



**CHARLES D. BAKER**  
GOVERNOR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

**MIKE KENNEALY**  
SECRETARY OF HOUSING AND  
ECONOMIC DEVELOPMENT

**Commonwealth of Massachusetts**  
**Division of Professional Licensure**  
**Office of Public Safety and Inspections**  
1000 Washington Street • Boston • Massachusetts • 02118

**EDWARD A. PALLESCHI**  
UNDERSECRETARY OF  
CONSUMER AFFAIRS AND  
BUSINESS REGULATION

**LAYLA D'EMILIA**  
COMMISSIONER, DIVISION OF  
PROFESSIONAL LICENSURE

**AMUSEMENT ADVISORY BOARD**  
**NOTICE OF MEETING**

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that  
The *Amusement Advisory Board* will convene a regular monthly meeting on:

**April 2, 2021 @ 10:00 a.m. until approximately noon via**

Microsoft Teams meeting

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or call in (audio only)**

[+1 857-327-9245, 700654698#](tel:+18573279245700654698) United States, Boston

Phone Conference ID: 700 654 698#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

**AGENDA**

**Roll Call, by the Amusement Advisory Board Chair:**

Layla D'Emilia, Chair\*  
Robert Perkins  
Eugene Dean  
Brenda Johnson  
Rich Klajnscek  
Bill Zimmermann  
David Holmes  
Brian Logan  
Jeff Bissonette

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Mike Neuzil  
Paul Cavanaugh  
Paul Cavanaugh  
Ryon Yemm  
Larry Fisher  
John Naff  
Wayne Darling

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\* David Sullivan has been designated to sit for Commissioner, Layla D'Emilia.

**Regular Meeting:**

1. **Introductions.**
2. **Review\Approve** minutes for the March 15, 2019 *Amusement Advisory Board Meeting*.
3. **Review** board make-up, duties and responsibilities as established by 520 CMR 5.00.
4. **Review\Update** waterparks, trampoline parks, and *Mazio* play zoo rides, recommendation to define as amusement devices in 520 CMR 5.00.
5. **Review** reference standards listings and other portions of 520 CMR 5.00 (*The Rules and Regulations Pertaining to Amusement Device Safety*) for currency and/or revision.



6. **Review** of OPSI amusement device annual license and inspection procedures.
7. **Review** 2021 Season.
8. **Discuss** Board member questions.
9. **Discuss** other matters not reasonably anticipated 2 business days in advance of meeting.