanations concerning unsettled rate proceedings where a contingency exists such that refunds of a material amount may need to be made to the utility's customers or which may result in material refund to the utility with respect to power or gas purchases. State for each year effected the gross revenues or costs to which the contingency relates and the tax effects together with an explanation of the major factors which affect the gights of the utility to retain such revenues or recover amounts paid with respect to power or gas purchases.
- 11. Give concise explanations concerning significant amounts of any refunds made or received during the year resulting from settlement of any rate proceeding affecting revenues received or costs incurred for power or gas purchases, and a summary of the adjustments made to balance sheet, income, and expense accounts.
- 12 If any notes appearing in the report to stockholders are applicable to the Statement of Income, such notes may be included at page 122
- 13. Enter on page 122 a concise explanation of only those changes in accounting methods made during the year which had an effect of net income, including the basis of allocations and apportionments from those used in the preceding year. Also, give the appropriate dollar effect of such changes
- 14. Explain in a footnote if the previous year's/quarter's figures are different from that reported in prior reports.
- 15. If the columns are insufficient for reporting additional utility departments, supply the appropriate account titles report the information in a footnote to this schedule

| Line<br>No. | Title of Account<br>(a)   | (Ref.) Page No.<br>(b) | Total Current Year to Date<br>Balance for Quarter/Year<br>(c) | Total Prior Year to Date<br>Balance for Quarter/Year<br>(d) | Current 3 Months Ended -<br>Quarterly Only - No 4th<br>Quarter<br>(e) | Prior 3 Months Ended -<br>Quarterly Only - No 4th<br>Quarter<br>(f) | Electric<br>Utility<br>Current<br>Year to<br>Date (in<br>dollars)<br>(g) | Electric<br>Utility<br>Previous<br>Year to<br>Date (in<br>dollars)<br>(h) | Gas<br>Utiity<br>Current<br>Year to<br>Date<br>(in<br>dollars) | Gas<br>Utility<br>Previous<br>Year to<br>Date (in<br>dollars)<br>(j) | Other<br>Utility<br>Current<br>Year to<br>Date<br>(in<br>dollars)<br>(k) | Other<br>Utility<br>Previous<br>Year to<br>Date (in<br>dollars) |
|-------------|---|------------------------|---|---|---|---|--|---|--|--|--|---|
| 1           | UTILITY OPERATING INCOME  |                        |   |   |   |   |  |   |  |  |  |   |
| 2           | Operating Revenues (400)  | 300                    | 12,657,883  | 24,732,166  | 2,795,121   | 3,802,094   | 12,657,883   | 24,732,166  |  |  |  |   |
| 3           | Operating Expenses  |                        |   |   |   |   |  |   |  |  |  |   |
| 4           | Operation Expenses (401)  | 320                    | 6,355,692   | 6,403,078   | 1,467,980   | 1,178,197   | 6,355,692  | 6,403,078   |  |  |  |   |
| 5           | Maintenance Expenses (402)  | 320                    | 1,411,014   | 1,495,694   | 496,402   | 227,404   | 1,411,014  | 1,495,694   |  |  |  |   |
| 6           | Depreciation Expense (403)  | 336                    | 253,031   | 11,759,164  | 62,142  | 1,267,887   | 253,031  | 11,759,164  |  |  |  |   |
| 7           | Depreciation Expense for Asset Retirement Costs (403.1)                   | 336                    |   |   |   |   |  |   |  |  |  |   |
| 8           | Amort. & Depl. of Utility Plant (404-405)                                 | 336                    |   |   |   |   |  |   |  |  |  |   |
| 9           | Amort. of Utility Plant Acq. Adj. (406)                                   | 336                    |   |   |   |   |  |   |  |  |  |   |
| 10          | Amort. Property Losses, Unrecov Plant and<br>Regulatory Study Costs (407) |                        |   |   |   |   |  |   |  |  |  |   |
| 11          | Amort. of Conversion Expenses (407.2)                                     |                        |   |   |   |   |  |   |  |  |  |   |
| 12          | Regulatory Debits (407.3)   |                        |   |   |   |   |  |   |  |  | ļ  |   |
| 13          | (Less) Regulatory Credits (407.4)   |                        |   |   |   |   |  |   |  |  |  |   |
| 14          | Taxes Other Than Income Taxes (408.1)                                     | 262                    | 1,966,642   | 2,330,850   | 510,370   | 545,703   | 1,966,642  | 2,330,850   |  |  |  |   |
| 15          | Income Taxes - Federal (409.1)  | 262                    | (1,202)   | 1,882,366   | 8,391   | (123,598)   | (1,202)  | 1,882,366   |  |  |  |   |
| 16          | Income Taxes - Other (409.1)  | 262                    | (10,487)  | 681,710   | 51,709  | 24,214  | (10,487)   | 681,710   |  |  |  |   |
| 17          | Provision for Deferred Income Taxes (410.1)                               | 234, 272               | 1,331,645   | 447,336   | 107,208   | 2,510,131   | 1,331,645  | 447,336   |  |  |  |   |
| 18          |   | 234, 272               | 597,450   | 2,251,591   | 97,186  | 2,251,591   | 597,450  | 2,251,591   |  |  |  |   |

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|------|--|------------|------------|-----------|-----------|------------|------------|---|---|------|
|      | (Less) Provision for Deferred Income Taxes-Cr. (411.1)             |            |            |           |           |            |            |   |   |      |
| 19   | Investment Tax Credit Adj Net (411.4) 266                          |            |            |           |           |            |            |   |   |      |
| 20   | (Less) Gains from Disp. of Utility Plant (411.6)                   |            |            |           |           |            |            |   |   |      |
| 21   | Losses from Disp. of Utility Plant (411.7)                         |            |            |           |           |            |            |   |   |      |
| 22   | (Less) Gains from Disposition of Allowances (411.8)                |            |            |           |           |            |            |   |   |      |
| 23   | Losses from Disposition of Allowances (411.9)                      |            |            |           |           |            |            |   |   |      |
| 24   | Accretion Expense (411.10)   |            |            |           |           |            |            |   |   |      |
| 25   | TOTAL Utility Operating Expenses (Enter Total of lines 4 thru 24)  | 10,708,885 | 22,748,607 | 2,607,016 | 3,378,347 | 10,708,885 | 22,748,607 |   |   |      |
| 27   | Net Util Oper Inc (Enter Tot line 2 less 25)                       | 1,948,998  | 1,983,559  | 188,105   | 423,747   | 1,948,998  | 1,983,559  |   |   |      |
| 28   | Other Income and Deductions  |            |            |           |           |            |            |   |   |      |
| 29   | Other Income   |            |            |           |           |            |            |   |   |      |
| 30   | Nonutilty Operating Income   |            |            |           |           |            |            |   |   |      |
| 31   | Revenues From Merchandising, Jobbing and Contract Work (415)       |            |            |           |           |            |            |   |   |      |
| 32   | (Less) Costs and Exp. of Merchandising, Job. & Contract Work (416) |            |            |           |           |            |            |   |   |      |
| 33   | Revenues From Nonutility Operations (417)                          |            |            | (49)      |           |            |            |   |   |      |
| 34   | (Less) Expenses of Nonutility Operations<br>(417.1)                | 29,470     | 4,139      | 5,881     | 4,396     |            |            |   |   |      |
| 35   | Nonoperating Rental Income (418)                                   |            |            |           |           |            |            |   |   |      |
| 36   | Equity in Earnings of Subsidiary Companies (418.1)                 |            |            |           |           |            |            |   |   |      |
| 37   | Interest and Dividend Income (419)                                 | 126,577    | 390,951    | 50,346    | 33,531    |            |            |   |   |      |
| 38   | Allowance for Other Funds Used During<br>Construction (419.1)      | 17,798     | 327,673    | 16,965    | 4,303     |            |            |   |   |      |
| 39   | Miscellaneous Nonoperating Income (421)                            | 10,707     | 11,419     |           | 1,296     |            |            |   |   |      |
| 40   | Gain on Disposition of Property (421.1)                            |            |            |           |           |            |            |   |   |      |
| 41   | TOTAL Other Income (Enter Total of lines 31 thru 40)               | 125,612    | 725,904    | 61,381    | 34,734    |            |            |   |   |      |
| 42   | Other Income Deductions  |            |            |           |           |            |            |   |   |      |
| 43   | Loss on Disposition of Property (421.2)                            |            |            |           |           |            |            |   |   |      |
| 44   | Miscellaneous Amortization (425)                                   |            |            |           |           |            |            |   |   |      |
| 45   | Donations (426.1)  | 169        | 517        | 14        | 153       |            |            |   |   |      |
| 46   | Life Insurance (426.2)   | 3,523      | 3,243      | 5         | 2,350     |            |            |   |   |      |
| 47   | Penalties (426.3)  | 3,490      |            |           |           |            |            |   |   |      |
| 48   | Exp. for Certain Civic, Political & Related Activities (426.4)     | 1,279      | 2,530      | 272       | 594       |            |            |   |   |      |
| 49   | Other Deductions (426.5)   | 7,017      | (19,018)   | 141       | (16,821)  |            |            |   |   |      |
| 50   | TOTAL Other Income Deductions (Total of lines 43 thru 49)          | 15,478     | (12,728)   | 432       | (13,724)  |            |            |   |   |      |
| 51   | Taxes Applic. to Other Income and Deductions                       |            |            |           |           |            |            |   |   |      |
| 52   | Taxes Other Than Income Taxes (408.2) 262                          |            |            |           |           |            |            |   |   |      |
|      |  |            |            |           |           |            | •          | • | * | 00/4 |

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|    |   |           |           |          |         | 5 |  |  |
|----|---|-----------|-----------|----------|---------|---|--|--|
| 53 | Income Taxes-Federal (409.2) 262  |           | 142,904   | (9,594)  | 9,406   |   |  |  |
| 54 | Income Taxes-Other (409.2) 262  |           | 59,173    | (3,973)  | 3,894   |   |  |  |
| 55 | Provision for Deferred Inc. Taxes (410.2) 234, 272                        |           |           |          |         |   |  |  |
| 56 | (Less) Provision for Deferred Income Taxes-Cr. (411.2)                    | (30,250)  |           | (30,250) |         |   |  |  |
| 57 | Investment Tax Credit AdjNet (411.5)                                      |           |           |          |         |   |  |  |
| 58 | (Less) Investment Tax Credits (420)                                       |           |           |          |         |   |  |  |
| 59 | TOTAL Taxes on Other Income and Deductions<br>(Total of lines 52-58)      | 30,250    | 202,077   | 16,683   | 13,300  |   |  |  |
| 60 | Net Other Income and Deductions (Total of lines 41, 50, 59)               | 79,884    | 536,555   | 44,266   | 35,158  |   |  |  |
| 61 | Interest Charges  |           |           |          |         |   |  |  |
| 62 | Interest on Long-Term Debt (427)  |           |           |          |         |   |  |  |
| 63 | Amort. of Debt Disc. and Expense (428)                                    |           |           |          |         |   |  |  |
| 64 | Amortization of Loss on Reaquired Debt (428.1)                            |           |           |          |         |   |  |  |
| 65 | (Less) Amort. of Premium on Debt-Credit (429)                             |           |           |          |         |   |  |  |
| 66 | (Less) Amortization of Gain on Reaquired Debt-Credit (429.1)              |           |           |          |         |   |  |  |
| 67 | Interest on Debt to Assoc. Companies (430)                                |           |           |          |         |   |  |  |
| 68 | Other Interest Expense (431)  | 13,172    | 26,921    | 2,407    | 3,798   |   |  |  |
| 69 | (Less) Allowance for Borrowed Funds Used<br>During Construction-Cr. (432) |           |           |          |         |   |  |  |
| 70 | Net Interest Charges (Total of lines 62 thru 69)                          | 13,172    | 26,921    | 2,407    | 3,798   |   |  |  |
| 71 | Income Before Extraordinary Items (Total of lines 27, 60 and 70)          | 2,015,710 | 2,493,193 | 229,964  | 455,107 |   |  |  |
| 72 | Extraordinary Items   |           |           |          |         |   |  |  |
| 73 | Extraordinary Income (434)  |           |           |          |         |   |  |  |
| 74 | (Less) Extraordinary Deductions (435)                                     |           |           |          |         |   |  |  |
| 75 | Net Extraordinary Items (Total of line 73 less line 74)                   |           |           |          |         |   |  |  |
| 76 | Income Taxes-Federal and Other (409.3) 262                                |           |           |          |         |   |  |  |
| 77 | Extraordinary Items After Taxes (line 75 less line 76)                    |           |           |          |         |   |  |  |
| 78 | Net Income (Total of line 71 and 77)                                      | 2,015,710 | 2,493,193 | 229,964  | 455,107 |   |  |  |

FERC FORM No. 1 (REV. 02-04)

Page 114-117

FFRC Form 4/18/22 2:21 PM

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report End of: 2021/ Q4 |
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#### STATEMENT OF RETAINED FARNINGS

- 1. Do not report Lines 49-53 on the quarterly report.
- Loo not report. Lines 49-53 on the quarterly report.
   Report all changes in appropriated retained earnings, unappropriated retained earnings, and unappropriated undistributed subsidiary earnings for the year.
   Each credit and debit during the year should be identified as to the retained earnings account in which recorded (Accounts 433, 436-439 inclusive). Show the contra primary account affected in column (b).
   State the purpose and amount for each reservation or appropriation of retained earnings.
   List first Account 439, Adjustments to Retained Earnings, reflecting adjustments to the opening balance of retained earnings. Follow by credit, then debit items, in that order.

- 6. Show dividends for each class and series of capital stock.
- Show dividentist for each class and series of capital stock.
   Show separately the State and Federal income tax effect of items shown for Account 439, Adjustments to Retained Earnings.
   Explain in a footnote the basis for determining the amount reserved or appropriated. If such reservation or appropriation is to be recurrent, state the number and annual amounts to be reserved or appropriated as well as the totals eventually to be accumulated.
   If any notes appearing in the report to stockholders are applicable to this statement, attach them at page 122.

| Line<br>No. | ltem<br>(a)   | Contra Primary Account Affected (b) | Current Quarter/Year Year to Date Balance<br>(c) | Previous Quarter/Year Year to Date Balance<br>(d) |
|-------------|---|-------------------------------------|--|---|
|             | UNAPPROPRIATED RETAINED EARNINGS (Account 216)  |                                     |  |   |
| 1           | Balance-Beginning of Period   |                                     | 20,747,233                                       | 18,254,040  |
| 2           | Changes   |                                     |  |   |
| 3           | Adjustments to Retained Earnings (Account 439)  |                                     |  |   |
| 4           | Adjustments to Retained Earnings Credit   |                                     |  |   |
| 9           | TOTAL Credits to Retained Earnings (Acct. 439)  |                                     |  |   |
| 10          | Adjustments to Retained Earnings Debit  |                                     |  |   |
| 15          | TOTAL Debits to Retained Earnings (Acct. 439)   |                                     |  |   |
| 16          | Balance Transferred from Income (Account 433 less Account 418.1)  |                                     | 2,015,710  | 2,493,193   |
| 17          | Appropriations of Retained Earnings (Acct. 436)   |                                     |  |   |
| 22          | TOTAL Appropriations of Retained Earnings (Acct. 436)   |                                     |  |   |
| 23          | Dividends Declared-Preferred Stock (Account 437)  |                                     |  |   |
| 29          | TOTAL Dividends Declared-Preferred Stock (Acct. 437)  |                                     |  |   |
| 30          | Dividends Declared-Common Stock (Account 438)   |                                     |  |   |
| 36          | TOTAL Dividends Declared-Common Stock (Acct. 438)   |                                     |  |   |
| 37          | Transfers from Acct 216.1, Unapprop. Undistrib. Subsidiary Earnings                                     |                                     |  |   |
| 38          | Balance - End of Period (Total 1,9,15,16,22,29,36,37)   |                                     | 22,762,943                                       | 20,747,233  |
| 39          | APPROPRIATED RETAINED EARNINGS (Account 215)  |                                     |  |   |
| 45          | TOTAL Appropriated Retained Earnings (Account 215)  |                                     |  |   |
|             | APPROP. RETAINED EARNINGS - AMORT. Reserve, Federal (Account 215.1)                                     |                                     |  |   |
| 46          | TOTAL Approp. Retained Earnings-Amort. Reserve, Federal (Acct. 215.1)                                   |                                     |  |   |
| 47          | TOTAL Approp. Retained Earnings (Acct. 215, 215.1) (Total 45,46)  |                                     |  |   |
| 48          | TOTAL Retained Earnings (Acct. 215, 215.1, 216) (Total 38, 47) (216.1)                                  |                                     | 22,762,943                                       | 20,747,233  |
|             | UNAPPROPRIATED UNDISTRIBUTED SUBSIDIARY EARNINGS (Account Report only on an Annual Basis, no Quarterly) |                                     |  |   |
| 49          | Balance-Beginning of Year (Debit or Credit)   |                                     |  |   |
| 50          | Equity in Earnings for Year (Credit) (Account 418.1)  |                                     |  |   |
| 51          | (Less) Dividends Received (Debit)   |                                     |  |   |
| 52          | TOTAL other Changes in unappropriated undistributed subsidiary earnings for the year                    |                                     |  |   |

| - 1 |    |  | İ | i i i i i i i i i i i i i i i i i i i |
|-----|----|--|---|---------------------------------------|
|     | 53 | Balance-End of Year (Total lines 49 thru 52) |   |                                       |

FERC FORM No. 1 (REV. 02-04)

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4/18/22 2·21 PM FFRC Form

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|--|----------------------------|---|

# STATEMENT OF CASH FLOWS

- 1. Codes to be used:(a) Net Proceeds or Payments;(b)Bonds, debentures and other long-term debt; (c) Include commercial paper; and (d) Identify separately such items as investments, fixed assets, intangibles, etc.

  2. Information about noncash investing and financing activities must be provided in the Notes to the Financial statements. Also provide a reconciliation between "Cash and Cash Equivalents at End of Period" with related amounts on the Balance Sheet.

  3. Operating Activities Other: Include gains and losses pertaining to operating activities only. Gains and losses pertaining to investing and financing activities should be reported in those activities. Show in the Notes to the Financials the amounts of interest paid (net of amount capitalized) and income taxes paid.
- 4. Investing Activities: Include at Other (line 31) net cash outflow to acquire other companies. Provide a reconciliation of assets acquired with liabilities assumed in the Notes to the Financial Statements. Do not include on this statement the dollar amount of leases capitalized per the USofA General Instruction 20; instead provide a reconciliation of the dollar amount of leases capitalized with the plant cost.

| Line<br>No. | Description (See Instructions No.1 for explanation of codes) (a)               | Previous Year to Date Quarter/Year<br>(c) |             |  |
|-------------|--|---|-------------|--|
| 1           | Net Cash Flow from Operating Activities  |   |             |  |
| 2           | Net Income (Line 78(c) on page 117)  | 2,015,710                                 | 2,493,193   |  |
| 3           | Noncash Charges (Credits) to Income:   |   |             |  |
| 4           | Depreciation and Depletion   | 253,031                                   | 11,759,164  |  |
| 5           | Amortization of (Specify) (footnote details)                                   |   |             |  |
| 5.1         | Amortization of  |   |             |  |
| 8           | Deferred Income Taxes (Net)  | 764,445                                   | (1,804,255) |  |
| 9           | Investment Tax Credit Adjustment (Net)   |   |             |  |
| 10          | Net (Increase) Decrease in Receivables   | (313,829)                                 | 1,055,984   |  |
| 11          | Net (Increase) Decrease in Inventory   | 241,890                                   | (137,784)   |  |
| 12          | Net (Increase) Decrease in Allowances Inventory                                |   |             |  |
| 13          | Net Increase (Decrease) in Payables and Accrued Expenses                       | (842,555)                                 | (3,424,976) |  |
| 14          | Net (Increase) Decrease in Other Regulatory Assets                             |   |             |  |
| 15          | Net Increase (Decrease) in Other Regulatory Liabilities                        | (1,383,970)                               | (1,615,336) |  |
| 16          | (Less) Allowance for Other Funds Used During Construction                      | 17,798                                    | 327,673     |  |
| 17          | (Less) Undistributed Earnings from Subsidiary Companies                        |   |             |  |
| 18          | Other (provide details in footnote):   |   |             |  |
| 18.1        | Other (provide details in footnote):   |   |             |  |
| 18.2        | Change in Prepayments  | 1,156                                     | (24,167)    |  |
| 18.3        | Change in Miscellaneous Current and Accrued Assets                             | (292,918)                                 | 2,135,050   |  |
| 18.4        | Change in Clearing Accounts  | (7)                                       |             |  |
| 18.5        | Change in Accumulated Provision for Pensions and Benefits                      | (4,288)                                   | (25,600)    |  |
| 18.6        | Change in Other Deferred Credits   | 64,999                                    |             |  |
| 22          | Net Cash Provided by (Used in) Operating Activities (Total of Lines 2 thru 21) | 485,866                                   | 10,083,600  |  |
| 24          | Cash Flows from Investment Activities:   |   |             |  |
| 25          | Construction and Acquisition of Plant (including land):                        |   |             |  |
| 26          | Gross Additions to Utility Plant (less nuclear fuel)                           | (5,631,081)                               | (8,690,526) |  |
| 27          | Gross Additions to Nuclear Fuel  |   |             |  |
| 28          | Gross Additions to Common Utility Plant  |   |             |  |

| /18/22, 2 | 2.2 I PW  | FERC Form   |             |
|-----------|---|-------------|-------------|
| 29        | Gross Additions to Nonutility Plant   |             |             |
| 30        | (Less) Allowance for Other Funds Used During Construction                           | (17,798)    | (327,673)   |
| 31        | Other (provide details in footnote):  |             |             |
| 31.1      | Other (provide details in footnote):  |             |             |
| 31.2      | Change in Utility Plant - Other   |             | (27,032)    |
| 31.3      | Cost of Removal   | (112,223)   |             |
| 34        | Cash Outflows for Plant (Total of lines 26 thru 33)                                 | (5,725,506) | (8,389,885) |
| 36        | Acquisition of Other Noncurrent Assets (d)  |             |             |
| 37        | Proceeds from Disposal of Noncurrent Assets (d)                                     |             |             |
| 39        | Investments in and Advances to Assoc. and Subsidiary Companies                      |             |             |
| 40        | Contributions and Advances from Assoc. and Subsidiary Companies                     |             |             |
| 41        | Disposition of Investments in (and Advances to)                                     |             |             |
| 42        | Disposition of Investments in (and Advances to) Associated and Subsidiary Companies |             |             |
| 44        | Purchase of Investment Securities (a)   |             |             |
| 45        | Proceeds from Sales of Investment Securities (a)                                    |             |             |
| 46        | Loans Made or Purchased   |             |             |
| 47        | Collections on Loans  |             |             |
| 49        | Net (Increase) Decrease in Receivables  |             |             |
| 50        | Net (Increase) Decrease in Inventory  |             |             |
| 51        | Net (Increase) Decrease in Allowances Held for Speculation                          |             |             |
| 52        | Net Increase (Decrease) in Payables and Accrued Expenses                            |             |             |
| 53        | Other (provide details in footnote):  |             |             |
| 53.1      | Other (provide details in footnote):  |             |             |
| 53.2      | Affiliate Moneypool Lending and Receivables/Payables, Net                           | 5,239,640   | (1,693,715  |
| 57        | Net Cash Provided by (Used in) Investing Activities (Total of lines 34 thru 55)     | (485,866)   | (10,083,600 |
| 59        | Cash Flows from Financing Activities:   |             |             |
| 60        | Proceeds from Issuance of:  |             |             |
| 61        | Long-Term Debt (b)  |             |             |
| 62        | Preferred Stock   |             |             |
| 63        | Common Stock  |             |             |
| 64        | Other (provide details in footnote):  |             |             |
| 64.1      | Other (provide details in footnote):  |             |             |
| 66        | Net Increase in Short-Term Debt (c)   |             |             |
| 67        | Other (provide details in footnote):  |             |             |
| 67.1      | Other (provide details in footnote):  |             |             |
| 70        | Cash Provided by Outside Sources (Total 61 thru 69)                                 |             |             |
| 72        | Payments for Retirement of:   |             |             |
| 73        | Long-term Debt (b)  |             |             |
| 74        | Preferred Stock   |             |             |

| 75   | Common Stock   |
|------|--|
| 76   | Other (provide details in footnote):   |
| 76.1 | Other (provide details in footnote):   |
| 78   | Net Decrease in Short-Term Debt (c)  |
| 80   | Dividends on Preferred Stock   |
| 81   | Dividends on Common Stock  |
| 83   | Net Cash Provided by (Used in) Financing Activities (Total of lines 70 thru 81)    |
| 85   | Net Increase (Decrease) in Cash and Cash Equivalents                               |
| 86   | Net Increase (Decrease) in Cash and Cash Equivalents (Total of line 22, 57 and 83) |
| 88   | Cash and Cash Equivalents at Beginning of Period                                   |
| 90   | Cash and Cash Equivalents at End of Period   |

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| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. | This report is: (1) ☑ An Original (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|--|----------------------------|---|
|  | (2) LI A Nesubillission                                |                            |   |

#### NOTES TO FINANCIAL STATEMENTS

- 1. Use the space below for important notes regarding the Balance Sheet, Statement of Income for the year, Statement of Retained Earnings for the year, and Statement of Cash Flows, or any account thereof. Classify the notes according to each basic statement, providing a subheading for each statement except where a note is applicable to more than one statement.
- 2. Furnish particulars (details) as to any significant contingent assets or liabilities existing at end of year, including a brief explanation of any action initiated by the Internal Revenue Service involving possible assessment of additional income taxes of material amount, or of a claim for refund of income taxes of a material amount initiated by the utility. Give also a brief explanation of any dividends in arrears on cumulative preferred stock.
- 3. For Account 116, Utility Plant Adjustments, explain the origin of such amount, debits and credits during the year, and plan of disposition contemplated, giving references to Commission orders or other authorizations respecting classification of amounts as plant adjustments and requirements as to disposition thereof.
- 4. Where Accounts 189. Unamortized Loss on Reacquired Debt, and 257, Unamortized Gain on Reacquired Debt, are not used, give an explanation, providing the rate treatment given these items. See General Instruction 17 of the Uniform System of Accounts.
- 5. Give a concise explanation of any retained earnings restrictions and state the amount of retained earnings affected by such restrictions.
- 6. If the notes to financial statements relating to the respondent company appearing in the annual report to the stockholders are applicable and furnish the data required by instructions above and on pages 114-121, such notes may be included herein.
- 7. For the 3Q disclosures, respondent must provide in the notes sufficient disclosures so as to make the interim information not misleading. Disclosures which would substantially duplicate the disclosures contained in the most recent FERC Annual Report may be omitted.
- 8. For the 3Q disclosures, the disclosures shall be provided where events subsequent to the end of the most recently completed year in such items as: accounting principles and practices; estimates inherent in the preparation of the financial statements; status of long-term contracts; capitalization including significant new borrowings or modifications of existing financing agreements; and changes resulting from business combinations or dispositions. However were material continencies exist the disclosure of such matters shall be provided even though a significant change since vear end.
- 9. Finally, if the notes to the financial statements relating to the respondent appearing in the annual report to the stockholders are applicable and furnish the data required by the above instructions, such notes may be included herein.

#### 1 NATURE OF OPERATIONS AND BASIS OF PRESENTATION

New England Hydro-Transmission Electric Company, Inc. (the "Company") was formed to build, own and operate the Massachusetts portion of the second phase of an international transmission interconnection between the electric systems of Hydro-Quebec and New England ("Phase I was the initial transmission interconnection with 690 megawatts ("MW") of transfer capability and in 1990 Phase II increased the transfer capability to 2.000 MW.

National Grid USA ("NGUSA") and its subsidiaries own 53.7% of the Company's common stock and the remaining common stock and

Support agreements between the Company, its affiliate New England Hydro-Transmission Corporation Inc. ("NH Hydro") and all participants electric cutilities and municipal electric companies in New England cover construction, ownership, and operation of the Hydro-Transmission companies' Phase II facilities, including the sharing of costs and benefits among the participants. Under these agreements, the Hydro-Transmission companies began receiving support payments from the participants in November 1990, which covered all of the costs relating to the Phase II facilities.

The original support agreement expired on October 31, 2020 and a new support agreement has been submitted to the Federal Energy Regulatory Commission ("FERC") for approval. On May 20, 2021, the FERC approved the new agreement with terms effective January 1, 2021. Please refer to Note 8 Commitments and Contingencies for further detail.

The Company has a 50% ownership interest in New England Hydro Finance Company, Inc. ("NEHFC"), which is accounted for under the equity method of accounting, as the Company has the ability to exercise significant influence over the operating and financial policies of NEHFC, but does not control NEHFC. The remaining 50% of NEHFC is owned by NH Hydro. NH Hydro owns and operates the Phase II direct current transmission lines in New Hampshire. NEHFC entered into credit agreements to provide debt financing to the Company and to NH Hydro.

Under the financial and organizational agreement among the Company, its affiliate New England Power Company ("NEP"), and other non-affiliate electric utilities, participants have certain rights in the interconnection based on their participating shares as defined in such agreements and are required to make support payments for their share of the costs of the project.

In addition to providing up to 40% of the capital for the Company in the form of equity, the Company's shareholders agreed to guarantee Phase II project debt supported by participants whose long-term debt is not rated investment grade ("credit enhanced participants") at the time of the 1991 project debt financing. The Company's shareholders also agreed to be responsible for all support agreement obligations for any credit enhanced participant who defaults under the support agreement.

The accompanying financial statements are prepared in accordance with the accounting requirements of the FERC as set forth in its applicable Uniform System of Accounts. This is a comprehensive basis of accounting other than accounting principles generally accepted in the United States ("U.S. GAAP"). The primary differences consist of the following:

- All debt is classified as long-term in the balance sheet for EFRC reporting but is classified as current or long-term as applicable for U.S. GAAP reporting.
- Deferred tax assets and liabilities are presented on a gross basis for FERC reporting, but are presented on a net basis where appropriate and classified as non-current for U.S. GAAP reporting.

For FERC reporting, regulatory assets and liabilities are classified as non-current. For U.S. GAAP reporting, regulatory assets and liabilities are classified as current or long-term as applicable.

- For FERC reporting, the non-service cost of net periodic benefits are classified as operating expenses. For U.S. GAAP reporting, the non-service cost of net periodic benefits is classified as other income deductions.
- The accumulated amounts collected in rates for cost of removal over spending are included within accumulated depreciation for FERC reporting, but are presented as a regulatory liability for U.S. GAAP reporting,

The Company has evaluated subsequent events and transactions through April 18, 2022 the date of issuance of these financial statements and concluded that there were no events or transactions that require adjustment to, or disclosure in, the financial statements as of and for the year ended December 31, 2021. The Company continues to evaluate the ongoing impact of COVID-19 on both customers and financial performance and is complying with all requests from regulators to share relevant information. For the year ended December 31, 2021 the Company recognized approximately \$28 thousand in additional costs associated with the Company's response to COVID-19 reflected on the accompanying income statement and which are

#### 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

# Use of Estimates

The preparation of these financial statements requires the company to make estimates and assumptions that affect the reported amounts of assets, liabilities, revenues, and expenses, and the disclosure of contingent assets and liabilities included in the financial statements. Such estimates and assumptions include the impact of the ongoing COVID-19 pandemic and are reflected in the accompanying financial statements. Actual results could differ from those estimates.

#### Regulatory Accounting

FERC regulates the rates the Company charges its customers. In certain cases, the rate actions of the FERC can result in accounting that differs from non-regulated companies. In these cases, the Company defers costs (as regulatory assets) or recognizes obligations (as regulatory liabilities) if it is probable that such amounts will be recovered from or refunded to customers through future rates. Regulatory assets and liabilities are amortized in the statements of income consistent with the treatment of the related costs in the ratemaking process, which would result in a corresponding increase or decrease in future rates.

#### Revenue Recognitio

The Company is allowed to recover actual costs plus a return on investment from its participants ("support charges"). On a monthly basis, the Company bills its participants using a formula rate that is based on the Company's projected support charges. Annually, the Company identifies and bills or refunds the participants for differences between actual and invoiced support charges.

#### Plant Materials and Operating Supplies

Plant materials and operating supplies are stated at weighted average cost, which represents net realizable value and are expensed or capitalized as used. There were no material write-offs of obsolete plant materials and operating supplies for the periods ended December 31, 2021 or December 31, 2020, respectively

#### Accounts Receivable and Allowance for Doubtful Accounts

When necessary the Company recognizes an allowance for doubtful accounts receivable at estimated net realizable value. The allowance is determined based on a variety of factors including, for each type of receivable, applying an estimated reserve percentage to each aging category, taking into account instorical collection and write-off experience and management's assessment of collectability from individual customers as appropriate. The collectability of receivables is continuously assessed and, if circumstances change, the allowance is adjusted accordingly. Receivable balances are written off against the allowance for doubtful accounts when the accounts are disconnected and/or terminated, and the balances are determined to be uncollectability.

#### Fair Value Measurements

Fair value is the price that would be received to sell an asset or paid to transfer a liability in an orderly transaction between market participants at the measurement date. Valuation techniques used maximize the use of observable inputs and minimize the use of unobservable inputs.

Financial instruments on the balance sheets such as money pool, intercompany balances, accounts receivable, and accounts payable are stated at cost, which approximates fair value.

#### Litility Plant

Utility plant is stated at original cost. The cost of repairs and maintenance is charged to expense and the cost of renewals and betterments that extend the useful life of utility plant is capitalized. Additions to utility plant includes costs such as material, labor and benefits and an allowance for funds used during constructions ("AFUDC"). Depreciation is computed over the useful life of the asset using the Group depreciation method

Pursuant to the financial and organizational agreements, the Company's depreciation policy requires that all assets placed in to service are to be depreciated over their useful lives.

#### Impairment of Long-Lived Assets

The Company tests the impairment of long-lived assets when events or changes in circumstances indicate that the carrying amount of the asset may not be recoverable. The recoverable, on impairment loss is recognized for the excess of the carrying value over the estimated to generate. If the comparison indicates that the carrying value is not recoverable, an impairment loss is recognized for long-lived assets.

#### Allowance for Funds Used During Construction

In accordance with applicable accounting guidance, the Company records Allowance for Funds Used (AFUDC), which represents the debt and equity costs of financing the construction of new utility plant. AFUDC equity is reported in the statements of income as non-cash income and AFUDC debt is reported as a non-cash offset to interest expense. After construction is completed, the Company is permitted to recover these costs through their inclusion in rate hase and corresponding degree atting expense

The Company recorded AFUDC related to equity of \$18 thousand and \$328 thousand and \$40DC related to debt of \$0 for the years ended December 31, 2021 and 2020, respectively. The average AFUDC rates for each of the years ended December 31, 2021 and 2020 were 13%.

#### New and Recent Accounting Guidance - Accounting Guidance Recently Adopted

Income Tayes

In December 2019, the FASR issued ASUNO, 2019-12 "Income Taxes (Tonic 740): Simplifying the Accounting for Income Taxes," which simplifies various aspects of the accounting for income taxes by eliminating certain exceptions to current requirements. The standard also enhances and simplifies other requirements, including tax basis steen-up in goodwill obtained in a interpretable 1201, in content that is not a business combination, ownership changes in investments, and interiments, and int New and Recent Accounting Guidance - Accounting Guidance Recently Not Yet Adopted

Financial Instruments - Credit Losses

In June 2016, the FASB issued ASU No. 2016-13 "Financial Instruments—Credit Losses (Topic 326): Measurement of Credit Losses on Financial Statements," which requires a financial asset (or a group of financial assets) measured at amortized cost basis to be presented at the net amount expected to be collected. The accounting standards provide a new model for recognizing credit losses on financial instruments based on an estimate of current expected credit losses that replaces the incurred loss impairment methodology of delayed recognizion of credit losses. A broader range of reasonable and supportable information must be considered when developing credit loss estimates. The allowance for credit losses is a valuation account deducted from the amortized cost basis of the financial asset to present the net carrying value at the amount expected to be collected on the financial asset. Credit losses (Topic 326): Targeted Transition Relief", permitting entities to irrevocably elect the fair value option for financial instruments that were previously recorded at amortized cost basis within the scope of Topic 326, except for held-to-maturity debt securities. For the Company, the requirements in these updates, as amended in November 2019 by ASU 2019-10 "Financial Instruments". —Credit Losses (Topic 326), Derivatives and Hedging (Topic 815), and Leases (Topic 842): Effective Dates", will be effective for fiscal years beginning after December 15, 2022, including interim periods within those fiscal years. The Company will adopt this standard on January 1, 2023 and is currently assessing the application of this standard to determine if it will have a material impact on the presentation, results of operations, cash flows, and financial position

#### Supplemental Cash Flow Information

|  | Years ended December 31, |                           |         |  |
|--|--------------------------|---------------------------|---------|--|
|  | 202                      | 1                         | 2020    |  |
|  |                          | (in thousands of dollar)s |         |  |
| Supplemental disclosures:  |                          |                           |         |  |
| Income taxes refunded  | \$                       | 217 \$                    | _       |  |
| Income taxes paid  | \$                       | (1,036) \$                | (1,626) |  |
|  |                          |                           |         |  |
| Supplemental disclosures of non-cash financing and investing activities: |                          |                           |         |  |
| Capital-related accruals included in accounts payable                    | \$                       | 48 \$                     | 41      |  |
| 2 DENTANIE   |                          |                           |         |  |

#### 3 REVENUE

The following is a description of principal activities from which the Company generates its revenue

In accordance with ASC Topic 606, revenue is measured based on the consideration specified in a contract with a customer and excludes amounts collected on behalf of third parties. The Company recognizes revenue when it transfers control over a product or service to a customer

The following is a description of principal activities from which the Company generates its revenue.

# Electric Transmission

Nature, timing of satisfaction of performance obligations and significant payment terms

The Company generates revenue from providing electric transmission to customers. Transmission systems generally include overhead lines, underground cables and substations, connecting generation and interconnectors to the distribution system. The Company owns, maintains, and operates an electric transmission system in New Hamoshire and is regulated by the FERC. Electric transmission revenues arise under Transmission Service Agreements (TSAs). The Company bills its transmission services typically on a monthly basis, in the month after service has been provided.

