

# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### NOTICE OF FILING AND PUBLIC HEARING

D.P.U. 18-110

November 2, 2018

Petition of Bay State Gas Company, d/b/a Columbia Gas of Massachusetts, pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

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On October 31, 2018, Bay State Gas Company, d/b/a Columbia Gas of Massachusetts ("Company"), filed with the Department of Public Utilities ("Department"), a petition for approval of a three-year energy efficiency plan, covering calendar years 2019 through 2021 ("Three-Year Plan"). The Company filed its Three-Year Plan pursuant to An Act Relative to Green Communities, Acts of 2008, c. 169, § 11 ("Green Communities Act") and Investigation by the Department of Public Utilities on its own Motion into Updating its Energy Efficiency Guidelines Consistent with An Act Relative to Green Communities, D.P.U. 08-50 (2008); D.P.U. 08-50-A (2009); D.P.U. 08-50-B (2009); D.P.U. 08-50-C (2011); D.P.U. 08-50-D (2012). The Department has docketed this matter as D.P.U. 18-110.

The Green Communities Act requires the Commonwealth's electric and gas distribution companies, and municipal aggregators with certified efficiency plans ("Program Administrators") to develop energy efficiency plans that provide for the acquisition of all available energy efficiency and demand reduction resources that are cost-effective or less expensive than supply. G.L. c. 25, § 21. To accomplish this goal, Program Administrators are required to develop three-year energy efficiency plans in consultation with the Energy Efficiency Advisory Council ("Council") and submit such plans to the Department for review. G.L. c. 25, § 21. The Green Communities Act requires the Department to: (1) consider the plan; (2) provide an opportunity for interested persons to be heard in a public hearing; and (3) within 90 days after the submission of the plan, issue a decision on the plan that ensures that all energy efficiency and demand reduction resources that are cost-effective or less expensive than supply have been identified and captured by the Program Administrator. G.L. c. 25, § 21.

The Company's proposed Three-Year Plan includes energy efficiency programs for residential, low-income, and commercial and industrial customers. The Three-Year Plan also incorporates the Company's Residential Conservation Service filing pursuant to G.L. c. 164, App. § 2-7(h). The Company's proposed budget for the three-year period is \$165,643,026

(i.e., \$53,047,761 in 2019, \$55,841,530 in 2020, and \$56,753,734 in 2021) and includes a performance incentive.

If the Company's Three-Year Plan is approved as proposed, the Company states that customers could experience the following bill impacts:

- A residential customer (R-3) using 132 therms per month could experience a monthly peak bill increase of \$1.97 or 1 percent in 2019; a monthly peak bill increase of \$0.96 or 0.49 percent in 2020; and a monthly peak bill increase of \$0.17 or 0.1 percent in 2021;
- A low-income residential customer (R-4) using 126 therms per month could experience a monthly peak bill increase of \$1.48 or 1 percent in 2019; a monthly peak bill increase of \$0.72 or 0.49 percent in 2020; and a monthly peak bill increase of \$0.13 or 0.1 percent in 2021; and
- Bill impacts for commercial and industrial customers will vary. These customers should contact the Company for specific bill impact information.

Customers who participate in energy efficiency programs may experience a monthly bill decrease over the duration of the Three-Year Plan. For specific bill impacts, please contact the Company as indicated below.

A copy of the Company's Three-Year Plan is on file at the Department's offices, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110 for public viewing during business hours and on the Department's website at <http://www.mass.gov/dpu>. Documents on the Department's website may be accessed either by browsing for documents by industry (e.g., Electric or Gas) at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/byindustry> or by looking up the docket by its number in the docket database at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/bynumber> (enter "18-110"). A copy is also on file for public view at the office of Bay State Gas Company, 4 Technology Drive, Suite 250, Westborough, Massachusetts 01581 and on the Company's website. Any person desiring further information regarding the Three-Year Plan should contact counsel for the Company, Emmett E. Lyne, Esq., at (617) 556-3885. Any person desiring further information regarding this notice should contact Krista Hawley, Hearing Officer, Department of Public Utilities, at (617) 305-3500.

