

**CHARLES D. BAKER** GOVERNOR

> **KARYN E. POLITO** LIEUTENANT GOVERNOR

MIKE KENNEALY SECRETARY OF HOUSING AND ECONOMIC DEVELOPMENT

## **Commonwealth of Massachusetts Division of Professional Licensure** Office of Public Safety and Inspections

1000 Washington Street • Boston • Massachusetts • 02118

JOHN C. CHAPMAN UNDERSECRETARY OF CONSUMER AFFAIRS AND BUSINESS REGULATION

**CHARLES BORSTEL** COMMISSIONER, DIVISION OF PROFESSIONAL LICENSURE

## AMUSEMENT ADVISORY BOARD NOTICE OF MEETING

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that The *Amusement Advisory Board* will convene a regular monthly meeting on:

> January 28, 2019 @ 10:00 a.m. until approximately noon @ the Division of Professional Licensure (DPL) Office 50 Maple Street in Milford 01757-3698

Milford is a secure facility. Please allow time to be checked-in at the front desk.

Posted on January 23, 2019

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

## **AGENDA**

Roll Call, by BBRS Cl	nair:		
Charles Borstel, Chair*	present absent	Mike Neuzil	present absent
Robert Perkins	present absent	Paul Cavanaugh	present absent
Eugene Dean	present absent	Paul Cavanaugh	present absent
Brenda Johnson	present absent	Ryon Yemm	present absent
Rich Klajnscek	present absent	Larry Fisher	present absent
Bill Zimmermann	present absent	John Naff	present absent
David Holmes	present absent	Danny Abner	present absent
Brian Logan	present absent	Wayne Darling	present absent
Jeff Bissonette	present absent		
* Rob Anderson has been desig	mated to sit for Commissioner, Cha		
Regular Meeting:			

- 1. Introductions.
- 2. **Review \Approve** minutes for the March 9, 2018 Amusement Advisory Board Meeting.
- 3. Review board make-up, duties and responsibilities as established by 520 CMR 5.00.
- 4. Discuss waterparks and other devices that are not currently defined as amusement devices in 520 CMR 5.00.
- 5. **Review** of 520 CMR 5.00 (The Rules and Regulations Pertaining to Amusement Device Safety).
- 6. **Review** of OPSI amusement device annual license and inspection procedures.
- 7. Review 2019 Season.
- 8. **Discuss** Board member questions.
- 9. **Discuss** other matters not reasonably anticipated 2 business days in advance of meeting.