#### Disaggregation of Revenue

In the following table, revenue is disaggregated by primary geographical markets, major products/services lines, and timing of revenue recognition

|                              | Years ended December 31, |                |        |  |
|------------------------------|--------------------------|----------------|--------|--|
|                              | 2021                     |                | 2020   |  |
|                              | (in thousan              | ds of dollars) |        |  |
| Primary geographic markets   |                          |                | -      |  |
| Massachusetts                | \$<br>12,658             | \$             | 24,732 |  |
| Total                        | \$<br>12,658             | \$             | 24,732 |  |
| Major service line/ products |                          |                |        |  |
| Electric transmission        | \$<br>12,658             | \$             | 24,732 |  |
| Total                        | \$<br>12,658             | \$             | 24,732 |  |

#### 4. REGULATORY ASSETS AND LIABILITIES

The Company records regulatory assets and liabilities that result from the ratemaking process. The following table presents the regulatory liabilities recorded in the accompanying balance sheets:

|                         |                                     | December 31,                  | December 31, |  |
|-------------------------|-------------------------------------|-------------------------------|--------------|--|
|                         |                                     | <br>2021 2020                 |              |  |
|                         |                                     | <br>(in thousands of dollars) |              |  |
| Regulatory Liabilities: |                                     |                               |              |  |
|                         | Regulatory deferred tax liabilities | \$<br>1,400                   | \$ 1,400     |  |
|                         | Rate adjustment mechanism           | 966                           | 2,350        |  |
|                         | Total regulatory liabilities        | \$<br>2,366                   | \$ 3,750     |  |

ate adjustment mechanism: As described in Note 2, Summary of Significant Accounting Policies, the Company is allowed to recover support charges. These amounts represent the over or under billing of charges as of the balance sheet date and will be refunded to or recovered from participants in the future.

Regulatory deferred tax liabilities: These amounts represent over-recovered federal and state deferred taxs liability due to the Tax Cuts and Jobs Act (Tax Act) of 2017.

SITHITY DATAT

Utility plant is stated at original cost. The cost of repairs and maintenance is charged to expense and the cost of renewals and betterments that extend the useful life of utility plant is capitalized. Additions to utility plant includes costs such as material, labor and benefits. Depreciation is computed using approved depreciation rates.

The following table summarizes utility plant at cost along with accumulated depreciation and amortization:

| December 31,              |           |   |  |  |
|---------------------------|-----------|---|--|--|
|                           | 2021      |   | 2020   |  |
| (in thousands of dollars) |           |   |  |  |
| \$                        | 214,077   | \$  | 218,924                                      |  |
|                           | 56,477    |   | 50,837                                       |  |
|                           | 6,280     |   | 1,446  |  |
|                           | 276,834   |   | 271,207                                      |  |
|                           | (259,539) |   | (259,412)                                    |  |
| \$                        | 17,295    | \$  | 11,795                                       |  |
|                           | \$<br>    | \$ 214,077 \$ 56,477 \$ 6,280 276,834 (259,539) | \$ 214,077 \$ 56,477 6,280 276,834 (259,539) |  |

The increase in Assets in Construction, is mainly due to the increase in capital spend related to P1C 345kV Transformer Replacement.

6. CAPITALIZATION

Debt Authorization

The Company has regulatory approval from FERC to issue up to \$25 million of short-term debt internally or externally. The Company had no external short-term debt outstanding to third-parties as of December 31, 2021 and 2020, respectively. Refer to the Intercompany Money Pool footnote included in Note 9. Related Party Transactions for short-term debt outstanding to associated companies.
7. INCLOSE TAXES

#### Components of Income Tax Expense

|  | Years Ended December 31, |             |                |             |  |
|--|--------------------------|-------------|----------------|-------------|--|
|  | 20                       | 21          |                | 2020        |  |
|  |                          | (in thousan | ds of dollars) | of dollars) |  |
| Current tax expense:                               |                          |             |                |             |  |
| Federal  | \$                       | (1)         | \$             | 2,025       |  |
| State  |                          | (10)        |                | 741         |  |
| Total current tax expense                          | \$                       | (11)        | \$             | 2,766       |  |
| Deferred tax benefit:                              | ·                        |             |                |             |  |
| Federal  |                          | 537         |                | (1,362)     |  |
| State  |                          | 227         |                | (442)       |  |
| Total deferred tax benefit                         | \$                       | 764         | \$             | (1,804)     |  |
| Total income tax expense                           | \$                       | 753         | \$             | 962         |  |
| Total income taxes in the statements of income:    |                          |             |                |             |  |
| Income taxes charged to operations                 |                          | 723         | \$             | 760         |  |
| Income taxes credited to other income (deductions) |                          | 30          |                | 202         |  |
| Total  | \$                       | 753         | \$             | 962         |  |

# Statutory Rate Reconciliation

The Company's effective tax rates for the years ended December 31, 2021 and December 31, 2020 are 27.2% and 27.8%, respectively. The following table presents a reconciliation of income tax expense (benefit) at the federal statutory tax rate of 21% to the actual tax expense:

| Years Ended December 31, |                |                  |                      |  |
|--------------------------|----------------|------------------|----------------------|--|
|                          | 2021           |                  | 2020                 |  |
|                          | (in thousan    | ds of dollars)   |                      |  |
| \$                       | 582            | \$               | 726                  |  |
|                          |                |                  |                      |  |
| \$                       | 171            | \$               | 236                  |  |
|                          | 171            |                  | 236                  |  |
| \$                       | 753            | \$               | 962                  |  |
|                          | \$<br>\$<br>\$ | \$ 582<br>\$ 171 | \$ 582 \$  \$ 171 \$ |  |

As a result of the enactment of the Tax Cuts and Jobs Act (Tax Act) on December 22, 2017, which reduced the corporate federal income tax rate from 35% to 21%, the Company remeasured its federal deferred tax assets and liabilities. As of December 31, 2018, the Company recognized a decrease in its net deferred income tax establing for the refund of excess accumulated deferred income tax establing for the refund of excess ADIT. During success ADIT to company also recorded a \$382 thousand regulatory liability with an offsetting deferred tax asset for a retrieval engineering tax asset as an estable of the Fax Cuts and Ibos Act (Tax Act) and FERC accounts an

|                     |          |             |             | Years Ended Decemi  | ber 31,     |          |         |
|---------------------|----------|-------------|-------------|---------------------|-------------|----------|---------|
|                     | <u> </u> |             | 2021        |                     |             | 2020     | _       |
|                     |          |             |             | (in thousands of do | illars)     |          | _       |
| Accounts            | E        | xcess ADIT  | Gross-up    | Total               | Excess ADIT | Gross-up | Total   |
| Accounts<br>254/182 | \$       | (1,017) \$  | (382) \$    | (1,400) \$          | (1,017) \$  | (382) \$ | (1,400) |
| 190                 |          | 809         | 382         | 1,191               | 809         | 382      | 1,191   |
| 282                 |          | 209         | _           | 209                 | 209         | _        | 209     |
| Total               | \$       | <b>–</b> \$ | <b>–</b> \$ | _ s                 | - \$        | - \$     |         |

The amount of excess ADIT prior to amortization, by jurisdiction, amortization period and the amount of amortization reflected in FERC account 410.1 are presented below

|                      |        |             | Years Ended December 31, |                        |             |          |  |  |
|----------------------|--------|-------------|--------------------------|------------------------|-------------|----------|--|--|
|                      |        | ·           | 2021                     |                        | 2020        | _        |  |  |
|                      |        | ·           |                          | (in thousands of dolla | ars)        | _        |  |  |
| Excess ADIT Category | Period | Excess ADIT |                          | Gross-up               | Excess ADIT | Gross-up |  |  |
|                      |        |             |                          |                        |             |          |  |  |
| Unprotected:         |        |             |                          |                        |             |          |  |  |
| Unprotected: FERC    | TBD    | \$          | - \$                     | (1,017) \$             | - ş         | (1,017)  |  |  |
| Total                |        | \$          | - \$                     | (1,017) \$             | - \$        | (1,017)  |  |  |

#### (1) Average Rate Assumption Method

On November 21, 2019, FERC issued a final rule for public utility transmission rate changes to address ADIT changes caused by the Tax Act. The final rule requires a "Rate Base Adjustment Mechanism" to include any unamortized excess or deficient ADIT as an adjustment to rate base and an "Income Tax Allowance Adjustment Mechanisms will apply to excess ADIT resulting from the Tax Act and any future federal, state, and local income tax rate changes. A permanent ADIT Worksheet is required to be included in the utility's transmission formula rate filings. The Company submitted the required compliance filings by the access ADIT resulting from the Tax Act and any future federal, state, and local income tax rate changes. A permanent ADIT Worksheet is required to be included in the utility's transmission formula rate filings. The Company submitted the required compliance filings by the access ADIT resulting from the Tax Act and any future federal, state, and local income tax rate changes. A permanent ADIT Worksheet is required to be included in the utility's transmission formula rate filings. The Company submitted the required to be included in the utility's transmission formula rate filings. The Company submitted the required to be included in the utility's transmission formula rate filings. The Company submitted the required to be included in the utility's transmission formula rate filings. The Company submitted the required to be included in the utility transmission formula rate filings. The Company submitted the required to be included in the utility transmission formula rate filings. The Company submitted the required to be included in the utility transmission formula rate filings.

#### Deferred Tax Components

|                                       |      | December 31,              |      |       |  |
|---------------------------------------|------|---------------------------|------|-------|--|
|                                       | 2021 |                           | 2020 |       |  |
|                                       |      | (in thousands of dollars) |      |       |  |
| Deferred tax assets:                  |      |                           |      |       |  |
| Property related differences          | \$   | 5,449                     | \$   | 6,406 |  |
| Regulatory liabilities                |      | 647                       |      | 1,025 |  |
| Net operating loss                    |      | 537                       |      |       |  |
| Other items                           |      | 35                        |      | 2     |  |
| Total deferred tax assets             | \$   | 6,668                     | \$   | 7,433 |  |
| Deferred tax liabilities:             |      |                           |      |       |  |
| Future federal benefit on State taxes |      | _                         |      | _     |  |
| Total deferred tax liabilities        |      |                           |      | =     |  |
| Deferred income tax assets, net       | \$   | 6,668                     | \$   | 7,433 |  |

#### Net Operating Losses

The amounts and expiration dates of the Company's net operating losses carryforward as of December 31, 2021 are as follows:

Carryforward Amour

(in thousands of dollars)

Expiration Perio

Federal Massachusetts \$1,679

105 0) 0011013)

Indefinite

#### Uncertain Tax Position

The Company adopted the provisions of FASB guidance which clarifies the accounting for uncertain tax positions as modified by FERC Docket AI07-2-000. FASB guidance provides that the financial effects of a tax position shall initially be recognized when it is more likely than not, based on the technical merits, that the position will be sustained upon examination, assuming the position will be audited and the taxing authority has full knowledge of all relevant information. FERC docket AI07-2-000 issues supplementary guidance requiring entities to continue to recognize deferred income taxes for Commission accounting and reporting purposes based on the difference between positions taken in tax returns filled or expected to be filled and amounts reported in the financial statements. As of December 31, 2020, the Company 10, 200, the Company 1

The Company recognizes interest related to unrecognized tax benefits in other interest, including affiliate interest and related penalties, if applicable, in other income, net, in the accompanying statement of income. As of December 31, 2021, there is no interest and penalty associated with uncertain tax position. It is reasonably possible that other events will occur during the next twelve months that would cause the total amount of unrecognized tax benefits to increase or decreases. However, the Company does not believe any such increases or decreases would be material to their results of operatings, financial position, or cash flows.

The Company files a federal return based on a calendar year end and is currently not under examination by the Internal Revenue Service. The federal tax returns for calendar years ended December 31, 2018 through December 31, 2021 are open under the statute of limitations.

The Company is a member of the National Grid USA Service Company Massachusetts unitary group since the fiscal year ended March 31, 2010. The state of Massachusetts is in the process of examining the Company's income tax returns for the years ended March 31, 2011. The income tax returns for the years ended March 31, 2011 through March 31, 2012 remain subject to examination by the state of Massachusetts.

The following table indicates the earliest tax year subject to examination for each major jurisdiction:

 Jurisdiction
 Tax Year

 Federal
 December 31, 2018

 Massachusetts
 March 31, 2013

#### 8. COMMITMENTS AND CONTINGENCIES

#### Contracts

The Company has Right of Way agreement with NEP, whereby the Company paid rental expense of \$669 thousand and \$688 thousand for the years ended December 31, 2021 and December 31, 2020, respectively, which is included in operation expense in the accompanying statements of income. These Right of Way agreements were determined by management not to be subject to the new leases standard ASU 2016-02 Topic 842.

#### Legal Matter

The Company is subject to various legal proceedings arising out of the ordinary course of its business. The Company does not consider any of such proceedings to be material, individually or in the aggregate, to its business or likely to result in a material adverse effect on its results of operations, financial position, or cash flows.

On June 17, 2021, five former National Grid employees in the downstate New York facilities department were arrested on federal charges alleging fraud and bribery. It is National Grid's understanding that the investigation by the US Attorney's

Office and FBI remains ongoing; National Grid is a victim of the alleged crimes and will continue to comply with the government's investigation. The New York Public Service Commission, the Massachusetts Department of Public Utilities, and the Rhode Island Public Utilities Commission have each issued requests for information related to the alleged criminal conduct. At this time, it is not possible to predict the outcome of the investigation or regulatory reviews or determine the amount, if any, of any potential customer impacts or other liabilities that may be incurred by the Company does not expect this matter will have a material adverse effect on its results of operations, financial position or cash flows.

Separately, in a lawsuit dated July 2, 2021, the Town of Littleton, MA, Water Department has alleged that, inter alia, fire-fighting fluid used in the 1990s to put out or control a fire at a substation owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned and operated by the New England Hydro-Transmission Electric Company, Inc., and another owned another owned and anoth

matter, beyond certain legal expenses that will likely be incurred in defending the National Grid companies involved. In that regard, financial reserves, for accounting purposes, have been put in place in the amount of \$130 thousand to cover outside legal costs that can be reasonably estimated at this time, divided equally between NEP and New England Hydro-Transmission.

#### Amended Support Agreement

On December 18, 2020, the Company, along with the other HVDC Phase I and II asset owners and the Interconnection Rights Holder ("IRH") Management Committee on behalf of interconnection rights holders (collectively, the Settling Parties), filed for approval an Offer of Settlement that amends and restates four Support Agreements and an Agreement and an Agreement to Bus of Québec Interconnection as part of a comprehensive package, undisputed by any party to those agreements, that will provide for ongoing financial support of, and related rights and obligations with respect to, the United States portion of the 2,000 MW high-voltage, direct current ("HVDC") transmission facilities interconnecting New England and Québec. The Settline Parties requested that the Commission permit the amended Support Agreement to become effective on January 1, 2021.

On May 20, 2021, the FERC approved the new agreement with terms effective January 1, 2021. The Company will apply the terms of the agreement starting from the effective date. Any amounts billed from January 1, 2021 through May 20, 2021 were adjusted to reflect the new rates in the amended Support Agreements.

9. RELATED PARTY TRANSACTIONS

#### Notes Pavable to Associated Companies

The Company has an agreement with NGUSA whereby the Company can borrow up to \$20 million interest free for working capital needs. On August 5, 2016 the agreement was renewed with a new limit of up to \$35 million. The Company had no outstanding note payable to an associated company at December 31, 2021 and December 31, 2020.

#### Accounts Receivable from and Accounts Pavable to Associated Companies

NGUSA and its affiliates provide various services to the Company, including executive and administrative, customer services, financial (including accounting, auditing, risk management, tax, and treasury/finance), human resources, information technology, legal and strategic planning, that are charged between the companies and charged to each company.

The Company records short-term payables to and receivables from certain of its affiliates in the ordinary course of business. The amounts payable to and receivable from its affiliates do not bear interest and are settled through the intercompany money pool. A summary of outstanding accounts receivable from associated companies and accounts payable to associated

|                           | Accounts Receiva  | ble From Associated Companies |        | Accounts Payable From Associated Companies |                   |  |
|---------------------------|-------------------|-------------------------------|--------|--|-------------------|--|
| TP Name                   | December 31, 2021 | December 31, 2020             |        | December 31, 2021                          | December 31, 2020 |  |
| NGUSA Service Company     | \$                | 55 \$                         | 122 \$ | 5,200 \$                                   | 5,204             |  |
| New England Power Company |                   |                               | 1      | _  | _                 |  |
| National Grid USA Parent  |                   | _                             | _      | 2  | 232               |  |
| Others                    |                   | 15                            | _      | _  | _                 |  |
|                           | \$                | 70 \$                         | 123 \$ | 5,202 \$                                   | 5,436             |  |

#### Intercompany Money Pool

The settlement of the Company's various transactions with NGUSA and certain associated companies generally occurs via the intercompany money pool. The Company is a participant in the Regulated Money Pool and can both borrow and lend funds. Borrowings from the Regulated Money Pool bear interest in accordance with the terms of the intercompany money pool agreement. As the Company fully, participates in the Regulated Money Pool rather than settling intercompany money pool balance and accounts receivable and payable from affiliate balances, are reflected as investing or financing activities in the accompanying statements of cash flows. In addition, for the purpose of necessitation in the statements of cash flows it is assumed all amounts settled for the purpose of necessitation in the statements of cash flows it is assumed all amounts settled and payable from affiliate balances, are reflected as investing or financing activities in the accompanying statements of cash flows. In addition, for the purpose of necessitation is a small payable from affiliate balances, are reflected as investing or financing activities in the accompanying statements of cash flows. In addition, for the purpose of necessitation is a small payable from affiliate balances, are reflected as investing or financing activities in the accompanying statements of cash flows. In addition, for the purpose of necessitation is a small payable from affiliate balances, are reflected as investing or financing activities in the accompanying statements of cash flows. In addition, for the purpose of necessitation is a small payable from affiliate balances, are reflected as investing or financing activities in the accompanying statements of cash flows. In addition, for the purpose of necessitation is a small payable from affiliate balances, and the payable from affiliate balances are reflected as investing and the payable from affiliate balances.

The Regulated Money Pool is funded by operating funds from participants. NGUSA has the ability to borrow up to \$3 billion from National Grid plc for working capital needs including funding of the intercompany money pools, if necessary. The Company had short-term intercompany money pool investment of \$30.3 million and \$35.7 million and

#### Revenu

Transmission revenues are based on an approved formula rate that recovers the Company's actual costs plus a return on investment. A portion of the revenue is derived from its associate NEP. Revenue earned from NEP was \$2.5 million and \$5.7 million for the years ended December 31, 2021 and December 31, 2020, respectively.

December 31 2021

#### Service Company Charges

The affiliated service companies of NGUSA provide certain services to the Company at their cost. The service company costs are generally allocated to associated companies through a tiered approach. First and foremost, costs are directly charged to the benefited company whenever practicable. Secondly, in cases where direct charging cannot be readily determined, costs are allocated using cost/causation principles linked to the relationship of that type of service, such as number of employees, number of customers/meters, capital expenditures, value of property owned, total transmission and distribution expenditures. Lastly, all other costs are allocated based on a general allocator determined using a 3-point formula based on net margin, net property, plant and operations and maintenance expense.

Charges from the service companies of NGUSA, including but not limited to non-power goods and services, for the years ended December 31, 2021 and 2020 were \$6.8 million and \$7.6 million, respectively.

#### 10. PHASE II PARTICIPANTS AND SHAREHOLDERS

The following table represents Phase II Participants and Shareholders' shares as of December 31, 2020

| Participants and/or Shareholders                         | December 31, 2021 Participant's Share (%) | Equity<br>Share (%) |  |
|--|---|---------------------|--|
|  |   | 5 (1.7)             |  |
| NGUSA*   |   | 50.43               |  |
| EVERSOURCE (Northeast Utilities)                         |   | 22.66               |  |
| EVERSOURCE (The Connecticut Light & Power Company)       | 19.14                                     |                     |  |
| New England Power Company*                               | 18.84                                     |                     |  |
| EVERSOURCE (NSTAR Boston Edison) (1)                     | 11.28                                     | 11.05               |  |
| EVERSOURCE (Public Service Company of New Hampshire)     | 10.17                                     |                     |  |
| Vermont Electric Power Company (2)                       | 8.98                                      | 4.34                |  |
| Central Maine Power Company                              | 7.24                                      |                     |  |
| The United Illuminating Company                          | 5.54                                      |                     |  |
| EVERSOURCE (Western Massachusetts Electric Company)      | 3.89                                      |                     |  |
| EVERSOURCE (NSTAR CANAL) (1)                             | 3.86                                      | 3.41                |  |
| New England Power Company- Montaup Electric Company*     | 3.69                                      | 3.27                |  |
| Bangor Hydro-Electric Company                            | 1.55                                      |                     |  |
| Connecticut Municipal Electric Energy Cooperative        | 0.86                                      | 0.84                |  |
| Massachusetts Municipal Wholesale Electric Company       | 0.65                                      | 0.59                |  |
| Town of Reading  | 0.48                                      | 0.47                |  |
| New England Power Company- Newport Electric Corporation* | 0.46                                      |                     |  |
| Taunton Municipal Lighting Plant                         | 0.37                                      | 0.36                |  |
| City of Chicopee Municipal Lighting Plant                | 0.33                                      | 0.32                |  |
| Town of Braintree  | 0.32                                      | 0.29                |  |
| City of Peabody  | 0.29                                      | 0.27                |  |
| City of Holyoke  | 0.27                                      | 0.27                |  |
| City of Westfield  | 0.26                                      | 0.26                |  |
| Town of Danvers  | 0.25                                      | 0.24                |  |
| Town of Shrewsbury                                       | 0.17                                      | 0.16                |  |
| Town of Hudson   | 0.15                                      | 0.15                |  |
| Town of Wakefield  | 0.13                                      | 0.13                |  |
| EVERSOURCE (Holyoke Water Power Company)                 | 0.13                                      |                     |  |
| Town of Hingham  | 0.12                                      | 0.12                |  |
| Town of Concord  | 0.12                                      | 0.12                |  |
| Town of South Hadley                                     | 0.12                                      |                     |  |
| Town of North Attleborough                               | 0.11                                      | 0.11                |  |
| Town of Middleborough                                    | 0.11                                      | 0.11                |  |
| Town of Holden   | 0.08                                      |                     |  |
| Town of Groton   | 0.03                                      | 0.03                |  |
| Town of Princeton  | 0.01                                      |                     |  |
| Total  | 100.00%                                   | 100.00%             |  |

| (2) Vermont Electric Power Company has signed as agent for: Central Vermont Public Service Corporation Green Mountain Power Corporation Citizens Utilities Company |       |       |  |
|--|-------|-------|--|
| Central Vermont Public Service Corporation   | 5.22  |       |  |
| Green Mountain Power Corporation   | 3.23  | 3.18  |  |
| Citizens Utilities Company   | 0.53  | 1.16  |  |
|  | 8.98% | 4.34% |  |
| *Denotes related parties   |       |       |  |
|  |       |       |  |
|  |       |       |  |
|  |       |       |  |
|  |       |       |  |
|  |       |       |  |
|  |       |       |  |
|  |       |       |  |
|  |       |       |  |

FERC FORM No. 1 (ED. 12-96)

Page 122-123

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|--|----------------------------|---|
|--|--|----------------------------|---|

# STATEMENTS OF ACCUMULATED COMPREHENSIVE INCOME. COMPREHENSIVE INCOME. AND HEDGING ACTIVITIES

- Report in columns (b),(c),(d) and (e) the amounts of accumulated other comprehensive income items, on a net-of-tax basis, where appropriate.
   Report in columns (f) and (g) the amounts of other categories of other cash flow hedges.
   For each category of hedges that have been accounted for as "fair value hedges", report the accounts affected and the related amounts in a footnote.
   Report data on a year-to-date basis.

| Line<br>No. | Item<br>(a)   | Unrealized Gains and<br>Losses on Available-For-<br>Sale Securities<br>(b) | Minimum Pension Liability<br>Adjustment (net amount)<br>(c) | Foreign Currency Hedges<br>(d) | Other Adjustments<br>(e) | Other Cash Flow<br>Hedges Interest Rate<br>Swaps<br>(f) | Other<br>Cash<br>Flow<br>Hedges<br>[Specify]<br>(g) | Totals<br>for each<br>category<br>of items<br>recorded<br>in<br>Account<br>219<br>(h) | Net<br>Income<br>(Carried<br>Forward<br>from<br>Page<br>116, Line<br>78)<br>(i) | Total<br>Comprehensive<br>Income<br>(j) |
|-------------|---|--|---|--------------------------------|--------------------------|---|---|---|---|---|
| 1           | Balance of Account 219 at Beginning of Preceding<br>Year                        |  |   |                                |                          |   |   |   |   |   |
| 2           | Preceding Quarter/Year to Date Reclassifications from Account 219 to Net Income |  |   |                                |                          |   |   |   |   |   |
| 3           | Preceding Quarter/Year to Date Changes in Fair Value                            |  |   |                                |                          |   |   |   |   |   |
| 4           | Total (lines 2 and 3)   |  |   |                                |                          |   |   |   | 2,493,193   | 2,493,193                               |
| 5           | Balance of Account 219 at End of Preceding<br>Quarter/Year                      |  |   |                                |                          |   |   |   |   |   |
| 6           | Balance of Account 219 at Beginning of Current<br>Year                          |  |   |                                |                          |   |   |   |   |   |
| 7           | Current Quarter/Year to Date Reclassifications from Account 219 to Net Income   |  |   |                                |                          |   |   |   |   |   |
| 8           | Current Quarter/Year to Date Changes in Fair Value                              |  |   |                                |                          |   |   |   |   |   |
| 9           | Total (lines 7 and 8)   |  |   |                                |                          |   |   |   | 2,015,710   | 2,015,710                               |
| 10          | Balance of Account 219 at End of Current<br>Quarter/Year                        |  |   |                                |                          |   |   |   |   |   |

FERC FORM No. 1 (NEW 06-02)

Page 122 (a)(b)

| Name of Respondent:                      | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: | Year/Period of Report |
|--|--|-----------------|-----------------------|
| New England Hydro-Trans. Elec. Co., Inc. |  | 04/18/2022      | End of: 2021/ Q4      |

# SUMMARY OF UTILITY PLANT AND ACCUMULATED PROVISIONS FOR DEPRECIATION. AMORTIZATION AND DEPLETION

Report in Column (c) the amount for electric function, in column (d) the amount for gas function, in column (e), (f), and (g) report other (specify) and in column (h) common function.

|             |   |  |                 |            |                        |                        | 1                         |               |
|-------------|---|--|-----------------|------------|------------------------|------------------------|---------------------------|---------------|
| Line<br>No. | Classification<br>(a)   | Total Company For the Current<br>Year/Quarter Ended<br>(b) | Electric<br>(c) | Gas<br>(d) | Other (Specify)<br>(e) | Other (Specify)<br>(f) | Other<br>(Specify)<br>(g) | Common<br>(h) |
| 1           | UTILITY PLANT   |  |                 |            |                        |                        |                           |               |
| 2           | In Service  |  |                 |            |                        |                        |                           |               |
| 3           | Plant in Service (Classified)   | 262,293,025  | 262,293,025     |            |                        |                        |                           |               |
| 4           | Property Under Capital Leases   |  |                 |            |                        |                        |                           |               |
| 5           | Plant Purchased or Sold   |  |                 |            |                        |                        |                           |               |
| 6           | Completed Construction not Classified   | 8,261,623  | 8,261,623       |            |                        |                        |                           |               |
| 7           | Experimental Plant Unclassified   |  |                 |            |                        |                        |                           |               |
| 8           | Total (3 thru 7)  | 270,554,648  | 270,554,648     |            |                        |                        |                           |               |
| 9           | Leased to Others  |  |                 |            |                        |                        |                           |               |
| 10          | Held for Future Use   |  |                 |            |                        |                        |                           |               |
| 11          | Construction Work in Progress   | 6,279,831  | 6,279,831       |            |                        |                        |                           |               |
| 12          | Acquisition Adjustments   |  |                 |            |                        |                        |                           |               |
| 13          | Total Utility Plant (8 thru 12)   | 276,834,479  | 276,834,479     |            |                        |                        |                           |               |
| 14          | Accumulated Provisions for Depreciation, Amortization, & Depletion            | 259,538,665  | 259,538,665     |            |                        |                        |                           |               |
| 15          | Net Utility Plant (13 less 14)  | 17,295,814   | 17,295,814      |            |                        |                        |                           |               |
| 16          | DETAIL OF ACCUMULATED PROVISIONS FOR DEPRECIATION, AMORTIZATION AND DEPLETION |  |                 |            |                        |                        |                           |               |
| 17          | In Service:   |  |                 |            |                        |                        |                           |               |
| 18          | Depreciation  | 259,538,665  | 259,538,665     |            |                        |                        |                           |               |
| 19          | Amortization and Depletion of Producing Natural Gas Land and Land Rights      |  |                 |            |                        |                        |                           |               |
| 20          | Amortization of Underground Storage Land and Land Rights                      |  |                 |            |                        |                        |                           |               |
| 21          | Amortization of Other Utility Plant   |  |                 |            |                        |                        |                           |               |
| 22          | Total in Service (18 thru 21)   | 259,538,665  | 259,538,665     |            |                        |                        |                           |               |
| 23          | Leased to Others  |  |                 |            |                        |                        |                           |               |
| 24          | Depreciation  |  |                 |            |                        |                        |                           |               |
| 25          | Amortization and Depletion  |  |                 |            |                        |                        |                           |               |
| 26          | Total Leased to Others (24 & 25)  |  |                 |            |                        |                        |                           |               |
| 27          | Held for Future Use   |  |                 |            |                        |                        |                           |               |
| 28          | Depreciation  |  |                 |            |                        |                        |                           |               |
| 29          | Amortization  |  |                 |            |                        |                        |                           |               |
| 30          | Total Held for Future Use (28 & 29)   |  |                 |            |                        |                        |                           |               |

| 31 | Abandonment of Leases (Natural Gas)           |             |             |  |  |
|----|---|-------------|-------------|--|--|
| 32 | Amortization of Plant Acquisition Adjustment  |             |             |  |  |
| 33 | Total Accum Prov (equals 14) (22,26,30,31,32) | 259,538,665 | 259,538,665 |  |  |

FERC FORM No. 1 (ED. 12-89)

Page 200-201

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|--|----------------------------|---|
|--|--|----------------------------|---|

# NUCLEAR FUEL MATERIALS (Account 120.1 through 120.6 and 157)

- 1. Report below the costs incurred for nuclear fuel materials in process of fabrication, on hand, in reactor, and in cooling; owned by the respondent.

  2. If the nuclear fuel stock is obtained under leasing arrangements, attach a statement showing the amount of nuclear fuel leased, the quantity used and quantity on hand, and the costs incurred under such leasing arrangements.

| Line<br>No. | Description of item (a)   | Balance Beginning of Year<br>(b) | Changes during Year Additions (c) | Changes during Year Amortization (d) | Changes during Year Other<br>Reductions (Explain in a footnote)<br>(e) | Balance End of Year<br>(f) |
|-------------|---|----------------------------------|-----------------------------------|--------------------------------------|--|----------------------------|
| 1           | Nuclear Fuel in process of Refinement, Conv, Enrichment & Fab (120.1) |                                  |                                   |                                      |  |                            |
| 2           | Fabrication   |                                  |                                   |                                      |  |                            |
| 3           | Nuclear Materials   |                                  |                                   |                                      |  |                            |
| 4           | Allowance for Funds Used during Construction                          |                                  |                                   |                                      |  |                            |
| 5           | (Other Overhead Construction Costs, provide details in footnote)      |                                  |                                   |                                      |  |                            |
| 6           | SUBTOTAL (Total 2 thru 5)   |                                  |                                   |                                      |  |                            |
| 7           | Nuclear Fuel Materials and Assemblies                                 |                                  |                                   |                                      |  |                            |
| 8           | In Stock (120.2)  |                                  |                                   |                                      |  |                            |
| 9           | In Reactor (120.3)  |                                  |                                   |                                      |  |                            |
| 10          | SUBTOTAL (Total 8 & 9)  |                                  |                                   |                                      |  |                            |
| 11          | Spent Nuclear Fuel (120.4)  |                                  |                                   |                                      |  |                            |
| 12          | Nuclear Fuel Under Capital Leases (120.6)                             |                                  |                                   |                                      |  |                            |
| 13          | (Less) Accum Prov for Amortization of Nuclear Fuel Assem (120.5)      |                                  |                                   |                                      |  |                            |
| 14          | TOTAL Nuclear Fuel Stock (Total 6, 10, 11, 12, less 13)               |                                  |                                   |                                      |  |                            |
| 15          | Estimated Net Salvage Value of Nuclear Materials in Line 9            |                                  |                                   |                                      |  |                            |
| 16          | Estimated Net Salvage Value of Nuclear Materials in Line 11           |                                  |                                   |                                      |  |                            |
| 17          | Est Net Salvage Value of Nuclear Materials in Chemical Processing     |                                  |                                   |                                      |  |                            |
| 18          | Nuclear Materials held for Sale (157)                                 |                                  |                                   |                                      |  |                            |
| 19          | Uranium   |                                  |                                   |                                      |  |                            |
| 20          | Plutonium   |                                  |                                   |                                      |  |                            |
| 21          | Other (Provide details in footnote)                                   |                                  |                                   |                                      |  |                            |
| 22          | TOTAL Nuclear Materials held for Sale (Total 19, 20, and 21)          | ·                                |                                   |                                      |  | ·                          |

FERC FORM No. 1 (ED. 12-89)

Page 202-203

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is: (1) ☑ An Original (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

#### ELECTRIC PLANT IN SERVICE (Account 101, 102, 103 and 106)

- 1. Report below the original cost of electric plant in service according to the prescribed accounts.
- 2. In addition to Account 101, Electric Plant in Service (Classified), this page and the next include Account 102, Electric Plant Purchased or Sold; Account 103, Experimental Electric Plant Unclassified; and Account 106, Completed Construction Not Classified-Electric.
- 3. Include in column (c) or (d), as appropriate, corrections of additions and retirements for the current or preceding year.
- 4. For revisions to the amount of initial asset retirement costs capitalized, included by primary plant account, increases in column (c) additions and reductions in column (e) adjustments.
- 5. Enclose in parentheses credit adjustments of plant accounts to indicate the negative effect of such accounts.
- 6. Classify Account 106 according to prescribed accounts, on an estimated basis if necessary, and include the entries in column (c). Also to be included in column (c) are entries for reversals of tentative distributions of the prior year reported in column (b). Likewise, if the respondent has a significant amount of plant retirements which have not been classified to primary accounts at the end of the year, include in column (d) a tentative distribution of such retirements, on an estimated basis, with appropriate contra entry to the account for accumulated depreciation provision. Include also in column (d) distributions of these tentative classifications in columns (c) and (d), including the reversals of the prior years tentative account distributions of these amounts. Careful observance of the above instructions and the texts of Accounts 101 and 106 will avoid serious omissions of the reported amount of respondent's plant actually in service at end of year.
- 7. Show in column (f) reclassifications or transfers within utility plant accounts. Include also in column (e) the amounts with respect to accumulated provision for depreciation, acquisition adjustments, etc., and show in column (f) only the offset to the debits or credits distributed in column (f) to primary account classifications.
- 8. For Account 399, state the nature and use of plant included in this account and if substantial in amount submit a supplementary statement showing subaccount classification of such plant conforming to the requirement of these pages.
- 9. For each amount comprising the reported balance and changes in Account 102, state the property purchased or sold, name of vendor or purchase, and date of transaction. If proposed journal entries have been filed with the Commission as required by the Uniform System of Accounts, give also date.

