***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO AMY KERSHAW

 Lieutenant Governor Commissioner

**NOTICE OF VIRTUAL MEETING**

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| Name of committee, board, etc: | **North Shore Advisory Board** |
| Date of meeting: | **October 13, 2021** |
| Time: | **10:30 – 11:30 a.m.** |
| Virtual Meeting Platform: Webex | **JOIN WEBEX MEETING – \*SEE INTSTRUCTIONS BELOW:** **Host:** Sylvia Hosman**HostContact Number:** 978-825-7390  |

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| **Sylvia Hosman is inviting you to a Webex Personal Room meeting.**  |
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| **Join from the meeting link**  |
| <https://statema.webex.com/join/Sylvia.Hosman>  |
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| **Join by meeting number**  |
| Meeting number (access code): 641 475 086 |
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**Tap to join from a mobile device (attendees only)**  +1-203-607-0564,,641475086## US Toll  +1-866-692-3580,,641475086## US Toll Free  **Join by phone**  +1-203-607-0564 US Toll  +1-866-692-3580 US Toll Free  Access code: 641 475 086  [Global call-in numbers](https://statema.webex.com/cmp3300/webcomponents/widget/globalcallin/globalcallin.do?siteurl=statema&serviceType=MC&ED=865004467&tollFree=1)  |  [Toll-free calling restrictions](https://e-meetings.verizonbusiness.com/global/pdf/Verizon_Audio_Conferencing_Global_Access_Information_August2017.pdf)     **Join from a video conferencing system or application**  Dial Sylvia.Hosman@statema.webex.com  You can also dial 173.243.2.68 and enter your meeting number.  If you are the host, you can also enter your host PIN in your video conferencing system or application to start the meeting.

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Agenda (topics anticipated to be discussed): |

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* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates – Local and Statewide**
* **Guest Speaker(s)**
* **Advisory Board Member’s Organization Information Sharing & Updates**
* **Transitional Assistance for Families and Dependent Children (TAFDC) Update**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**