

Meeting Notice Posted on: November 12th, 2020

NUCLEAR DECOMMISSIONING CITIZENS ADVISORY PANEL  
NOTICE OF PUBLIC MEETING

The nuclear decommissioning citizens advisory panel (“NDCAP”), established pursuant to Chapter 188 of the Acts of 2016 § 14, will hold a public meeting on Monday, NOVEMBER 16, 2020 at 6:30 p.m. to approximately 8:30 p.m. The meeting will be a virtual meeting using Zoom as a result of COVID-19.

PAC-TV will be hosting the virtual meeting. The link for members of the NDCAP to join the meeting has been sent in a separate email to members of the panel.

The link for members of the public to attend and participate in the meeting is:

<https://pactv.zoom.us/j/98763870181?pwd=MXVPdDZ3bzNIK2luU2prc0o5WTdLdz09>

Password: 293967

Or Telephone:

1 929 205 6099

Webinar ID: 987 6387 0181

Password: 293967

This meeting notice is published pursuant to Massachusetts General Laws, Chapter 30A.

At the November 16, 2020 meeting, the NDCAP anticipates discussing the following topics:

| Item # | Agenda Topic                          | Presenter         | Estimated Time | Estimated Meeting Time |
|--------|---------------------------------------|-------------------|----------------|------------------------|
| 1      | Call to Order<br>Roll Call of Members | Each Panel Member | 5 minutes      | 6:30PM to 6:35 PM      |
| 2      | Previous Minutes/ status              | Chair             | 5 minutes      | 6:35PM to 6:40 PM      |

|    |   |                                      |            |                    |
|----|---|--------------------------------------|------------|--------------------|
| 3  | Holtec-Pilgrim Initial Environmental Site Assessment Work Plan & Discussion | ERM<br>John Drobinski &<br>Matt Daly | 15 minutes | 6:40PM to 6:55PM   |
| 4  | Discussion Questions/ Comments  | Panel                                | 20 minutes | 6:55 PM to 7:15 PM |
| 5  | CDI-Holtec Decommissioning Update   | Pat O'Brien, CDI                     | 10 minutes | 7:15PM to 7:25PM   |
| 6  | Question from panel   | Panel                                | 10 minutes | 7:25PM-7:35PM      |
| 6  | Report from IWG   | David Johnston                       | 5 minutes  | 7:35 PM to 7:40 PM |
| 7  | Questions from Panel  | Panel                                | 10 minutes | 7:40 PM to 7:50 PM |
| 8  | Annual Report draft & discussion  | Chair                                | 10 minutes | 7:50PM to 8:00PM   |
| 10 | Public Comments and Questions   | Public                               | 25 minutes | 8:00PM to 8:25PM   |
| 11 | Topics for Next Meeting   | Panel                                | 5 Minutes  | 8:25PM-8:30PM      |
| 12 | Adjourn   | chair                                |            | 8:30 PM            |
|    |   |                                      |            |                    |

The Panel may also discuss any general business of the NDCAP.