The Department will conduct a public hearing to receive comments on the proposed Three-Year Plan. The hearing will take place on **Monday, December 3, 2018, 2:00 p.m.** at the Department's offices, One South Station – 5<sup>th</sup> Floor, Boston, Massachusetts 02110. Any person who desires to comment may do so at the time and place noted above or submit written comments to the Department not later than the close of business (5:00 p.m.) on **December 3, 2018.**

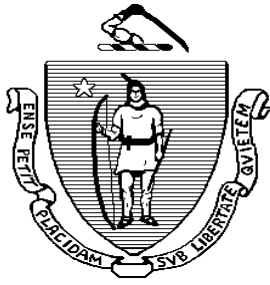
Any person who desires to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 CMR 1.03. The following persons/entities who desire to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Friday, November 2, 2018**: (1) voting and non-voting members of the Council; (2) any entity whose interests are represented on the Council; (3) any person/entity that has participated in the Council process; and (4) any person/entity that was previously granted intervention as a full party or limited participant in a three-year energy efficiency plan proceeding. All other persons/entities who desire to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Wednesday, November 14, 2018**. Receipt by the Department, not mailing, constitutes filing and determines whether a petition has been timely filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 CMR 1.01(4). To be allowed, a petition under 220 CMR 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10. All responses to petitions to intervene must be filed by the close of business of the second business day after the petition to intervene was filed.

An original and one (1) copy of all written comments or petitions to intervene must be filed with Mark D. Marini, Secretary, Department of Public Utilities, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110, not later than the close of business on the dates noted above. One copy of all written comments or petitions to intervene should also be sent to the Company's attorney, Emmett E. Lyne, Esq., Rich May, 176 Federal Street, Boston, Massachusetts 02110, and by email, [elyne@richmaylaw.com](mailto:elyne@richmaylaw.com).

All written comments or petitions to intervene should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to [dpu.efiling@mass.gov](mailto:dpu.efiling@mass.gov) and to the Hearing Officer, Krista Hawley, [krista.hawley@mass.gov](mailto:krista.hawley@mass.gov), or (2) on a CD-ROM. The text of the e-mail or CD-ROM must specify: (1) the docket number of the proceeding (D.P.U. 18-110); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. The electronic file name should identify the document, but should not exceed 50 characters in length. All documents submitted in electronic format will be posted on the Department's website: <http://www.mass.gov/dpu>.

Reasonable accommodations at public or evidentiary hearings for people with disabilities are available upon request. Contact the Department's ADA Coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3642. Include a description of the accommodation you will need, including as much detail as you can. Also include a way the Department can contact you if we need more information. Please provide as much advance notice as possible. Last minute requests will be accepted, but may not be able to be accommodated. In addition, to request materials in accessible formats (Braille, large print,

electronic files, audio format), contact the Department's ADA Coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3642.



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### ORDER OF NOTICE

D.P.U. 18-110

November 2, 2018

Bay State Gas Company, d/b/a Columbia Gas of Massachusetts, pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

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Bay State Gas Company, d/b/a Columbia Gas of Massachusetts ("Company"), is required to publish the attached Notice of Filing and Public Hearing ("Notice") on or before November 12, 2018, in either The Boston Globe or the Boston Herald, and in the Eagle Tribune and the Enterprise. The Company is also required to serve a copy of the attached Notice by first class mail on or before November 12, 2018, on: (1) the Mayors, the Chairmen of the Boards of Selectmen, the Town Clerks, and the City Clerks in its service territory; (2) the service list in Bay State Gas Company, D.P.U. 15-160 (2015); (3) members of the Energy Efficiency Advisory Council convened pursuant to G.L. c. 25, § 22; and (4) any person who has filed a request for notice with the Company. Finally, the Company shall prominently display a copy of the Notice on its website from three business days following receipt of the Notice through December 3, 2018.

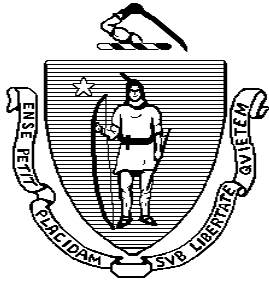
The Company is directed to make proof of publication (newspaper and website) and return of service by November 30, 2018.