| Line<br>No. | Account<br>(a)   | Balance Beginning of Year<br>(b) | Additions<br>(c) | Retirements<br>(d) | Adjustments<br>(e) | Transfers<br>(f) | Balance at<br>End of Year<br>(g) |
|-------------|--|----------------------------------|------------------|--------------------|--------------------|------------------|----------------------------------|
| 1           | 1. INTANGIBLE PLANT  |                                  |                  |                    |                    |                  |                                  |
| 2           | (301) Organization   |                                  |                  |                    |                    |                  |                                  |
| 3           | (302) Franchise and Consents                                     |                                  |                  |                    |                    |                  |                                  |
| 4           | (303) Miscellaneous Intangible Plant                             |                                  |                  |                    |                    |                  |                                  |
| 5           | TOTAL Intangible Plant (Enter Total of lines 2, 3, and 4)        |                                  |                  |                    |                    |                  |                                  |
| 6           | 2. PRODUCTION PLANT  |                                  |                  |                    |                    |                  |                                  |
| 7           | A. Steam Production Plant  |                                  |                  |                    |                    |                  |                                  |
| 8           | (310) Land and Land Rights                                       |                                  |                  |                    |                    |                  |                                  |
| 9           | (311) Structures and Improvements                                |                                  |                  |                    |                    |                  |                                  |
| 10          | (312) Boiler Plant Equipment                                     |                                  |                  |                    |                    |                  |                                  |
| 11          | (313) Engines and Engine-Driven Generators                       |                                  |                  |                    |                    |                  |                                  |
| 12          | (314) Turbogenerator Units                                       |                                  |                  |                    |                    |                  |                                  |
| 13          | (315) Accessory Electric Equipment                               |                                  |                  |                    |                    |                  |                                  |
| 14          | (316) Misc. Power Plant Equipment                                |                                  |                  |                    |                    |                  |                                  |
| 15          | (317) Asset Retirement Costs for Steam Production                |                                  |                  |                    |                    |                  |                                  |
| 16          | TOTAL Steam Production Plant (Enter Total of lines 8 thru 15)    |                                  |                  |                    |                    |                  |                                  |
| 17          | B. Nuclear Production Plant                                      |                                  |                  |                    |                    |                  |                                  |
| 18          | (320) Land and Land Rights                                       |                                  |                  |                    |                    |                  |                                  |
| 19          | (321) Structures and Improvements                                |                                  |                  |                    |                    |                  |                                  |
| 20          | (322) Reactor Plant Equipment                                    |                                  |                  |                    |                    |                  |                                  |
| 21          | (323) Turbogenerator Units                                       |                                  |                  |                    |                    |                  |                                  |
| 22          | (324) Accessory Electric Equipment                               |                                  |                  |                    |                    |                  |                                  |
| 23          | (325) Misc. Power Plant Equipment                                |                                  |                  |                    |                    |                  |                                  |
| 24          | (326) Asset Retirement Costs for Nuclear Production              |                                  |                  |                    |                    |                  |                                  |
| 25          | TOTAL Nuclear Production Plant (Enter Total of lines 18 thru 24) |                                  |                  |                    |                    |                  |                                  |
| 26          | C. Hydraulic Production Plant                                    |                                  |                  |                    |                    |                  |                                  |

| 17 10/22 | ·<br> -  | 1           | 1           |        | 1       | 1 |             |
|----------|--|-------------|-------------|--------|---------|---|-------------|
| 27       | (330) Land and Land Rights   |             |             |        |         |   |             |
| 28       | (331) Structures and Improvements                                  |             |             |        |         |   |             |
| 29       | (332) Reservoirs, Dams, and Waterways                              |             |             |        |         |   |             |
| 30       | (333) Water Wheels, Turbines, and Generators                       |             |             |        |         |   |             |
| 31       | (334) Accessory Electric Equipment                                 |             |             |        |         |   |             |
| 32       | (335) Misc. Power Plant Equipment                                  |             |             |        |         |   |             |
| 33       | (336) Roads, Railroads, and Bridges                                |             |             |        |         |   |             |
| 34       | (337) Asset Retirement Costs for Hydraulic Production              |             |             |        |         |   |             |
| 35       | TOTAL Hydraulic Production Plant (Enter Total of lines 27 thru 34) |             |             |        |         |   |             |
| 36       | D. Other Production Plant  |             |             |        |         |   |             |
| 37       | (340) Land and Land Rights   |             |             |        |         |   |             |
| 38       | (341) Structures and Improvements                                  |             |             |        |         |   |             |
| 39       | (342) Fuel Holders, Products, and Accessories                      |             |             |        |         |   |             |
| 40       | (343) Prime Movers   |             |             |        |         |   |             |
| 41       | (344) Generators   |             |             |        |         |   |             |
| 42       | (345) Accessory Electric Equipment                                 |             |             |        |         |   |             |
| 43       | (346) Misc. Power Plant Equipment                                  |             |             |        |         |   |             |
| 44       | (347) Asset Retirement Costs for Other Production                  |             |             |        |         |   |             |
| 44.1     | (348) Energy Storage Equipment - Production                        |             |             |        |         |   |             |
| 45       | TOTAL Other Prod. Plant (Enter Total of lines 37 thru 44)          |             |             |        |         |   |             |
| 46       | TOTAL Prod. Plant (Enter Total of lines 16, 25, 35, and 45)        |             |             |        |         |   |             |
| 47       | 3. Transmission Plant  |             |             |        |         |   |             |
| 48       | (350) Land and Land Rights   | 2,903,012   |             |        |         |   | 2,903,012   |
| 48.1     | (351) Energy Storage Equipment - Transmission                      |             |             |        |         |   |             |
| 49       | (352) Structures and Improvements                                  | 47,933,912  | 5,640,453   |        |         |   | 53,574,365  |
| 50       | (353) Station Equipment  | 203,143,560 | (5,245,174) |        | 373,006 |   | 198,271,392 |
| 51       | (354) Towers and Fixtures  |             |             |        |         |   |             |
| 52       | (355) Poles and Fixtures   | 10,851,642  |             |        |         |   | 10,851,642  |
| 53       | (356) Overhead Conductors and Devices                              | 3,054,409   | 39,626      | 14,664 |         |   | 3,079,371   |
| 54       | (357) Underground Conduit  |             |             |        |         |   |             |
| 55       | (358) Underground Conductors and Devices                           |             |             |        |         |   |             |
| 56       | (359) Roads and Trails   |             |             |        |         |   |             |
| 57       | (359.1) Asset Retirement Costs for Transmission Plant              |             |             |        |         |   |             |
| 58       | TOTAL Transmission Plant (Enter Total of lines 48 thru 57)         | 267,886,535 | 434,905     | 14,664 | 373,006 |   | 268,679,782 |
| 59       | 4. Distribution Plant  |             |             |        |         |   |             |
| 60       | (360) Land and Land Rights   |             |             |        |         |   |             |
| 61       | (361) Structures and Improvements                                  |             |             |        |         |   |             |
| 62       | (362) Station Equipment  |             |             |        |         |   |             |
| 63       | (363) Energy Storage Equipment – Distribution                      |             |             |        |         |   |             |

| .,  | -, 2.2 1 1 W  | i i         | T ETCO T OTHER | II.     |             |
|-----|---|-------------|----------------|---------|-------------|
| 64  | (364) Poles, Towers, and Fixtures                                       |             |                |         |             |
| 65  | (365) Overhead Conductors and Devices                                   |             |                |         |             |
| 66  | (366) Underground Conduit   |             |                |         |             |
| 67  | (367) Underground Conductors and Devices                                |             |                |         |             |
| 68  | (368) Line Transformers   |             |                |         |             |
| 69  | (369) Services  |             |                |         |             |
| 70  | (370) Meters  |             |                |         |             |
| 71  | (371) Installations on Customer Premises                                |             |                |         |             |
| 72  | (372) Leased Property on Customer Premises                              |             |                |         |             |
| 73  | (373) Street Lighting and Signal Systems                                |             |                |         |             |
| 74  | (374) Asset Retirement Costs for Distribution Plant                     |             |                |         |             |
| 75  | TOTAL Distribution Plant (Enter Total of lines 60 thru 74)              |             |                |         |             |
| 76  | 5. REGIONAL TRANSMISSION AND MARKET OPERATION PLANT                     |             |                |         |             |
| 77  | (380) Land and Land Rights  |             |                |         |             |
| 78  | (381) Structures and Improvements                                       |             |                |         |             |
| 79  | (382) Computer Hardware   |             |                |         |             |
| 80  | (383) Computer Software   |             |                |         |             |
| 81  | (384) Communication Equipment   |             |                |         |             |
| 82  | (385) Miscellaneous Regional Transmission and Market<br>Operation Plant |             |                |         |             |
| 83  | (386) Asset Retirement Costs for Regional Transmission and Market Oper  |             |                |         |             |
| 84  | TOTAL Transmission and Market Operation Plant (Total lines 77 thru 83)  |             |                |         |             |
| 85  | 6. General Plant  |             |                |         |             |
| 86  | (389) Land and Land Rights  |             |                |         |             |
| 87  | (390) Structures and Improvements                                       |             |                |         |             |
| 88  | (391) Office Furniture and Equipment                                    |             |                |         |             |
| 89  | (392) Transportation Equipment  |             |                |         |             |
| 90  | (393) Stores Equipment  |             |                |         |             |
| 91  | (394) Tools, Shop and Garage Equipment                                  | 1,874,866   |                |         | 1,874,866   |
| 92  | (395) Laboratory Equipment  |             |                |         |             |
| 93  | (396) Power Operated Equipment  |             |                |         |             |
| 94  | (397) Communication Equipment   |             |                |         |             |
| 95  | (398) Miscellaneous Equipment   |             |                |         |             |
| 96  | SUBTOTAL (Enter Total of lines 86 thru 95)                              | 1,874,866   |                |         | 1,874,866   |
| 97  | (399) Other Tangible Property   |             |                |         |             |
| 98  | (399.1) Asset Retirement Costs for General Plant                        |             |                |         |             |
| 99  | TOTAL General Plant (Enter Total of lines 96, 97, and 98)               | 1,874,866   |                |         | 1,874,866   |
| 100 | TOTAL (Accounts 101 and 106)  | 269,761,401 | 434,905 14,664 | 373,006 | 270,554,648 |
|     |   |             |                |         |             |

| 101 |   |             |         |        |         |             |
|-----|---|-------------|---------|--------|---------|-------------|
| 102 | (Less) (102) Electric Plant Sold (See Instr. 8)                     |             |         |        |         |             |
| 103 | (103) Experimental Plant Unclassified                               |             |         |        |         |             |
| 104 | TOTAL Electric Plant in Service (Enter Total of lines 100 thru 103) | 269,761,401 | 434,905 | 14,664 | 373,006 | 270,554,648 |

FERC FORM No. 1 (REV. 12-05)

Page 204-207

| This report is:  Name of Respondent: New England Hydro-Trans. Elec. Co., Inc.  This report is:  (1) ☑ An Original  Od/18/2022  This report is:  Year/Period of Report End of: 2021/ Q4 | (2) LJ A Resubmission |  |
|--|-----------------------|--|
|  | (1) An Original       |  |

### ELECTRIC PLANT LEASED TO OTHERS (Account 104)

|             | ELECTRIC PLANT LEASED TO OTHERS (Account 104) |                                     |                                       |                              |                                 |                               |
|-------------|---|-------------------------------------|---------------------------------------|------------------------------|---------------------------------|-------------------------------|
| Line<br>No. | Name of Lessee<br>(a)                         | (Designation of Associated Company) | Description of Property Leased<br>(c) | Commission Authorization (d) | Expiration Date of Lease<br>(e) | Balance at End of Year<br>(f) |
| 1           |   |                                     |                                       |                              |                                 |                               |
| 2           |   |                                     |                                       |                              |                                 |                               |
| 3           |   |                                     |                                       |                              |                                 |                               |
| 4           |   |                                     |                                       |                              |                                 |                               |
| 5           |   |                                     |                                       |                              |                                 |                               |
| 6           |   |                                     |                                       |                              |                                 |                               |
| 7           |   |                                     |                                       |                              |                                 |                               |
| 8           |   |                                     |                                       |                              |                                 |                               |
| 9           |   |                                     |                                       |                              |                                 |                               |
| 10          |   |                                     |                                       |                              |                                 |                               |
| 11          |   |                                     |                                       |                              |                                 |                               |
| 12          |   |                                     |                                       |                              |                                 |                               |
| 13          |   |                                     |                                       |                              |                                 |                               |
| 14<br>15    |   |                                     |                                       |                              |                                 |                               |
| 16          |   |                                     |                                       |                              |                                 |                               |
| 17          |   |                                     |                                       |                              |                                 |                               |
| 18          |   |                                     |                                       |                              |                                 |                               |
| 19          |   |                                     |                                       |                              |                                 |                               |
| 20          |   |                                     |                                       |                              |                                 |                               |
| 21          |   |                                     |                                       |                              |                                 |                               |
| 22          |   |                                     |                                       |                              |                                 |                               |
| 23          |   |                                     |                                       |                              |                                 |                               |
| 24          |   |                                     |                                       |                              |                                 |                               |
| 25          |   |                                     |                                       |                              |                                 |                               |
| 26          |   |                                     |                                       |                              |                                 |                               |
| 27          |   |                                     |                                       |                              |                                 |                               |
| 28          |   |                                     |                                       |                              |                                 |                               |
| 29          |   |                                     |                                       |                              |                                 |                               |
| 30          |   |                                     |                                       |                              |                                 |                               |
| 31          |   |                                     |                                       |                              |                                 |                               |
| 32          |   |                                     |                                       |                              |                                 |                               |
|             |   |                                     |                                       |                              |                                 |                               |

| 33 |       |  |   |   |
|----|-------|--|---|---|
| 34 |       |  |   |   |
| 35 |       |  |   |   |
| 36 |       |  |   |   |
| 37 |       |  |   |   |
| 38 |       |  |   |   |
| 39 |       |  |   |   |
| 40 |       |  |   |   |
| 41 |       |  |   |   |
| 42 |       |  |   |   |
| 43 |       |  |   |   |
| 44 |       |  |   |   |
| 45 |       |  |   |   |
| 46 |       |  |   | _ |
| 47 | TOTAL |  | • |   |

FERC FORM No. 1 (ED. 12-95)

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

# **ELECTRIC PLANT HELD FOR FUTURE USE (Account 105)**

- 1. Report separately each property held for future use at end of the year having an original cost of \$250,000 or more. Group other items of property held for future use.

  2. For property having an original cost of \$250,000 or more previously used in utility operations, now held for future use, give in column (a), in addition to other required information, the date that utility use of such property was discontinued, and the date the original cost was transferred to Account 105.

| Line<br>No. | Description and Location of Property (a) | Date Originally Included in This Account (b) | Date Expected to be used in Utility Service (c) | Balance at End of Year<br>(d) |
|-------------|--|--|---|-------------------------------|
|             | Land and Rights:                         |  |   |                               |
| 2           |  |  |   |                               |
| 3           |  |  |   |                               |
| 4           |  |  |   |                               |
| 5           |  |  |   |                               |
| 3           |  |  |   |                               |
| 7           |  |  |   |                               |
| 8           |  |  |   |                               |
| 9           |  |  |   |                               |
| 10          |  |  |   |                               |
| 11          |  |  |   |                               |
| 12          |  |  |   |                               |
| 13          |  |  |   |                               |
| 14          |  |  |   |                               |
| 15          |  |  |   |                               |
| 16          |  |  |   |                               |
| 17          |  |  |   |                               |
| 18          |  |  |   |                               |
| 19          |  |  |   |                               |
| 20          |  |  |   |                               |
| 21          | Other Property:                          |  |   |                               |
| 22          |  |  |   |                               |
| 23          |  |  |   |                               |
| 24          |  |  |   |                               |
| 25          |  |  |   |                               |
| 26          |  |  |   |                               |
| 27          |  |  |   |                               |
| 28          |  |  |   |                               |
| 29          |  |  |   |                               |
| 30          |  |  |   |                               |
| 31          |  |  |   |                               |
| 32          |  |  |   |                               |

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|----|-------|---|--|
| 34 |       |   |  |
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| 36 |       |   |  |
| 37 |       |   |  |
| 38 |       |   |  |
| 39 |       |   |  |
| 40 |       |   |  |
| 41 |       |   |  |
| 42 |       |   |  |
| 43 |       |   |  |
| 44 |       |   |  |
| 45 |       | _ |  |
| 46 |       |   |  |
| 47 | TOTAL |   |  |

FERC FORM No. 1 (ED. 12-96)

| Name of Resp<br>New England           | pondent:<br>Hydro-Trans. Elec. Co., Inc.  | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022            | Year/Period of Report<br>End of: 2021/ Q4                  |           |  |
|---------------------------------------|---|--|---------------------------------------|--|-----------|--|
|                                       | CON   | STRUCTION WORK IN PROGRESS ELECTRIC                      | (Account 107)                         |  |           |  |
| <ol><li>Show iter</li></ol>           | elow descriptions and balances at end of year of projects in process of construction (107).  ms relating to "research, development, and demonstration" projects last, under a caption Research  ejects (5% of the Balance End of the Year for Account 107 or \$1,000,000, whichever is less) may be |  | 7 of the Uniform System of Accounts). |  |           |  |
| Line No. Description of Project (a)   |   |  |                                       | Construction work in progress - Electric (Account 107) (b) |           |  |
| 1                                     | Ayer Spare Transformer Purchase   |  |                                       |  | 5,408,226 |  |
| 2                                     | Spot Robot - Sandy Pond HVDC  |  |                                       | 203,786  |           |  |
| 3 ABB Breakers - Replace Two Breakers |   |  |                                       |  | 149,635   |  |
| 4                                     | Sandy Pond Load Breaks  |  |                                       |  | 140,371   |  |
| 5                                     | 480vac tie breaker HVDC replacement   |  |                                       |  | 112,295   |  |
| 6                                     | Miscellaneous minor projects (<5% of ending balance)  |  |                                       |  | 265,518   |  |

FERC FORM No. 1 (ED. 12-87)

43

6,279,831

| Name of Respondent:                      | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: | Year/Period of Report |
|--|--|-----------------|-----------------------|
| New England Hydro-Trans. Elec. Co., Inc. |  | 04/18/2022      | End of: 2021/ Q4      |

# ACCUMULATED PROVISION FOR DEPRECIATION OF ELECTRIC UTILITY PLANT (Account 108)

- 1. Explain in a footnote any important adjustments during year.
  2. Explain in a footnote any difference between the amount for book cost of plant retired, Line 12, column (c), and that reported for electric plant in service, page 204, column (d), excluding retirements of non-depreciable property.
  3. The provisions of Account 108 in the Uniform System of Accounts require that retirements of depreciable plant be recorded when such plant is removed from service. If the respondent has a significant amount of plant retired at year end which has not been recorded and/or classified to the various reserve functional classifications, make preliminary closing entries to tentatively functionalize the book cost of the plant retired. In addition, include all costs included in retirement work in progress at year end in the appropriate functional classifications.
- Show separately interest credits under a sinking fund or similar method of depreciation accounting.

| Line<br>No. | Item<br>(a)   | Total (c + d + e)<br>(b)          | Electric Plant in Service<br>(c)          | Electric Plant Held for Future Use<br>(d) | Electric Plant Leased To Others<br>(e) |  |  |
|-------------|---|-----------------------------------|---|---|--|--|--|
|             | Section A. Balances and Changes During Year                       |                                   |   |   |  |  |  |
| 1           | Balance Beginning of Year   | 259,412,521                       | 259,412,521                               |   |  |  |  |
| 2           | Depreciation Provisions for Year, Charged to                      |                                   |   |   |  |  |  |
| 3           | (403) Depreciation Expense  | 253,031                           | 253,031                                   |   |  |  |  |
| 4           | (403.1) Depreciation Expense for Asset Retirement Costs           |                                   |   |   |  |  |  |
| 5           | (413) Exp. of Elec. Plt. Leas. to Others                          |                                   |   |   |  |  |  |
| 6           | Transportation Expenses-Clearing                                  |                                   |   |   |  |  |  |
| 7           | Other Clearing Accounts   |                                   |   |   |  |  |  |
| 8           | Other Accounts (Specify, details in footnote):                    |                                   |   |   |  |  |  |
| 9.1         | Other Accounts (Specify, details in footnote):                    |                                   |   |   |  |  |  |
| 10          | TOTAL Deprec. Prov for Year (Enter Total of lines 3 thru 9)       | 253,031                           | 253,031                                   |   |  |  |  |
| 11          | Net Charges for Plant Retired:                                    |                                   |   |   |  |  |  |
| 12          | Book Cost of Plant Retired  | (14,664)                          | (14,664)                                  |   |  |  |  |
| 13          | Cost of Removal   | (112,223)                         | (112,223)                                 |   |  |  |  |
| 14          | Salvage (Credit)  |                                   |   |   |  |  |  |
| 15          | TOTAL Net Chrgs. for Plant Ret. (Enter Total of lines 12 thru 14) | (126,887)                         | (126,887)                                 |   |  |  |  |
| 16          | Other Debit or Cr. Items (Describe, details in footnote):         |                                   |   |   |  |  |  |
| 17.1        | Other Debit or Cr. Items (Describe, details in footnote):         |                                   |   |   |  |  |  |
| 18          | Book Cost or Asset Retirement Costs Retired                       |                                   |   |   |  |  |  |
| 19          | Balance End of Year (Enter Totals of lines 1, 10, 15, 16, and 18) | 259,538,665                       | 259,538,665                               |   |  |  |  |
|             |   | Section B. Balances at End of Yea | ar According to Functional Classification |   |  |  |  |
| 20          | Steam Production  |                                   |   |   |  |  |  |
| 21          | Nuclear Production  |                                   |   |   |  |  |  |
| 22          | Hydraulic Production-Conventional                                 |                                   |   |   |  |  |  |
| 23          | Hydraulic Production-Pumped Storage                               |                                   |   |   |  |  |  |
| 24          | Other Production  |                                   |   |   |  |  |  |
| 25          | Transmission  | 257,678,824                       | 257,678,824                               |   |  |  |  |
| 26          | Distribution  |                                   |   |   |  |  |  |
| 27          | Regional Transmission and Market Operation                        |                                   |   |   |  |  |  |
| 28          | General   | 1,859,841                         | 1,859,841                                 |   |  |  |  |

29 TOTAL (Enter Total of lines 20 thru 28) 259,538,665 259,538,665

FERC FORM No. 1 (REV. 12-05)

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FFRC Form 4/18/22 2:21 PM

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. | This report is: (1) ☑ An Original (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|--|----------------------------|---|
|--|--|----------------------------|---|

### INVESTMENTS IN SUBSIDIARY COMPANIES (Account 123.1)

- 1. Report below investments in Account 123.1. Investments in Subsidiary Companies.
- 1. Report below investments in Account 123.1, investments in Subsidiary Companies.

  2. Provide a subheading for each company and list thereunder the information called for below. Sub-TOTAL by company and give a TOTAL in columns (e), (f), (g) and (h). (a) Investment in Securities List and describe each security owned. For bonds give also principal amount, date of issue, maturity, and interest rate. (b) Investment Advances Report separately the amounts of loans or investment advances which are subject to repayment, but which are not subject to current settlement. With respect to each advance show whether the advance is a note or open account. List each note giving date of issuence, maturity date, and specifying whether note is a renewal.

  3. Report separately the equity in undistributed subsidiary earnings since acquisition. The TOTAL in column (e) should equal the amount entered for Account 418.1.
- 4. For any securities, notes, or accounts that were pledged designate such securities, notes, or accounts in a footnote, and state the name of pledgee and purpose of the pledge.
- 5. If Commission approval was required for any advance made or security acquired, designate such fact in a footnote and give name of Commission, date of authorization, and case or docket number.
- Tommission approval was required for any advance made or security acquired, designate such fact in a footnote and give name or Commission, date or authorization, and case or docket number.
   Report column (f) indidend revenues from investments, including such revenues from securities disposed of during the year.
   In column (h) report for each investment disposed of during the year, the gain or loss represented by the difference between cost of the investment (or the other amount at which carried in the books of account if different from cost) and the selling price thereof, not including interest adjustment includible in column (f).
- 8. Report on Line 42, column (a) the TOTAL cost of Account 123.1.

| Line<br>No. |  | Date Acquired<br>(b) | Date of Maturity<br>(c) | Amount of Investment at<br>Beginning of Year<br>(d) | Equity in Subsidiary Earnings of<br>Year<br>(e) | Revenues for Year (f)  Amount o Investmen at End of Year (g) | Loss from |
|-------------|--|----------------------|-------------------------|---|---|--|-----------|
| 1           | New England Hydro Finance Co.,Inc Advances, Note | 01/16/1989           |                         | 5,000   |   | 5,00   |           |
| 42          | Total Cost of Account 123.1 \$                   |                      | Total                   | 5,000   |   | 5,00   |           |

FERC FORM No. 1 (ED. 12-89)

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| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

# MATERIALS AND SUPPLIES

- 1. For Account 154, report the amount of plant materials and operating supplies under the primary functional classifications as indicated in column (a); estimates of amounts by function are acceptable. In column (d), designate the department or department which use the class of
- material.

  2. Give an explanation of important inventory adjustments during the year (in a footnote) showing general classes of material and supplies and the various accounts (operating expenses, clearing accounts, plant, etc.) affected debited or credited. Show separately debit or credits to stores expense clearing, if applicable.

| Line<br>No. | Account (a)  | Balance Beginning of Year<br>(b) | Balance End of Year<br>(c) | Department or Departments which Use Material (d) |
|-------------|--|----------------------------------|----------------------------|--|
| 1           | Fuel Stock (Account 151)   |                                  |                            |  |
| 2           | Fuel Stock Expenses Undistributed (Account 152)                        |                                  |                            |  |
| 3           | Residuals and Extracted Products (Account 153)                         |                                  |                            |  |
| 4           | Plant Materials and Operating Supplies (Account 154)                   |                                  |                            |  |
| 5           | Assigned to - Construction (Estimated)                                 |                                  |                            |  |
| 6           | Assigned to - Operations and Maintenance                               |                                  |                            |  |
| 7           | Production Plant (Estimated)   |                                  |                            |  |
| 8           | Transmission Plant (Estimated)   | 4,890,354                        | 4,648,464                  |  |
| 9           | Distribution Plant (Estimated)   |                                  |                            |  |
| 10          | Regional Transmission and Market Operation Plant (Estimated)           |                                  |                            |  |
| 11          | Assigned to - Other (provide details in footnote)                      |                                  |                            |  |
| 12          | TOTAL Account 154 (Enter Total of lines 5 thru 11)                     | 4,890,354                        | 4,648,464                  |  |
| 13          | Merchandise (Account 155)  |                                  |                            |  |
| 14          | Other Materials and Supplies (Account 156)                             |                                  |                            |  |
| 15          | Nuclear Materials Held for Sale (Account 157) (Not applic to Gas Util) |                                  |                            |  |
| 16          | Stores Expense Undistributed (Account 163)                             |                                  |                            |  |
| 17          |  |                                  |                            |  |
| 18          |  |                                  |                            |  |
| 19          |  |                                  |                            |  |
| 20          | TOTAL Materials and Supplies   | 4,890,354                        | 4,648,464                  |  |

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| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is: (1) ☑ An Original (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

#### Allowances (Accounts 158.1 and 158.2)

- 1. Report below the particulars (details) called for concerning allowances.
- Report all acquisitions of allowances at cost.
- 3. Report the allowances in accordance with a weighted average cost allocation method and other accounting as prescribed by General Instruction No. 21 in the Uniform System of Accounts.

  4. Report the allowances transactions by the period they are first eligible for use: the current year's allowances in columns (b)-(c), allowances for the three succeeding years in columns (d)-(i), starting with the following year, and allowances for the remaining succeeding years in
- Columns (I)-(K).

  5. Report on Line 4 the Environmental Protection Agency (EPA) issued allowances. Report withheld portions Lines 36-40.

  6. Report on Line 5 allowances returned by the EPA. Report on Line 39 the EPA's sales of the withheld allowances. Report on Lines 43-46 the net sales proceeds and gains/losses resulting from the EPA's sale or auction of the withheld allowances.

  7. Report on Lines 8-14 the names of vendors/transferors of allowances acquired and identify associated companies (See "associated company" under "Definitions" in the Uniform System of Accounts).

  8. Report on Lines 22 27 the name of purchasers/ transferoes of allowances disposed of and identify associated companies.

- 9. Report the net costs and benefits of hedging transactions on a separate line under purchases/transfers and sales/transfers.
- 10. Report on Lines 32-35 and 43-46 the net sales proceeds and gains or losses from allowance sales.

|             |  | Curre      | Current Year Year One |            | r One       | Year Two Year Th |            | Three       | ree Future<br>Years |             | Totals |             |
|-------------|--|------------|-----------------------|------------|-------------|------------------|------------|-------------|---------------------|-------------|--------|-------------|
| Line<br>No. | SO2 Allowances Inventory (Account 158.1) (a) | No.<br>(b) | Amt.<br>(c)           | No.<br>(d) | Amt.<br>(e) | No. Amt. (g)     | No.<br>(h) | Amt.<br>(i) | No.<br>(j)          | Amt.<br>(k) | No.    | Amt.<br>(m) |
| 1           | Balance-Beginning of Year                    |            |                       |            |             |                  |            |             |                     |             |        |             |
| 2           |  |            |                       |            |             |                  |            |             |                     |             |        |             |
| 3           | Acquired During Year:                        |            |                       |            |             |                  |            |             |                     |             |        |             |
| 4           | Issued (Less Withheld Allow)                 |            |                       |            |             |                  |            |             |                     |             |        |             |
| 5           | Returned by EPA                              |            |                       |            |             |                  |            |             |                     |             |        |             |
| 6           |  |            |                       |            |             |                  |            |             |                     |             |        |             |
| 7           |  |            |                       |            |             |                  |            |             |                     |             |        |             |
| 8           | Purchases/Transfers:                         |            |                       |            |             |                  |            |             |                     |             |        |             |
| 9           |  |            |                       |            |             |                  |            |             |                     |             |        |             |
| 10          |  |            |                       |            |             |                  |            |             |                     |             |        |             |
| 11          |  |            |                       |            |             |                  |            |             |                     |             |        |             |
| 12          |  |            |                       |            |             |                  |            |             |                     |             |        |             |
| 13          |  |            |                       |            |             |                  |            |             |                     |             |        |             |
| 14          |  |            |                       |            |             |                  |            |             |                     |             |        |             |
| 15          | Total  |            |                       |            |             |                  |            |             |                     |             |        |             |
| 16          |  |            |                       |            |             |                  |            |             |                     |             |        |             |
| 17          | Relinquished During Year:                    |            |                       |            |             |                  |            |             |                     |             |        |             |
| 18          | Charges to Account 509                       |            |                       |            |             |                  |            |             |                     |             |        |             |
| 19          | Other:                                       |            |                       |            |             |                  |            |             |                     |             |        |             |
| 20          | Allowances Used                              |            |                       |            |             |                  |            |             |                     |             |        |             |
| 21          | Cost of Sales/Transfers:                     |            |                       |            |             |                  |            |             |                     |             |        |             |
| 22          | Total  |            |                       |            |             |                  |            |             |                     |             |        |             |
| 23          |  |            |                       |            |             |                  |            |             |                     |             |        |             |
| 24          |  |            |                       |            |             |                  |            |             |                     |             |        |             |
| 25          |  |            |                       |            |             |                  |            |             |                     |             |        |             |
| 26          |  |            |                       |            |             |                  |            |             |                     |             |        |             |
|             |  |            |                       |            |             |                  |            |             |                     |             |        |             |

|    | i.                               | i i | i | i. | 1 |  | <br> |
|----|----------------------------------|-----|---|----|---|--|------|
| 27 |                                  |     |   |    |   |  |      |
| 28 | Total                            |     |   |    |   |  |      |
| 29 | Balance-End of Year              |     |   |    |   |  |      |
| 30 |                                  |     |   |    |   |  |      |
| 31 | Sales:                           |     |   |    |   |  |      |
| 32 | Net Sales Proceeds(Assoc. Co.)   |     |   |    |   |  |      |
| 33 | Net Sales Proceeds (Other)       |     |   |    |   |  |      |
| 34 | Gains                            |     |   |    |   |  |      |
| 35 | Losses                           |     |   |    |   |  |      |
|    | Allowances Withheld (Acct 158.2) |     |   |    |   |  |      |
| 36 | Balance-Beginning of Year        |     |   |    |   |  |      |
| 37 | Add: Withheld by EPA             |     |   |    |   |  |      |
| 38 | Deduct: Returned by EPA          |     |   |    |   |  |      |
| 39 | Cost of Sales                    |     |   |    |   |  |      |
| 40 | Balance-End of Year              |     |   |    |   |  |      |
| 41 |                                  |     |   |    |   |  |      |
| 42 | Sales                            |     |   |    |   |  |      |
| 43 | Net Sales Proceeds (Assoc. Co.)  |     |   |    |   |  |      |
| 44 | Net Sales Proceeds (Other)       |     |   |    |   |  |      |
| 45 | Gains                            |     |   |    |   |  |      |
| 46 | Losses                           |     |   |    |   |  |      |

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| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is: (1) ☑ An Original (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

#### Allowances (Accounts 158.1 and 158.2)

- 1. Report below the particulars (details) called for concerning allowances.
- Report all acquisitions of allowances at cost.
- 3. Report the allowances in accordance with a weighted average cost allocation method and other accounting as prescribed by General Instruction No. 21 in the Uniform System of Accounts.

  4. Report the allowances transactions by the period they are first eligible for use: the current year's allowances in columns (b)-(c), allowances for the three succeeding years in columns (d)-(i), starting with the following year, and allowances for the remaining succeeding years in
- Columns (I)-(K).

  5. Report on Line 4 the Environmental Protection Agency (EPA) issued allowances. Report withheld portions Lines 36-40.

  6. Report on Line 5 allowances returned by the EPA. Report on Line 39 the EPA's sales of the withheld allowances. Report on Lines 43-46 the net sales proceeds and gains/losses resulting from the EPA's sale or auction of the withheld allowances.

  7. Report on Lines 8-14 the names of vendors/transferors of allowances acquired and identify associated companies (See "associated company" under "Definitions" in the Uniform System of Accounts).

  8. Report on Lines 22 27 the name of purchasers/ transferoes of allowances disposed of and identify associated companies.

- 9. Report the net costs and benefits of hedging transactions on a separate line under purchases/transfers and sales/transfers.
- 10. Report on Lines 32-35 and 43-46 the net sales proceeds and gains or losses from allowance sales.

|             |  | Current Year Year One |             | Year Two   |             | Three        | Future<br>Years |             | Totals     |             |     |             |
|-------------|--|-----------------------|-------------|------------|-------------|--------------|-----------------|-------------|------------|-------------|-----|-------------|
| Line<br>No. | NOx Allowances Inventory (Account 158.1) (a) | No.<br>(b)            | Amt.<br>(c) | No.<br>(d) | Amt.<br>(e) | No. Amt. (g) | No.<br>(h)      | Amt.<br>(i) | No.<br>(j) | Amt.<br>(k) | No. | Amt.<br>(m) |
| 1           | Balance-Beginning of Year                    |                       |             |            |             |              |                 |             |            |             |     |             |
| 2           |  |                       |             |            |             |              |                 |             |            |             |     |             |
| 3           | Acquired During Year:                        |                       |             |            |             |              |                 |             |            |             |     |             |
| 4           | Issued (Less Withheld Allow)                 |                       |             |            |             |              |                 |             |            |             |     |             |
| 5           | Returned by EPA                              |                       |             |            |             |              |                 |             |            |             |     |             |
| 6           |  |                       |             |            |             |              |                 |             |            |             |     |             |
| 7           |  |                       |             |            |             |              |                 |             |            |             |     |             |
| 8           | Purchases/Transfers:                         |                       |             |            |             |              |                 |             |            |             |     |             |
| 9           | Balance-Beginning of Year                    |                       |             |            |             |              |                 |             |            |             |     |             |
| 10          | Acquired During Year                         |                       |             |            |             |              |                 |             |            |             |     |             |
| 11          |  |                       |             |            |             |              |                 |             |            |             |     |             |
| 12          |  |                       |             |            |             |              |                 |             |            |             |     |             |
| 13          |  |                       |             |            |             |              |                 |             |            |             |     |             |
| 14          |  |                       |             |            |             |              |                 |             |            |             |     |             |
| 15          | Total  |                       |             |            |             |              |                 |             |            |             |     |             |
| 16          |  |                       |             |            |             |              |                 |             |            |             |     |             |
| 17          | Relinquished During Year:                    |                       |             |            |             |              |                 |             |            |             |     |             |
| 18          | Charges to Account 509                       |                       |             |            |             |              |                 |             |            |             |     |             |
| 19          | Other:                                       |                       |             |            |             |              |                 |             |            |             |     |             |
| 20          | Allowances Used                              |                       |             |            |             |              |                 |             |            |             |     |             |
| 21          | Cost of Sales/Transfers:                     |                       |             |            |             |              |                 |             |            |             |     |             |
| 22          | Total  |                       |             |            |             |              |                 |             |            |             |     |             |
| 23          |  |                       |             |            |             |              |                 |             |            |             |     |             |
| 24          |  |                       |             |            |             |              |                 |             |            |             |     |             |
| 25          |  |                       |             |            |             |              |                 |             |            |             |     |             |
| 26          |  |                       |             |            |             |              |                 |             |            |             |     |             |
|             |  |                       |             |            |             |              |                 |             |            |             |     |             |

| Total                            |   |  |  |   |  |                     |  |
|----------------------------------|---|--|--|---|--|---------------------|--|
| Balance-End of Year              |   |  |  |   |  |                     |  |
|                                  |   |  |  |   |  |                     |  |
| Sales:                           |   |  |  |   |  |                     |  |
| Net Sales Proceeds(Assoc. Co.)   |   |  |  |   |  |                     |  |
| Net Sales Proceeds (Other)       |   |  |  |   |  |                     |  |
| Gains                            |   |  |  |   |  |                     |  |
| Losses                           |   |  |  |   |  |                     |  |
| Allowances Withheld (Acct 158.2) |   |  |  |   |  |                     |  |
| Balance-Beginning of Year        |   |  |  |   |  |                     |  |
| Add: Withheld by EPA             |   |  |  |   |  |                     |  |
| Deduct: Returned by EPA          |   |  |  |   |  |                     |  |
| Cost of Sales                    |   |  |  |   |  |                     |  |
| Balance-End of Year              |   |  |  |   |  |                     |  |
|                                  |   |  |  |   |  |                     |  |
| Sales                            |   |  |  |   |  |                     |  |
| Net Sales Proceeds (Assoc. Co.)  |   |  |  |   |  |                     |  |
| Net Sales Proceeds (Other)       |   |  |  |   |  |                     |  |
| Gains                            |   |  |  |   |  |                     |  |
| Losses                           |   |  |  |   |  |                     |  |
|                                  | Balance-End of Year  Sales:  Net Sales Proceeds(Assoc. Co.)  Net Sales Proceeds (Other)  Gains  Losses  Allowances Withheld (Acct 158.2)  Balance-Beginning of Year  Add: Withheld by EPA  Deduct: Returned by EPA  Cost of Sales  Balance-End of Year  Sales  Net Sales Proceeds (Assoc. Co.)  Net Sales Proceeds (Other)  Gains | Balance-End of Year  Sales:  Net Sales Proceeds (Assoc. Co.)  Net Sales Proceeds (Other)  Gains  Losses  Allowances Withheld (Acct 158.2)  Balance-Beginning of Year  Add: Withheld by EPA  Deduct: Returned by EPA  Cost of Sales  Balance-End of Year  Sales  Net Sales Proceeds (Assoc. Co.)  Net Sales Proceeds (Other)  Gains | Balance-End of Year  Sales:  Net Sales Proceeds (Assoc. Co.)  Net Sales Proceeds (Other)  Gains  Losses  Allowances Withheld (Acct 158.2)  Balance-Beginning of Year  Add: Withheld by EPA  Deduct: Returned by EPA  Cost of Sales  Balance-End of Year  Sales  Net Sales Proceeds (Assoc. Co.)  Net Sales Proceeds (Other)  Gains | Balance-End of Year  Sales:  Net Sales Proceeds (Assoc. Co.)  Net Sales Proceeds (Other)  Gains  Losses  Allowances Withheld (Acct 158.2)  Balance-Beginning of Year  Add: Withheld by EPA  Deduct: Returned by EPA  Cost of Sales  Balance-End of Year  Sales Proceeds (Assoc. Co.)  Net Sales Proceeds (Assoc. Co.)  Net Sales Proceeds (Assoc. Co.)  Net Sales Proceeds (Other)  Gains | Balance-End of Year  Sales:  Net Sales Proceeds (Assoc. Co.)  Net Sales Proceeds (Other)  Gains  Losses  Allowances Withheld (Acct 158.2)  Balance-Beginning of Year  Add: Withheld by EPA  Deduct: Returned by EPA  Cost of Sales  Balance-End of Year  Sales  Net Sales Proceeds (Assoc. Co.)  Net Sales Proceeds (Cher)  Gains | Balance-End of Year | Balance-End of Year  Sales: Net Sales Proceeds(Assoc. Co.) Net Sales Proceeds (Other) Gains Losses Allowances Withheld (Acd 158.2) Balance-End of Year Deduct: Returned by EPA Deduct: Returned by EPA Cost of Sales Balance-End of Year Sales Balance-End of Year Sales Balance-End of Year Sales Sal |

