

Commonwealth of Alassachusetts Division of Professional Licensure BOARD OF STATE EXAMINERS OF ELECTRICIANS 1000 Washington Street • Boston • Massachusetts • 02118

## Board of State Examiners of Electricians CMR Subcommittee Meeting Agenda

VENUE: DPL Conference Room 1D

Agenda

Monday, April 2, 2018 10:00 AM

Office: DPL – Electrical Unit

| MEETING CALLED BY:          | CMR Subcommittee                              |
|-----------------------------|---|
| TYPE OF MEETING:            | Subcommittee MEETING                          |
| CHAIR/MEMBER:               | J. Colleary, Inspector of Wires Member        |
| SUBCOMMITTEE BOARD MEMBERS: | S. LeVangie, G. Condon III                    |
| STAFF MEMBERS:              | C. Kilb, A. Alfonso, M. Lewis, D. Quintiliani |
| ABSENT:                     | T. Cunningham, T. Smith                       |
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## **Agenda Topics**

MEETING COMES TO ORDER AM

PREVIOUS MINUTES APPROVED – None

REMINDER FYI ITEMS

Fire/Emergency by J. Colleary

## TOPIC REFERRED BY THE FULL BOARD

Expiration Provisions of 237 CMR 13.00 Work expiration

Counsel had previously requested that the full Board consider reviewing and revising education and work experience expiration clauses in the regulations based on continued legal challenges in adhering to them as well as past statements of members indicating a desire to change them. Per Counsel's recommendation, the Board did not hold a formal vote, but referred it to this subcommittee to review.

## MATTERS NOT ANTICIPATED BY CHAIR: NEXT CMR SUBCOMMITTEE MEETING SCHEDULED FOR: MEETING ADJOURNED:

| SPECIAL NOTES | NEW/UPDATED ITEMS IN BLUE   |
|---------------|---|
|               | PREEXISTING OPEN ITEMS TO BE DELETED [WILL NOT APPEAR IN FUTURE DOCUMENTS] IN RED   |
|               | CONTACT INFORMAION FOR ALL PERSONS, AGENCIES AND COMPANIES REFERENCED IN MINUTES WILL BE FURNISHED UPON REQUEST.  |
|               | Complete binder of meeting minutes and reference material in DPL office Boston. Binders will be updated at end of each quarter. Any information needed prior to updates please contact Ada. |

The above items are assumed correct as published unless sender is notified within forty-eight hours of an error. Please forward corrections and/or additions to Ada Alfonso via email <u>ada.alfonso@state.ma.us</u>