



## NOTICE OF MEETING AND AGENDA

Pursuant to the Massachusetts Open Meeting Law, M.G.L. c. 30A, §§ 18-25, and the extended temporary provisions pertaining to the Open Meeting Law enacted on March 29, 2023, notice is hereby given of a meeting of the **Massachusetts Commission Against Discrimination**. The meeting will take place:

**Thursday | May 2, 2024 | 1:30PM**  
**HYBRID MEETING - USING YouTube**  
[https://www.youtube.com/channel/UCh\\_wjAthLJTQf-KMgMGv1Yw](https://www.youtube.com/channel/UCh_wjAthLJTQf-KMgMGv1Yw)


Please note that the Commission will conduct this public meeting in person and remotely utilizing collaboration technology. Use of this technology is intended to ensure an adequate, alternative means of public access to the Commission's deliberations for any interested member of the public. If there is any technical problem with the Commission's remote connection, an alternative conference line will be noticed immediately on [www.mass.gov/mcad](http://www.mass.gov/mcad).

All documents and presentations related to this agenda will be available for review on the MCAD website.

1. Call to Order
2. Executive Session under M.G.L. c. 30A, § 21(a)(2) to conduct strategy sessions in preparation for negotiations with the selected Executive Director Candidate, Michael Memmolo, the Executive Director being nonunion personnel of the Commission, and to conduct contract negotiations with the Executive Director Candidate. The public session of the Commission meeting will reconvene at the conclusion of the executive session.
3. Anticipated vote in open session to execute agreement resulting from contract negotiations with selected Executive Director Candidate **VOTE**
4. Other Business - Reserved for matters the Chair did not reasonably anticipate at the time of posting.
5. Next Meeting Date
6. Adjournment

I certify that on this date, this Notice was posted as "MCAD Public Meeting Notice and Agenda (May 2, 2024)" at [www.mass.gov/mcad](http://www.mass.gov/mcad) emailed to [regs@sec.state.ma.us](mailto:regs@sec.state.ma.us). Posted to Website: April 29, 2024 at

1:00 PM.

A handwritten signature in blue ink, appearing to read "Sunila J. George", is positioned above a horizontal line.

Chairwoman, Sunila Thomas George

*This meeting is open to all interested individuals. If there are any questions pertaining to accessibility and/or further assistance is needed, please email [ruthy.barros2@mass.gov](mailto:ruthy.barros2@mass.gov).*