



# COMMONWEALTH OF MASSACHUSETTS

## Department of Telecommunications and Cable

1000 Washington Street, Suite 820, Boston, MA 02118

(617) 305-3580

[www.mass.gov/dtc](http://www.mass.gov/dtc)

**CHARLES D. BAKER**  
GOVERNOR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

**JAY ASH**  
SECRETARY OF HOUSING AND  
ECONOMIC DEVELOPMENT

**JOHN C. CHAPMAN**  
UNDERSECRETARY

**KAREN CHARLES PETERSON**  
COMMISSIONER

October 6, 2015

Department of Telecommunications and Cable Regulation Review Pursuant to Executive Order  
No. 562 To Reduce Unnecessary Regulatory Burden

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### **NOTICE SEEKING COMMENT ON HEARING OFFICER RECOMMENDATION**

#### **207 C.M.R. § 4.00**

#### **TRANSFER OR ASSIGNMENT OF CONTROL OF A FINAL LICENSE**

By Executive Order No. 562, dated March 31, 2015, the Governor's Office directed each Executive Agency, including the Department of Telecommunications and Cable ("Department"), to undertake an immediate review of its regulations.<sup>1</sup> These reviews must be generally concluded by March 31, 2016, and may result in rescission or revision of certain regulations.<sup>2</sup>

Having reviewed 207 C.M.R. § 4.00 pursuant to the Executive Order, the Hearing Officer recommends that the Department submit for adoption the attached revised version of the regulation. The Department seeks comment on these preliminary hearing officer recommendations so that it may address any stakeholder concerns before the Department adopts a formal proposal. Comments on this recommendation should be submitted to the Department on or before **October 20, 2015**. The Department encourages electronic filing to [dtc.efiling@state.ma.us](mailto:dtc.efiling@state.ma.us) and to [Sean.M.Carroll@state.ma.us](mailto:Sean.M.Carroll@state.ma.us). Comments may also be mailed in hard copy to the Department:

Sara J. Clark, Secretary  
Department of Telecommunications and Cable  
1000 Washington Street, Suite 820  
Boston, MA 02118-6500

Submittals should include the name, title, and telephone number of a person to contact in the event of questions about the filing. **Please be sure to reference "Department Reg Review" and "207 C.M.R. 4.00" in the subject line of all submissions.** Note that all filings submitted

<sup>1</sup> See Office of the Governor, Commonwealth of Massachusetts, Executive Order No. 562 (Mar. 31, 2015) ("Executive Order").

<sup>2</sup> *Id.* § 2.

to the Department are subject to disclosure pursuant to G.L. c. 66, § 10, unless protected by statutory exemption. All comments will be posted to the Department's website.

For questions about this Notice, contact Hearing Officer Sean Carroll at (617) 368-1161 or [Sean.M.Carroll@state.ma.us](mailto:Sean.M.Carroll@state.ma.us).