By Order of the Department,

/s/

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Mark D. Marini, Secretary



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### NOTICE OF FILING AND PUBLIC HEARING

D.P.U. 18-111

November 2, 2018

Petition of The Berkshire Gas Company, pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

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On October 31, 2018, The Berkshire Gas Company ("Company"), filed with the Department of Public Utilities ("Department"), a petition for approval of a three-year energy efficiency plan, covering calendar years 2019 through 2021 ("Three-Year Plan"). The Company filed its Three-Year Plan pursuant to An Act Relative to Green Communities, Acts of 2008, c. 169, § 11 ("Green Communities Act") and Investigation by the Department of Public Utilities on its own Motion into Updating its Energy Efficiency Guidelines Consistent with An Act Relative to Green Communities, D.P.U. 08-50 (2008); D.P.U. 08-50-A (2009); D.P.U. 08-50-B (2009); D.P.U. 08-50-C (2011); D.P.U. 08-50-D (2012). The Department has docketed this matter as D.P.U. 18-111.

The Green Communities Act requires the Commonwealth's electric and gas distribution companies, and municipal aggregators with certified efficiency plans ("Program Administrators") to develop energy efficiency plans that provide for the acquisition of all available energy efficiency and demand reduction resources that are cost-effective or less expensive than supply. G.L. c. 25, § 21. To accomplish this goal, Program Administrators are required to develop three-year energy efficiency plans in consultation with the Energy Efficiency Advisory Council ("Council") and submit such plans to the Department for review. G.L. c. 25, § 21. The Green Communities Act requires the Department to: (1) consider the plan; (2) provide an opportunity for interested persons to be heard in a public hearing; and (3) within 90 days after the submission of the plan, issue a decision on the plan that ensures that all energy efficiency and demand reduction resources that are cost-effective or less expensive than supply have been identified and captured by the Program Administrator. G.L. c. 25, § 21.

The Company's proposed Three-Year Plan includes energy efficiency programs for residential, low-income, and commercial and industrial customers. The Three-Year Plan also incorporates the Company's Residential Conservation Service filing pursuant to G.L. c. 164, App. § 2-7(h). The Company's proposed budget for the three-year period is \$13,139,156 (i.e., \$4,303,943 in 2019, \$4,394,848 in 2020, and \$4,440,365 in 2021) and includes a performance incentive.

If the Company's Three-Year Plan is approved as proposed, the Company states that customers could experience the following bill impacts:

- A residential heating customer (R-3) using 116 therms per month on average in the peak period could experience a monthly peak bill decrease of \$3.18 or 1.88 percent in 2019; a monthly peak bill decrease of \$0.01 or 0.00 percent in 2020; and a monthly peak bill increase of \$0.11 or 0.07 percent in 2021;
- A low-income residential heating customer (R-4) using 105 therms per month on average in the peak period could experience a monthly peak bill decrease of \$2.33 or 1.84 percent in 2019; a monthly peak bill decrease of \$0.00 or 0.00 percent in 2020; and a monthly peak bill increase of \$0.08 or 0.06 percent in 2021; and
- Bill impacts for commercial and industrial customers will vary. These customers should contact the Company for specific bill impact information.

Customers who participate in energy efficiency programs may experience a monthly bill decrease over the duration of the Three-Year Plan. For specific bill impacts, please contact the Company as indicated below.

A copy of the Company's Three-Year Plan is on file at the Department's offices, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110 for public viewing during business hours and on the Department's website at <http://www.mass.gov/dpu>. Documents on the Department's website may be accessed either by browsing for documents by industry (e.g., Electric or Gas) at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/byindustry> or by looking up the docket by its number in the docket database at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/bynumber> (enter "18-111"). A copy is also on file for public view at the office of The Berkshire Gas Company, 115 Cheshire Road, Pittsfield, Massachusetts 01201 and on the Company's website. Any person desiring further information regarding the Three-Year Plan should contact counsel for the Company, Emmett E. Lyne, Esq., at (617) 556-3885. Any person desiring further information regarding this notice should contact Krista Hawley, Hearing Officer, Department of Public Utilities, at (617) 305-3500.

The Department will conduct a public hearing to receive comments on the proposed Three-Year Plan. The hearing will take place on **Monday, December 3, 2018, 2:00 p.m.** at the Department's offices, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110. Any person who desires to comment may do so at the time and place noted above or submit written comments to the Department not later than the close of business (5:00 p.m.) on **December 3, 2018**.