FERC FORM No. 1 (ED. 12-95)

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|  | Name<br>New E | of Respondent:<br>ngland Hydro-Trans. Elec. Co., Inc.  | (1) ☑ An (<br>(2) ☐ A R    |     | Date of F<br>04/18/20                | Report:<br>22 | Year/Period of<br>End of: 2021/ 0 | Report<br>Q4 |                               |
|--|---------------|--|----------------------------|-----|--------------------------------------|---------------|-----------------------------------|--------------|-------------------------------|
| Description of Extraordinary Loss priculae is the description and Extraordinary Loss priculae is the description and Extraordinary Loss priculae is the description and Extraordinary Loss priculae is the description of Extraordinary Loss pricula |               |  |                            |     |                                      | 32.1)         |                                   |              |                               |
| 1          |               | Description of Extraordinary Loss [Include in the description the                                      |                            |     |                                      |               |                                   |              |                               |
|  | No.           | date of Commission Authorization to use Acc 182.1 and period of amortization (mo, yr to mo, yr).]  (a) | Total Amount of Los<br>(b) | SS. | Losses Recognized During Year<br>(c) | Account Chai  | rged Am                           | ount<br>)    | Balance at End of Year<br>(f) |
| 8         Image: Control of the co                               | 1             |  |                            |     |                                      |               |                                   |              |                               |
| 44         Image: Control of the c                               | 2             |  |                            |     |                                      |               |                                   |              |                               |
| 6         1  | 3             |  |                            |     |                                      |               |                                   |              |                               |
| 6         1  | 4             |  |                            |     |                                      |               |                                   |              |                               |
| 7         Image: Control of the co                               | 5             |  |                            |     |                                      |               |                                   |              |                               |
| 8  | 6             |  |                            |     |                                      |               |                                   |              |                               |
| 6         10 </td <td>7</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   | 7             |  |                            |     |                                      |               |                                   |              |                               |
| 10   | 8             |  |                            |     |                                      |               |                                   |              |                               |
| 11       12 <td< td=""><td>9</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>  | 9             |  |                            |     |                                      |               |                                   |              |                               |
| 12       13       14 <td< td=""><td>10</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   | 10            |  |                            |     |                                      |               |                                   |              |                               |
| 13   | 11            |  |                            |     |                                      |               |                                   |              |                               |
| 14       14       15       16 <td< td=""><td>12</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   | 12            |  |                            |     |                                      |               |                                   |              |                               |
| 15       15       16 <td< td=""><td>13</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   | 13            |  |                            |     |                                      |               |                                   |              |                               |
| 16       10 <td< td=""><td>14</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   | 14            |  |                            |     |                                      |               |                                   |              |                               |
| 17   | 15            |  |                            |     |                                      |               |                                   |              |                               |
| 18   </td <td>16</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  | 16            |  |                            |     |                                      |               |                                   |              |                               |
| 19   | 17            |  |                            |     |                                      |               |                                   |              |                               |
| 20       21       22       23       24       25       26       27       28   | 18            |  |                            |     |                                      |               |                                   |              |                               |
| 21          22          23          24          25          26          27          28   | 19            |  |                            |     |                                      |               |                                   |              |                               |
| 22       23       24       25       26       27       28   | 20            |  |                            |     |                                      |               |                                   |              |                               |
| 23       24       25       26       27       28  | 21            |  |                            |     |                                      |               |                                   |              |                               |
| 24         25         26         27         28   | 22            |  |                            |     |                                      |               |                                   |              |                               |
| 25       26       27       28  | 23            |  |                            |     |                                      |               |                                   |              |                               |
| 26       27       28   | 24            |  |                            |     |                                      |               |                                   |              |                               |
| 27 28 28 2 27 27 27 28 28 2 28 2 29 2 20 20 20 20 20 20 20 20 20 20 20 20 2  | 25            |  |                            |     |                                      |               |                                   |              |                               |
| 28   | 26            |  |                            |     |                                      |               |                                   |              |                               |
|  | 27            |  |                            |     |                                      |               |                                   |              |                               |
| 20 TOTAL   |               |  |                            |     |                                      |               |                                   |              |                               |
|  | 20            | TOTAL  |                            | -   |                                      |               |                                   |              |                               |

FERC FORM No. 1 (ED. 12-88)

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |  |  |  |  |
|--|--|----------------------------|---|--|--|--|--|
| UNRECOVERED PLANT AND REGULATORY STUDY COSTS (182.2)         |  |                            |   |  |  |  |  |

|             |   | UMREGOVERED                    | PLANT AND REGULATORY STUDY COS      |                        | EN OFF DURING YEAR |                               |
|-------------|---|--------------------------------|-------------------------------------|------------------------|--------------------|-------------------------------|
| Line<br>No. | Description of Unrecovered Plant and Regulatory Study Costs<br>[Include in the description of costs, the date of COmmission<br>Authorization to use Acc 182.2 and period of amortization (mo, yr<br>to mo, yr)] | Total Amount of Charges<br>(b) | Costs Recognized During Year<br>(c) | Account Charged<br>(d) | Amount<br>(e)      | Balance at End of Year<br>(f) |
| 21          |   |                                |                                     |                        |                    |                               |
| 22          |   |                                |                                     |                        |                    |                               |
| 23          |   |                                |                                     |                        |                    |                               |
| 24          |   |                                |                                     |                        |                    |                               |
| 25          |   |                                |                                     |                        |                    |                               |
| 26          |   |                                |                                     |                        |                    |                               |
| 27          |   |                                |                                     |                        |                    |                               |
| 28          |   |                                |                                     |                        |                    |                               |
| 29          |   |                                |                                     |                        |                    |                               |
| 30          |   |                                |                                     |                        |                    |                               |
| 31          |   |                                |                                     |                        |                    |                               |
| 32          |   |                                |                                     |                        |                    |                               |
| 33          |   |                                |                                     |                        |                    |                               |
| 34          |   |                                |                                     |                        |                    |                               |
| 35          |   |                                |                                     |                        |                    |                               |
| 36          |   |                                |                                     |                        |                    |                               |
| 37          |   |                                |                                     |                        |                    |                               |
| 38          |   |                                |                                     |                        |                    |                               |
| 39          |   |                                |                                     |                        |                    |                               |
| 40          |   |                                |                                     |                        |                    |                               |
| 41          |   |                                |                                     |                        |                    |                               |
| 42          |   |                                |                                     |                        |                    |                               |
| 43          |   |                                |                                     |                        |                    |                               |
| 44          |   |                                |                                     |                        |                    |                               |
| 45          |   |                                |                                     |                        |                    |                               |
| 46          |   |                                |                                     |                        |                    |                               |
| 47          |   |                                |                                     |                        |                    |                               |
| 48          |   |                                |                                     |                        |                    |                               |
| 49          | TOTAL   |                                |                                     |                        |                    |                               |

FERC FORM No. 1 (ED. 12-88)

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is: (1) ☑ An Original (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|   | (2) LI A Nesubillission                                |                            |   |

### Transmission Service and Generation Interconnection Study Costs

- 1. Report the particulars (details) called for concerning the costs incurred and the reimbursements received for performing transmission service and generator interconnection studies.

  2. List each study separately.

  3. In column (a) provide the name of the study.

  4. In column (b) report the cost incurred to perform the study at the end of period.

  5. In column (c) report the account charged with the cost of the study.

  6. In column (d) report the amounts received for reimbursement of the study costs at end of period.

  7. In column (e) report the account credited with the reimbursement received for performing the study.

| Line<br>No. | Description (a)      | Costs Incurred During Period (b) | Account Charged (c) | Reimbursements Received During the Period (d) | Account Credited With<br>Reimbursement<br>(e) |
|-------------|----------------------|----------------------------------|---------------------|---|---|
| 1           | Transmission Studies |                                  |                     |   | .,  |
| 2           |                      |                                  |                     |   |   |
| 3           |                      |                                  |                     |   |   |
| 4           |                      |                                  |                     |   |   |
| 5           |                      |                                  |                     |   |   |
| 6           |                      |                                  |                     |   |   |
| 7           |                      |                                  |                     |   |   |
| В           |                      |                                  |                     |   |   |
| 9           |                      |                                  |                     |   |   |
| 10          |                      |                                  |                     |   |   |
| 11          |                      |                                  |                     |   |   |
| 12          |                      |                                  |                     |   |   |
| 13          |                      |                                  |                     |   |   |
| 14          |                      |                                  |                     |   |   |
| 15          |                      |                                  |                     |   |   |
| 16          |                      |                                  |                     |   |   |
| 17          |                      |                                  |                     |   |   |
| 18          |                      |                                  |                     |   |   |
| 19          |                      |                                  |                     |   |   |
| 20          | Total                |                                  |                     |   |   |
| 21          | Generation Studies   |                                  |                     |   |   |
| 22          |                      |                                  |                     |   |   |
| 23          |                      |                                  |                     |   |   |
| 24          |                      |                                  |                     |   |   |
| 25          |                      |                                  |                     |   |   |
| 26          |                      |                                  |                     |   |   |
| 27          |                      |                                  |                     |   |   |
| 28          |                      |                                  |                     |   |   |
| 29          |                      |                                  |                     |   |   |

| 30 |             |  |
|----|-------------|--|
| 31 |             |  |
| 32 |             |  |
| 33 |             |  |
| 34 |             |  |
| 35 |             |  |
| 36 |             |  |
| 37 |             |  |
| 38 |             |  |
| 39 | Total       |  |
| 40 | Grand Total |  |

FERC FORM No. 1 (NEW. 03-07)

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

# OTHER REGULATORY ASSETS (Account 182.3)

- Report below the particulars (details) called for concerning other regulatory assets, including rate order docket number, if applicable.
   Minor items (5% of the Balance in Account 182.3 at end of period, or amounts less than \$100,000 which ever is less), may be grouped by classes.
   For Regulatory Assets being amortized, show period of amortization.

| Line<br>No. | Description and Purpose of Other Regulatory Assets (a) | Balance at Beginning of Current<br>Quarter/Year<br>(b) | Debits<br>(c) | Written off During<br>Quarter/Year Account<br>Charged<br>(d) | Written off During the Period Amount (e) | Balance at end of Current<br>Quarter/Year<br>(f) |
|-------------|--|--|---------------|--|--|--|
| 1           |  |  |               |  |  |  |
| 2           |  |  |               |  |  |  |
| 3           |  |  |               |  |  |  |
| 4           |  |  |               |  |  |  |
| 5           |  |  |               |  |  |  |
| 6           |  |  |               |  |  |  |
| 7           |  |  |               |  |  |  |
| 8           |  |  |               |  |  |  |
| 9           |  |  |               |  |  |  |
| 10          |  |  |               |  |  |  |
| 11          |  |  |               |  |  |  |
| 12          |  |  |               |  |  |  |
| 13          |  |  |               |  |  |  |
| 14          |  |  |               |  |  |  |
| 15          |  |  |               |  |  |  |
| 16          |  |  |               |  |  |  |
| 17          |  |  |               |  |  |  |
| 18          |  |  |               |  |  |  |
| 19          |  |  |               |  |  |  |
| 20          |  |  |               |  |  |  |
| 21          |  |  |               |  |  |  |
| 22          |  |  |               |  |  |  |
| 23          |  |  |               |  |  |  |
| 24          |  |  |               |  |  |  |
| 25          |  |  |               |  |  |  |
| 26          |  |  |               |  |  |  |
| 27          |  |  |               |  |  |  |
| 28          |  |  |               |  |  |  |
| 29          |  |  |               |  |  |  |
| 30          |  |  |               |  |  |  |

| -  |       | + | + |
|----|-------|---|---|
| 31 |       |   |   |
| 32 |       |   |   |
| 33 |       |   |   |
| 34 |       |   |   |
| 35 |       |   |   |
| 36 |       |   |   |
| 37 |       |   |   |
| 38 |       |   |   |
| 39 |       |   |   |
| 40 |       |   |   |
| 41 |       |   |   |
| 42 |       |   |   |
| 43 |       |   |   |
| 44 | TOTAL |   |   |

FERC FORM No. 1 (REV. 02-04)

Page 232

| lame of Respondent:<br>lew England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

# MISCELLANEOUS DEFFERED DEBITS (Account 186)

- Report below the particulars (details) called for concerning miscellaneous deferred debits.
   For any deferred debit being amortized, show period of amortization in column (a)
   Minor item (1% of the Balance at End of Year for Account 186 or amounts less than \$100,000, whichever is less) may be grouped by classes.

|             |  |                                     |               |                                   | CREDITS               |                               |  |
|-------------|--|-------------------------------------|---------------|-----------------------------------|-----------------------|-------------------------------|--|
| Line<br>No. | Description of Miscellaneous Deferred Debits (a) | Balance at Beginning of Year<br>(b) | Debits<br>(c) | Credits Account<br>Charged<br>(d) | Credits Amount<br>(e) | Balance at End of Year<br>(f) |  |
| 1           |  |                                     |               |                                   |                       |                               |  |
| 2           |  |                                     |               |                                   |                       |                               |  |
| 3           |  |                                     |               |                                   |                       |                               |  |
| 4           |  |                                     |               |                                   |                       |                               |  |
| 5           |  |                                     |               |                                   |                       |                               |  |
| ŝ           |  |                                     |               |                                   |                       |                               |  |
| 7           |  |                                     |               |                                   |                       |                               |  |
| 3           |  |                                     |               |                                   |                       |                               |  |
| 9           |  |                                     |               |                                   |                       |                               |  |
| 10          |  |                                     |               |                                   |                       |                               |  |
| 11          |  |                                     |               |                                   |                       |                               |  |
| 12          |  |                                     |               |                                   |                       |                               |  |
| 13          |  |                                     |               |                                   |                       |                               |  |
| 14          |  |                                     |               |                                   |                       |                               |  |
| 15          |  |                                     |               |                                   |                       |                               |  |
| 16          |  |                                     |               |                                   |                       |                               |  |
| 17          |  |                                     |               |                                   |                       |                               |  |
| 18          |  |                                     |               |                                   |                       |                               |  |
| 19          |  |                                     |               |                                   |                       |                               |  |
| 20          |  |                                     |               |                                   |                       |                               |  |
| 21          |  |                                     |               |                                   |                       |                               |  |
| 22          |  |                                     |               |                                   |                       |                               |  |
| 23          |  |                                     |               |                                   |                       |                               |  |
| 24          |  |                                     |               |                                   |                       |                               |  |
| 25          |  |                                     |               |                                   |                       |                               |  |
| 26          |  |                                     |               |                                   |                       |                               |  |
| 27          |  |                                     |               |                                   |                       |                               |  |
| 28          |  |                                     |               |                                   |                       |                               |  |
| 29          |  |                                     |               |                                   |                       |                               |  |
| 30          |  |                                     |               |                                   |                       |                               |  |

| 31 |  |  |  |
|----|--|--|--|
| 32 |  |  |  |
| 33 |  |  |  |
| 34 |  |  |  |
| 35 |  |  |  |
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| 37 |  |  |  |
| 38 |  |  |  |
| 39 |  |  |  |
| 40 |  |  |  |
| 41 |  |  |  |
| 42 |  |  |  |
| 43 |  |  |  |
| 44 |  |  |  |
| 45 |  |  |  |
| 46 |  |  |  |
| 47 | Miscellaneous Work in Progress                           |  |  |
| 48 | Deferred Regulatroy Comm. Expenses (See pages 350 - 351) |  |  |
| 49 | TOTAL  |  |  |

FERC FORM No. 1 (ED. 12-94)

| Name of I<br>New Engl | Name of Respondent: New England Hydro-Trans. Elec. Co., Inc.  This report  (1) ☑ A  (2) ☐ A  |                   | n                               | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|-----------------------|--|-------------------|---------------------------------|----------------------------|---|
|                       | ,  | ACCUMULATED DEFER | RRED INCOME TAXES (Account 190) |                            |   |
| 1. Rep<br>2. At C     | ort the information called for below concerning the respondent's accounting for deferred income taxes ther (Specify), include deferrals relating to other income and deductions. | s.                |                                 |                            |   |
| Line<br>No.           | Description and Location (a)   |                   | Balance at Beginn<br>(b)        | ing of Year                | Balance at End of Year<br>(c)             |
| 1                     | Electric   |                   |                                 |                            |   |
| 2                     | Regulatory Liabilities   |                   |                                 | 1,024,576                  | 646,477                                   |
| 3                     | Net Operating Losses   |                   |                                 |                            | 536,910                                   |
| 4                     | Other Items  |                   |                                 | 1,513                      | 35,349                                    |
| 7                     | Other  |                   |                                 |                            |   |
| 8                     | TOTAL Electric (Enter Total of lines 2 thru 7)   |                   |                                 | 1,026,089                  | 1,218,736                                 |
| 9                     | Gas  |                   |                                 |                            |   |
| 15                    | Other  |                   |                                 |                            |   |
| 16                    | TOTAL Gas (Enter Total of lines 10 thru 15)  |                   |                                 |                            |   |
| 17.1                  | Other (Specify)  |                   |                                 |                            |   |
| 17                    | Other (Specify)  |                   |                                 |                            |   |
| 18                    | TOTAL (Acct 190) (Total of lines 8, 16 and 17)   |                   |                                 | 1,026,089                  | 1,218,736                                 |
|                       |  |                   | Notes                           | <u>.</u>                   |   |
|                       |  |                   |                                 |                            |   |

FERC FORM NO. 1 (ED. 12-88)

FFRC Form 4/18/22 2:21 PM

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc.  This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report:<br>04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |  |
|--|-------------------------------|---|--|
|--|-------------------------------|---|--|

### CAPITAL STOCKS (Account 201 and 204)

- 1. Report below the particulars (details) called for concerning common and preferred stock at end of year, distinguishing separate series of any general class. Show separate totals for common and preferred stock. If information to meet the stock exchange reporting requirement outlined in column (a) is available from the SEC 10-K Report Form filing, a specific reference to report form (i.e., year and company title) may be reported in column (a) provided the fiscal years for both the 10-K report and this report are compatible.

  2. Entries in column (b) should represent the number of shares authorized by the articles of incorporation as amended to end of year.

  3. Give details concerning shares of any class and series of stock authorized to be issued by a regulatory commission which have not yet been issued.

- 4. The identification of each class of preferred stock should show the dividend rate and whether the dividends are cumulative or noncumulative.
- 5. State in a footnote if any capital stock that has been nominally issued is nominally outstanding at end of year.

  6. Give particulars (details) in column (a) of any nominally issued capital stock, reacquired stock, or stock in sinking and other funds which is pledged, stating name of pledge and purpose of pledge.

| Line<br>No. | Class and Series of Stock and Name of Stock<br>Series<br>(a) | Number of Shares<br>Authorized by Charter<br>(b) | Par or Stated Value per<br>Share<br>(c) | Call Price at End of Year<br>(d) | Outstanding per Bal. Sheet<br>(Total amount outstanding<br>without reduction for<br>amounts held by<br>respondent) Shares<br>(e) | Outstanding per Bal.<br>Sheet (Total amount<br>outstanding without<br>reduction for amounts<br>held by respondent)<br>Amount<br>(f) | Held by<br>Respondent<br>As<br>Reacquired<br>Stock (Acct<br>217) Shares<br>(g) | Held by<br>Respondent<br>As<br>Reacquired<br>Stock (Acct<br>217) Cost<br>(h) | Held by<br>Respondent<br>In Sinking<br>and Other<br>Funds<br>Shares<br>(i) | Held by<br>Respondent<br>In Sinking<br>and Other<br>Funds<br>Amount<br>(j) |
|-------------|--|--|---|----------------------------------|--|---|--|--|--|--|
| 1           | Common Stock (Account 201)                                   |  |   |                                  |  |   |  |  |  |  |
| 2           | Common Stock - Class A                                       | 13,705,000                                       | 1.00                                    |                                  | 443,884  | 443,884   |  |  |  |  |
| 3           | Common Stock - Class B                                       | 295,000  | 1.00                                    |                                  | 31,116   | 31,116  |  |  |  |  |
| 14          | Total  | 14,000,000                                       |   |                                  | 475,000  | 475,000   |  |  |  |  |
| 15          | Preferred Stock (Account 204)                                |  |   |                                  |  |   |  |  |  |  |
| 16          |  |  |   |                                  |  |   |  |  |  |  |
| 17          |  |  |   |                                  |  |   |  |  |  |  |
| 18          |  |  |   |                                  |  |   |  |  |  |  |
| 19          | Total  |  |   |                                  |  |   |  |  |  |  |
| 1           | Capital Stock (Accounts 201 and 204) - Data Conversion       |  |   |                                  |  |   |  |  |  |  |
| 2           |  |  |   |                                  |  |   |  |  |  |  |
| 3           |  |  |   |                                  |  |   |  |  |  |  |
| 4           |  |  |   |                                  |  |   |  |  |  |  |
| 5           | Total  |  |   |                                  |  |   |  |  |  |  |

FERC FORM NO. 1 (ED. 12-91)

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4/18/22 2·21 PM FFRC Form

| Name of Respondent:                      | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: | Year/Period of Report |
|--|--|-----------------|-----------------------|
| New England Hydro-Trans. Elec. Co., Inc. |  | 2022-04-18      | End of: 2021/ Q4      |

### Other Paid-in Capital

- 1. Report below the balance at the end of the year and the information specified below for the respective other paid-in capital accounts. Provide a subheading for each account and show a total for the account, as well as a total of all accounts for reconciliation with the balance sheet, page 112. Explain changes made in any account during the year and give the accounting entries effecting such change.

- a. Donations Received from Stockholders (Account 208) State amount and briefly explain the origin and purpose of each donation.
  b. Reduction in Par or Stated Value of Capital Stock (Account 209) State amount and briefly explain the capital changes that gave rise to amounts reported under this caption including identification with the class and series of stock to which related.
  c. Gain or Resale or Cancellation of Reacquired Capital Stock (Account 210) Report balance at beginning of year, credits, debits, and balance at end of year with a designation of the nature of each credit and debit identified by the class and series of stock to which related.
- d. Miscellaneous Paid-In Capital (Account 211) Classify amounts included in this account according to captions that, together with brief explanations, disclose the general nature of the transactions that gave rise to the reported amounts.

| Line No. | Item (a)   | Amount<br>(b) |
|----------|--|---------------|
| 1        | Donations Received from Stockholders (Account 208)   |               |
| 2        | Beginning Balance Amount   |               |
| 3.1      | Increases (Decreases) from Sales of Donations Received from Stockholders   |               |
| 3.2      | Capital Contribution made by the participants below pursuant to the Equity Funding Agreement for New England Hydro- Transmission Electric Company, Inc. Authorized by SEC order dated October 25, 1988, File No. 70-7432 | /el16,384,552 |
| 3.3      | Repurchase of Common Shares in 1997  | (1,228,782)   |
| 3.4      | Repurchase of Common Shares in 1998  | (1,228,426)   |
| 3.5      | Repurchase of Common Shares in 1999  | (1,126,491)   |
| 3.6      | Repurchase of Common Shares in 2000  | (1,954,842)   |
| 3.7      | Purchase Accounting Adjustment-Acquisition by National Grid PLC in 2000  | (6,455,979)   |
| 3.8      | Repurchase of Common Shares in 2001  | (2,172,519)   |
| 3.9      | Repurchase of Common Shares in 2002  | (2,823,421)   |
| 3.10     | Repurchase of Common Shares in 2003  | (2,345,814)   |
| 3.11     | Repurchase of Common Shares in 2004  | (2,389,080)   |
| 3.12     | Repurchase of Common Shares in 2005  | (955,854)     |
| 3.13     | Repurchase of Common Shares in 2006  | (1,216,295)   |
| 3.14     | Repurchase of Common Shares in 2007  | (693,902)     |
| 3.15     | Repurchase of Common Shares in 2008  | (609,403)     |
| 3.16     | Repurchase of Common Shares in 2009  | (1,129,403)   |
| 3.17     | Repurchase of Common Shares in 2010  | (1,650,201)   |
| 3.18     | Repurchase of Common Shares in 2011  | (1,389,955)   |
| 3.19     | Repurchase of Common Shares in 2012  | (2,171,935)   |
| 3.20     | Repurchase of Common Shares in 2013  | (1,520,230)   |
| 3.21     | Capital Contribution from Equity Sponsors  | 11,573,975    |
| 4        | Ending Balance Amount  | (5,104,005)   |
| 5        | Reduction in Par or Stated Value of Capital Stock (Account 209)  |               |
| 6        | Beginning Balance Amount   |               |
| 7.1      | Increases (Decreases) Due to Reductions in Par or Stated Value of Capital Stock  |               |
| 8        | Ending Balance Amount  |               |
| 9        | Gain or Resale or Cancellation of Reacquired Capital Stock (Account 210)   |               |

| 10   | Beginning Balance Amount  |           |
|------|---|-----------|
| 11.1 | Increases (Decreases) from Gain or Resale or Cancellation of Reacquired Capital Stock |           |
| 12   | Ending Balance Amount   |           |
| 13   | Miscellaneous Paid-In Capital (Account 211)   |           |
| 14   | Beginning Balance Amount 20   | 0,804,315 |
| 15.1 | Increases (Decreases) Due to Miscellaneous Paid-In Capital                            | 3,426,025 |
| 15.2 | Capital Contribution from Equity Sponsors   |           |
| 16   | Ending Balance Amount 34  | 1,230,340 |
| 17   | Historical Data - Other Paid in Capital   |           |
| 18   | Beginning Balance Amount  |           |
| 19.1 | Increases (Decreases) in Other Paid-In Capital  |           |
| 20   | Ending Balance Amount   |           |
| 40   | Total 29  | 9,126,335 |

FERC FORM No. 1 (ED. 12-87)

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. |               | ate of Report:<br>022-04-18 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|---------------|-----------------------------|---|
|  | FOOTNOTE DATA |                             |   |

| a) Concept: IncreasesDecreasesFromSalesOfDonationsReceivedFromStockholders   |                         |          |  |  |
|--|-------------------------|----------|--|--|
| articipants and/or Shareholders  | Participating Share (%) | Equit    |  |  |
|  |                         | Share (% |  |  |
| GUSA*  |                         | 50.4     |  |  |
| /ERSOURCE (Northeast Utilities)  |                         | 22.6     |  |  |
| /ERSOURCE (The Connecticut Light & Power Company)                            | 18.82                   |          |  |  |
| ew England Power Company*  | 18.53                   |          |  |  |
| /ERSOURCE (NSTAR (1))  | 11.09                   | 11.0     |  |  |
| /ERSOURCE (Public Service Company of New Hampshire)                          | 10                      |          |  |  |
| ermont Electric Power Company (2)  | 8.83                    | 4.3      |  |  |
| entral Maine Power Company   | 7.13                    |          |  |  |
| ne United Illuminating Company   | 5.45                    |          |  |  |
| /ERSOURCE (Western Massachusetts Electric Company)                           | 3.83                    |          |  |  |
| /ERSOURCE (NSTAR)  | 3.8                     | 3.4      |  |  |
| ew England Power Company - Montauk Electric Company*                         | 3.63                    | 3.2      |  |  |
| angor Hydro-Electric Company   | 1.52                    |          |  |  |
| NITIL Power Corporation  | 1.23                    |          |  |  |
| onnecticut Municipal Electric Energy Cooperative                             | 0.84                    | 0.8      |  |  |
| assachusetts Municipal Wholesale Electric Company                            | 0.64                    | 0.5      |  |  |
| wn of Reading  | 0.47                    | 0.4      |  |  |
| ew England Power Company - Newport Electric Corporation*                     | 0.45                    |          |  |  |
| tchburg Gas & Electric Light Company   | 0.43                    |          |  |  |
| unton Municipal Lighting Plant   | 0.36                    | 0.3      |  |  |
| ty of Chicopee Municipal Lighting Plant                                      | 0.32                    | 0.3      |  |  |
| wn of Braintree  | 0.31                    | 0.2      |  |  |
| ty of Peabody  | 0.29                    | 0.2      |  |  |
| y of Holyoke   | 0.27                    | 0.2      |  |  |
| y of Westfield   | 0.26                    | 0.2      |  |  |
| wn of Danvers  | 0.24                    | 0.2      |  |  |
| wn of Shrewsbury   | 0.16                    | 0.1      |  |  |
| wn of Hudson   | 0.15                    | 0.1      |  |  |
| wn of Wakefield  | 0.13                    | 0.1      |  |  |
| /ERSOURCE (Holyoke Water Power Company)                                      | 0.13                    | 0.1      |  |  |
| wn of Hingham  | 0.13                    | 0.1      |  |  |
| wn of Concord  | 0.12                    | 0.1      |  |  |
| wn of South Hadley   | 0.12                    | 0.1      |  |  |
| wn of North Attleborough   | 0.12                    | 0.1      |  |  |
| wn of Middleborough  | 0.11                    | 0.1      |  |  |
| wn of Holden   | 0.07                    | 0.1      |  |  |
| wn of Groton   | 0.03                    | 0.0      |  |  |
| wn of Princeton  | 0.01                    | 0.0      |  |  |
| tal  | 100.00%                 | 100.009  |  |  |
| Approximately 59 percent of the equity share listed is in non-voting shares. |                         |          |  |  |
| Vermont Electric Power Company has signed as agent for:                      |                         |          |  |  |
| entral Vermont Public Service Corporation                                    | 5.13                    |          |  |  |
| reen Mountain Power Corporation  | 3.18                    | 3.1      |  |  |
| tizens Utilities Company   | 0.52                    | 1.1      |  |  |
|  | 8.83%                   | 4.34     |  |  |

FERC FORM No. 1 (ED. 12-87)

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| Name<br>New E | of Respondent:<br>England Hydro-Trans. Elec. Co., Inc.   | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission                       | Date of Report: 04/18/2022                             | Year/Period of Re<br>End of: 2021/ Q4 | port                          |
|---------------|--|--|--|---------------------------------------|-------------------------------|
|               |  | CAPITAL STOCK EXPENSE (Account   | 214)   |                                       |                               |
| 1. l<br>2. l  | Report the balance at end of the year of discount on capital stock for each class and series of ca<br>f any change occurred during the year in the balance in respect to any class or series of stock, a | apital stock.<br>attach a statement giving particulars (details) of the change | e. State the reason for any charge-off of capital stoo | ck expense and specify the acco       | unt charged.                  |
| Line<br>No.   |  | Class and Series of Stock<br>(a)   |  |                                       | Balance at End of Year<br>(b) |
| 1             |  |  |  |                                       |                               |
| 2             |  |  |  |                                       |                               |
| 3             |  |  |  |                                       |                               |
| 4             |  |  |  |                                       |                               |
| 5             |  |  |  |                                       |                               |
| 6             |  |  |  |                                       |                               |
| 7             |  |  |  |                                       |                               |
| 8             |  |  |  |                                       |                               |
| 9             |  |  |  |                                       |                               |
| 10            |  |  |  |                                       |                               |
| 11            |  |  |  |                                       |                               |
| 12            |  |  |  |                                       |                               |
| 13            |  |  |  |                                       |                               |
| 14            |  |  |  |                                       |                               |
| 15            |  |  |  |                                       |                               |
| 16            |  |  |  |                                       |                               |
| 17            |  |  |  |                                       |                               |
| 18<br>19      |  |  |  |                                       |                               |
| 20            |  |  |  |                                       |                               |
| 21            |  |  |  |                                       |                               |
| 22            | TOTAL  |  |  |                                       |                               |
|               |  |  |  |                                       |                               |

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| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. | This report is: (1) ☑ An Original | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|-----------------------------------|----------------------------|---|
| New England Hydro-Halls. Elec. Co., Inc.                     | (2) A Resubmission                | 04/10/2022                 | End of. 2021/ Q4                          |

#### LONG-TERM DEBT (Account 221, 222, 223 and 224)

- 1. Report by Balance Sheet Account the details concerning long-term debt included in Accounts 221, Bonds, 222, Reacquired Bonds, 223, Advances from Associated Companies, and 224, Other Long-Term Debt.
- 2. For bonds assumed by the respondent, include in column (a) the name of the issuing company as well as a description of the bonds, and in column (b) include the related account number.
- 3. For Advances from Associated Companies, report separately advances on notes and advances on open accounts. Designate demand notes as such. Include in column (a) names of associated companies from which advances were received, and in column (b) include the related account number.
- 4. For receivers' certificates, show in column (a) the name of the court and date of court order under which such certificates were issued, and in column (b) include the related account number.
- 5. In a supplemental statement, give explanatory details for Accounts 223 and 224 of net changes during the year. With respect to long-term advances, show for each company: (a)principal advanced during year (b) interest added to principal amount, and (c) principal repaid during year. Give Commission authorization numbers and dates.
- 6. If the respondent has pledged any of its long-term debt securities, give particulars (details) in a footnote, including name of the pledgee and purpose of the pledge.
- 7. If the respondent has any long-term securities that have been nominally issued and are nominally outstanding at end of year, describe such securities in a footnote.
- 8. If interest expense was incurred during the year on any obligations retired or reacquired before end of year, include such interest expense in column (m). Explain in a footnote any difference between the total of column (m) and the total Account 427, Interest on Long-Term Debt and Account 430, Interest on Debt to Associated Companies.
- 9. Give details concerning any long-term debt authorized by a regulatory commission but not yet issued.

| Line<br>No. | Class and Series of Obligation,<br>Coupon Rate (For new issue, give<br>commission Authorization numbers<br>and dates)<br>(a) | Related<br>Account<br>Number<br>(b) | Principal Amount of<br>Debt Issued<br>(c) | Total Expense,<br>Premium or Discount<br>(d) | Total Expense<br>(e) | Total Premium<br>(f) | Total<br>Discount<br>(g) | Nominal<br>Date of<br>Issue<br>(h) | Date of<br>Maturity<br>(i) | AMORTIZATION PERIOD Date From (j) | AMORTIZATION PERIOD Date To (k) | Outstanding (Total amount outstanding without reduction for amounts held by respondent) (I) | Interest<br>for Year<br>Amount<br>(m) |
|-------------|--|-------------------------------------|---|--|----------------------|----------------------|--------------------------|------------------------------------|----------------------------|-----------------------------------|---------------------------------|---|---------------------------------------|
| 1           | Bonds (Account 221)  |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 2           |  |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 3           |  |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 4           |  |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 5           | Subtotal   |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 6           | Reacquired Bonds (Account 222)   |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 7           |  |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 8           |  |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 9           |  |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 10          | Subtotal   |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 11          | Advances from Associated Companies (Account 223)   |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 12          |  |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 13          |  |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 14          |  |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 15          | Subtotal   |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 16          | Other Long Term Debt (Account 224)   |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 17          |  |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 18          |  |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 19          |  |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 20          | Subtotal   |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |
| 33          | TOTAL  |                                     |   |  |                      |                      |                          |                                    |                            |                                   |                                 |   |                                       |

FERC FORM No. 1 (ED. 12-96)

FFRC Form 4/18/22 2:21 PM

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) □ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|--|----------------------------|---|
|--|--|----------------------------|---|

# RECONCILIATION OF REPORTED NET INCOME WITH TAXABLE INCOME FOR FEDERAL INCOME TAXES

- 1. Report the reconciliation of reported net income for the year with taxable income used in computing Federal income tax accruals and show computation of such tax accruals. Include in the reconciliation, as far as practicable, the same detail as furnished on Schedule M-1 of the tax return for the year. Submit a reconciliation even though there is no taxable income for the year. Indicate clearly the nature of each reconciling amount.

