

CHARLES D. BAKER

KARYN E. POLITO LIEUTENANT GOVERNOR

JAY ASH
SECRETARY OF HOUSING AND
ECONOMIC DEVELOPMENT

Commonwealth of Massachusetts Division of Professional Licensure Office of Public Safety and Inspections

1 Ashburton Place, Rm 1301 • Boston • Massachusetts • 02108

JOHN C. CHAPMAN
UNDERSECRETARY OF
CONSUMER AFFAIRS AND
BUSINESS REGULATION

CHARLES BORSTEL COMMISSIONER, DIVISION OF PROFESSIONAL LICENSURE

NOTICE OF MEETING

In accordance with the provisions of M.G.L. c. 30A § 20, notice is hereby given that a meeting of the Massachusetts State Athletic Commission's Medical Advisory Board will be held on Friday April 20, 2018 at 1:00PM at 1000 Washington Street, Boston.

It is anticipated that the following topics will be discussed at the aforementioned meeting:

- 1. Roll Call
- 2. Approval of Minutes from March 23, 2018
- 3. Review draft of "informed consent" for amateur unarmed combatants who request to opt-out of certain medical requirements in 523 CMR 6.02
- 4. Matters not reasonably anticipated 48 hours in advance of meeting

TELEPHONE: (617) 727-3200 FAX: (617) 727-5732 http://www.mass.gov/dps