Any person who desires to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 CMR 1.03. The following persons/entities who desire to participate in the evidentiary phase of this proceeding

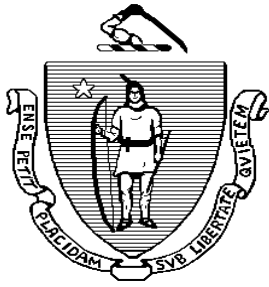
must file a written petition for leave to intervene with the Department not later than the close of business on **Friday, November 2, 2018**: (1) voting and non-voting members of the Council; (2) any entity whose interests are represented on the Council; (3) any person/entity that has participated in the Council process; and (4) any person/entity that was previously granted intervention as a full party or limited participant in a three-year energy efficiency plan proceeding. All other persons/entities who desire to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Wednesday, November 14, 2018**. Receipt by the Department, not mailing, constitutes filing and determines whether a petition has been timely filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 CMR 1.01(4). To be allowed, a petition under 220 CMR 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10. All responses to petitions to intervene must be filed by the close of business of the second business day after the petition to intervene was filed.

An original and one (1) copy of all written comments or petitions to intervene must be filed with Mark D. Marini, Secretary, Department of Public Utilities, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110, not later than the close of business on the dates noted above. One copy of all written comments or petitions to intervene should also be sent to the Company's attorney, Emmett E. Lyne, Esq., Rich May, 176 Federal Street, Boston, Massachusetts 02110-2223, and by email, [elyne@richmaylaw.com](mailto:elyne@richmaylaw.com).

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Reasonable accommodations at public or evidentiary hearings for people with disabilities are available upon request. Contact the Department's ADA Coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3642. Include a description of the accommodation you will need, including as much detail as you can. Also include a way the Department can contact you if we need more information. Please provide as much advance notice as possible. Last minute requests will be accepted, but may not be able to be accommodated. In addition, to request materials in accessible formats (Braille, large print, electronic files, audio format), contact the Department's ADA Coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3642.





# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### ORDER OF NOTICE

D.P.U. 18-111

November 2, 2018

Petition of The Berkshire Gas Company, pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

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The Berkshire Gas Company ("Company") is required to publish the attached Notice of Filing and Public Hearing ("Notice") on or before November 12, 2018, in either The Boston Globe or the Boston Herald and in the Berkshire Eagle. The Company is also required to serve a copy of the attached Notice by first class mail on or before November 12, 2018, on: (1) the Mayors, the Chairmen of the Boards of Selectmen, the Town Clerks, and the City Clerks in its service territory; (2) the service list in The Berkshire Gas Company, D.P.U. 15-165 (2015); (3) members of the Energy Efficiency Advisory Council convened pursuant to G.L. c. 25, § 22; and (4) any person who has filed a request for notice with the Company. Finally, the Company shall prominently display a copy of the Notice on its website from three business days following receipt of the Notice through December 3, 2018.

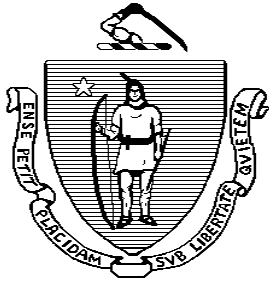
The Company is directed to make proof of publication (newspaper and website) and return of service by November 30, 2018.

By Order of the Department,

/s/

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Mark D. Marini, Secretary



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### NOTICE OF FILING AND PUBLIC HEARING

D.P.U. 18-112

November 1, 2018

Petition of Fitchburg Gas and Electric Light Company, d/b/a Unitil (gas), pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

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On October 31, 2018, Fitchburg Gas and Electric Light Company, d/b/a Unitil ("Company"), filed with the Department of Public Utilities ("Department"), a petition for approval of a three-year energy efficiency plan, covering calendar years 2019 through 2021 ("Three-Year Plan"). The Company filed its Three-Year Plan pursuant to An Act Relative to Green Communities, Acts of 2008, c. 169, § 11 ("Green Communities Act") and Investigation by the Department of Public Utilities on its own Motion into Updating its Energy Efficiency Guidelines Consistent with An Act Relative to Green Communities, D.P.U. 08-50 (2008); D.P.U. 08-50-A (2009); D.P.U. 08-50-B (2009); D.P.U. 08-50-C (2011); D.P.U. 08-50-D (2012). The Department has docketed this matter as D.P.U. 18-112.

