



**CHARLES D. BAKER**  
GOVERNOR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

**JAY ASH**  
SECRETARY OF HOUSING AND  
ECONOMIC DEVELOPMENT

**Commonwealth of Massachusetts**  
**Division of Professional Licensure**  
**Office of Public Safety and Inspections**  
1000 Washington Street • Boston • Massachusetts • 02118

**JOHN C. CHAPMAN**  
UNDERSECRETARY OF  
CONSUMER AFFAIRS AND  
BUSINESS REGULATION

**CHARLES BORSTEL**  
COMMISSIONER, DIVISION OF  
PROFESSIONAL LICENSURE

Posted on: October 24, 2018

**NOTICE OF MEETING**

In accordance with the provisions of G.L. c. 30A, § 20, notice is hereby given that a meeting of the Board of Elevator Examiners will be held on Wednesday, October 31, 2018 at 9:00 a.m., at the Office of Public Safety and Inspections, 365 East Street, Tewksbury, MA 01876. It is anticipated that the following will be discussed at the aforementioned meeting:

1. Roll call
2. Approval of the draft meeting minutes from October 10, 2018
3. Approval of applications for the Elevator Mechanic's exam
4. Matters not previously anticipated 48 hours in advance of this meeting
5. Executive Session (G.L. c. 30A, § 21(7))
  - Exam Code Questions This executive session held pursuant to the above exemption in the Open Meeting Law is necessary in order to comply with G.L. c. 4, § 7(26)(a) and (l) and G.L. c. 143, §§ 71A through 71C.