  2. If the utility is a member of a group which files a consolidated Federal tax return, reconcile reported net income with taxable net income as if a separate return were to be field, indicating, however, intercompany amounts to be eliminated in such a consolidated return. State names of group member, tax assigned to each group member, and basis of allocation, assignment, or sharing of the consolidated tax among the group members.
- 3. A substitute page, designed to meet a particular need of a company, may be used as Long as the data is consistent and meets the requirements of the above instructions. For electronic reporting purposes complete Line 27 and provide the substitute Page in the context of a

| Line No. | Particulars (Details)<br>(a)                                     | Amount<br>(b)              |
|----------|--|----------------------------|
| 1        | Net Income for the Year (Page 117)                               | 2,015,710                  |
| 2        | Reconciling Items for the Year                                   |                            |
| 3        |  |                            |
| 4        | Taxable Income Not Reported on Books                             |                            |
| 5        | Federal Income Tax Expense                                       | 536,032                    |
| 6        | See Footnotes for details  |                            |
| 9        | Deductions Recorded on Books Not Deducted for Return             |                            |
| 10       | Total Per Attached Schedule                                      | <sup>⊕</sup> 2,273,279     |
| 14       | Income Recorded on Books Not Included in Return                  |                            |
| 15       | Total Per Attached Schedule                                      | <sup>©</sup> (17,798)      |
| 19       | Deductions on Return Not Charged Against Book Income             |                            |
| 20       | Total Per Attached Schedule                                      | <sup>(c)</sup> (4,807,223) |
| 27       | Federal Tax Net Income   |                            |
| 28       | Show Computation of Tax:   |                            |
| 29       | Federal Tax Net Income, Page 261                                 |                            |
| 30       | Total tax @21%   |                            |
| 31       | Credits  |                            |
| 32       | Prior Year Adjustment  | (1,202)                    |
| 33       | Net Allocated Tax  | (1,202)                    |
| 34       | RECONCILIATION TO FEDERAL INCOME TAX REORTED ON INCOME STATEMENT |                            |
| 35       | Total Reported on Page 114                                       | (1,202)                    |
| 36       | Total Reported on Page 117                                       |                            |
| 37       | Total  | (1,202)                    |

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| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. | (1) ☑ An Original            | Date of Report:<br>04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|------------------------------|-------------------------------|---|
| New England Hydro-Hans. Elec. Co., Inc.                      | (2) $\square$ A Resubmission | 04/10/2022                    | Elid 01. 2021/ Q4                         |
|  | FOOTNOTE DATA                | ,                             |   |
|  |                              |                               |   |
| (a) Concept: DeductionsRecordedOnBooksNotDeductedForReturn   |                              |                               |   |
| Expenses Recorded on Books not Included on Return:           |                              |                               |   |
| Lobbying Expenses & Political Contributions                  |                              | 592                           |   |
| Bad Debts  |                              | 63,650                        |   |
| Depreciation Expense - Book<br>State Taxes                   |                              | 253,031<br>227,209            |   |
| Gain (Loss) on Sale of Assets                                |                              | (1,532)                       |   |
| Reserve - Environmental                                      |                              | 65,000                        |   |
| Net Operating Loss   |                              | 1,665,329                     |   |
| Total  |                              | 2,273,279                     |   |
| (b) Concept: IncomeRecordedOnBooksNotIncludedInReturn        |                              |                               |   |
| Income Recorded on Books not included on Return:             |                              |                               |   |
| AFUDC Equity   |                              | 17,798                        |   |
| Total  |                              | 17,798                        |   |
| (c) Concept: DeductionsOnReturnNotChargedAgainstBookIncome   |                              |                               |   |
| CALCULATION OF CURRENT FEDERAL INCOME TAX                    |                              |                               |   |
| Amort Of Intangible Assets                                   |                              | (22,261)                      |   |
| Cost Of Removal  |                              | (112,223)                     |   |
| Depreciation Expense - Tax                                   |                              | (3,288,769)                   |   |
| Reg Liability - Other  |                              | (1,383,970)                   |   |
|  |                              | (4,807,223)                   |   |
| FERC FORM NO. 1 (FD. 12-96)                                  |                              |                               |   |

This report is:

ERC FORM NO. 1 (ED. 12-96)

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. | This report is: (1) ☑ An Original | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|-----------------------------------|----------------------------|---|
| New England Hydro-Halls. Elec. Co., Inc.                     | (2) A Resubmission                | 04/10/2022                 | End of. 2021/ Q4                          |

#### TAXES ACCRUED, PREPAID AND CHARGES DURING YEAR

- 1. Give particulars (details) of the combined prepaid and accrued tax accounts and show the total taxes charged to operations and other accounts during the year. Do not include gasoline and other sales taxes which have been charged to the accounts to which the taxed material was charged. If the actual, or estimated amounts of such taxes are known, show the amounts in a footnote and designate whether estimated or actual amounts.
- was charged, in the actual, or estimated annotation is such taxes are known, show the annotation and designate whether estimated or accurat annotation.

  2. Include on this page, taxes paid during the year and charged direct to final accounts, (not charged to prepaid or accurat taxes.) Enter the amounts in both columns (g) and (h). The balancing of this page is not affected by the inclusion of these taxes.

  3. Include in column (g) taxes charged during the year, taxes charged to operations and other accounts through (a) accruals credited to taxes accrued, (b)amounts credited to proportions of prepaid taxes chargeable to current year, and (c) taxes paid and charged direct to operations or accounts other than accrued and prepaid tax accounts.
- 4. List the aggregate of each kind of tax in such manner that the total tax for each State and subdivision can readily be ascertained.
- 5. If any tax (exclude Federal and State income taxes) covers more than one year, show the required information separately for each tax year, identifying the year in column (d).

- any tax (exclude Federal and State income taxes) covers more train one year, show the required information separately for each tax year, identifying the year in column (a).
   Enter all adjustments of the accrued and prepaid tax accounts in column (i) and exhaline each adjustment in a foot- note. Designate debit adjustments by parentheses.
   Do not include on this page entries with respect to deferred income taxes or taxes collected through payroll deductions or otherwise pending transmittal of such taxes to the taxing authority.
   Report in columns (I) through (o) how the taxes were distributed. Report in column (o) only the amounts charged to Accounts 408.1 and 409.1 pertaining to electric operations. Report in column (I) the amounts charged to Accounts 408.1 and 409.1 pertaining to other utility departments and amounts charged to Accounts 408.2 and 409.2. Also shown in column (o) the taxes charged to utility plant or other balance sheet accounts.
- 9. For any tax apportioned to more than one utility department or account, state in a footnote the basis (necessity) of apportioning such tax.

|             |                                     |                    |              |                 | BALAN<br>BEGINNING                          |  |   |  |                    | BALANCE A                                   |   | DIS                                      | TRIBUTION OF T                                      | AXES CHARG   | ED           |
|-------------|-------------------------------------|--------------------|--------------|-----------------|---|--|---|--|--------------------|---|---|--|---|--|--------------|
| Line<br>No. | Kind of Tax (See Instruction 5) (a) | Type of Tax<br>(b) | State<br>(C) | Tax Year<br>(d) | Taxes<br>Accrued<br>(Account<br>236)<br>(e) | Prepaid<br>Taxes<br>(Include<br>in<br>Account<br>165)<br>(f) | Taxes<br>Charged<br>During<br>Year<br>(g) | Taxes<br>Paid<br>During<br>Year<br>(h) | Adjustments<br>(i) | Taxes<br>Accrued<br>(Account<br>236)<br>(j) | Prepaid<br>Taxes<br>(Included<br>in<br>Account<br>165)<br>(k) | Electric<br>(Account<br>408.1,<br>409.1) | Extraordinary<br>Items<br>(Account<br>409.3)<br>(m) | Adjustment<br>to Ret.<br>Earnings<br>(Account<br>439)<br>(n) | Other<br>(o) |
| 1           | Federal Income Tax                  | Federal Tax        |              |                 | (2,060,148)                                 |  | (1,202)                                   | (420)                                  |                    | (2,060,930)                                 |   | (1,202)                                  |   |  |              |
| 2           |                                     |                    |              |                 | 0   |  |   |  |                    | 0   |   |  |   |  | (240,155)    |
| 3           | Subtotal Federal Tax                |                    |              |                 | (2,060,148)                                 |  | (1,202)                                   | (420)                                  |                    | (2,060,930)                                 |   | (1,202)                                  |   |  | (240,155)    |
| 4           | State Income Tax                    | State Tax          |              |                 | 1,631,679                                   |  | (10,487)                                  | 889,936                                |                    | 731,256                                     |   | (10,487)                                 |   |  |              |
| 5           | Subtotal State Tax                  |                    |              |                 | 1,631,679                                   |  | (10,487)                                  | 889,936                                |                    | 731,256                                     |   | (10,487)                                 |   |  |              |
| 6           | Real Estate                         | Real Estate Tax    |              |                 | 0   | 24,167   | 1,796,825                                 | 1,795,668                              |                    | 0   | 23,011  | 1,796,825                                |   |  |              |
| 7           | Subtotal Local Tax                  |                    |              |                 | 0   | 24,167   | 1,796,825                                 | 1,795,668                              |                    | 0   | 23,011  | 1,796,825                                |   |  |              |
| 8           | Sales and Use                       | Sales And Use Tax  |              |                 | 55,369                                      |  | (46,732)                                  | 5,676                                  |                    | 2,961                                       |   | 238                                      |   |  | (46,971)     |
| 9           | Subtotal Sales And Use Tax          |                    |              |                 | 55,369                                      |  | (46,732)                                  | 5,676                                  |                    | 2,961                                       |   | 238                                      |   |  | (46,971)     |
| 10          | State capital/net worth tax         | Other State Tax    |              |                 | 9,900                                       |  |   |  |                    | 9,900                                       |   | (70,576)                                 |   |  | 70,576       |
| 11          | Subtotal Other State Tax            |                    |              |                 | 9,900                                       |  |   |  |                    | 9,900                                       |   | (70,576)                                 |   |  | 70,576       |
| 12          | FICA Contribution                   |                    |              |                 | 0   |  |   |  |                    | 0   |   | 240,155                                  |   |  |              |
| 13          | Subtotal Payroll Tax                |                    |              |                 | 0   |  |   |  |                    | 0   |   | 240,155                                  |   |  |              |
| 40          | TOTAL                               |                    |              |                 | (363,200)                                   | 24,167   | 1,738,404                                 | 2,690,860                              |                    | (1,316,813)                                 | 23,011  | 1,954,953                                |   |  | (216,550)    |

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|  |  | Year/Period of Report<br>End of: 2021/ Q4 |
|--|--|---|
|--|--|---|

# ACCUMULATED DEFERRED INVESTMENT TAX CREDITS (Account 255)

Report below information applicable to Account 255. Where appropriate, segregate the balances and transactions by utility and nonutility operations. Explain by footnote any correction adjustments to the account balance shown in column (g). Include in column (i) the average period over which the tax credits are amortized.

|             |  |                                     | Def                | erred for Year | Allocations to     | Current Year's Income |                              |            |   |
|-------------|--|-------------------------------------|--------------------|----------------|--------------------|-----------------------|------------------------------|------------|---|
| Line<br>No. | Account Subdivisions<br>(a)                                | Balance at Beginning of Year<br>(b) | Account No.<br>(c) | Amount<br>(d)  | Account No.<br>(e) | Amount<br>(f)         | Adjustments at E (g) of Y (h | Allocation |   |
| 1           | Electric Utility   |                                     |                    |                |                    |                       |                              |            |   |
| 2           | 3%   |                                     |                    |                |                    |                       |                              |            |   |
| 3           | 4%   |                                     |                    |                |                    |                       |                              |            |   |
| 4           | 7%   |                                     |                    |                |                    |                       |                              |            |   |
| 5           | 10%  |                                     | 410                |                |                    |                       |                              | 35 years   |   |
| 8           | TOTAL Electric (Enter Total of lines 2 thru 7)             |                                     |                    |                |                    |                       |                              |            |   |
| 9           | Other (List separately and show 3%, 4%, 7%, 10% and TOTAL) |                                     |                    |                |                    |                       |                              |            |   |
| 10          |  |                                     |                    |                |                    |                       |                              |            | • |
| 47          | OTHER TOTAL  |                                     |                    |                |                    |                       |                              |            |   |
| 48          | GRAND TOTAL  |                                     |                    |                |                    |                       |                              |            |   |

FERC FORM NO. 1 (ED. 12-89)

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| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc.  This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Year/Period of Report<br>End of: 2021/ Q4 |
|--|---|
|--|---|

# OTHER DEFERRED CREDITS (Account 253)

- Report below the particulars (details) called for concerning other deferred credits.
   For any deferred credit being amortized, show the period of amortization.
   Minor items (5% of the Balance End of Year for Account 253 or amounts less than \$100,000, whichever is greater) may be grouped by classes.

|            |  |                                  |                    | DEBITS     |                |                               |
|------------|--|----------------------------------|--------------------|------------|----------------|-------------------------------|
| ine<br>No. | Description and Other Deferred Credits (a) | Balance at Beginning of Year (b) | Contra Account (c) | Amount (d) | Credits<br>(e) | Balance at End of Year<br>(f) |
|            |  |                                  |                    |            |                |                               |
|            |  |                                  |                    |            |                |                               |
|            |  |                                  |                    |            |                |                               |
|            |  |                                  |                    |            |                |                               |
|            |  |                                  |                    |            |                |                               |
|            |  |                                  |                    |            |                |                               |
|            |  |                                  |                    |            |                |                               |
|            |  |                                  |                    |            |                |                               |
|            |  |                                  |                    |            |                |                               |
| 0          |  |                                  |                    |            |                |                               |
| 1          |  |                                  |                    |            |                |                               |
| 2          |  |                                  |                    |            |                |                               |
| 3          |  |                                  |                    |            |                |                               |
| 1          |  |                                  |                    |            |                |                               |
| 5          |  |                                  |                    |            |                |                               |
| 3          |  |                                  |                    |            |                |                               |
| ,          |  |                                  |                    |            |                |                               |
| В          |  |                                  |                    |            |                |                               |
| 9          |  |                                  |                    |            |                |                               |
| 0          |  |                                  |                    |            |                |                               |
| 1          |  |                                  |                    |            |                |                               |
| 2          |  |                                  |                    |            |                |                               |
| 3          |  |                                  |                    |            |                |                               |
| 4          |  |                                  |                    |            |                |                               |
| 5          |  |                                  |                    |            |                |                               |
| 5          |  |                                  |                    |            |                |                               |
| ,          |  |                                  |                    |            |                |                               |
| 3          |  |                                  |                    |            |                |                               |
| 9          |  |                                  |                    |            |                |                               |
| )          |  |                                  |                    |            |                |                               |
| 1          |  |                                  |                    |            |                |                               |

|    |       | 1 |  |        |
|----|-------|---|--|--------|
| 32 |       |   |  |        |
| 33 |       |   |  |        |
| 34 |       |   |  |        |
| 35 |       |   |  |        |
| 36 |       |   |  |        |
| 37 |       |   |  |        |
| 38 |       |   |  |        |
| 39 |       |   |  |        |
| 40 |       |   |  |        |
| 41 |       |   |  |        |
| 42 |       |   |  |        |
| 43 |       |   |  |        |
| 44 |       |   |  |        |
| 45 |       |   |  |        |
| 46 |       |   |  |        |
| 47 | TOTAL |   |  | 65,000 |
|    |       |   |  |        |

FERC FORM NO. 1 (ED. 12-94)

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

# ACCUMULATED DEFERRED INCOME TAXES - ACCELERATED AMORTIZATION PROPERTY (Account 281)

- Report the information called for below concerning the respondent's accounting for deferred income taxes rating to amortizable property.
   For other (Specify),include deferrals relating to other income and deductions.
   Use footnotes as required.

|             |  |                                     |  | CHANGES DURING YEAR ADJUSTMENTS             |  |   |                            |               |                           |               |                                     |
|-------------|--|-------------------------------------|--|---|--|---|----------------------------|---------------|---------------------------|---------------|-------------------------------------|
|             |  |                                     |  |   |  |   | Del                        | bits          | Cre                       | dits          |                                     |
| Line<br>No. | Account<br>(a)                                 | Balance at Beginning of Year<br>(b) | Amounts Debited to<br>Account 410.1<br>(c) | Amounts Credited to<br>Account 411.1<br>(d) | Amounts Debited to<br>Account 410.2<br>(e) | Amounts Credited to<br>Account 411.2<br>(f) | Account<br>Credited<br>(g) | Amount<br>(h) | Account<br>Debited<br>(i) | Amount<br>(j) | Balance<br>at End<br>of Year<br>(k) |
| 1           | Accelerated Amortization (Account 281)         |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 2           | Electric                                       |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 3           | Defense Facilities                             |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 4           | Pollution Control Facilities                   |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 5           | Other  |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 5.1         | Other (provide details in footnote):           |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 8           | TOTAL Electric (Enter Total of lines 3 thru 7) |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 9           | Gas  |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 10          | Defense Facilities                             |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 11          | Pollution Control Facilities                   |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 12          | Other  |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 12.1        | Other (provide details in footnote):           |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 15          | TOTAL Gas (Enter Total of lines 10 thru 14)    |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 16          | Other  |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 16.1        | Other  |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 16.2        | Other  |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 17          | TOTAL (Acct 281) (Total of 8, 15 and 16)       |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 18          | Classification of TOTAL                        |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 19          | Federal Income Tax                             |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 20          | State Income Tax                               |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 21          | Local Income Tax                               |                                     |  |   |  |   |                            |               |                           |               |                                     |

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Page 272-273

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
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## ACCUMULATED DEFERRED INCOME TAXES - OTHER PROPERTY (Account 282)

- Report the information called for below concerning the respondent's accounting for deferred income taxes rating to property not subject to accelerated amortization.
   For other (Specify),include deferrals relating to other income and deductions.
   Use footnotes as required.

|             |   |  |  | CHANGES DU                                  | RING YEAR                                  |   |                            | ADJUS <sup>-</sup> | TMENTS                    |               |                                     |
|-------------|---|--|--|---|--|---|----------------------------|--------------------|---------------------------|---------------|-------------------------------------|
|             |   |  |  |   |  |   | Del                        | oits               | Cre                       | dits          |                                     |
| Line<br>No. | Account<br>(a)                              | Balance at Beginning of<br>Year<br>(b) | Amounts Debited to<br>Account 410.1<br>(c) | Amounts Credited to<br>Account 411.1<br>(d) | Amounts Debited to<br>Account 410.2<br>(e) | Amounts Credited to<br>Account 411.2<br>(f) | Account<br>Credited<br>(g) | Amount<br>(h)      | Account<br>Debited<br>(i) | Amount<br>(j) | Balance at<br>End of<br>Year<br>(k) |
| 1           | Account 282                                 |  |  |   |  |   |                            |                    |                           |               |                                     |
| 2           | Electric                                    | (6,406,352)                            |  | (937,159)                                   |  |   |                            | (19,933)           |                           |               | (5,449,260)                         |
| 3           | Gas   |  |  |   |  |   |                            |                    |                           |               |                                     |
| 4           | Other (Specify)                             |  |  |   |  |   |                            |                    |                           |               |                                     |
| 5           | Total (Total of lines 2 thru 4)             | (6,406,352)                            |  | (937,159)                                   |  |   |                            | (19,933)           |                           |               | (5,449,260)                         |
| 6           |   |  |  |   |  |   |                            |                    |                           |               |                                     |
| 7           |   |  |  |   |  |   |                            |                    |                           |               |                                     |
| 8           |   |  |  |   |  |   |                            |                    |                           |               |                                     |
| 9           | TOTAL Account 282 (Total of Lines 5 thru 8) | (6,406,352)                            |  | (937,159)                                   |  |   |                            | (19,933)           |                           |               | (5,449,260)                         |
| 10          | Classification of TOTAL                     |  |  |   |  |   |                            |                    |                           |               |                                     |
| 11          | Federal Income Tax                          | (3,766,888)                            |  | (584,024)                                   |  |   |                            | (14,467)           |                           |               | (3,168,397)                         |
| 12          | State Income Tax                            | (2,639,464)                            |  | (353,135)                                   |  |   |                            | (5,466)            |                           |               | (2,280,863)                         |
| 13          | Local Income Tax                            |  |  |   |  |   |                            |                    |                           |               |                                     |

FERC FORM NO. 1 (ED. 12-96)

Page 274-275

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc.  This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report:<br>04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |  |
|--|-------------------------------|---|--|
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## ACCUMULATED DEFERRED INCOME TAXES - OTHER (Account 283)

- Report the information called for below concerning the respondent's accounting for deferred income taxes relating to amounts recorded in Account 283.
   For other (Specify),include deferrals relating to other income and deductions.
   Provide in the space below explanations for Page 276. Include amounts relating to insignificant items listed under Other.
   Use footnotes as required.

|             |  |                                     |  | CHANGES DU                                  | RING YEAR                                  |   |                            | ADJUST        | MENTS                     |               |                                     |
|-------------|--|-------------------------------------|--|---|--|---|----------------------------|---------------|---------------------------|---------------|-------------------------------------|
|             |  |                                     |  |   |  |   | Del                        | oits          | ts Credits                |               |                                     |
| Line<br>No. | Account<br>(a)                                       | Balance at Beginning of Year<br>(b) | Amounts Debited to<br>Account 410.1<br>(c) | Amounts Credited to<br>Account 411.1<br>(d) | Amounts Debited to<br>Account 410.2<br>(e) | Amounts Credited to<br>Account 411.2<br>(f) | Account<br>Credited<br>(g) | Amount<br>(h) | Account<br>Debited<br>(i) | Amount<br>(j) | Balance<br>at End<br>of Year<br>(k) |
| 1           | Account 283  |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 2           | Electric   |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 3           | Other Items  | 1                                   |  |   |  |   |                            |               |                           |               | 1                                   |
| 4           | Regulatory Assets Other                              |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 9           | TOTAL Electric (Total of lines 3 thru 8)             | 1                                   |  |   |  |   |                            |               |                           |               | 1                                   |
| 10          | Gas  |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 11          |  |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 12          |  |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 13          |  |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 14          |  |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 15          |  |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 16          |  |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 17          | TOTAL Gas (Total of lines 11 thru 16)                |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 18          | TOTAL Other  |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 19          | TOTAL (Acct 283) (Enter Total of lines 9, 17 and 18) | 1                                   |  |   |  |   |                            |               |                           |               | 1                                   |
| 20          | Classification of TOTAL                              |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 21          | Federal Income Tax                                   | 1                                   |  |   |  |   |                            |               |                           |               | 1                                   |
| 22          | State Income Tax                                     |                                     |  |   |  |   |                            |               |                           |               |                                     |
| 23          | Local Income Tax                                     |                                     |  |   |  |   |                            |               |                           |               |                                     |
|             |  |                                     |  | NOTES                                       |  | ·   | *                          |               |                           |               |                                     |

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| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
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# OTHER REGULATORY LIABILITIES (Account 254)

- Report below the particulars (details) called for concerning other regulatory liabilities, including rate order docket number, if applicable.
   Minor items (5% of the Balance in Account 254 at end of period, or amounts less than \$100,000 which ever is less), may be grouped by classes.
   For Regulatory Liabilities being amortized, show period of amortization.

|             |  |  |                      | DEBITS        |                |  |
|-------------|--|--|----------------------|---------------|----------------|--|
| Line<br>No. | Description and Purpose of Other Regulatory Liabilities (a)      | Balance at Beginning of Current<br>Quarter/Year<br>(b) | Account Credited (c) | Amount<br>(d) | Credits<br>(e) | Balance at End of Current<br>Quarter/Year<br>(f) |
| 1           | Electric Transmission (Excess)/Deficient ADIT - Tax Rate Changes | 1,399,796  | 190/282/283          |               |                | 1,399,796  |
| 2           | Over/Under - Support Charges                                     | 2,350,480  | 449.1                | 1,848,199     | 464,229        | 966,510  |
| 41          | TOTAL  | 3,750,276  |                      | 1,848,199     | 464,229        | 2,366,306  |

FERC FORM NO. 1 (REV 02-04)

Page 278

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc.   | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission   | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |  |  |  |  |
|--|--|----------------------------|---|--|--|--|--|
|  | FOOTNOTE DATA  |                            |   |  |  |  |  |
| (a) Concept: DescriptionAndPurposeOfOtherRegulatoryLiabilities   | No consists Description And Description of CASA and Consists of Casa and Ca |                            |   |  |  |  |  |
| Excess Accumulated deferred taxes resulting from the remeasurement of the company's deferred tax balances due to the ena | ctment of the 2017 Tax Cuts and Jobs Act for electric transmission.  |                            |   |  |  |  |  |

FERC FORM NO. 1 (REV 02-04)

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| Name of Respondent:                      | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: | Year/Period of Report |
|--|--|-----------------|-----------------------|
| New England Hydro-Trans. Elec. Co., Inc. |  | 04/18/2022      | End of: 2021/ Q4      |

### Electric Operating Revenues

- 1. The following instructions generally apply to the annual version of these pages. Do not report quarterly data in columns (c), (e), (f), and (g). Unbilled revenues and MWH related to unbilled revenues need not be reported separately as required in the annual version of these pages.
- 1. The following instructions generally apply to the annual version of these pages. Do not report quarterly data in columns (c), (e), (f), and (g). Unbilled revenues and MWH related to unbilled revenues need not be reported separately as required in the annual version of these pages. Do not report quarterly data in columns (2), eport below operating revenues for each prescribed account, and manufactured gas revenues in total.

  3. Report number of customers, columns (f) and (g), on the basis of meters, in addition to the number of flat rate accounts; except that where separate meter readings are added for billing purposes, one customer should be counted for each group of meters added. The average number of customers means the average of twelve figures at the close of each month.
- 4. If increases or decreases from previous period (columns (c),(e), and (g)), are not derived from previously reported figures, explain any inconsistencies in a footnote.
- 5. Disclose amounts of \$250,000 or greater in a footnote for accounts 451, 456, and 457.2.
- 6. Commercial and industrial Sales, account 442, may be classified according to the basis of classification (Small or Commercial, and Large or Industrial) regularly used by the respondent if such basis of classification is not generally greater than 1000 Kw of demand. (See Account Commercial and industrial Sales, Account 442, may be classified according to the basis of classification (small or Commercial 442 of the Uniform System of Accounts. Explain basis of classification in a footnote.)
   See page 108, Important Changes During Period, for important new territory added and important rate increase or decreases.
- 8. For Lines 2.4.5 and 6, see Page 304 for amounts relating to unbilled revenue by accounts.
- Include unmetered sales. Provide details of such Sales in a footnote.

| Line<br>No. | Title of Account<br>(a)                                     | Operating Revenues Year to Date<br>Quarterly/Annual<br>(b) | Operating Revenues Previous<br>year (no Quarterly)<br>(c) | MEGAWATT HOURS SOLD Year to<br>Date Quarterly/Annual<br>(d) | MEGAWATT HOURS SOLD<br>Amount Previous year (no<br>Quarterly)<br>(e) | AVG.NO. CUSTOMERS PER<br>MONTH Current Year (no<br>Quarterly)<br>(f) | AVG.NO.<br>CUSTOMERS<br>PER MONTH<br>Previous<br>Year (no<br>Quarterly)<br>(g) |
|-------------|---|--|---|---|--|--|--|
| 1           | Sales of Electricity  |  |   |   |  |  |  |
| 2           | (440) Residential Sales                                     |  |   |   |  |  |  |
| 3           | (442) Commercial and Industrial Sales                       |  |   |   |  |  |  |
| 4           | Small (or Comm.) (See Instr. 4)                             |  |   |   |  |  |  |
| 5           | Large (or Ind.) (See Instr. 4)                              |  |   |   |  |  |  |
| 6           | (444) Public Street and Highway Lighting                    |  |   |   |  |  |  |
| 7           | (445) Other Sales to Public Authorities                     |  |   |   |  |  |  |
| 8           | (446) Sales to Railroads and Railways                       |  |   |   |  |  |  |
| 9           | (448) Interdepartmental Sales                               |  |   |   |  |  |  |
| 10          | TOTAL Sales to Ultimate Consumers                           |  |   |   |  |  |  |
| 11          | (447) Sales for Resale                                      |  |   |   |  |  |  |
| 12          | TOTAL Sales of Electricity                                  |  |   |   |  |  |  |
| 13          | (Less) (449.1) Provision for Rate Refunds                   | (1,676,888)  | 508,042   |   |  |  |  |
| 14          | TOTAL Revenues Before Prov. for Refunds                     | 1,676,888  | (508,042)   |   |  |  |  |
| 15          | Other Operating Revenues                                    |  |   |   |  |  |  |
| 16          | (450) Forfeited Discounts                                   |  |   |   |  |  |  |
| 17          | (451) Miscellaneous Service Revenues                        |  |   |   |  |  |  |
| 18          | (453) Sales of Water and Water Power                        |  |   |   |  |  |  |
| 19          | (454) Rent from Electric Property                           |  |   |   |  |  |  |
| 20          | (455) Interdepartmental Rents                               |  |   |   |  |  |  |
| 21          | (456) Other Electric Revenues                               |  |   |   |  |  |  |
| 22          | (456.1) Revenues from Transmission of Electricity of Others | 10,980,995   | 25,240,208  |   |  |  |  |
| 23          | (457.1) Regional Control Service Revenues                   |  |   |   |  |  |  |
| 24          | (457.2) Miscellaneous Revenues                              |  |   |   |  |  |  |
| 25          | Other Miscellaneous Operating Revenues                      |  |   |   |  |  |  |

| 26     | TOTAL Other Operating Revenues                                | 10,980,995 | 25,240,208 |  |  |  |  |  |
|--------|---|------------|------------|--|--|--|--|--|
| 27     | TOTAL Electric Operating Revenues                             | 12,657,883 | 24,732,166 |  |  |  |  |  |
| Line12 | Line12, column (b) includes \$ of unbilled revenues.          |            |            |  |  |  |  |  |
| Line12 | Line12, column (d) includes MWH relating to unbilled revenues |            |            |  |  |  |  |  |

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Page 300-301

| New England Hydro-Trans. Elec. Co., Inc.  O4/18/2022 End of: 2021/ Q4  (2)  A Resubmission | Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|---|--|----------------------------|---|
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# REGIONAL TRANSMISSION SERVICE REVENUES (Account 457.1)

1. The respondent shall report below the revenue collected for each service (i.e., control area administration, market administration, etc.) performed pursuant to a Commission approved tariff. All amounts separately billed must be detailed below.

| ine<br>lo.                            | Description of Service (a) | Balance at End of Quarter 1<br>(b) | Balance at End of Quarter 2<br>(c) | Balance at End of Quarter 3<br>(d) | Balance at End of Year<br>(e) |
|---------------------------------------|----------------------------|------------------------------------|------------------------------------|------------------------------------|-------------------------------|
|                                       |                            |                                    |                                    |                                    |                               |
|                                       |                            |                                    |                                    |                                    |                               |
|                                       |                            |                                    |                                    |                                    |                               |
|                                       |                            |                                    |                                    |                                    |                               |
|                                       |                            |                                    |                                    |                                    |                               |
|                                       |                            |                                    |                                    |                                    |                               |
|                                       |                            |                                    |                                    |                                    |                               |
|                                       |                            |                                    |                                    |                                    |                               |
|                                       |                            |                                    |                                    |                                    |                               |
| )                                     |                            |                                    |                                    |                                    |                               |
|                                       |                            |                                    |                                    |                                    |                               |
| 2                                     |                            |                                    |                                    |                                    |                               |
| 3                                     |                            |                                    |                                    |                                    |                               |
| 1                                     |                            |                                    |                                    |                                    |                               |
| 5                                     |                            |                                    |                                    |                                    |                               |
| 3                                     |                            |                                    |                                    |                                    |                               |
| 7                                     |                            |                                    |                                    |                                    |                               |
| 3                                     |                            |                                    |                                    |                                    |                               |
| )                                     |                            |                                    |                                    |                                    |                               |
| )                                     |                            |                                    |                                    |                                    |                               |
| 1                                     |                            |                                    |                                    |                                    |                               |
| 2                                     |                            |                                    |                                    |                                    |                               |
| 3                                     |                            |                                    |                                    |                                    |                               |
| 1                                     |                            |                                    |                                    |                                    |                               |
| 5                                     |                            |                                    |                                    |                                    |                               |
| , , , , , , , , , , , , , , , , , , , |                            |                                    |                                    |                                    |                               |
|                                       |                            |                                    |                                    |                                    |                               |
|                                       |                            |                                    |                                    |                                    |                               |
|                                       |                            |                                    |                                    |                                    |                               |
|                                       |                            |                                    |                                    |                                    |                               |
|                                       |                            |                                    |                                    |                                    |                               |
|                                       |                            |                                    |                                    |                                    |                               |
|                                       |                            |                                    |                                    |                                    |                               |

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|----|-------|--|--|
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| 38 |       |  |  |
| 39 |       |  |  |
| 40 |       |  |  |
| 41 |       |  |  |
| 42 |       |  |  |
| 43 |       |  |  |
| 44 |       |  |  |
| 45 |       |  |  |
| 46 | TOTAL |  |  |

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| New England Hydro-Trans. Elec. Co., Inc. | This report is: (1) ☑ An Original (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|--|----------------------------|---|
| 3 ,                                      | (2) A Resubmission                                     |                            |   |

#### SALES OF ELECTRICITY BY RATE SCHEDULES

- 1. Report below for each rate schedule in effect during the year the MWH of electricity sold, revenue, average number of customer, average Kwh per customer, and average revenue per Kwh, excluding date for Sales for Resale which is reported on Page 310.

  2. Provide a subheading and total for each prescribed operating revenue account in the sequence followed in "Electric Operating Revenues," Page 300. If the sales under any rate schedule are classified in more than one revenue account, List the rate schedule and sales data under each applicable revenue account subheading.
- 3. Where the same customers are served under more than one rate schedule in the same revenue account classification (such as a general residential schedule and an off peak water heating schedule), the entries in column (d) for the special schedule should denote the duplication in number of reported customers.
- 4. The average number of reported customers.

  4. The average number of customers should be the number of bills rendered during the year divided by the number of billing periods during the year (12 if all billings are made monthly).

  5. For any rate schedule having a fuel adjustment clause state in a footnote the estimated additional revenue billed pursuant thereto.

  6. Report amount of unbilled revenue as of end of year for each applicable revenue account subheading.

| Line<br>No. | Number and Title of Rate Schedule (a) | MWh Sold<br>(b) | Revenue<br>(c) | Average Number of Customers (d) | KWh of Sales Per Customer<br>(e) | Revenue Per KWh Sold<br>(f) |
|-------------|---------------------------------------|-----------------|----------------|---------------------------------|----------------------------------|-----------------------------|
| 1           |                                       |                 |                |                                 |                                  |                             |
| 2           |                                       |                 |                |                                 |                                  |                             |
| 3           |                                       |                 |                |                                 |                                  |                             |
| 4           |                                       |                 |                |                                 |                                  |                             |
| 5           |                                       |                 |                |                                 |                                  |                             |
| 6           |                                       |                 |                |                                 |                                  |                             |
| 7           |                                       |                 |                |                                 |                                  |                             |
| 8           |                                       |                 |                |                                 |                                  |                             |
| 9           |                                       |                 |                |                                 |                                  |                             |
| 10          |                                       |                 |                |                                 |                                  |                             |
| 11          |                                       |                 |                |                                 |                                  |                             |
| 12          |                                       |                 |                |                                 |                                  |                             |
| 13          |                                       |                 |                |                                 |                                  |                             |
| 14          |                                       |                 |                |                                 |                                  |                             |
| 15          |                                       |                 |                |                                 |                                  |                             |
| 16          |                                       |                 |                |                                 |                                  |                             |
| 17          |                                       |                 |                |                                 |                                  |                             |
| 18          |                                       |                 |                |                                 |                                  |                             |
| 19          |                                       |                 |                |                                 |                                  |                             |
| 20          |                                       |                 |                |                                 |                                  |                             |
| 21          |                                       |                 |                |                                 |                                  |                             |
| 22          |                                       |                 |                |                                 |                                  |                             |
| 23          |                                       |                 |                |                                 |                                  |                             |
| 24          |                                       |                 |                |                                 |                                  |                             |
| 25          |                                       |                 |                |                                 |                                  |                             |
| 26          |                                       |                 |                |                                 |                                  |                             |
| 27          |                                       |                 |                |                                 |                                  |                             |
| 28          |                                       |                 |                |                                 |                                  |                             |
| 29          |                                       |                 |                |                                 |                                  |                             |

| 30 |   |             |
|----|---|-------------|
| 31 |   |             |
| 32 |   |             |
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| 34 |   |             |
| 35 |   |             |
| 36 |   |             |
| 37 |   |             |
| 38 |   |             |
| 39 |   |             |
| 40 |   |             |
| 41 | TOTAL Billed Provision For Rate Refunds |             |
| 42 | TOTAL Unbilled Rev. (See Instr. 6)      |             |
| 43 | TOTAL                                   | (1,676,888) |

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| Name of Respondent:                      | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: | Year/Period of Report |
|--|--|-----------------|-----------------------|
| New England Hydro-Trans. Elec. Co., Inc. |  | 04/18/2022      | End of: 2021/ Q4      |

### SALES OF ELECTRICITY BY RATE SCHEDULES

- 1. Report below for each rate schedule in effect during the year the MWH of electricity sold, revenue, average number of customer, average Kwh per customer, and average revenue per Kwh, excluding date for Sales for Resale which is reported on Page 310.
  2. Provide a subheading and total for each prescribed operating revenue account in the sequence followed in "Electric Operating Revenues," Page 300. If the sales under any rate schedule are classified in more than one revenue account, List the rate schedule and sales data under each applicable revenue account subheading.
  3. Where the same customers are served under more than one rate schedule in the same revenue account classification (such as a general residential schedule and an off peak water heating schedule), the entries in column (d) for the special schedule should denote the
- duplication in number of reported customers.
- 4. The average number of reported customers.

  4. The average number of customers should be the number of bills rendered during the year divided by the number of billing periods during the year (12 if all billings are made monthly).

  5. For any rate schedule having a fuel adjustment clause state in a footnote the estimated additional revenue billed pursuant thereto.