The Green Communities Act requires the Commonwealth's electric and gas distribution companies, and municipal aggregators with certified efficiency plans, ("Program Administrators") to develop energy efficiency plans that provide for the acquisition of all available energy efficiency and demand reduction resources that are cost-effective or less expensive than supply. G.L. c. 25, § 21. To accomplish this goal, Program Administrators are required to develop three-year energy efficiency plans in consultation with the Energy Efficiency Advisory Council ("Council") and submit such plans to the Department for review. G.L. c. 25, § 21. The Green Communities Act requires the Department to: (1) consider the plan; (2) provide an opportunity for interested persons to be heard in a public hearing; and (3) within 90 days after the submission of the plan, issue a decision on the plan that ensures that all energy efficiency and demand reduction resources that are cost-effective or less expensive than supply have been identified and captured by the Program Administrator. G.L. c. 25, § 21.

The Company's proposed Three-Year Plan includes energy efficiency programs for residential, low-income, and commercial and industrial customers. The Plan also incorporates the Company's Residential Conservation Service filing pursuant to G.L. 164, App. § 2-7(h). The Company's proposed budget for the three-year period is \$7,466,251

(i.e., \$2,367,201 in 2019, \$ 2,489,289 in 2020, and \$2,609,762 in 2021) and includes a performance incentive.

If the Company's Three-Year Plan is approved as proposed, the Company states that customers could experience the following bill impacts:

- A residential customer (R-3) using 114 therms per month could experience a monthly peak bill increase of \$0.05 or 0.02 percent in 2019; a monthly peak bill increase of \$2.87 or 1.37 percent in 2020; and a monthly peak bill increase of \$0.40 or 0.19 percent in 2021;
- A low-income (R-4) residential customer using 114 therms per month could experience a monthly peak bill increase of \$0.03 or 0.02 percent in 2019; a monthly peak bill increase of \$2.16 or 1.37 percent in 2020; and a monthly peak bill increase of \$0.30 or 0.19 percent in 2021; and
- Bill impacts for commercial and industrial customers will vary. These customers should contact the Company for specific bill impact information.

Customers who participate in energy efficiency programs may experience a monthly bill decrease over the duration of the Three-Year Plan. For specific bill impacts, please contact the Company as indicated below.

A copy of the Company's Three-Year Plan is on file at the Department's offices, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110 for public viewing during business hours and on the Department's website at <http://www.mass.gov/dpu>. Documents on the Department's website may be accessed either by browsing for documents by industry (e.g., Electric or Gas) at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/byindustry> or by looking up the docket by its number in the docket database at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/bynumber> (enter "18-112"). A copy is also on file for public view at the office of Fitchburg Gas and Electric Light Company, 6 Liberty Lane West, Hampton, New Hampshire 03842 and on the Company's website. Any person desiring further information regarding the Three-Year Plan should contact counsel for the Company, Danielle Winter, Esq., at (617) 951-1400. Any person desiring further information regarding this notice should contact Jeffrey Leupold, Hearing Officer, Department of Public Utilities, at (617) 305-3500.

The Department will conduct a public hearing to receive comments on the proposed Three-Year Plan. The hearing will take place on **Monday, December 3, 2018, 2:00 p.m.** at the Department's offices, One South Station – 5<sup>th</sup> Floor, Boston, Massachusetts 02110. Any person who desires to comment may do so at the time and place noted above or submit written comments to the Department not later than the close of business (5:00 p.m.) on **December 3, 2018.**

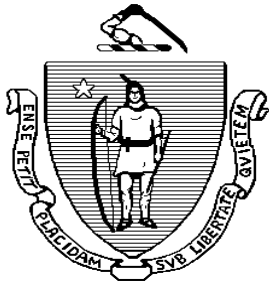
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All written comments or petitions to intervene should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to [dpu.efiling@mass.gov](mailto:dpu.efiling@mass.gov) and to the Hearing Officer, Jeffrey Leupold, [jeffrey.leupold@mass.gov](mailto:jeffrey.leupold@mass.gov), or (2) on a CD-ROM. The text of the e-mail or CD-ROM must specify: (1) the docket number of the proceeding (D.P.U. 18-112); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. The electronic file name should identify the document, but should not exceed 50 characters in length. All documents submitted in electronic format will be posted on the Department's website: <http://www.mass.gov/dpu>.

