



**CHARLES D. BAKER**  
GOVERNOR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

**JAY ASH**  
SECRETARY OF HOUSING AND  
ECONOMIC DEVELOPMENT

**Commonwealth of Massachusetts**  
**Division of Professional Licensure**  
**Office of Public Safety and Inspections**  
1 Ashburton Place, Rm 1301 • Boston • Massachusetts • 02108

**JOHN C. CHAPMAN**  
UNDERSECRETARY OF  
CONSUMER AFFAIRS AND  
BUSINESS REGULATION

**CHARLES BORSTEL**  
COMMISSIONER, DIVISION OF  
PROFESSIONAL LICENSURE

NOTICE OF MEETING

In accordance with the provisions of M.G.L. c. 30A, § 20, notice is hereby given that a meeting of the Massachusetts State Athletic Commission will be held on Monday, November 20, 2017, at 11:00am, at 1000 Washington Street, Boston.

1. Roll call
2. Approval of minutes from October 16, 2017
3. Process of MSAC renewal applications
4. Draft warning letters for “smokers”
5. Promoter Karyn Wesch email dated November 14, 2017
6. Application for boxing judge license; Anthony J. Ducharme
7. Application for mixed martial arts judge license, Anthony J. Chaves
8. Michael Mazzulli, ABC President
  - Define the purpose and relationship of the Association of Boxing and Athletic Commissions with MSAC
  - ABC certification courses
  - Unified rules for boxing, mixed martial arts, and kickboxing as it relates to Massachusetts regulations
  - ABC general oversight on unarmed combat
9. Matters not reasonably anticipated 48 hours in advance of meeting