  6. Report amount of unbilled revenue as of end of year for each applicable revenue account subheading.

| Line<br>No. | Number and Title of Rate Schedule<br>(a) | MWh Sold<br>(b) | Revenue<br>(c) | Average Number of Customers (d) | KWh of Sales Per Customer (e) | Revenue Per KWh Sold<br>(f) |
|-------------|--|-----------------|----------------|---------------------------------|-------------------------------|-----------------------------|
| 1           |  |                 |                |                                 |                               |                             |
| 2           |  |                 |                |                                 |                               |                             |
| 3           |  |                 |                |                                 |                               |                             |
| 4           |  |                 |                |                                 |                               |                             |
| 5           |  |                 |                |                                 |                               |                             |
| 6           |  |                 |                |                                 |                               |                             |
| 7           |  |                 |                |                                 |                               |                             |
| 8           |  |                 |                |                                 |                               |                             |
| 9           |  |                 |                |                                 |                               |                             |
| 10          |  |                 |                |                                 |                               |                             |
| 11          |  |                 |                |                                 |                               |                             |
| 12          |  |                 |                |                                 |                               |                             |
| 13          |  |                 |                |                                 |                               |                             |
| 14          |  |                 |                |                                 |                               |                             |
| 15          |  |                 |                |                                 |                               |                             |
| 16          |  |                 |                |                                 |                               |                             |
| 17          |  |                 |                |                                 |                               |                             |
| 18          |  |                 |                |                                 |                               |                             |
| 19          |  |                 |                |                                 |                               |                             |
| 20          |  |                 |                |                                 |                               |                             |
| 21          |  |                 |                |                                 |                               |                             |
| 22          |  |                 |                |                                 |                               |                             |
| 23          |  |                 |                |                                 |                               |                             |
| 24          |  |                 |                |                                 | -                             |                             |
| 25          |  |                 |                |                                 |                               |                             |
| 26          |  |                 |                |                                 |                               |                             |
| 27          |  |                 |                |                                 |                               |                             |
| 28          |  |                 |                |                                 |                               |                             |
| 29          |  |                 |                |                                 |                               |                             |

| 30 |   |  |
|----|---|--|
| 31 |   |  |
| 32 |   |  |
| 33 |   |  |
| 34 |   |  |
| 35 |   |  |
| 36 |   |  |
| 37 |   |  |
| 38 |   |  |
| 39 |   |  |
| 40 |   |  |
| 41 | TOTAL Billed - All Accounts                       |  |
| 42 | TOTAL Unbilled Rev. (See Instr. 6) - All Accounts |  |
| 43 | TOTAL - All Accounts                              |  |

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| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is: (1) ☑ An Original (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

#### SALES FOR RESALE (Account 447)

- 1. Report all sales for resale (i.e., sales to purchasers other than ultimate consumers) transacted on a settlement basis other than power exchanges during the year. Do not report exchanges of electricity (i.e., transactions involving a balancing of debits and credits for energy, capacity, etc.) and any settlements for imbalanced exchanges on this schedule. Power exchanges must be reported on the Purchased Power schedule (Page 326).
- 2. Enter the name of the purchaser in column (a). Do note abbreviate or truncate the name or use acronyms. Explain in a footnote any ownership interest or affiliation the respondent has with the purchaser.
- 3. In column (b), enter a Statistical Classification Code based on the original contractual terms and conditions of the service as follows:
- RQ for requirements service. Requirements service is service which the supplier plans to provide on an ongoing basis (i.e., the supplier includes projected load for this service in its system resource planning). In addition, the reliability of requirements service must be the same as or second only to the supplier's service to its own ultimate consumers.
- LF for tong-term service. "Long-term" means five years or Longer and "firm" means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions (e.g., the supplier must attempt to buy emergency energy from third parties to maintain deliveries of LF service). This category should not be used for Long-term firm service which meets the definition of RQ service. For all transactions identified as LF, provide in a footnote the termination date of the contract defined as the earliest date that either buyer or setter can unliabterally one to ut of the contract.
- IF for intermediate-term firm service. The same as LF service except that "intermediate-term" means longer than one year but Less than five years.
- SF for short-term firm service. Use this category for all firm services where the duration of each period of commitment for service is one year or less.
- LU for Long-term service from a designated generating unit. "Long-term" means five years or Longer. The availability and reliability of service, aside from transmission constraints, must match the availability and reliability of designated unit.
- IU for intermediate-term service from a designated generating unit. The same as LU service except that "intermediate-term" means Longer than one year but Less than five years.
- OS for other service. use this category only for those services which cannot be placed in the above-defined categories, such as all non-firm service regardless of the Length of the contract and service from designated units of Less than one year. Describe the nature of the service in a footnote.
- AD for Out-of-period adjustment. Use this code for any accounting adjustments or "true-ups" for service provided in prior reporting years. Provide an explanation in a footnote for each adjustment.
- 4. Group requirements RQ sales together and report them starting at line number one. After listing all RQ sales, enter "Subtotal RQ" in column (a). The remaining sales may then be listed in any order. Enter "Subtotal-Non-RQ" in column (a) after this Listing. Enter "Total" in column (a) as the Last Line of the schedule. Report subtotals and total for columns (b) through (k).
- 5. In Column (c), identify the FERC Rate Schedule or Tariff Number. On separate Lines, List all FERC rate schedules or tariffs under which service, as identified in column (b), is provided.
- 6. For requirements RQ sales and any type of-service involving demand charges imposed on a monthly (or Longer) basis, enter the average monthly billing demand in column (d), the average monthly non-coincident peak (NCP) demand in column (e), and the average monthly coincident peak (CP) demand in column (f). For all other types of service, enter the average monthly NCP demand is the maximum metered hourly (60-minute integration) demand in a month. Monthly CP demand is the metered demand during the hour (60-minute integration) in which the supplier's system reaches its monthly peak. Demand reported in columns (e) and (f) must be in measurables. Footnote any demand not stated on a measurable sist and explain.
- 7. Report in column (g) the megawatt hours shown on bills rendered to the purchaser.
- 8. Report demand charges in column (h), energy charges in column (i), and the total of any other types of charges, including out-of-period adjustments, in column (j). Explain in a footnote all components of the amount shown in column (j). Report in column (k) the total charge shown on bills rendered to the purchaser.
- 9. The data in column (g) through (k) must be subtotaled based on the RQ/Non-RQ grouping (see instruction 4), and then totaled on the Last -line of the schedule. The "Subtotal RQ" amount in column (g) must be reported as Requirements Sales For Resale on Page 401, line 23.

  The "Subtotal Non-RQ" amount in column (g) must be reported as Non-Requirements Sales For Resale on Page 401, line 24.
- 10. Footnote entries as required and provide explanations following all required data.

|             |   |                                      |  |   | ACTUAL DEMAND (MW)                   |                               | REVENUE                       |                                  |                                  |                                 |                                 |
|-------------|---|--------------------------------------|--|---|--------------------------------------|-------------------------------|-------------------------------|----------------------------------|----------------------------------|---------------------------------|---------------------------------|
| Line<br>No. | Name of Company or Public Authority (Footnote<br>Affiliations)<br>(a) | Statistical<br>Classification<br>(b) | FERC Rate<br>Schedule or Tariff<br>Number<br>(c) | Average Monthly Billing<br>Demand (MW)<br>(d) | Average Monthly NCP<br>Demand<br>(e) | Average Monthly CP Demand (f) | Megawatt<br>Hours Sold<br>(g) | Demand<br>Charges<br>(\$)<br>(h) | Energy<br>Charges<br>(\$)<br>(i) | Other<br>Charges<br>(\$)<br>(j) | Total<br>(\$)<br>(h+i+j)<br>(k) |
| 1           |   |                                      |  |   |                                      |                               |                               |                                  |                                  |                                 |                                 |
| 2           |   |                                      |  |   |                                      |                               |                               |                                  |                                  |                                 |                                 |
| 3           |   |                                      |  |   |                                      |                               |                               |                                  |                                  |                                 |                                 |
| 4           |   |                                      |  |   |                                      |                               |                               |                                  |                                  |                                 |                                 |
| 5           |   |                                      |  |   |                                      |                               |                               |                                  |                                  |                                 |                                 |
| 6           |   |                                      |  |   |                                      |                               |                               |                                  |                                  |                                 |                                 |
| 7           |   |                                      |  |   |                                      |                               |                               |                                  |                                  |                                 |                                 |
| 8           |   |                                      |  |   |                                      |                               |                               |                                  |                                  |                                 |                                 |
| 9           |   |                                      |  |   |                                      |                               |                               |                                  |                                  |                                 |                                 |
| 10          |   |                                      |  |   |                                      |                               |                               |                                  |                                  |                                 |                                 |
| 11          |   |                                      |  |   |                                      |                               |                               |                                  |                                  |                                 |                                 |
| 12          |   |                                      |  |   |                                      |                               |                               |                                  |                                  |                                 |                                 |
| 13          |   |                                      |  |   |                                      |                               |                               |                                  |                                  |                                 |                                 |
| 14          |   |                                      |  |   |                                      |                               |                               |                                  |                                  |                                 |                                 |

| 1 | 15 | Subtotal - RQ   |  |  |  |  |
|---|----|-----------------|--|--|--|--|
|   | 16 | Subtotal-Non-RQ |  |  |  |  |
|   | 17 | Total           |  |  |  |  |

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# ELECTRIC OPERATION AND MAINTENANCE EXPENSES

If the amount for previous year is not derived from previously reported figures, explain in footnote.

|          | the amount for previous year is not derived from previously reported figures, explain in footnote.  Account  Amount for Current Year  Amount for Previous Year (c) |                                |                                     |  |  |  |  |  |  |  |  |
|----------|--|--------------------------------|-------------------------------------|--|--|--|--|--|--|--|--|
| Line No. | Account (a)  | Amount for Current Year<br>(b) | Amount for Previous Year (c)<br>(c) |  |  |  |  |  |  |  |  |
| I        | 1. POWER PRODUCTION EXPENSES   |                                |                                     |  |  |  |  |  |  |  |  |
| 2        | A. Steam Power Generation  |                                |                                     |  |  |  |  |  |  |  |  |
| 3        | Operation  |                                |                                     |  |  |  |  |  |  |  |  |
| 4        | (500) Operation Supervision and Engineering  |                                |                                     |  |  |  |  |  |  |  |  |
| 5        | (501) Fuel   |                                |                                     |  |  |  |  |  |  |  |  |
| 6        | (502) Steam Expenses   |                                |                                     |  |  |  |  |  |  |  |  |
| 7        | (503) Steam from Other Sources   |                                |                                     |  |  |  |  |  |  |  |  |
| 3        | (Less) (504) Steam Transferred-Cr.   |                                |                                     |  |  |  |  |  |  |  |  |
| )        | (505) Electric Expenses  |                                |                                     |  |  |  |  |  |  |  |  |
| 10       | (506) Miscellaneous Steam Power Expenses   |                                |                                     |  |  |  |  |  |  |  |  |
| 11       | (507) Rents  |                                |                                     |  |  |  |  |  |  |  |  |
| 12       | (509) Allowances   |                                |                                     |  |  |  |  |  |  |  |  |
| 13       | TOTAL Operation (Enter Total of Lines 4 thru 12)   |                                |                                     |  |  |  |  |  |  |  |  |
| 4        | Maintenance  |                                |                                     |  |  |  |  |  |  |  |  |
| 15       | (510) Maintenance Supervision and Engineering  |                                |                                     |  |  |  |  |  |  |  |  |
| 16       | (511) Maintenance of Structures  |                                |                                     |  |  |  |  |  |  |  |  |
| 17       | (512) Maintenance of Boiler Plant  |                                |                                     |  |  |  |  |  |  |  |  |
| 18       | (513) Maintenance of Electric Plant  |                                |                                     |  |  |  |  |  |  |  |  |
| 9        | (514) Maintenance of Miscellaneous Steam Plant   |                                |                                     |  |  |  |  |  |  |  |  |
| 20       | TOTAL Maintenance (Enter Total of Lines 15 thru 19)  |                                |                                     |  |  |  |  |  |  |  |  |
| 21       | TOTAL Power Production Expenses-Steam Power (Enter Total of Lines 13 & 20)   |                                |                                     |  |  |  |  |  |  |  |  |
| 22       | B. Nuclear Power Generation  |                                |                                     |  |  |  |  |  |  |  |  |
| 23       | Operation  |                                |                                     |  |  |  |  |  |  |  |  |
| 24       | (517) Operation Supervision and Engineering  |                                |                                     |  |  |  |  |  |  |  |  |
| 25       | (518) Fuel   |                                |                                     |  |  |  |  |  |  |  |  |
| 26       | (519) Coolants and Water   |                                |                                     |  |  |  |  |  |  |  |  |
| 27       | (520) Steam Expenses   |                                |                                     |  |  |  |  |  |  |  |  |
| 28       | (521) Steam from Other Sources   |                                |                                     |  |  |  |  |  |  |  |  |
| 29       | (Less) (522) Steam Transferred-Cr.   |                                |                                     |  |  |  |  |  |  |  |  |
| 30       | (523) Electric Expenses  |                                |                                     |  |  |  |  |  |  |  |  |
| 31       | (524) Miscellaneous Nuclear Power Expenses   |                                |                                     |  |  |  |  |  |  |  |  |
| 32       | (525) Rents  |                                |                                     |  |  |  |  |  |  |  |  |

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|-------------|---|----------------|--|
| 33          | TOTAL Operation (Enter Total of lines 24 thru 32)                             |                |  |
| 34          | Maintenance   |                |  |
| 35          | (528) Maintenance Supervision and Engineering                                 |                |  |
| 36          | (529) Maintenance of Structures   |                |  |
| 37          | (530) Maintenance of Reactor Plant Equipment                                  |                |  |
| 38          | (531) Maintenance of Electric Plant   |                |  |
| 39          | (532) Maintenance of Miscellaneous Nuclear Plant                              |                |  |
| 40          | TOTAL Maintenance (Enter Total of lines 35 thru 39)                           |                |  |
| 41          | TOTAL Power Production Expenses-Nuclear. Power (Enter Total of lines 33 & 40) |                |  |
| 42          | C. Hydraulic Power Generation   |                |  |
| 43          | Operation   |                |  |
| 44          | (535) Operation Supervision and Engineering                                   |                |  |
| 45          | (536) Water for Power   |                |  |
| 46          | (537) Hydraulic Expenses  |                |  |
| 47          | (538) Electric Expenses   |                |  |
| 48          | (539) Miscellaneous Hydraulic Power Generation Expenses                       |                |  |
| 49          | (540) Rents   |                |  |
| 50          | TOTAL Operation (Enter Total of Lines 44 thru 49)                             |                |  |
| 51          | C. Hydraulic Power Generation (Continued)                                     |                |  |
| 52          | Maintenance   |                |  |
| 53          | (541) Mainentance Supervision and Engineering                                 |                |  |
| 54          | (542) Maintenance of Structures   |                |  |
| 55          | (543) Maintenance of Reservoirs, Dams, and Waterways                          |                |  |
| 56          | (544) Maintenance of Electric Plant   |                |  |
| 57          | (545) Maintenance of Miscellaneous Hydraulic Plant                            |                |  |
| 58          | TOTAL Maintenance (Enter Total of lines 53 thru 57)                           |                |  |
| 59          | TOTAL Power Production Expenses-Hydraulic Power (Total of Lines 50 & 58)      |                |  |
| 60          | D. Other Power Generation   |                |  |
| 61          | Operation   |                |  |
| 62          | (546) Operation Supervision and Engineering                                   |                |  |
| 63          | (547) Fuel  |                |  |
| 64          | (548) Generation Expenses   |                |  |
| 64.1        | (548.1) Operation of Energy Storage Equipment                                 |                |  |
| 65          | (549) Miscellaneous Other Power Generation Expenses                           |                |  |
| 66          | (550) Rents   |                |  |
| 67          | TOTAL Operation (Enter Total of Lines 62 thru 67)                             |                |  |
| 68          | Maintenance   |                |  |
| 69          | (551) Maintenance Supervision and Engineering                                 |                |  |
| 1           |   |                |  |

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|----------|--|-----------|-----------|
| 70       | (552) Maintenance of Structures  |           |           |
| 71       | (553) Maintenance of Generating and Electric Plant                         |           |           |
| 71.1     | (553.1) Maintenance of Energy Storage Equipment                            |           |           |
| 72       | (554) Maintenance of Miscellaneous Other Power Generation Plant            |           |           |
| 73       | TOTAL Maintenance (Enter Total of Lines 69 thru 72)                        |           |           |
| 74       | TOTAL Power Production Expenses-Other Power (Enter Total of Lines 67 & 73) |           |           |
| 75       | E. Other Power Supply Expenses   |           |           |
| 76       | (555) Purchased Power  |           |           |
| 76.1     | (555.1) Power Purchased for Storage Operations                             | 0         |           |
| 77       | (556) System Control and Load Dispatching                                  |           |           |
| 78       | (557) Other Expenses   |           |           |
| 79       | TOTAL Other Power Supply Exp (Enter Total of Lines 76 thru 78)             |           |           |
| 80       | TOTAL Power Production Expenses (Total of Lines 21, 41, 59, 74 & 79)       |           |           |
| 81       | 2. TRANSMISSION EXPENSES   |           |           |
| 82       | Operation  |           |           |
| 83       | (560) Operation Supervision and Engineering                                | 73,668    | 113,974   |
| 85       | (561.1) Load Dispatch-Reliability  |           |           |
| 86       | (561.2) Load Dispatch-Monitor and Operate Transmission System              |           |           |
| 87       | (561.3) Load Dispatch-Transmission Service and Scheduling                  |           |           |
| 88       | (561.4) Scheduling, System Control and Dispatch Services                   |           |           |
| 89       | (561.5) Reliability, Planning and Standards Development                    |           |           |
| 90       | (561.6) Transmission Service Studies                                       |           |           |
| 91       | (561.7) Generation Interconnection Studies                                 |           |           |
| 92       | (561.8) Reliability, Planning and Standards Development Services           |           |           |
| 93       | (562) Station Expenses   | 2,379,762 | 2,063,067 |
| 93.1     | (562.1) Operation of Energy Storage Equipment                              |           |           |
| 94       | (563) Overhead Lines Expenses  | (76,431)  | (321,303) |
| 95       | (564) Underground Lines Expenses   |           |           |
| 96       | (565) Transmission of Electricity by Others                                |           |           |
| 97       | (566) Miscellaneous Transmission Expenses                                  | 335,757   | 538,118   |
| 98       | (567) Rents  | 669,235   | 687,667   |
| 99       | TOTAL Operation (Enter Total of Lines 83 thru 98)                          | 3,381,991 | 3,081,523 |
| 100      | Maintenance  |           |           |
| 101      | (568) Maintenance Supervision and Engineering                              |           |           |
| 102      | (569) Maintenance of Structures  | 14,037    | 1,078     |
| 103      | (569.1) Maintenance of Computer Hardware                                   |           |           |
| 104      | (569.2) Maintenance of Computer Software                                   |           |           |
| 105      | (569.3) Maintenance of Communication Equipment                             |           |           |
| 106      | (569.4) Maintenance of Miscellaneous Regional Transmission Plant           |           |           |

| 107   | (570) Maintenance of Station Equipment   | 1,357,867 | 1,331,060 |
|-------|--|-----------|-----------|
| 107.1 | (570.1) Maintenance of Energy Storage Equipment  |           |           |
| 108   | (571) Maintenance of Overhead Lines  | 38,928    | 161,550   |
| 109   | (572) Maintenance of Underground Lines   |           |           |
| 110   | (573) Maintenance of Miscellaneous Transmission Plant  |           |           |
| 111   | TOTAL Maintenance (Total of Lines 101 thru 110)  | 1,410,832 | 1,493,688 |
| 112   | TOTAL Transmission Expenses (Total of Lines 99 and 111)                                      | 4,792,823 | 4,575,211 |
| 113   | 3. REGIONAL MARKET EXPENSES  |           |           |
| 114   | Operation  |           |           |
| 115   | (575.1) Operation Supervision  |           |           |
| 116   | (575.2) Day-Ahead and Real-Time Market Facilitation  |           |           |
| 117   | (575.3) Transmission Rights Market Facilitation  |           |           |
| 118   | (575.4) Capacity Market Facilitation   |           |           |
| 119   | (575.5) Ancillary Services Market Facilitation   |           |           |
| 120   | (575.6) Market Monitoring and Compliance   |           |           |
| 121   | (575.7) Market Facilitation, Monitoring and Compliance Services                              |           |           |
| 122   | (575.8) Rents  |           |           |
| 123   | Total Operation (Lines 115 thru 122)   |           |           |
| 124   | Maintenance  |           |           |
| 125   | (576.1) Maintenance of Structures and Improvements   |           |           |
| 126   | (576.2) Maintenance of Computer Hardware   |           |           |
| 127   | (576.3) Maintenance of Computer Software   |           |           |
| 128   | (576.4) Maintenance of Communication Equipment   |           |           |
| 129   | (576.5) Maintenance of Miscellaneous Market Operation Plant                                  |           |           |
| 130   | Total Maintenance (Lines 125 thru 129)   |           |           |
| 131   | TOTAL Regional Transmission and Market Operation Expenses (Enter Total of Lines 123 and 130) |           |           |
| 132   | 4. DISTRIBUTION EXPENSES   |           |           |
| 133   | Operation  |           |           |
| 134   | (580) Operation Supervision and Engineering  |           |           |
| 135   | (581) Load Dispatching   |           |           |
| 136   | (582) Station Expenses   |           |           |
| 137   | (583) Overhead Line Expenses   |           |           |
| 138   | (584) Underground Line Expenses  |           |           |
| 138.1 | (584.1) Operation of Energy Storage Equipment  |           |           |
| 139   | (585) Street Lighting and Signal System Expenses   |           |           |
| 140   | (586) Meter Expenses   |           |           |
| 141   | (587) Customer Installations Expenses  |           |           |
|       |  | 1         | 1         |

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|----------|--|-----------|-------|
| 143      | (589) Rents  |           |       |
| 144      | TOTAL Operation (Enter Total of Lines 134 thru 143)                        |           |       |
| 145      | Maintenance  |           |       |
| 146      | (590) Maintenance Supervision and Engineering                              |           |       |
| 147      | (591) Maintenance of Structures  |           |       |
| 148      | (592) Maintenance of Station Equipment                                     |           |       |
| 148.1    | (592.2) Maintenance of Energy Storage Equipment                            |           |       |
| 149      | (593) Maintenance of Overhead Lines  |           |       |
| 150      | (594) Maintenance of Underground Lines                                     |           |       |
| 151      | (595) Maintenance of Line Transformers                                     |           |       |
| 152      | (596) Maintenance of Street Lighting and Signal Systems                    |           |       |
| 153      | (597) Maintenance of Meters  |           |       |
| 154      | (598) Maintenance of Miscellaneous Distribution Plant                      |           |       |
| 155      | TOTAL Maintenance (Total of Lines 146 thru 154)                            |           |       |
| 156      | TOTAL Distribution Expenses (Total of Lines 144 and 155)                   |           |       |
| 157      | 5. CUSTOMER ACCOUNTS EXPENSES  |           |       |
| 158      | Operation  |           |       |
| 159      | (901) Supervision  |           |       |
| 160      | (902) Meter Reading Expenses   |           |       |
| 161      | (903) Customer Records and Collection Expenses                             | 74,858    | 7,941 |
| 162      | (904) Uncollectible Accounts   | 4         | 1,674 |
| 163      | (905) Miscellaneous Customer Accounts Expenses                             |           |       |
| 164      | TOTAL Customer Accounts Expenses (Enter Total of Lines 159 thru 163)       | 74,862    | 9,615 |
| 165      | 6. CUSTOMER SERVICE AND INFORMATIONAL EXPENSES                             |           |       |
| 166      | Operation  |           |       |
| 167      | (907) Supervision  |           |       |
| 168      | (908) Customer Assistance Expenses   |           |       |
| 169      | (909) Informational and Instructional Expenses                             |           |       |
| 170      | (910) Miscellaneous Customer Service and Informational Expenses            |           |       |
| 171      | TOTAL Customer Service and Information Expenses (Total Lines 167 thru 170) |           |       |
| 172      | 7. SALES EXPENSES  |           |       |
| 173      | Operation  |           |       |
| 174      | (911) Supervision  |           |       |
| 175      | (912) Demonstrating and Selling Expenses                                   |           |       |
| 176      | (913) Advertising Expenses   |           |       |
| 177      | (916) Miscellaneous Sales Expenses   |           |       |
| 178      | TOTAL Sales Expenses (Enter Total of Lines 174 thru 177)                   |           |       |
| 179      | 8. ADMINISTRATIVE AND GENERAL EXPENSES                                     |           |       |
| 180      | Operation  |           |       |

| 181 | (920) Administrative and General Salaries  | 939,538   | 920,149   |
|-----|--|-----------|-----------|
| 182 | (921) Office Supplies and Expenses   | 376,085   | 244,421   |
| 183 | (Less) (922) Administrative Expenses Transferred-Credit  |           |           |
| 184 | (923) Outside Services Employed  | 246,917   | 650,323   |
| 185 | (924) Property Insurance   | 171,099   | 206,971   |
| 186 | (925) Injuries and Damages   | 46,342    | 48,429    |
| 187 | (926) Employee Pensions and Benefits   | 728,691   | 950,694   |
| 188 | (927) Franchise Requirements   |           |           |
| 189 | (928) Regulatory Commission Expenses   |           |           |
| 190 | (929) (Less) Duplicate Charges-Cr.   |           |           |
| 191 | (930.1) General Advertising Expenses   |           |           |
| 192 | (930.2) Miscellaneous General Expenses   | 79,256    | 3,265     |
| 193 | (931) Rents  | 310,911   | 287,688   |
| 194 | TOTAL Operation (Enter Total of Lines 181 thru 193)  | 2,898,839 | 3,311,940 |
| 195 | Maintenance  |           |           |
| 196 | (935) Maintenance of General Plant   | 182       | 2,006     |
| 197 | TOTAL Administrative & General Expenses (Total of Lines 194 and 196)   | 2,899,021 | 3,313,946 |
| 198 | TOTAL Electric Operation and Maintenance Expenses (Total of Lines 80, 112, 131, 156, 164, 171, 178, and 197) | 7,766,706 | 7,898,772 |
|     |  |           |           |

FERC FORM NO. 1 (ED. 12-93)

Page 320-323

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. | This report is: (1) ☑ An Original (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|--|----------------------------|---|
|  | (2) LI A Nesubillission                                |                            |   |

#### PURCHASED POWER (Account 555)

- 1. Report all power purchases made during the year. Also report exchanges of electricity (i.e., transactions involving a balancing of debits and credits for energy, capacity, etc.) and any settlements for imbalanced exchanges.
- 2. Exter the name of the seller or other party in an exchange transaction in column (a). Do not abbreviate or truncate the name or use acronyms. Explain in a footborde any ownership interests or affiliation the respondent has with the seller
- 3. In column (b) enter a Statistical Classification Code based on the original contractual terms and conditions of the service as follows:
- RQ for requirements service. Requirements service is service which the supplier plans to provide on an ongoing basis (i.e., the supplier includes projects load for this service in its system resource planning). In addition, the reliability of requirement service must be the same as, or second only to, the supplier's service to its own ultimate consumers.
- LF for long-term firm service. "Long-term" means five years or longer and "firm" means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions (e.g., the supplier must attempt to buy emergency energy from third parties to maintain deliveries of LF service). This category should not be used for long-term firm service firm service which meets the definition of RQ service. For all transaction identified as LF, provide in a footnote the termination date of the contract defined as the earliest date that either buyer or seller can unilaterally used to ut of the contract.
- IF for intermediate-term firm service. The same as LF service expect that "intermediate-term" means longer than one year but less than five years.
- SF for short-term service. Use this category for all firm services, where the duration of each period of commitment for service is one year or less.
- LU for long-term service from a designated generating unit. "Long-term" means five years or longer. The availability and reliability of service, aside from transmission constraints, must match the availability and reliability and the designated unit.
- IU for intermediate-term service from a designated generating unit. The same as LU service expect that "intermediate-term" means longer than one year but less than five years.
- EX For exchanges of electricity, Use this category for transactions involving a balancing of debits and credits for energy, capacity, etc. and any settlements for imbalanced exchanges.
- OS for other service. Use this category only for those services which cannot be placed in the above-defined categories, such as all non-firm service regardless of the Length of the contract and service from designated units of Less than one year. Describe the nature of the service in a footnote for each adjustment.
- AD for out-of-period adjustment. Use this code for any accounting adjustments or "true-ups" for service provided in prior reporting years. Provide an explanation in a footnote for each adjustment.
- 4. In column (c), identify the FERC Rate Schedule Number or Tariff, or, for non-FERC jurisdictional sellers, include an appropriate designation for the contract. On separate lines, list all FERC rate schedules, tariffs or contract designations under which service, as identified in column (b), is provided.
- 5. For requirements RQ purchases and any type of service involving demand charges imposed on a monnthly (or longer) basis, enter the monthly average billing demand in column (d), the average monthly non-coincident peak (NCP) demand in column (f). For all other types of service, enter NA in columns (d), (e) and (f). Monthly NCP demand is the maximum metered hourly (60-minute integration) in which the supplier's system reaches its monthly peak. Demand reported in columns (e) and (f) must be in megawatts. Footnote any demand not stated on a megawatt basis and explain.
- 6. Report in column (g) the megawatthours shown on bills rendered to the respondent, excluding purchases for energy storage. Report in column (h) the megawatthours shown on bills rendered to the respondent for energy storage purchases. Report in columns (i) and (j) the megawatthours of power exchanges received and delivered, used as the basis for settlement. Do not report net exchange.
- 7. Report demand charges in column (k), energy charges in column (l), and the total of any other types of charges, including out-of-period adjustments, in column (m). Explain in a footnote all components of the amount shown in column (m). Report in column (n) the total charge shown on bills received as settlement by the respondent. For power exchanges, report in column (n) the settlement amount for the net receipt of energy. If more energy was delivered than received, enter a negative amount. If the settlement amount (m) include credits or charges other than incremental generation expenses, or (2) excludes certain credits or charges covered by the agreement, provide an explanatory footnote.
- 8. The data in columns (g) through (n) must be reported as Exchange Received on Page 401, line 12. The total amount in column (i) must be reported as Exchange Received on Page 401, line 13.
- 9. Footnote entries as required and provide explanations following all required data

|             |   |                                      |  | Actual Demand (MW)                            |                                      |                                     |   | POWER EX   | KCHANGES                             | CO                                    | ST/SETTLE                        | MENT OF P                        | OWER                            |  |
|-------------|---|--------------------------------------|--|---|--------------------------------------|-------------------------------------|---|--|--------------------------------------|---------------------------------------|----------------------------------|----------------------------------|---------------------------------|--|
| Line<br>No. | Name of Company or Public<br>Authority (Footnote Affiliations)<br>(a) | Statistical<br>Classification<br>(b) | Ferc Rate<br>Schedule or<br>Tariff Number<br>(c) | Average Monthly<br>Billing Demand (MW)<br>(d) | Average Monthly NCP<br>Demand<br>(e) | Average Monthly CP<br>Demand<br>(f) | MegaWatt Hours Purchased (Excluding for Energy Storage) (g) | MegaWatt<br>Hours<br>Purchased<br>for Energy<br>Storage<br>(h) | MegaWatt<br>Hours<br>Received<br>(i) | MegaWatt<br>Hours<br>Delivered<br>(j) | Demand<br>Charges<br>(\$)<br>(k) | Energy<br>Charges<br>(\$)<br>(I) | Other<br>Charges<br>(\$)<br>(m) | Total<br>(k+l+m) of<br>Settlement<br>(\$)<br>(n) |
| 1           |   |                                      |  |   |                                      |                                     |   |  |                                      |                                       |                                  |                                  |                                 |  |
| 2           |   |                                      |  |   |                                      |                                     |   |  |                                      |                                       |                                  |                                  |                                 |  |
| 3           |   |                                      |  |   |                                      |                                     |   |  |                                      |                                       |                                  |                                  |                                 |  |
| 4           |   |                                      |  |   |                                      |                                     |   |  |                                      |                                       |                                  |                                  |                                 |  |
| 5           |   |                                      |  |   |                                      |                                     |   |  |                                      |                                       |                                  |                                  |                                 |  |
| 6           |   |                                      |  |   |                                      |                                     |   |  |                                      |                                       |                                  |                                  |                                 |  |
| 7           |   |                                      |  |   |                                      |                                     |   |  |                                      |                                       |                                  |                                  |                                 |  |
| 8           |   |                                      |  |   |                                      |                                     |   |  |                                      |                                       |                                  |                                  |                                 |  |
| 9           |   |                                      |  |   |                                      |                                     |   |  |                                      |                                       |                                  |                                  |                                 |  |
| 10          |   |                                      |  |   |                                      |                                     |   |  |                                      |                                       |                                  |                                  |                                 |  |
| 11          |   |                                      |  |   |                                      |                                     |   |  |                                      |                                       |                                  |                                  |                                 |  |
| 12          |   |                                      |  |   |                                      |                                     |   |  |                                      |                                       |                                  |                                  |                                 |  |

| 13 |       |  |   |   |   |   |  |
|----|-------|--|---|---|---|---|--|
| 14 |       |  |   |   |   |   |  |
| 15 | TOTAL |  | 0 | 0 | 0 | 0 |  |

FERC FORM NO. 1 (ED. 12-90)

Page 326-327

| lame of Respondent:<br>lew England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

#### TRANSMISSION OF ELECTRICITY FOR OTHERS (Account 456.1) (Including transactions referred to as "wheeling")

- 1. Report all transmission of electricity, i.e., wheeling, provided for other electric utilities, cooperatives, other public authorities, qualifying facilities, non-traditional utility suppliers and ultimate customers for the quarter.
- 2. Use a separate line of data for each distinct type of transmission service involving the entities listed in column (a), (b) and (c).
- 3. Report in column (a) the company or public authority that paid for the transmission service. Report in column (b) the company or public authority that the energy was delivered to. Provide the full name of each company or public authority. Do not abbreviate or truncate name or use acronyms. Explain in a footnote any ownership interest in or affiliation the respondent has with the entities listed in columns (a), (b) or (c).
- 4. In column (d) enter a Statistical Classification code based on the original contractual terms and conditions of the service as follows: FNO Firm Network Service for Others, FNS Firm Network Transmission Service for Self, LFP "Long-Term Firm Point to Point Transmission Service, OLF Other Long-Term Firm Transmission Service, SFP Short-Term Firm Point to Point Transmission Reservation, NF non-firm transmission Service, OS Other Transmission Service and AD Out-of-Period Adjustments. Use this code for any accounting adjustments or "true-tups" for service provided in prior reporting periods. Provide an explanation in a footnote for each adjustment. See General Instruction for definitions of codes.
- 5. In column (e), identify the FERC Rate Schedule or Tariff Number. On separate lines, list all FERC rate schedules or contract designations under which service, as identified in column (d), is provided.
- 6. Report receipt and delivery locations for all single contract path, "point to point" transmission service. In column (f), report the designation for the substation, or other appropriate identification for where energy was received as specified in the contract. In column (g) report the designation for the substation, or other appropriate identification for where energy was delivered as specified in the contract.
- 7. Report in column (h) the number of megawatts. Footnote any demand that is specified in the firm transmission service contract. Demand reported in column (h) must be in megawatts. Footnote any demand not stated on a megawatts basis and explain.
- 8. Report in column (i) and (i) the total megawatthours received and delivered.
- 9. In column (k) through (n), report the revenue amounts as shown on bills or vouchers. In column (k), provide revenues from demand charges related to the billing demand reported in column (l), provide revenues from energy charges related to the amount of energy transferred. In column (m), provide the total revenues from all other charges on bills or vouchers rendered, including out of period adjustments. Explain in a footnote all components of the amount shown in column (m). Report in column (n) the total charge shown on bills rendered to the entity Listed in column (a). If no monetary settlement was made, enter zero (0) in column (n). Provide a footnote explaining the nature of the non-monetary settlement, including the amount and type of energy or service rendered.
- 10. The total amounts in columns (i) and (i) must be reported as Transmission Received and Transmission Delivered for annual report purposes only on Page 401. Lines 16 and 17, respectively.
- 11. Footnote entries and provide explanations following all required data.

|             |  |  |  |                                      |  |  |  |                                  | TRANSFER OF<br>ENERGY                |                                       | REVENUE FROM TRANSMISSION OF<br>ELECTRICITY FOR OTHERS |                                  |                              |  |
|-------------|--|--|--|--------------------------------------|--|--|--|----------------------------------|--------------------------------------|---------------------------------------|--|----------------------------------|------------------------------|--|
| Line<br>No. | Payment By (Company of<br>Public Authority) (Footnote<br>Affiliation)<br>(a) | Energy Received From<br>(Company of Public Authority)<br>(Footnote Affiliation)<br>(b) | Energy Delivered To (Company of Public Authority) (Footnote Affiliation) | Statistical<br>Classification<br>(d) | Ferc Rate<br>Schedule of<br>Tariff Number<br>(e) | Point of<br>Receipt<br>(Substation<br>or Other<br>Designation) | Point of<br>Delivery<br>(Substation<br>or Other<br>Designation)<br>(g) | Billing<br>Demand<br>(MW)<br>(h) | Megawatt<br>Hours<br>Received<br>(i) | Megawatt<br>Hours<br>Delivered<br>(j) | Demand<br>Charges<br>(\$)<br>(k)                       | Energy<br>Charges<br>(\$)<br>(I) | Other<br>Charges (\$)<br>(m) | Total<br>Revenues<br>(\$) (k+l+m)<br>(n) |
| 1           | Hydro-Quebec Participants  |  |  |                                      |  |  |  |                                  |                                      |                                       |  |                                  | ( <u>9)</u> 10,980,995       | 10,980,995                               |
| 2           | Support Agreement  |  |  |                                      |  |  |  |                                  |                                      |                                       |  |                                  |                              |  |
| 35          | TOTAL  |  |  |                                      |  |  |  |                                  |                                      |                                       |  |                                  |                              |  |

FERC FORM NO. 1 (ED. 12-90)

Page 328-330

| 1/18/22, 2:21 PM   | FE   | RC Form                       |   |
|--|--|-------------------------------|---|
| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc.  | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report:<br>04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|  | FOOTNOTE DATA  |                               |   |
| (a) Concept: PaymentByCompanyOrPublicAuthority   |  |                               |   |
| New England Power Company* EVERSOURCE (Boston Edison) EVERSOURCE (Public Service Company of New Hampshire) Vermont Electric Power Company The United Illuminating Company EVERSOURCE (Mestern Massachusetts Electric Company) EVERSOURCE (Mestern Massachusetts Electric Company) EVERSOURCE (Mostern Massachusetts Electric Company* Bangor Hydro-Electric Company UNITIL Power Corporation (3) Connecticut Municipal Electric Energy Cooperative Massachusetts Municipal Wholesale Electric Company Town of Reading New England Power Company - Newport Electric Corporation* Fitchburg Gas & Electric Light Company (3) Taunton Municipal Lighting Plant City of Chicopee Municipal Lighting Plant Town of Braintree City of Peabody City of Holyoke City of Holyoke City of Holyoke City of Holyoke Town of Shrewsbury Town of Danvers Town of Shrewsbury Town of Hudson Town of Osnews Town of Shrewsbury Town of Hingham Town of Concord Town of South Hadley Town of North Attleborough Town of Holden Town of North Attleborough Town of Holden Town of Floton Town of Princeton |  |                               |   |
| <ol> <li>Approximately 59 percent of the equity share listed is in non-voting shares.</li> <li>Vermont Electric Power Company has signed as agent for:</li> </ol>  |  |                               |   |

(2) Vermont Electric Power Company has sig Central Vermont Public Service Corporation Green Mountain Power Corporation Citizens Utilities Company

(3) Participants exited agreement as of November 1, 2020

(b) Concept: OtherChargesRevenueTransmissionOfElectricityForOthers

Revenue is from the monthly billings to participants under the (New England Hydro - Trans. Elec. Co., Inc.) support agreement. NEH FERC FORM NO. 1 (ED. 12-90)

Page 328-330

FFRC Form 4/18/22 2:21 PM

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

#### TRANSMISSION OF ELECTRICITY BY ISO/RTOs

- 1. Report in Column (a) the Transmission Owner receiving revenue for the transmission of electricity by the ISO/RTO.
  2. Use a separate line of data for each distinct type of transmission service involving the entities listed in Column (a).
  3. In Column (b) enter a Statistical Classification code based on the original contractual terms and conditions of the service as follows: FNO Firm Network Service for Others, FNS Firm Network Transmission Service for Self, LFP Long-Term Firm Point-to-Point Transmission Service, OLF Other Long-Term Firm Transmission Service and AD- Out-of-Period Adjustments. Use this code for any accounting adjustments or "true-ups" for service provided in prior reporting periods. Provide an explanation in a footnote for each adjustment. See General Instruction for definitions of codes.
- 4. In column (c) identify the FERC Rate Schedule or tariff Number, on separate lines, list all FERC rate schedules or contract designations under which service, as identified in column (b) was provided.
- 5. In column (d) report the revenue amounts as shown on bills or vouchers.
  6. Report in column (e) the total revenues distributed to the entity listed in column (a).

| Line<br>No. | Payment Received by (Transmission Owner Name) (a) | Statistical Classification (b) | FERC Rate Schedule or Tariff Number (c) | Total Revenue by Rate Schedule or Tariff (d) | Total Revenue<br>(e) |
|-------------|---|--------------------------------|---|--|----------------------|
| I           |   |                                |   |  |                      |
| 2           |   |                                |   |  |                      |
| 3           |   |                                |   |  |                      |
| 4           |   |                                |   |  |                      |
| 5           |   |                                |   |  |                      |
| 6           |   |                                |   |  |                      |
| 7           |   |                                |   |  |                      |
| 8           |   |                                |   |  |                      |
| 9           |   |                                |   |  |                      |
| 10          |   |                                |   |  |                      |
| 11          |   |                                |   |  |                      |
| 12          |   |                                |   |  |                      |
| 13          |   |                                |   |  |                      |
| 14          |   |                                |   |  |                      |
| 15          |   |                                |   |  |                      |
| 16          |   |                                |   |  |                      |
| 17          |   |                                |   |  |                      |
| 18          |   |                                |   |  |                      |
| 19          |   |                                |   |  |                      |
| 20          |   |                                |   |  |                      |
| 21          |   |                                |   |  |                      |
| 22          |   |                                |   |  |                      |
| 23          |   |                                |   |  |                      |
| 24          |   |                                |   |  |                      |
| 25          |   |                                |   |  |                      |
| 26          |   |                                |   |  |                      |
| 27          |   |                                |   |  |                      |
| 28          |   |                                |   |  |                      |
| 29          |   |                                |   |  |                      |

| 30 |       |  |
|----|-------|--|
| 31 |       |  |
| 32 |       |  |
| 33 |       |  |
| 34 |       |  |
| 35 |       |  |
| 36 |       |  |
| 37 |       |  |
| 38 |       |  |
| 39 |       |  |
| 40 |       |  |
| 41 |       |  |
| 42 |       |  |
| 43 |       |  |
| 44 |       |  |
| 45 |       |  |
| 46 |       |  |
| 47 |       |  |
| 48 |       |  |
| 49 |       |  |
| 40 | TOTAL |  |

FERC FORM NO. 1 (REV 03-07)

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

## TRANSMISSION OF ELECTRICITY BY OTHERS (Account 565)

- 1. Report all transmission, i.e. wheeling or electricity provided by other electric utilities, cooperatives, municipalities, other public authorities, qualifying facilities, and others for the quarter,
- 1. Report all transmission, i.e. wheeling or electricity provided by other electric utilities, cooperatives, municipalities, other public authorities, and others for the quarter.