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### ORDER OF NOTICE

D.P.U. 18-112

November 1, 2018

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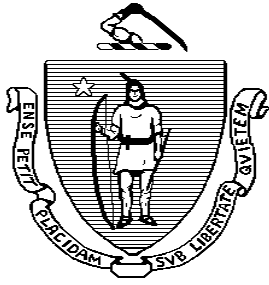
Fitchburg Gas and Electric Light Company, d/b/a Unitil ("Company"), is required to publish the attached Notice of Filing and Public Hearing ("Notice") on or before November 12, 2018, in either The Boston Globe or the Boston Herald and in the Sentinel & Enterprise. The Company is also required to serve a copy of the attached Notice of Filing and Public Hearing by first class mail on or before November 12, 2018, on: (1) the Mayors, the Chairmen of the Boards of Selectmen, the Town Clerks, and the City Clerks in its service territory; (2) the service list in Fitchburg Gas and Electric Light Company, D.P.U. 15-162 (2015); (3) members of the Energy Efficiency Advisory Council convened pursuant to G.L. c. 25, § 22; and (4) any person who has filed a request for notice with the Company. Finally, the Company shall prominently display a copy of the Notice on its website from three business days following receipt of the Notice through December 3, 2018.

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By Order of the Department,

/s/

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Mark D. Marini, Secretary



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### NOTICE OF FILING AND PUBLIC HEARING

D.P.U. 18-113

November 1, 2018

Petition of Liberty Utilities (New England Natural Gas Company) Corporation d/b/a Liberty Utilities, pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

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On October 31, 2018, Liberty Utilities (New England Natural Gas Company) Corporation d/b/a Liberty Utilities ("Company"), filed with the Department of Public Utilities ("Department"), a petition for approval of a three-year energy efficiency plan, covering calendar years 2019 through 2021 ("Three-Year Plan"). The Company filed its Three-Year Plan pursuant to An Act Relative to Green Communities, Acts of 2008, c. 169, § 11 ("Green Communities Act") and Investigation by the Department of Public Utilities on its own Motion into Updating its Energy Efficiency Guidelines Consistent with An Act Relative to Green Communities, D.P.U. 08-50 (2008); D.P.U. 08-50-A (2009); D.P.U. 08-50-B (2009); D.P.U. 08-50-C (2011); D.P.U. 08-50-D (2012). The Department has docketed this matter as D.P.U. 18-113.

The Green Communities Act requires the Commonwealth's electric and gas distribution companies, and municipal aggregators with certified efficiency plans, ("Program Administrators") to develop energy efficiency plans that provide for the acquisition of all available energy efficiency and demand reduction resources that are cost-effective or less expensive than supply. G.L. c. 25, § 21. To accomplish this goal, Program Administrators are required to develop three-year energy efficiency plans in consultation with the Energy Efficiency Advisory Council ("Council") and submit such plans to the Department for review. G.L. c. 25, § 21. The Green Communities Act requires the Department to: (1) consider the plan; (2) provide an opportunity for interested persons to be heard in a public hearing; and (3) within 90 days after the submission of the plan, issue a decision on the plan that ensures that all energy efficiency and demand reduction resources that are cost-effective or less expensive than supply have been identified and captured by the Program Administrator. G.L. c. 25, § 21.

The Company's proposed Three-Year Plan includes energy efficiency programs for residential, low-income, and commercial and industrial customers. The Plan also incorporates the Company's Residential Conservation Service filing pursuant to G.L. 164, App. § 2-7(h). The Company's proposed budget for the three-year period is \$14,282,540

(i.e., \$4,908,057 in 2019, \$4,625,917 in 2020, and \$4,748,566 in 2021) and includes a performance incentive.

