



CHARLES D. BAKER  
Governor

KARYN E. POLITO  
Lieutenant Governor

The Commonwealth of Massachusetts  
Executive Office of Health and Human Services  
Department of Public Health  
Bureau of Health Professions Licensure  
Board of Registration in Dentistry  
239 Causeway Street, Suite 500, Boston, MA 02114

Tel: 617-973-0800  
TTY : 617-973-0988

[www.mass.gov/dph/boards](http://www.mass.gov/dph/boards)

MARYLOU SUDDERS  
Secretary

MONICA BHAREL, MD, MPH  
Commissioner

## NOTICE OF SECOND PUBLIC HEARING

Notice is hereby given pursuant to M.G.L. c. 30A, § 2, that the **Board of Registration in Dentistry (Board)** within the Department of Public Health (Department), will hold a second public hearing on proposed amendments to the Board's regulations at 234 CMR 2.00, 4.00, 5.00, 8.00 and 9.00. These regulations set definitions used throughout 234 CMR (2.00). They also set licensing requirements (4.00) and standards of practice (5.00) and provisions on continuing education (8.00). Lastly, they set forth provisions relating to the investigation of complaints, grounds for discipline, disciplinary actions and summary suspension proceedings (9.00).

The second public hearing will be held on **Friday, December 9, 2016, at 10:00 am in Room 417A/B (4th Floor), 239 Causeway Street, Boston, Massachusetts 02114**. Hearing testimony may be presented orally or in writing; a written copy of any oral testimony will be requested.

The Department encourages all interested parties to submit written testimony electronically to the following address: [Reg.Testimony@state.ma.us](mailto:Reg.Testimony@state.ma.us). Please submit electronic testimony as an attached Word document, with "BORID: 234 CMR 2.00, 4.00, 5.00, 8.00 and 9.00" in the subject line. All submissions must include the sender's full name and address. The Department will post all electronic testimony that complies with these instructions on its website. Parties who are unable to submit electronic testimony should mail submissions to: Office of the General Counsel, Department of Public Health, 250 Washington Street, Boston, Massachusetts 02108. All written testimony must be submitted by **5:00 pm on Friday, December 16, 2016**.

A copy of the Notice of Public Hearing, Notice of Second Public Hearing and the proposed amendments to Board regulations may be viewed on the Department's website or obtained from the Office of the General Counsel, at 617-624-5220.