***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

Governor Secretary

KARYN POLITO AMY KERSHAW

Lieutenant Governor Commissioner

**CORRECTION NOTICE OF VIRTUAL MEETING**

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| Name of committee, board, etc: | **North Shore Advisory Board** |
| Date of meeting: | **January 12, 2022** |
| Time: | **10:30 - 11:30 a.m.** |
| Virtual Meeting Platform: **MICROSOFT TEAMS** | **JOIN Microsoft Team MEETING \*SEE INSTRUCTIONS BELOW:**  **Host:** Sylvia Hosman  **Host Phone Number:** 978-825-7482 |

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| |  | | --- | | Microsoft Teams meeting  **Join on your computer or mobile app**  [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWQxNzFiZjQtMDdmNS00ODJmLTk5YjQtODllNTgzYThmNjNh%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%22c2af2795-ee0c-48a4-b518-62b2d597db75%22%7d)  [Learn More](https://aka.ms/JoinTeamsMeeting) | [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=c2af2795-ee0c-48a4-b518-62b2d597db75&tenantId=3e861d16-48b7-4a0e-9806-8c04d81b7b2a&threadId=19_meeting_MWQxNzFiZjQtMDdmNS00ODJmLTk5YjQtODllNTgzYThmNjNh@thread.v2&messageId=0&language=en-US) | |

**Agenda (topics anticipated to be discussed:**

* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**