  2. In column (a) report each company or public authority that provided transmission service. Provide the full name of the company, abbreviate if necessary, but do not truncate name or use acronyms. Explain in a footnote any ownership interest in or affiliation with the transmission service provider. Use additional columns as necessary to report all companies or public authorities that provided transmission service for the quarter reported.

  3. In column (b) enter a Statistical Classification code based on the original contractual terms and conditions of the service as follows:
- FNS Firm Network Transmission Service for Self, LFP Long-Term Firm Point-to-Point Transmission Reservations, OLF Other Long-Term Firm Transmission Service, SFP Short-Term Firm Point-to-Point Transmission Reservations, NF Non-Firm Transmission Service, and OS - Other Transmission Service. See General Instructions for definitions of statistical classifications.
- 4. Report in column (c) and (d) the total megawatt hours received and delivered by the provider of the transmission service.
- 4. Report in column (c) and (d) the total megawatt nours received and delivered by the provider of the transmission service.

  5. Report in column (f) and (g) the total megawatt nours received and delivered by the provider of the transmission service.

  5. Report in column (f) energy charges related to the amount of energy transferred. On column (g) report the total of all other charges on bills or vouchers rendered to the respondent, including any out of period adjustments. Explain in a footnote all components of the amount shown in column (g). Report in column (h) the total charge shown on bills rendered to the respondent. If no monetary settlement was made, enter zero in column (h). Provide a footnote explaining the nature of the non-monetary settlement, including the amount and type of energy or service rendered.
- 6. Enter ""TOTAL"" in column (a) as the last line.
- 7. Footnote entries and provide explanations following all required data.

|             |   |                                      | TRANSFER                       | OF ENERGY                       | EXPENSES FOR TRANSMISSION OF ELECTRICITY BY OTHERS |                            |                                 |  |
|-------------|---|--------------------------------------|--------------------------------|---------------------------------|--|----------------------------|---------------------------------|--|
| Line<br>No. | Name of Company or Public Authority (Footnote<br>Affiliations)<br>(a) | Statistical<br>Classification<br>(b) | MegaWatt Hours Received<br>(c) | MegaWatt Hours Delivered<br>(d) | Demand Charges (\$)<br>(e)                         | Energy Charges (\$)<br>(f) | Other<br>Charges<br>(\$)<br>(g) | Total Cost of<br>Transmission<br>(\$)<br>(h) |
| 1           |   |                                      |                                |                                 |  |                            |                                 |  |
| 2           |   |                                      |                                |                                 |  |                            |                                 |  |
| 3           |   |                                      |                                |                                 |  |                            |                                 |  |
| 4           |   |                                      |                                |                                 |  |                            |                                 |  |
| 5           |   |                                      |                                |                                 |  |                            |                                 |  |
| 6           |   |                                      |                                |                                 |  |                            |                                 |  |
| 7           |   |                                      |                                |                                 |  |                            |                                 |  |
| 8           |   |                                      |                                |                                 |  |                            |                                 |  |
| 9           |   |                                      |                                |                                 |  |                            |                                 |  |
| 10          |   |                                      |                                |                                 |  |                            |                                 |  |
| 11          |   |                                      |                                |                                 |  |                            |                                 |  |
| 12          |   |                                      |                                |                                 |  |                            |                                 |  |
| 13          |   |                                      |                                |                                 |  |                            |                                 |  |
| 14          |   |                                      |                                |                                 |  |                            |                                 |  |
| 15          |   |                                      |                                |                                 |  |                            |                                 |  |
| 16          |   |                                      |                                |                                 |  |                            |                                 |  |
|             | TOTAL   |                                      |                                |                                 |  |                            |                                 |  |

FERC FORM NO. 1 (REV. 02-04)

Page 332

| Name of Res<br>New England | spondent:<br>d Hydro-Trans. Elec. Co., Inc.                                       | This report is: (1) ☑ An Original (2) ☐ A Resubmission | Date of Report:<br>04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|----------------------------|---|--|-------------------------------|---|
|                            |   | MISCELLANEOUS GENERAL EXPENSES (Account 930.2) (ELECTR | RIC)                          |   |
| Line No.                   |   | ription<br>a)  |                               | Amount<br>(b)                             |
| 1                          | Industry Association Dues   |  |                               |   |
| 2                          | Nuclear Power Research Expenses   |  |                               |   |
| 3                          | Other Experimental and General Research Expenses                                  | Other Experimental and General Research Expenses       |                               |   |
| 4                          | Pub and Dist Info to Stkhldrsexpn servicing outstanding Securities                |  |                               |   |
| 5                          | Oth Expn greater than or equal to 5,000 show purpose, recipient, amount. Group if | less than \$5,000                                      |                               |   |
| 6                          | Dues and Subscriptions  |  |                               | 2,811                                     |
| 7                          | Environmental Activities Expenses   |  |                               | 64,189                                    |
| 8                          | Transmission - Expense as Built   |  | 12,243                        |   |
| 9                          | Other Expense   | ·  |                               | 13  |
| 46                         | TOTAL   | ·  |                               | 79,256                                    |

FERC FORM NO. 1 (ED. 12-94)

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|--|----------------------------|---|

#### Depreciation and Amortization of Electric Plant (Account 403, 404, 405)

- 1. Report in section A for the year the amounts for: (b) Depreciation Expense (Account 403); (c) Depreciation Expense for Asset Retirement Costs (Account 403.1); (d) Amortization of Limited-Term Electric Plant (Account 404); and (e) Amortization of Other Electric Plant (Account 405).
- 2. Report in Section B the rates used to compute amortization charges for electric plant (Accounts 404 and 405). State the basis used to compute charges and whether any changes have been made in the basis or rates used from the preceding report year.
- 3. Report all available information called for in Section C every fifth year beginning with report year 1971, reporting annually only changes to columns (c) through (g) from the complete report of the preceding year.

  Unless composite depreciation accounting for total depreciable plant is followed, list numerically in column (a) each plant subaccount, account or functional classification, as appropriate, to which a rate is applied. Identify at the bottom of Section C the type of plant included in any
- In column (b) report all depreciable plant balances to which rates are applied showing subtotals by functional Classifications and showing composite total. Indicate at the bottom of section C the manner in which column balances are obtained. If average balances, state the method of averaging used.
- For columns (c), (d), and (e) report available information for each plant subaccount, account or functional classification listed in column (a). If plant mortality studies are prepared to assist in estimating average service Lives, show in column (f) the type of mortality curve selected as most appropriate for the account and in column (a). If available, the weighted average remaining life of surviving plant. If composite depreciation accounting is used, report available information called for in columns (b) through (g) on this basis.
- 4. If provisions for depreciation were made during the year in addition to depreciation provided by application of reported rates, state at the bottom of section C the amounts and nature of the provisions and the plant items to which related.

|             | A. Summary of Depreciation and Amortization Charges |   |   |   |  |              |  |  |
|-------------|---|---|---|---|--|--------------|--|--|
| Line<br>No. | Functional Classification (a)                       | Depreciation Expense (Account 403)<br>(b) | Depreciation Expense for Asset<br>Retirement Costs (Account 403.1)<br>(c) | Amortization of Limited Term<br>Electric Plant (Account 404)<br>(d) | Amortization of Other Electric Plant (Acc 405) | Total<br>(f) |  |  |
| 1           | Intangible Plant                                    |   |   |   |  |              |  |  |
| 2           | Steam Production Plant                              |   |   |   |  |              |  |  |
| 3           | Nuclear Production Plant                            |   |   |   |  |              |  |  |
| 4           | Hydraulic Production Plant-Conventional             |   |   |   |  |              |  |  |
| 5           | Hydraulic Production Plant-Pumped Storage           |   |   |   |  |              |  |  |
| 6           | Other Production Plant                              |   |   |   |  |              |  |  |
| 7           | Transmission Plant                                  | 253,031                                   |   |   |  | 253,031      |  |  |
| 8           | Distribution Plant                                  |   |   |   |  |              |  |  |
| 9           | Regional Transmission and Market Operation          |   |   |   |  |              |  |  |
| 10          | General Plant                                       |   |   |   |  |              |  |  |
| 11          | Common Plant-Electric                               |   |   |   |  |              |  |  |
| 12          | TOTAL   | 253,031                                   |   |   |  | 253,031      |  |  |

# B. Basis for Amortization Charges

|             |                    | C. Factors Used in Estimating Depreciation Charges |                                 |                              |   |                             |                               |  |
|-------------|--------------------|--|---------------------------------|------------------------------|---|-----------------------------|-------------------------------|--|
| Line<br>No. | Account No.<br>(a) | Depreciable Plant Base (in<br>Thousands)<br>(b)    | Estimated Avg. Service Life (c) | Net Salvage (Percent)<br>(d) | Applied Depr. Rates<br>(Percent)<br>(e) | Mortality Curve Type<br>(f) | Average Remaining Life<br>(g) |  |
| 12          | 350                | 2.903  |                                 |                              | 3.27%                                   |                             | 36 years                      |  |
| 13          | 352                | 51.93  |                                 |                              | 2.44%                                   |                             | 23 years                      |  |
| 14          | 35201              | 1.644  |                                 |                              | 2.33%                                   |                             | 23 years                      |  |
| 15          | 353                | 191.744  |                                 |                              | 3.4%                                    |                             | 23 years                      |  |
| 16          | 35301              | 2.109  |                                 |                              | 3%                                      |                             | 23 years                      |  |
| 17          | 35303              | 0.058  |                                 |                              | 3%                                      |                             | 23 years                      |  |
| 18          | 35305              | 0.013  |                                 |                              | 3%                                      |                             | 23 years                      |  |
| 19          | 35306              | 4.348  |                                 |                              | 2.1%                                    |                             | 23 years                      |  |
| 20          | 355                | 10.852   |                                 |                              | 3.71%                                   |                             | 29 years                      |  |
| 21          | 356                | 3.079  |                                 |                              | 2.24%                                   |                             | 36 years                      |  |
|             |                    |  |                                 |                              |   |                             |                               |  |

| 22 | 394      | 1.875   | 10% | 1 year |
|----|----------|---------|-----|--------|
| 23 | Subtotal | 270.555 |     |        |

FERC FORM NO. 1 (REV. 12-03)

Page 336-337

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

### REGULATORY COMMISSION EXPENSES

- 1. Report particulars (details) of regulatory commission expenses incurred during the current year (or incurred in previous years, if being amortized) relating to format cases before a regulatory body, or cases in which such a body was a party.

  2. Report in columns (b) and (c), only the current year's expenses that are not deferred and the current year's amortization of amounts deferred in previous years.

  3. Show in column (k) any expenses incurred in prior years which are being amortized. List in column (a) the period of amortization.

  4. List in columns (f), (g), and (f), expenses incurred during the year which were charged currently to income, plant, or other accounts.

  5. Minor items (less than \$25,000) may be grouped.

|             |  |   |                         |   |  | EXPENSES INCURRED DURING YEAR |                 | AR .                               | AMORTIZED DURING YEAR    |            |   |
|-------------|--|---|-------------------------|---|--|-------------------------------|-----------------|------------------------------------|--------------------------|------------|---|
|             |  |   |                         |   |  | CURRENTLY CH                  | IARGED TO       |                                    |                          |            |   |
| Line<br>No. | Description (Furnish name of regulatory commission or body the docket or case number and a description of the case)  (a) | Assessed by Regulatory<br>Commission<br>(b) | Expenses of Utility (c) | Total Expenses for<br>Current Year<br>(d) | Deferred in Account 182.3<br>at Beginning of Year<br>(e) | Department<br>(f)             | Account No. (h) | Deferred<br>to<br>Account<br>182.3 | Contra<br>Account<br>(j) | Amount (k) | Deferred<br>in<br>Account<br>182.3<br>End of<br>Year<br>(I) |
| 1           |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 2           |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 3           |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 4           |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 5           |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 6           |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 7           |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 8           |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 9           |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 10          |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 11          |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 12          |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 13          |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 14          |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 15          |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 16          |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 17          |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 18          |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 19          |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 20          |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 22          |  |   |                         |   |  |                               |                 | 1                                  |                          |            |   |
| 23          |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 24          |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 25          |  |   |                         |   |  |                               |                 |                                    |                          |            |   |
| 26          |  |   |                         |   |  |                               |                 | -                                  |                          |            | +   |
| 20          |  |   |                         |   |  |                               |                 |                                    |                          |            |   |

|    | -,    |       |  |  |  |
|----|-------|-------|--|--|--|
| 27 |       |       |  |  |  |
| 28 |       |       |  |  |  |
| 29 |       |       |  |  |  |
| 30 |       |       |  |  |  |
| 31 |       |       |  |  |  |
| 32 |       |       |  |  |  |
| 33 |       |       |  |  |  |
| 34 |       |       |  |  |  |
| 35 |       |       |  |  |  |
| 36 |       |       |  |  |  |
| 37 |       |       |  |  |  |
| 38 |       |       |  |  |  |
| 39 |       |       |  |  |  |
| 40 |       |       |  |  |  |
| 41 |       |       |  |  |  |
| 42 |       | <br>_ |  |  |  |
| 43 |       | <br>_ |  |  |  |
| 44 |       |       |  |  |  |
| 45 |       |       |  |  |  |
| 46 | TOTAL |       |  |  |  |

FERC FORM NO. 1 (ED. 12-96)

Page 350-351

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

#### RESEARCH, DEVELOPMENT, AND DEMONSTRATION ACTIVITIES

- 1. Describe and show below costs incurred and accounts charged during the year for technological research, development, and demonstration (R, D and D) project initiated, continued or concluded during the year. Report also support given to others during the year for jointly-sponsored projects.(Identify recipient regardless of affiliation.) For any R, D and D work carried with others, show separately the respondent's cost for the year and cost chargeable to others (See definition of research, development, and demonstration in Uniform System of Accounts)
- Indicate in column (a) the applicable classification, as shown below:
   Classifications:
  - A. Electric R. D and D Performed Internally:
    - 1. Generation
      - a. hydroelectric
        - i Recreation fish and wildlife
        - ii. Other hydroelectric
      - b. Fossil-fuel steam
      - c. Internal combustion or gas turbine
      - d. Nuclear
      - e. Unconventional generation
      - f. Siting and heat rejection
    - 2 Transmission

- a. Overhead
- b Underground
- 3 Distribution
- Regional Transmission and Market Operation
- Environment (other than equipment)
- 6. Other (Classify and include items in excess of \$50.000.)
- 7. Total Cost Incurred
- B. Electric, R. D and D Performed Externally:
  - 1. Research Support to the electrical Research Council or the Electric Power Research Institute
  - Research Support to Edison Electric Institute
  - Research Support to Nuclear Power Groups
  - Research Support to Others (Classify)
  - 5. Total Cost Incurred
- 3. Include in column (c) all R, D and D items performed internally and in column (d) those items performed outside the company costing \$50,000 or more, briefly describing the specific area of R, D and D (such as safety, corrosion control, pollution, automation, measurement, insulation, type of appliance, etc.). Group items under \$50,000 by classifications and indicate the number of items grouped. Under Other, (A (6) and B (4)) classify items by type of R, D and D activity.
- 4. Show in column (e) the account number charged with expenses during the year or the account to which amounts were capitalized during the year, listing Account 107, Construction Work in Progress, first. Show in column (f) the amounts related to the account charged in column (e).
- 5. Show in column (g) the total unamortized accumulating of costs of projects. This total must equal the balance in Account 188, Research, Development, and Demonstration Expenditures, Outstanding at the end of the year.
- 5. If costs have not been segregated for R, D and D activities or projects, submit estimates for columns (c), (d), and (f) with such amounts identified by ""Est."
- 7. Report separately research and related testing facilities operated by the respondent.

|             |                       |                 |  |  | AMOUNTS CHARGED II                                 | N CURRENT YEAR  |                                    |
|-------------|-----------------------|-----------------|--|--|--|---|------------------------------------|
| Line<br>No. | Classification<br>(a) | Description (b) | Costs Incurred Internally Current<br>Year<br>(c) | Costs Incurred Externally Current<br>Year<br>(d) | Amounts Charged In<br>Current Year: Account<br>(e) | Amounts<br>Charged In<br>Current Year:<br>Amount<br>(f) | Unamortized<br>Accumulation<br>(g) |
| 1           |                       |                 |  |  |  |   |                                    |
| 2           |                       |                 |  |  |  |   |                                    |
| 3           |                       |                 |  |  |  |   |                                    |
| 4           |                       |                 |  |  |  |   |                                    |
| 5           |                       |                 |  |  |  |   |                                    |
| 6           |                       |                 |  |  |  |   |                                    |
| 7           |                       |                 |  |  |  |   |                                    |
| 8           |                       |                 |  |  |  |   |                                    |
| 9           |                       |                 |  |  |  |   |                                    |
| 10          |                       |                 |  |  |  |   |                                    |
| 11          |                       |                 |  |  |  |   |                                    |
| 12          |                       |                 |  |  |  |   |                                    |
| 13          |                       |                 |  |  |  |   |                                    |
| 14          |                       |                 |  |  |  |   |                                    |
| 15          |                       |                 |  |  |  |   |                                    |
| 16          |                       |                 |  |  |  |   |                                    |
| 17          |                       |                 |  |  |  |   |                                    |
|             |                       |                 |  |  |  |   |                                    |

FERC FORM NO. 1 (ED. 12-87)

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| lame of Respondent:<br>lew England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

# DISTRIBUTION OF SALARIES AND WAGES

Report below the distribution of total salaries and wages for the year. Segregate amounts originally charged to clearing accounts to Utility Departments, Construction, Plant Removals, and Other Accounts, and enter such amounts in the appropriate lines and columns provided. In determining this segregation of salaries and wages originally charged to clearing accounts, a method of approximation giving substantially correct results may be used.

| Line<br>No. | Classification<br>(a)                                       | Direct Payroll Distribution (b) | Allocation of Payroll Charged for Clearing Accounts (c) | Total<br>(d) |
|-------------|---|---------------------------------|---|--------------|
| 1           | Electric  |                                 |   |              |
| 2           | Operation   |                                 |   |              |
| 3           | Production  |                                 |   |              |
| 4           | Transmission  | 1,382,784                       |   |              |
| 5           | Regional Market   |                                 |   |              |
| 6           | Distribution  | 3,102                           |   |              |
| 7           | Customer Accounts   | 1,187                           |   |              |
| 8           | Customer Service and Informational                          |                                 |   |              |
| 9           | Sales   |                                 |   |              |
| 10          | Administrative and General                                  | 835,573                         |   |              |
| 11          | TOTAL Operation (Enter Total of lines 3 thru 10)            | 2,222,646                       |   |              |
| 12          | Maintenance   |                                 |   |              |
| 13          | Production  |                                 |   |              |
| 14          | Transmission  | 547,654                         |   |              |
| 15          | Regional Market   |                                 |   |              |
| 16          | Distribution  |                                 |   |              |
| 17          | Administrative and General                                  |                                 |   |              |
| 18          | TOTAL Maintenance (Total of lines 13 thru 17)               | 547,654                         |   |              |
| 19          | Total Operation and Maintenance                             |                                 |   |              |
| 20          | Production (Enter Total of lines 3 and 13)                  |                                 |   |              |
| 21          | Transmission (Enter Total of lines 4 and 14)                | 1,930,438                       |   |              |
| 22          | Regional Market (Enter Total of Lines 5 and 15)             |                                 |   |              |
| 23          | Distribution (Enter Total of lines 6 and 16)                | 3,102                           |   |              |
| 24          | Customer Accounts (Transcribe from line 7)                  | 1,187                           |   |              |
| 25          | Customer Service and Informational (Transcribe from line 8) |                                 |   |              |
| 26          | Sales (Transcribe from line 9)                              |                                 |   |              |
| 27          | Administrative and General (Enter Total of lines 10 and 17) | 835,573                         |   |              |
| 28          | TOTAL Oper. and Maint. (Total of lines 20 thru 27)          | 2,770,300                       | 9,048   | 2,779,348    |
| 29          | Gas   |                                 |   |              |
| 30          | Operation   |                                 |   |              |
| 31          | Production - Manufactured Gas                               |                                 |   |              |

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|----------|--|-----------|-------|-----------|
| 32       | Production-Nat. Gas (Including Expl. And Dev.)                     |           |       |           |
| 33       | Other Gas Supply   |           |       |           |
| 34       | Storage, LNG Terminaling and Processing                            |           |       |           |
| 35       | Transmission   |           |       |           |
| 36       | Distribution   |           |       |           |
| 37       | Customer Accounts  |           |       |           |
| 38       | Customer Service and Informational                                 |           |       |           |
| 39       | Sales  |           |       |           |
| 40       | Administrative and General   |           |       |           |
| 41       | TOTAL Operation (Enter Total of lines 31 thru 40)                  |           |       |           |
| 42       | Maintenance  |           |       |           |
| 43       | Production - Manufactured Gas                                      |           |       |           |
| 44       | Production-Natural Gas (Including Exploration and Development)     |           |       |           |
| 45       | Other Gas Supply   |           |       |           |
| 46       | Storage, LNG Terminaling and Processing                            |           |       |           |
| 47       | Transmission   |           |       |           |
| 48       | Distribution   |           |       |           |
| 49       | Administrative and General   |           |       |           |
| 50       | TOTAL Maint. (Enter Total of lines 43 thru 49)                     |           |       |           |
| 51       | Total Operation and Maintenance                                    |           |       |           |
| 52       | Production-Manufactured Gas (Enter Total of lines 31 and 43)       |           |       |           |
| 53       | Production-Natural Gas (Including Expl. and Dev.) (Total lines 32, |           |       |           |
| 54       | Other Gas Supply (Enter Total of lines 33 and 45)                  |           |       |           |
| 55       | Storage, LNG Terminaling and Processing (Total of lines 31 thru    |           |       |           |
| 56       | Transmission (Lines 35 and 47)                                     |           |       |           |
| 57       | Distribution (Lines 36 and 48)                                     |           |       |           |
| 58       | Customer Accounts (Line 37)  |           |       |           |
| 59       | Customer Service and Informational (Line 38)                       |           |       |           |
| 60       | Sales (Line 39)  |           |       |           |
| 61       | Administrative and General (Lines 40 and 49)                       |           |       |           |
| 62       | TOTAL Operation and Maint. (Total of lines 52 thru 61)             |           |       |           |
| 63       | Other Utility Departments  |           |       |           |
| 64       | Operation and Maintenance  |           |       |           |
| 65       | TOTAL All Utility Dept. (Total of lines 28, 62, and 64)            | 2,770,300 | 9,048 | 2,779,348 |
| 66       | Utility Plant  |           |       |           |
| 67       | Construction (By Utility Departments)                              |           |       |           |
| 68       | Electric Plant   | 58,207    |       | 58,207    |
| 69       | Gas Plant  |           |       |           |
| 70       | Other (provide details in footnote):                               |           |       |           |
|          |  | 1         |       |           |

| 96 | TOTAL SALARIES AND WAGES                               | 2,831,875            | 9,048 | 2,840,923 |  |  |
|----|--|----------------------|-------|-----------|--|--|
| 95 | TOTAL Other Accounts                                   | 253                  |       | 253       |  |  |
| 94 |  |                      |       |           |  |  |
| 93 |  |                      |       |           |  |  |
| 92 |  |                      |       |           |  |  |
| 91 |  |                      |       |           |  |  |
| 90 |  |                      |       |           |  |  |
| 89 |  |                      |       | _         |  |  |
| 88 |  |                      |       |           |  |  |
| 87 |  |                      |       |           |  |  |
| 86 |  |                      |       |           |  |  |
| 85 |  |                      |       |           |  |  |
| 84 |  |                      |       |           |  |  |
| 83 |  |                      |       |           |  |  |
| 82 |  |                      |       |           |  |  |
| 81 |  |                      |       |           |  |  |
| 80 |  |                      |       |           |  |  |
| 79 | Misc Income Deductions                                 | 253                  |       | 253       |  |  |
| 78 | Other Accounts (Specify, provide details in footnote): |                      |       |           |  |  |
| 77 | Other Accounts (Specify, provide details in footnote): |                      |       |           |  |  |
| 76 | TOTAL Plant Removal (Total of lines 73 thru 75)        | 3,115                |       | 3,115     |  |  |
| 75 | Other (provide details in footnote):                   |                      |       |           |  |  |
| 74 | Gas Plant  |                      |       | 3,115     |  |  |
| 73 | Electric Plant   | Electric Plant 3,115 |       |           |  |  |
| 72 | Plant Removal (By Utility Departments)                 |                      |       |           |  |  |
| 71 | TOTAL Construction (Total of lines 68 thru 70)         | 58,207               |       | 58,207    |  |  |

FERC FORM NO. 1 (ED. 12-88)

Page 354-355

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc.   | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |  |  |  |
|---|--|----------------------------|---|--|--|--|
| COMMON UTILITY PLANT AND EXPENSES   |  |                            |   |  |  |  |
| 1. Describe the property carried in the utility's accounts as common utility plant and show the book cost of such plant at end of year classified by accounts as provided by Electric Plant Instruction 13, Common Utility Plant, of the Uniform System of Accounts. Also show the allocation of such plant costs to the respective departments using the common utility plant and explain the basis of allocation used, giving the allocation factors.  2. Furnish the accumulated provisions for depreciation and amortization at end of year, showing the amounts and classifications of such accumulated provisions, and amounts allocated to utility departments using the common utility plant to which such accumulated provisions relate, including explanation of basis of allocation and factors used.  3. Give for the year the expenses of operation, maintenance, rents, depreciation, and amortization for common utility plant classified by accounts as provided by the Uniform System of Accounts. Show the allocation of such expenses to the departments using the common utility plant to which such expenses are related. Explain the basis of allocation used and give the factors of allocation.  4. Give date of approval by the Commission for use of the common utility plant classification and reference to the order of the Commission or other authorization. |  |                            |   |  |  |  |

FERC FORM NO. 1 (ED. 12-87)

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|--|----------------------------|---|
|--|--|----------------------------|---|

### AMOUNTS INCLUDED IN ISO/RTO SETTLEMENT STATEMENTS

1. The respondent shall report below the details called for concerning amounts it recorded in Account 555, Purchase Power, and Account 447, Sales for Resale, for items shown on ISO/RTO Settlement Statements. Transactions should be separately netted for each ISO/RTO administered energy market for purposes of determining whether an entity is a net seller or purchaser in a given hour. Net megawatt hours are to be used as the basis for determining whether a net purchase or sale has occurred. In each monthly reporting period, the hourly sale and purchase net amounts are to be aggregated and separately reported in Account 447, Sales for Resale, or Account 555, Purchased Power, respectively.

| Line<br>No. | Description of Item(s) (a)    | Balance at End of Quarter 1<br>(b) | Balance at End of Quarter 2<br>(c) | Balance at End of Quarter 3<br>(d) | Balance at End of Year<br>(e) |
|-------------|-------------------------------|------------------------------------|------------------------------------|------------------------------------|-------------------------------|
|             | Energy                        |                                    |                                    |                                    |                               |
|             | Net Purchases (Account 555)   |                                    |                                    |                                    |                               |
| 1           | Net Purchases (Account 555.1) |                                    |                                    |                                    |                               |
|             | Net Sales (Account 447)       |                                    |                                    |                                    |                               |
|             | Transmission Rights           |                                    |                                    |                                    |                               |
|             | Ancillary Services            |                                    |                                    |                                    |                               |
|             | Other Items (list separately) |                                    |                                    |                                    |                               |
|             |                               |                                    |                                    |                                    |                               |
|             |                               |                                    |                                    |                                    |                               |
|             |                               |                                    |                                    |                                    |                               |
| 0           |                               |                                    |                                    |                                    |                               |
| 1           |                               |                                    |                                    |                                    |                               |
| 2           |                               |                                    |                                    |                                    |                               |
| 3           |                               |                                    |                                    |                                    |                               |
| 4           |                               |                                    |                                    |                                    |                               |
| 5           |                               |                                    |                                    |                                    |                               |
| 6           |                               |                                    |                                    |                                    |                               |
| 7           |                               |                                    |                                    |                                    |                               |
| 8           |                               |                                    |                                    |                                    |                               |
| 9           |                               |                                    |                                    |                                    |                               |
| )           |                               |                                    |                                    |                                    |                               |
| 1           |                               |                                    |                                    |                                    |                               |
| 2           |                               |                                    |                                    |                                    |                               |
| 3           |                               |                                    |                                    |                                    |                               |
|             |                               |                                    |                                    |                                    |                               |
| ;           |                               |                                    |                                    |                                    |                               |
|             |                               |                                    |                                    |                                    |                               |
|             |                               |                                    |                                    |                                    |                               |
|             |                               |                                    |                                    |                                    |                               |
| 1           |                               |                                    |                                    |                                    |                               |
| 1           |                               |                                    |                                    |                                    |                               |
| 1           |                               |                                    |                                    |                                    |                               |

| 32       |  |  |
|----------|--|--|
| 33       |  |  |
| 34       |  |  |
| 35       |  |  |
| 36       |  |  |
| 37       |  |  |
| 38       |  |  |
| 39       |  |  |
| 40       |  |  |
| 41       |  |  |
| 42       |  |  |
| 43       |  |  |
| 44       |  |  |
| 45       |  |  |
| 46 TOTAL |  |  |

FERC FORM NO. 1 (NEW. 12-05)

FFRC Form 4/18/22 2:21 PM

| New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report:<br>04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|--|-------------------------------|---|
|--|--|-------------------------------|---|

### PURCHASES AND SALES OF ANCILLARY SERVICES

Report the amounts for each type of ancillary service shown in column (a) for the year as specified in Order No. 888 and defined in the respondents Open Access Transmission Tariff. In columns for usage, report usage-related billing determinant and the unit of measure.

- On Line 1 columns (b), (c), (d), and (e) report the amount of ancillary services purchased and sold during the year.
   On Line 2 columns (b), (c), (d), and (e) report the amount of reactive supply and voltage control services purchased and sold during the year.
   On Line 3 columns (b), (c), (d), and (e) report the amount of regulation and frequency response services purchased and sold during the year.

- On Line 3 columns (b), (c), (d), and (e) report the amount of regulation and requency response services purchased and sold during the year.
   On Lines 5 and 6, columns (b), (c), (d), and (e) report the amount of operating reserve spinning and supplement services purchased and sold during the period.
   On Lines 7 columns (b), (c), (d), and (e) report the total amount of all other types ancillary services purchased or sold during the year.

|             |   | Amount Purchased for the Year |                                     | Amount Sold for the Year |                                     |                        |                |
|-------------|---|-------------------------------|-------------------------------------|--------------------------|-------------------------------------|------------------------|----------------|
|             |   |                               | Usage - Related Billing Determinant |                          | Usage - Related Billing Determinant |                        |                |
| Line<br>No. | Type of Ancillary Service<br>(a)        | Number of Units<br>(b)        | Unit of Measure<br>(c)              | Dollar<br>(d)            | Number of Units<br>(e)              | Unit of Measure<br>(f) | Dollars<br>(g) |
| 1           | Scheduling, System Control and Dispatch |                               |                                     |                          |                                     |                        |                |
| 2           | Reactive Supply and Voltage             |                               |                                     |                          |                                     |                        |                |
| 3           | Regulation and Frequency Response       |                               |                                     |                          |                                     |                        |                |
| 4           | Energy Imbalance                        |                               |                                     |                          |                                     |                        |                |
| 5           | Operating Reserve - Spinning            |                               |                                     |                          |                                     |                        |                |
| 6           | Operating Reserve - Supplement          |                               |                                     |                          |                                     |                        |                |
| 7           | Other                                   |                               |                                     |                          |                                     |                        |                |
| 8           | Total (Lines 1 thru 7)                  |                               |                                     |                          |                                     |                        |                |

FERC FORM NO. 1 (New 2-04)

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| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

## MONTHLY TRANSMISSION SYSTEM PEAK LOAD

- Report the monthly peak load on the respondent's transmission system. If the respondent has two or more power systems which are not physically integrated, furnish the required information for each non-integrated system.
   Report on Column (b) by month the transmission system's peak load.
   Report on Columns (c) and (d) the specified information for each monthly transmission system peak load reported on Column (b).
   Report on Columns (e) through (j) by month the system' monthly maximum megawatt load by statistical classifications. See General Instruction for the definition of each statistical classification.

| Line<br>No. | Month<br>(a)        | Monthly Peak MW - Total<br>(b) | Day of Monthly Peak<br>(c) | Hour of Monthly Peak<br>(d) | Firm Network Service for Self<br>(e) | Firm Network Service for Others (f) | Long-Term<br>Firm Point-<br>to-point<br>Reservations<br>(g) | Other<br>Long-<br>Term<br>Firm<br>Service<br>(h) | Short-Term<br>Firm Point-<br>to-point<br>Reservation<br>(i) | Other<br>Service<br>(j) |
|-------------|---------------------|--------------------------------|----------------------------|-----------------------------|--------------------------------------|-------------------------------------|---|--|---|-------------------------|
|             | NAME OF SYSTEM: 0   |                                |                            |                             |                                      |                                     |   |  |   |                         |
| 1           | January             |                                |                            |                             |                                      |                                     |   |  |   |                         |
| 2           | February            |                                |                            |                             |                                      |                                     |   |  |   |                         |
| 3           | March               |                                |                            |                             |                                      |                                     |   |  |   |                         |
| 4           | Total for Quarter 1 |                                |                            |                             | 0                                    | 0                                   | 0   | 0  | 0   | 0                       |
| 5           | April               |                                |                            |                             |                                      |                                     |   |  |   |                         |
| 6           | May                 |                                |                            |                             |                                      |                                     |   |  |   |                         |
| 7           | June                |                                |                            |                             |                                      |                                     |   |  |   |                         |
| 8           | Total for Quarter 2 |                                |                            |                             | 0                                    | 0                                   | 0   | 0  | 0   | 0                       |
| 9           | July                |                                |                            |                             |                                      |                                     |   |  |   |                         |
| 10          | August              |                                |                            |                             |                                      |                                     |   |  |   |                         |
| 11          | September           |                                |                            |                             |                                      |                                     |   |  |   |                         |
| 12          | Total for Quarter 3 |                                |                            |                             | 0                                    | 0                                   | 0   | 0  | 0   | 0                       |
| 13          | October             |                                |                            |                             |                                      |                                     |   |  |   |                         |
| 14          | November            | _                              | _                          |                             |                                      |                                     |   |  |   |                         |
| 15          | December            |                                |                            |                             |                                      |                                     |   |  |   |                         |
| 16          | Total for Quarter 4 |                                |                            |                             | 0                                    | 0                                   | 0   | 0  | 0   | 0                       |
| 17          | Total               |                                |                            |                             | 0                                    | 0                                   | 0   | 0  | 0   | 0                       |

FERC FORM NO. 1 (NEW. 07-04)

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| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc.  This report is:  (1) ☑ An Original  (2) ☐ A Resubmission  Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|---|
|--|---|

## Monthly ISO/RTO Transmission System Peak Load

- 1. Report the monthly peak load on the respondent's transmission system. If the Respondent has two or more power systems which are not physically integrated, furnish the required information for each non-integrated system.

  2. Report on Column (b) by month the transmission system's peak load.

  3. Report on Column (c) and (d) the specified information for each monthly transmission system peak load reported on Column (b).

