## **MEETING NOTICE**

## **Special Commission on Emergency Housing Assistance Programs**

Thursday, July 18, 2024 1:30 pm – 3:00 pm

John W. McCormack Building 21st Floor Conference Room 1 Ashburton Place, Boston MA

https://zoom.us/j/91205371599?pwd=2RoBaqIzgZXNa8ZXpd3mBaxywMskDs.1

## AGENDA

- 1. Introduction, Swearing In & Commission Overview
- 2. Vote on Remote Participation
- 3. Emergency Assistance (EA) Family Shelter Program History
- 4. EA Policies and Processes Overview
- 5. Fiscal History
- 6. Discussion
  - a. Goals for Commission