  4. Report on Columns (e) through (i) by month the system's transmission usage by classification. Amounts reported as Through and Out Service in Column (g) are to be excluded from those amounts reported in Columns (e) and (f).

  5. Amounts reported in Column (j) for Total Usage is the sum of Columns (h) and (j).

| Line<br>No. | Month<br>(a)            | Monthly Peak MW - Total<br>(b) | Day of Monthly Peak<br>(c) | Hour of Monthly Peak<br>(d) | Import into ISO/RTO<br>(e) | Exports from ISO/RTO<br>(f) | Through<br>and Out<br>Service<br>(g) | Network<br>Service<br>Usage<br>(h) | Point-<br>to-<br>Point<br>Service<br>Usage<br>(i) | Total<br>Usage<br>(j) |
|-------------|-------------------------|--------------------------------|----------------------------|-----------------------------|----------------------------|-----------------------------|--------------------------------------|------------------------------------|---|-----------------------|
|             | NAME OF SYSTEM: 0       |                                |                            |                             |                            |                             |                                      |                                    |   |                       |
| 1           | January                 |                                |                            |                             |                            |                             |                                      |                                    |   |                       |
| 2           | February                |                                |                            |                             |                            |                             |                                      |                                    |   |                       |
| 3           | March                   |                                |                            |                             |                            |                             |                                      |                                    |   |                       |
| 4           | Total for Quarter 1     |                                |                            |                             | 0                          | 0                           | 0                                    | 0                                  | 0   | 0                     |
| 5           | April                   |                                |                            |                             |                            |                             |                                      |                                    |   |                       |
| 6           | May                     |                                |                            |                             |                            |                             |                                      |                                    |   |                       |
| 7           | June                    |                                |                            |                             |                            |                             |                                      |                                    |   |                       |
| 8           | Total for Quarter 2     |                                |                            |                             | 0                          | 0                           | 0                                    | 0                                  | 0   | 0                     |
| 9           | July                    |                                |                            |                             |                            |                             |                                      |                                    |   |                       |
| 10          | August                  |                                |                            |                             |                            |                             |                                      |                                    |   |                       |
| 11          | September               |                                |                            |                             |                            |                             |                                      |                                    |   |                       |
| 12          | Total for Quarter 3     |                                |                            |                             | 0                          | 0                           | 0                                    | 0                                  | 0   | 0                     |
| 13          | October                 |                                |                            |                             |                            |                             |                                      |                                    |   |                       |
| 14          | November                |                                |                            |                             |                            |                             |                                      |                                    |   |                       |
| 15          | December                |                                |                            |                             |                            |                             |                                      |                                    |   |                       |
| 16          | Total for Quarter 4     |                                |                            |                             | 0                          | 0                           | 0                                    | 0                                  | 0   | 0                     |
| 17          | Total Year to Date/Year |                                |                            |                             | 0                          | 0                           | 0                                    | 0                                  | 0   | 0                     |

FERC FORM NO. 1 (NEW. 07-04)

Page 400a

| Name of Respondent:  New England Hydro-Trans. Elec. Co., Inc. |   |                    | (1) ☑ An Original (2) ☐ A Resubmission |             |  | Date of Report: 2022-04-18                | Year/Period of Report<br>End of: 2021/ Q4 |                     |
|---|---|--------------------|--|-------------|--|---|---|---------------------|
|   |   |                    | ELECTRIC ENE                           | RGY AC      | COUNT  |   |   |                     |
| Report  | below the information called for concerning the disposition of electric energy generate | d, purchased, excl | hanged and wheeled during the          | e year.     |  |   |   |                     |
| Line<br>No.   | Item<br>(a)   | Me                 | gaWatt Hours<br>(b)                    | Line<br>No. |  | Item<br>(a)                               | Me  | gaWatt Hours<br>(b) |
| 1   | SOURCES OF ENERGY   |                    |  | 21          | DISPOSITION OF ENERGY  |   |   |                     |
| 2   | Generation (Excluding Station Use):   |                    |  | 22          | Sales to Ultimate Consumers (Including Interdepartmental Sales)        |   |   |                     |
| 3   | Steam   |                    |  | 23          | Requirements Sales for Resale (See instruction 4, page 311.)           |   |   |                     |
| 4   | Nuclear   |                    |  | 24          | Non-Requirements Sales   | for Resale (See instruction 4, page 311.) |   |                     |
| 5   | Hydro-Conventional  |                    |  | 25          | Energy Furnished Withou  | t Charge                                  |   |                     |
| 6   | Hydro-Pumped Storage  |                    |  | 26          | Energy Used by the Company (Electric Dept Only, Excluding Station Use) |   | 9)  |                     |
| 7   | Other   |                    |  | 27          | Total Energy Losses  |   |   |                     |
| 8   | Less Energy for Pumping   |                    |  | 27.1        | Total Energy Stored  |   |   |                     |
| 9   | Net Generation (Enter Total of lines 3 through 8)                                       |                    | 0                                      | 28          | TOTAL (Enter Total of Lin<br>SOURCES                                   | es 22 Through 27.1) MUST EQUAL LINE 20 U  | NDER                                      | 0                   |
| 10  | Purchases (other than for Energy Storage)   |                    | 0                                      |             |  |   |   |                     |
| 10 1  | Purchases for Energy Storage  |                    | 0                                      | 1           |  |   |   |                     |

This report is:

FERC FORM NO. 1 (ED. 12-90)

Power Exchanges:

Net Exchanges (Line 12 minus line 13) Transmission For Other (Wheeling)

Transmission By Others Losses

Net Transmission for Other (Line 16 minus line 17)

TOTAL (Enter Total of Lines 9, 10, 10.1, 14, 18 and 19)

Received

Delivered

Received

Delivered

11

12

13

14

16

17

18

19

20

Name of Respondent:

Page 401a

0

0

0

0

0

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|---|--|----------------------------|---|

## MONTHLY PEAKS AND OUTPUT

- Report the monthly peak load and energy output. If the respondent has two or more power which are not physically integrated, furnish the required information for each non-integrated system.
   Report in column (b) by month the system's output in Megawatt hours for each month.
   Report in column (c) by month the non-requirements sales for resale. Include in the monthly amounts any energy losses associated with the sales.
   Report in column (d) by month the system's monthly maximum megawatt load (60 minute integration) associated with the system.
   Report in column (e) and (f) the specified information for each monthly peak load reported in column (d).

| Line<br>No. | Month<br>(a)                 | Total Monthly Energy<br>(b) | Monthly Non-Requirement Sales for Resale & Associated Losses (c) | Monthly Peak - Megawatts<br>(d) | Monthly Peak - Day of Month<br>(e) | Monthly Peak - Hour<br>(f) |
|-------------|------------------------------|-----------------------------|--|---------------------------------|------------------------------------|----------------------------|
|             | NAME OF SYSTEM: Enter System |                             |  |                                 |                                    |                            |
| 29          | January                      |                             |  |                                 |                                    |                            |
| 30          | February                     |                             |  |                                 |                                    |                            |
| 31          | March                        |                             |  |                                 |                                    |                            |
| 32          | April                        |                             |  |                                 |                                    |                            |
| 33          | May                          |                             |  |                                 |                                    |                            |
| 34          | June                         |                             |  |                                 |                                    |                            |
| 35          | July                         |                             |  |                                 |                                    |                            |
| 36          | August                       |                             |  |                                 |                                    |                            |
| 37          | September                    |                             |  |                                 |                                    |                            |
| 38          | October                      |                             |  |                                 |                                    |                            |
| 39          | November                     |                             |  |                                 |                                    | _                          |
| 40          | December                     |                             |  |                                 |                                    | _                          |
| 41          | Total                        |                             |  |                                 |                                    |                            |

FERC FORM NO. 1 (ED. 12-90)

Page 401b

| Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |  |
|----------------------------|---|--|
|                            |   |  |

#### Steam Electric Generating Plant Statistics

- 1. Report data for plant in Service only.
- Report data for plant in Service only.
   Large plants are steam plants with installed capacity (name plate rating) of 25,000 Kw or more. Report in this page gas-turbine and internal combustion plants of 10,000 Kw or more, and nuclear plants.
   Indicate by a footnote any plant leased or operated as a joint facility.
   If net peak demand for 60 minutes is not available, give data which is available, specifying period.

- 5. If any employees attend more than one plant, report on line 11 the approximate average number of employees assignable to each plant.
- 6. If gas is used and purchased on a therm basis report the Btu content or the gas and the quantity of fuel burned converted to Mct.
- 7. Quantities of fuel burned (Line 38) and average cost per unit of fuel burned (Line 41) must be consistent with charges to expense accounts 501 and 547 (Line 42) as show on Line 20.
- 7. Quantities of fuel puried (Line 36) and average cost per unit or user burned (Line 41) must be consistent with charges to expense accounts 301 and 371 (Line 42) as shown. Line 20.

  8. If more than one fuel is burned in a plant furnish only the composite heat rate for all fuels burned.

  9. Items under Cost of Plant are based on USofA accounts. Production expenses do not include Purchased Power, System Control and Load Dispatching, and Other Expenses Classified as Other Power Supply Expenses.
- 10. For IC and GT plants, report Operating Expenses, Account Nos, 547 and 549 on Line 25 "Electric Expenses," and Maintenance Account Nos, 553 and 554 on Line 32, "Maintenance of Electric Plant," Indicate plants designed for peak load service. Designate automatically operated
- 11. For a plant equipped with combinations of fossil fuel steam, nuclear steam, hydro, internal combustion or gas-turbine equipment, report each as a separate plant. However, if a gas-turbine unit functions in a combined cycle operation with a conventional steam unit, include the gasturbine with the steam plant.
- 12. If a nuclear power generating plant, briefly explain by footnote (a) accounting method for cost of power generated including any excess costs attributed to research and development; (b) types of cost units used for the various components of fuel cost; and (c) any other informative data concerning plant type fuel used, fuel enrichment type and quantity for the report period and other physical and operating characteristics of plant.

| Line<br>No. | Item<br>(a)   | Plant Name: | Plant Name: |
|-------------|---|-------------|-------------|
| 1           | Kind of Plant (Internal Comb, Gas Turb, Nuclear)        |             |             |
| 2           | Type of Constr (Conventional, Outdoor, Boiler, etc)     |             |             |
| 3           | Year Originally Constructed                             |             |             |
| 4           | Year Last Unit was Installed                            |             |             |
| 5           | Total Installed Cap (Max Gen Name Plate Ratings-MW)     |             |             |
| 6           | Net Peak Demand on Plant - MW (60 minutes)              |             |             |
| 7           | Plant Hours Connected to Load                           |             |             |
| 8           | Net Continuous Plant Capability (Megawatts)             |             |             |
| 9           | When Not Limited by Condenser Water                     |             |             |
| 10          | When Limited by Condenser Water                         |             |             |
| 11          | Average Number of Employees                             |             |             |
| 12          | Net Generation, Exclusive of Plant Use - kWh            |             |             |
| 13          | Cost of Plant: Land and Land Rights                     |             |             |
| 14          | Structures and Improvements                             |             |             |
| 15          | Equipment Costs   |             |             |
| 16          | Asset Retirement Costs                                  |             |             |
| 17          | Total cost (total 13 thru 20)                           |             |             |
| 18          | Cost per KW of Installed Capacity (line 17/5) Including |             |             |
| 19          | Production Expenses: Oper, Supv, & Engr                 |             |             |
| 20          | Fuel  |             |             |
| 21          | Coolants and Water (Nuclear Plants Only)                |             |             |
| 22          | Steam Expenses  |             |             |
| 23          | Steam From Other Sources                                |             |             |
| 24          | Steam Transferred (Cr)                                  |             |             |
| 25          | Electric Expenses                                       |             |             |
|             |   |             |             |

| 26                                     | Misc Steam (or Nuclear) Power Expenses  |  |
|--|---|--|
| 27                                     | Rents   |  |
| 28                                     | Allowances  |  |
| 29                                     | Maintenance Supervision and Engineering   |  |
| 30                                     | Maintenance of Structures   |  |
| 31                                     | Maintenance of Boiler (or reactor) Plant  |  |
| 32                                     | Maintenance of Electric Plant   |  |
| 33                                     | Maintenance of Misc Steam (or Nuclear) Plant  |  |
| 34                                     | Total Production Expenses   |  |
| 35                                     | Expenses per Net kWh  |  |
|  |   |  |
| 35                                     | Plant Name  |  |
| 35<br>36                               | Plant Name Fuel Kind  |  |
|  |   |  |
| 36                                     | Fuel Kind   |  |
| 36<br>37                               | Fuel Kind Fuel Unit   |  |
| 36<br>37<br>38                         | Fuel Kind Fuel Unit Quantity (Units) of Fuel Burned   |  |
| 36<br>37<br>38<br>39                   | Fuel Kind Fuel Unit Quantity (Units) of Fuel Burned Avg Heat Cont - Fuel Burned (btu/indicate if nuclear)   |  |
| 36<br>37<br>38<br>39<br>40             | Fuel Kind  Fuel Unit  Quantity (Units) of Fuel Burned  Avg Heat Cont - Fuel Burned (btu/indicate if nuclear)  Avg Cost of Fuel/unit, as Delvd f.o.b. during year  |  |
| 36<br>37<br>38<br>39<br>40<br>41       | Fuel Kind  Fuel Unit  Quantity (Units) of Fuel Burned  Avg Heat Cont - Fuel Burned (btu/indicate if nuclear)  Avg Cost of Fuel/unit, as Delvd f.o.b. during year  Average Cost of Fuel per Unit Burned  |  |
| 36<br>37<br>38<br>39<br>40<br>41<br>42 | Fuel Kind  Fuel Unit  Quantity (Units) of Fuel Burned  Avg Heat Cont - Fuel Burned (btu/indicate if nuclear)  Avg Cost of Fuel/unit, as Delvd f.o.b. during year  Average Cost of Fuel per Unit Burned  Average Cost of Fuel Burned per Million BTU |  |

FERC FORM NO. 1 (REV. 12-03)

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| Name of Respondent:                      | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: | Year/Period of Report |
|--|--|-----------------|-----------------------|
| New England Hydro-Trans. Elec. Co., Inc. |  | 04/18/2022      | End of: 2021/ Q4      |

## **Hydroelectric Generating Plant Statistics**

- Large plants are hydro plants of 10,000 Kw or more of installed capacity (name plate ratings).
   If any plant is leased, operated under a license from the Federal Energy Regulatory Commission, or operated as a joint facility, indicate such facts in a footnote. If licensed project, give project number.
   If net peak demand for 60 minutes is not available, give that which is available specifying period.
   If a group of employees attends more than one generating plant, report on line 11 the approximate average number of employees assignable to each plant.
   The items under Cost of Plant represent accounts or combinations of accounts prescribed by the Uniform System of Accounts. Production Expenses do not include Purchased Power, System control and Load Dispatching, and Other Expenses classified as "Other Power Supply"
- 6. Report as a separate plant any plant equipped with combinations of steam, hydro, internal combustion engine, or gas turbine equipment.

|          |   | FERC Licensed Project No. |
|----------|---|---------------------------|
| Line No. | ltem<br>(a)                                       | 0 Plant Name:             |
|          | (**)  | 0                         |
| 1        | Kind of Plant (Run-of-River or Storage)           |                           |
| 2        | Plant Construction type (Conventional or Outdoor) |                           |
| 3        | Year Originally Constructed                       |                           |
| 4        | Year Last Unit was Installed                      |                           |
| 5        | Total installed cap (Gen name plate Rating in MW) |                           |
| 6        | Net Peak Demand on Plant-Megawatts (60 minutes)   |                           |
| 7        | Plant Hours Connect to Load                       |                           |
| 8        | Net Plant Capability (in megawatts)               |                           |
| 9        | (a) Under Most Favorable Oper Conditions          |                           |
| 10       | (b) Under the Most Adverse Oper Conditions        |                           |
| 11       | Average Number of Employees                       |                           |
| 12       | Net Generation, Exclusive of Plant Use - kWh      |                           |
| 13       | Cost of Plant                                     |                           |
| 14       | Land and Land Rights                              |                           |
| 15       | Structures and Improvements                       |                           |
| 16       | Reservoirs, Dams, and Waterways                   |                           |
| 17       | Equipment Costs                                   |                           |
| 18       | Roads, Railroads, and Bridges                     |                           |
| 19       | Asset Retirement Costs                            |                           |
| 20       | Total cost (total 13 thru 20)                     |                           |
| 21       | Cost per KW of Installed Capacity (line 20 / 5)   |                           |
| 22       | Production Expenses                               |                           |
| 23       | Operation Supervision and Engineering             |                           |
| 24       | Water for Power                                   |                           |
| 25       | Hydraulic Expenses                                |                           |
| 26       | Electric Expenses                                 |                           |
| 27       | Misc Hydraulic Power Generation Expenses          |                           |
| 28       | Rents   |                           |
|          |   |                           |

| 29 | Maintenance Supervision and Engineering        |  |
|----|--|--|
| 30 | Maintenance of Structures                      |  |
| 31 | Maintenance of Reservoirs, Dams, and Waterways |  |
| 32 | Maintenance of Electric Plant                  |  |
| 33 | Maintenance of Misc Hydraulic Plant            |  |
| 34 | Total Production Expenses (total 23 thru 33)   |  |
| 35 | Expenses per net kWh                           |  |

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| New England Hydro-Trans. Elec. Co., Inc. | This report is: (1) ☑ An Original (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|--|----------------------------|---|
| 3 ,                                      | (2) A Resubmission                                     |                            |   |

### **Pumped Storage Generating Plant Statistics**

- 1. Large plants and pumped storage plants of 10,000 Kw or more of installed capacity (name plate ratings).

- Large plants and pumped storage plants or 10,000 KW or more or installed capacity (name plate ratings).
   If any plant is leased, operating under a license from the Federal Energy Regulatory Commission, or operated as a joint facility, indicate such facts in a footnote. Give project number.
   If net peak demand for 60 minutes is not available, give that which is available, specifying period.
   If a group of employees attends more than one generating plant, report on Line 8 the approximate average number of employees assignable to each plant.
- 5. The Items under Cost of Plant represent accounts or combinations of accounts prescribed by the Uniform System of Accounts. Production Expenses do not include Purchased Power System Control and Load Dispatching, and Other Expenses classified as "Other Power Supply
- Expenses."
  6. Pumping energy (Line 10) is that energy measured as input to the plant for pumping purposes.
  7. Include on Line 36 the cost of energy used in pumping into the storage reservoir. When this item cannot be accurately computed leave Lines 36, 37 and 38 blank and describe at the bottom of the schedule the company's principal sources of pumping power, the estimated amounts of energy from each station or other source that individually provides more than 10 percent of the total energy used for pumping, and production expenses per net MWH as reported herein for each source described. Group together stations and other resources which individually provide less than 10 percent of total pumping energy. If contracts are made with others to purchase power for pumping, give the supplier contract number, and date of contract.

| Line No. | Item<br>(a)  | FERC Licensed Project No.<br>0<br>Plant Name:<br>0 |
|----------|--|--|
| 1        | Type of Plant Construction (Conventional or Outdoor) |  |
| 2        | Year Originally Constructed                          |  |
| 3        | Year Last Unit was Installed                         |  |
| 4        | Total installed cap (Gen name plate Rating in MW)    |  |
| 5        | Net Peak Demaind on Plant-Megawatts (60 minutes)     |  |
| 6        | Plant Hours Connect to Load While Generating         |  |
| 7        | Net Plant Capability (in megawatts)                  |  |
| 8        | Average Number of Employees                          |  |
| 9        | Generation, Exclusive of Plant Use - kWh             |  |
| 10       | Energy Used for Pumping                              |  |
| 11       | Net Output for Load (line 9 - line 10) - Kwh         |  |
| 12       | Cost of Plant  |  |
| 13       | Land and Land Rights                                 |  |
| 14       | Structures and Improvements                          |  |
| 15       | Reservoirs, Dams, and Waterways                      |  |
| 16       | Water Wheels, Turbines, and Generators               |  |
| 17       | Accessory Electric Equipment                         |  |
| 18       | Miscellaneous Powerplant Equipment                   |  |
| 19       | Roads, Railroads, and Bridges                        |  |
| 20       | Asset Retirement Costs                               |  |
| 21       | Total cost (total 13 thru 20)                        |  |
| 22       | Cost per KW of installed cap (line 21 / 4)           |  |
| 23       | Production Expenses                                  |  |
| 24       | Operation Supervision and Engineering                |  |
| 25       | Water for Power                                      |  |
| 26       | Pumped Storage Expenses                              |  |
| 27       | Electric Expenses                                    |  |

|    | i i   |
|----|---|
| 28 | Misc Pumped Storage Power generation Expenses                           |
| 29 | Rents   |
| 30 | Maintenance Supervision and Engineering                                 |
| 31 | Maintenance of Structures   |
| 32 | Maintenance of Reservoirs, Dams, and Waterways                          |
| 33 | Maintenance of Electric Plant   |
| 34 | Maintenance of Misc Pumped Storage Plant                                |
| 35 | Production Exp Before Pumping Exp (24 thru 34)                          |
| 36 | Pumping Expenses  |
| 37 | Total Production Exp (total 35 and 36)                                  |
| 38 | Expenses per kWh (line 37 / 9)  |
| 39 | Expenses per KWh of Generation and Pumping (line 37/(line 9 + line 10)) |

FERC FORM NO. 1 (REV. 12-03)

Page 408-409

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is: (1) ☑ An Original (2) □ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|   |  |                            |   |

## **GENERATING PLANT STATISTICS (Small Plants)**

- 1. Small generating plants are steam plants of, less than 25,000 Kw; internal combustion and gas turbine-plants, conventional hydro plants and pumped storage plants of less than 10,000 Kw installed capacity (name plate rating).

  2. Designate any plant leased from others, operated under a license from the Federal Energy Regulatory Commission, or operated as a joint facility, and give a concise statement of the facts in a footnote. If licensed project, give project number in footnote.

  3. List plants appropriately under subheadings for steam, hydro, nuclear, internal combustion and gas turbine plants. For nuclear, see instruction 11, Page 402.

  4. If net peak demand for 60 minutes is not available, give the which is available, sepretifying period.

  5. If any plant is equipped with combinations of steam, hydro internal combustion or gas turbine equipment, report each as a separate plant. However, if the exhaust heat from the gas turbine is utilized in a steam turbine regenerative feed water cycle, or for preheated combustion air in a boiler, report as one plant.

|             |                      |                          |   |                                       |  |                      |   |                                    | Productio                             | n Expenses                                   |                           |   |                           |
|-------------|----------------------|--------------------------|---|---------------------------------------|--|----------------------|---|------------------------------------|---------------------------------------|--|---------------------------|---|---------------------------|
| Line<br>No. | Name of Plant<br>(a) | Year Orig. Const.<br>(b) | Installed Capacity Name<br>Plate Rating (MW)<br>(c) | Net Peak Demand MW<br>(60 min)<br>(d) | Net Generation Excluding Plant Use (e) | Cost of Plant<br>(f) | Plant<br>Cost<br>(Incl<br>Asset<br>Retire.<br>Costs)<br>Per<br>MW | Operation<br>Exc'l.<br>Fuel<br>(h) | Fuel<br>Production<br>Expenses<br>(i) | Maintenance<br>Production<br>Expenses<br>(j) | Kind<br>of<br>Fuel<br>(k) | Fuel<br>Costs<br>(in<br>cents<br>(per<br>Million<br>Btu)<br>(I) | Generation<br>Type<br>(m) |
| 1           |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 2           |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 3           |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 4           |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 5           |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 6           |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 7           |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 8           |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 9           |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 10          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 11          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 12          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 13          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 14          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 15          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 16          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 17          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 18          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 19          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 20          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 21          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 22          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 23          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 24          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 25          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |
| 26          |                      |                          |   |                                       |  |                      |   |                                    |                                       |  |                           |   |                           |

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| 29 |              |            |  |  |  |  |
| 30 |              |            |  |  |  |  |
| 31 |              |            |  |  |  |  |
| 32 |              |            |  |  |  |  |
| 33 |              |            |  |  |  |  |
| 34 |              |            |  |  |  |  |
| 35 |              |            |  |  |  |  |
| 36 |              |            |  |  |  |  |
| 37 |              |            |  |  |  |  |
| 38 |              |            |  |  |  |  |
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FERC FORM NO. 1 (REV. 12-03)

Page 410-411

FFRC Form 4/18/22 2:21 PM

|  | This report is:    |                            |   |
|--|--------------------|----------------------------|---|
| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc. | (1) ☑ An Original  | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|  | (2) A Resubmission |                            |   |

### **ENERGY STORAGE OPERATIONS (Large Plants)**

- 1. Large Plants are plants of 10,000 Kw or more.

- 1. Large Plants are plants of 10,000 kW of information.
  2. In columns (a) (b) and (c) report the name of the energy storage project, functional classification (Production, Transmission, Distribution), and location.
  3. In column (d), report Megawatt hours (MWH) purchased, generated, or received in exchange transactions for storage.
  4. In columns (e), (f) and (g) report MWHs delivered to the grid to support production, transmission and distribution. The amount reported in column (d) should include MWHs delivered/provided to a generator's own load requirements or used for the provision of ancillary services.
- 5. In columns (h), (i), and (j) report MWHs lost during conversion, storage and discharge of energy.
- 6. In column (k) report the MWHs sold.
- 6. In column (K) report the wivers sold.

  7. In column (I), report the cost of power purchased for storage operations. In a footnote, disclose the revenue accounts and revenue amounts related to the income generating activity.

  8. In column (m), report the cost of power purchased for storage operations and reported in Account 555.1, Power Purchased for Storage Operations. If power was purchased from an affiliated seller specify how the cost of the power was determined. In columns (n) and (o), report fuel costs for storage operations associated with self-generated power.
- 9. In columns (a), (r) and (s) report the total project plant costs including but not exclusive of land and land rights, structures and improvements, energy storage equipment, turbines, compressors, generators, switching and conversion equipment, lines and equipment whose primary purpose is to integrate or tie energy storage assets into the power grid, and any other costs associated with the energy storage project included in the property accounts listed.

| Line<br>No. | Name<br>of the<br>Energy<br>Storage<br>Project<br>(a) | Functional<br>Classification<br>(b) | Location<br>of the<br>Project<br>(c) | MWHs<br>(d) | MWHs<br>delivered<br>to the grid<br>to support<br>Production<br>(e) | MWHs<br>delivered to<br>the grid to<br>support<br>Transmission<br>(f) | MWHs<br>delivered to<br>the grid to<br>support<br>Distribution<br>(g) | MWHs Lost<br>During<br>Conversion,<br>Storage and<br>Discharge<br>of Energy<br>Production<br>(h) | MWHs Lost<br>During<br>Conversion,<br>Storage and<br>Discharge of<br>Energy<br>Transmission<br>(i) | MWHs Lost<br>During<br>Conversion,<br>Storage and<br>Discharge<br>of Energy<br>Distribution<br>(j) | MWHs<br>Sold<br>(k) | Revenues<br>from<br>Energy<br>Storage<br>Operations<br>(I) | Power<br>Purchased<br>for<br>Storage<br>Operations<br>(555.1)<br>(Dollars)<br>(m) | Fuel Costs<br>from<br>associated<br>fuel<br>accounts<br>for Storage<br>Operations<br>Associated<br>with Self-<br>Generated<br>Power<br>(Dollars)<br>(n) | Other<br>Costs<br>Associated<br>with Self-<br>Generated<br>Power<br>(Dollars)<br>(0) | Project<br>Costs<br>included<br>in<br>(p) | Production<br>(Dollars)<br>(q) | Transmission<br>(Dollars)<br>(r) | Distribution<br>(Dollars)<br>(s) |
|-------------|---|-------------------------------------|--------------------------------------|-------------|---|---|---|--|--|--|---------------------|--|---|---|--|---|--------------------------------|----------------------------------|----------------------------------|
| 1           |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 2           |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 3           |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 4           |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 5           |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 6           |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 7           |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 8           |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 9           |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 10          |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 12          |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 13          |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 14          |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 15          |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 16          |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 17          |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 18          |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 19          |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 20          |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 21          |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 22          |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |
| 23          |   |                                     |                                      |             |   |   |   |  |  |  |                     |  |   |   |  |   |                                |                                  |                                  |

| 24 |  |  |  |  |  |  |  |  |
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| 32 |  |  |  |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |

FERC FORM NO. 1 ((NEW 12-12))

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is: (1) ☑ An Original (2) □ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
|   |  |                            |   |

#### TRANSMISSION LINE STATISTICS

- 1. Report information concerning transmission lines cost of lines, and expenses for year. List each transmission line having nominal voltage of 132 kilovolts or greater. Report transmission lines below these voltages in group totals only for each voltage. If required by a State commission to report individual lines for all voltages, do so but do not group totals for each voltage under 132 kilovolts.
- 2. Transmission lines include all lines covered by the definition of transmission system plant as given in the Uniform System of Accounts. Do not report substation costs and expenses on this page.
- 3. Exclude from this page any transmission lines for which plant costs are included in Account 121, Nonutility Property.
- 4. Indicate whether the type of supporting structure reported in column (e) is: (1) single pole wood or steel; (2) H-frame wood, or steel poles; (3) tower; or (4) underground construction If a transmission line has more than one type of supporting structure, indicate the mileage of each type of construction by the use of brackets and extra lines. Minor portions of a transmission line of a different type of construction need not be distinguished from the remainder of the line.
- 5. Report in columns (f) and (a) the total pole miles of each transmission line. Show in column (f) the pole miles of line on structures the cost of which is reported for the line designated: conversely, show in column (d) the pole miles of line on structures the cost of which is reported 5. Report in coulinits () and (g) the local pole lines of each darismission line. Show in column (g), the pole lines of each darismission line. Show in column (g), the pole lines of each darismission line is shown in column (g). In a footnote, explain the basis of such occupancy and state whether expenses with respect to such structures are included in the expenses reported for the line designated.

  6. Do not report the same transmission line structure twice. Report Lower voltage Lines and higher voltage lines are not line of structures support lines of the
- same voltage, report the pole miles of the primary structure in column (f) and the pole miles of the other line(s) in column (g).
- 7. Designate any transmission line or portion thereof for white the respondent is not the sole owner. If such property is leased from another company, give name of lessor, date and terms of Lease, and amount of rent for year. For any transmission line other than a leased line, or portion thereof, for which the respondent is not the sole owner but which the respondent operates or shares in the operation of, furnish a succinct statement explaining the arrangement and giving particulars (details) of such matters as percent ownership by respondent in the line. name of co-owner, basis of sharing expenses of the Line, and how the expenses borne by the respondent are accounted for, and accounts affected. Specify whether lessor, co-owner, or other party is an associated company,
- 8. Designate any transmission line leased to another company and give name of Lessee, date and terms of lease, annual rent for year, and how determined. Specify whether lessee is an associated company.
- 9. Base the plant cost figures called for in columns (i) to (I) on the book cost at end of year.

|   |             | DESIG                       | NATION       | VOLTAGE (KV) - (Ind<br>than 60 cycle |            |                                    | LENGTH (Pole<br>the case of un<br>lines report ci | nderground                             |                          |   |           | LINE (Include in<br>nd rights, and cloof-<br>of-way) |             | EXPENSE               | ES, EXCEPT DE<br>TAXES  |       | TON AND           |
|---|-------------|-----------------------------|--------------|--------------------------------------|------------|------------------------------------|---|--|--------------------------|---|-----------|--|-------------|-----------------------|-------------------------|-------|-------------------|
|   | Line<br>No. | From                        | То           | Operating                            | Designated | Type of<br>Supporting<br>Structure | On Structure<br>of Line<br>Designated             | On<br>Structures<br>of Another<br>Line | Number<br>of<br>Circuits | Size of<br>Conductor<br>and<br>Material | Land      | Construction<br>Costs                                | Total Costs | Operation<br>Expenses | Maintenance<br>Expenses | Rents | Total<br>Expenses |
|   |             | (a)                         | (b)          | (c)                                  | (d)        | (e)                                | (f)   | (g)                                    | (h)                      | (i)                                     | (j)       | (k)  | (I)         | (m)                   | (n)                     | (0)   | (p)               |
|   | 1           | Sandy Pond HVDC<br>Terminal | MA/NH Border | 450.00                               | 450.00     | Steel                              | 12.29   |  | 2                        | 3-2839.3<br>ACSR                        | 2,903,012 | 267,278,630  | 270,181,642 |                       |                         |       |                   |
| ; | 36          | TOTAL                       |              |                                      |            |                                    | 12.29   | 0                                      | 2                        |   | 2,903,012 | 267,278,630  | 270,181,642 | 0                     | 0                       | 0     | 0                 |

FERC FORM NO. 1 (ED. 12-87)

Page 422-423

| Name of Respondent: New England Hydro-Trans. Elec. Co., Inc.  This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|--|----------------------------|---|
|--|----------------------------|---|

### TRANSMISSION LINES ADDED DURING YEAR

- 1. Report below the information called for concerning Transmission lines added or altered during the year. It is not necessary to report minor revisions of lines.

  2. Provide separate subheadings for overhead and under- ground construction and show each transmission line separately. If actual costs of competed construction are not readily available for reporting columns (I) to (o), it is permissible to report in these columns the costs.

  Designate, however, if estimated amounts are reported. Include costs of Clearing Land and Rights-of-Way, and Roads and Trails, in column (I) with appropriate footnote, and costs of Underground Conduit in column (m).

  3. If design voltage differs from operating voltage, indicate such fact by footnote; also where line is other than 60 cycle, 3 phase, indicate such other characteristic.

|             | LINE DESIG | GNATION |                         | SUPPORT | ING STRUCTURE            | CIRCUIT<br>STRUC | S PER<br>TURE |      | CONDUCTO      | ORS                       |                           | LINE COST                     |                                     |                              |                           |       |              |
|-------------|------------|---------|-------------------------|---------|--------------------------|------------------|---------------|------|---------------|---------------------------|---------------------------|-------------------------------|-------------------------------------|------------------------------|---------------------------|-------|--------------|
| Line<br>No. | From       | То      | Line Length in<br>Miles | Туре    | Average Number per Miles | Present          | Ultimate      | Size | Specification | Configuration and Spacing | Voltage KV<br>(Operating) | Land<br>and<br>Land<br>Rights | Poles,<br>Towers<br>and<br>Fixtures | Conductors<br>and<br>Devices | Asset<br>Retire.<br>Costs | Total | Construction |
|             | (a)        | (b)     | (c)                     | (d)     | (e)                      | (f)              | (g)           | (h)  | (i)           | (i)                       | (k)                       | (I)                           | (m)                                 | (n)                          | (o)                       | (p)   | (p)          |
| 1           |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 2           |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 3           |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 4           |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 5           |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 6           |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 7           |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 8           |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 9           |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 10          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 11          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 12          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 13          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 14          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 15          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 16          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 17          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 18          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 19          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 20          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 21          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 22          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 23          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 24          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 25          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 26          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 27          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |
| 28          |            |         |                         |         |                          |                  |               |      |               |                           |                           |                               |                                     |                              |                           |       |              |

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| 44 | TOTAL | 0 | 0 | 0 0 |  |  |  |  |

FERC FORM NO. 1 (REV. 12-03)

FFRC Form 4/18/22 2:21 PM

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
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#### SUBSTATIONS

- Report below the information called for concerning substations of the respondent as of the end of the year.
   Substations which serve only one industrial or street railway customer should not be listed below.
   Substations with capacities of Less than 10 MVA except those serving customers with energy for resale, may be grouped according to functional character, but the number of such substations must be shown.
   Indicate in column (b) the functional character of each substation, designating whether transmission or distribution and whether attended or unattended. At the end of the page, summarize according to function the capacities reported for the individual stations in column (f).
- 5. Show in columns (I), (j), and (k) special equipment such as rotary converters, rectifiers, condensers, etc. and auxiliary equipment for increasing capacity.
- Show in columns (i), (j), and (k) special equipment such as rotary converters, rectiners, condensers, rectiners, rectiners, condensers, rectiners, re

| Conversion Apparatus and<br>Special Equipment             |  |  |
|---|--|--|
| mber<br>Units<br>(j) Total<br>Capacity<br>(In MVa)<br>(k) |  |  |
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FERC FORM NO. 1 (ED. 12-96)

| Name of Respondent:<br>New England Hydro-Trans. Elec. Co., Inc. | This report is:  (1) ☑ An Original  (2) ☐ A Resubmission | Date of Report: 04/18/2022 | Year/Period of Report<br>End of: 2021/ Q4 |
|---|--|----------------------------|---|
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## TRANSACTIONS WITH ASSOCIATED (AFFILIATED) COMPANIES

- 1. Report below the information called for concerning all non-power goods or services received from or provided to associated (affiliated) companies.

  2. The reporting threshold for reporting purposes is \$250,000. The threshold applies to the annual amount billed to the respondent or billed to an associated/affiliated company for non-power goods and services. The good or service must be specific in nature. Respondents should not attempt to include or aggregate amounts in a nonspecific category such as "general".

  3. Where amounts billed to or received from the associated (affiliated) company are based on an allocation process, explain in a footnote.

| Line     | Description of the Good or Service<br>(a)           | Name of Associated/Affiliated Company | Account(s) Charged or<br>Credited<br>(c) | Amount Charged or Credited (d) |
|----------|---|---------------------------------------|--|--------------------------------|
| No.      | (a)   | (b)                                   | (c)                                      | (d)                            |
| 1        | Non-power Goods or Services Provided by Affiliated  |                                       |  |                                |
| 2        |   |                                       |  |                                |
| 3        |   |                                       |  |                                |
| 4        |   |                                       |  |                                |
| 5        |   |                                       |  |                                |
| 6        |   |                                       |  |                                |
| 7        |   |                                       |  |                                |
| 8        |   |                                       |  |                                |
| 9        |   |                                       |  |                                |
| 10       |   |                                       |  |                                |
| 11       |   |                                       |  |                                |
| 12       |   |                                       |  |                                |
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| 15       |   |                                       |  |                                |
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| 17       |   |                                       |  |                                |
| 18       |   |                                       |  |                                |
| 19       |   |                                       |  |                                |
| 20       | Non-power Goods or Services Provided for Affiliated |                                       |  |                                |
| 21       |   |                                       |  |                                |
| 22       |   |                                       |  |                                |
| 23       |   |                                       |  |                                |
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FERC FORM NO. 1 ((NEW))