If the Company's Three-Year Plan is approved as proposed, the Company states that customers could experience the following bill impacts:

- A residential customer (R-3) using 122 therms per month on average in the peak period could experience a monthly peak bill increase of \$2.26 or 1.49 percent in 2019; a monthly peak bill decrease of \$0.46 or 0.30 percent in 2020; and a monthly peak bill increase of \$0.10 or 0.06 percent in 2021;
- A low-income (R-4) residential customer using 110 therms per month on average in the peak period could experience a monthly peak bill increase of \$1.54 or 1.47 percent in 2019; a monthly peak bill decrease of \$0.31 or 0.30 percent in 2020; and a monthly peak bill increase of \$0.07 or 0.06 percent in 2021; and
- Bill impacts for commercial and industrial customers will vary. These customers should contact the Company for specific bill impact information.

Customers who participate in energy efficiency programs may experience a monthly bill decrease over the duration of the Three-Year Plan. For specific bill impacts, please contact the Company as indicated below.

A copy of the Company's Three-Year Plan is on file at the Department's offices, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110 for public viewing during business hours and on the Department's website at <http://www.mass.gov/dpu>. Documents on the Department's website may be accessed either by browsing for documents by industry (e.g., Electric or Gas) at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/byindustry> or by looking up the docket by its number in the docket database at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/bynumber> (enter "18-113"). A copy is also on file for public view at the office of, Liberty Utilities, 36 Fifth Street, Fall River, Massachusetts 02721 and on the Company's website. Any person desiring further information regarding the Three-Year Plan should contact counsel for the Company, Danielle Winter, Esq., at (617) 951-1400. Any person desiring further information regarding this notice should contact Jeffrey Leupold, Hearing Officer, Department of Public Utilities, at (617) 305-3500.

The Department will conduct a public hearing to receive comments on the proposed Three-Year Plan. The hearing will take place on **Monday, December 3, 2018, 2:00 p.m.** at the Department's offices, One South Station – 5<sup>th</sup> Floor, Boston, Massachusetts 02110. Any person who desires to comment may do so at the time and place noted above or submit written comments to the Department not later than the close of business (5:00 p.m.) on **December 3, 2018**.



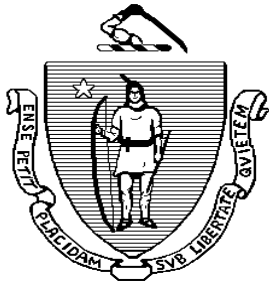
Any person who desires to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 CMR 1.03. The following persons/entities who desire to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Thursday, November 1, 2018**: (1) voting and non-voting members of the Council; (2) any entity whose interests are represented on the Council; (3) any person/entity that has participated in the Council process; and (4) any person/entity that was previously granted intervention as a full party or limited participant in a three-year energy efficiency plan proceeding. All other persons/entities who desire to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Wednesday, November 14, 2018**. Receipt by the Department, not mailing, constitutes filing and determines whether a petition has been timely filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 CMR 1.01(4). To be allowed, a petition under 220 CMR 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10. All responses to petitions to intervene must be filed by the close of business of the second business day after the petition to intervene was filed.

An original and one (1) copy of all written comments or petitions to intervene must be filed with Mark D. Marini, Secretary, Department of Public Utilities, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110, not later than the close of business on the dates noted above. One copy of all written comments or petitions to intervene should also be sent to the Company's attorney, Diane Winter, Esq., Keegan Werlin LLP, 99 High Street, Suite 2900, Boston, Massachusetts 02110, and by email, [dwinter@keeganwerlin.com](mailto:dwinter@keeganwerlin.com).

All written comments or petitions to intervene should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to [dpu.efiling@mass.gov](mailto:dpu.efiling@mass.gov) and to the Hearing Officer, Jeffrey Leupold, [jeffrey.leupold@mass.gov](mailto:jeffrey.leupold@mass.gov), or (2) on a CD-ROM. The text of the e-mail or CD-ROM must specify: (1) the docket number of the proceeding (D.P.U. 18-113); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. The electronic file name should identify the document, but should not exceed 50 characters in length. All documents submitted in electronic format will be posted on the Department's website: <http://www.mass.gov/dpu>.

Reasonable accommodations at public or evidentiary hearings for people with disabilities are available upon request. Contact the Department's ADA Coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3642. Include a description of the accommodation you will need, including as much detail as you can. Also include a way the Department can contact you if we need more information. Please provide as much advance notice as possible. Last minute requests will be accepted, but may not be able to be accommodated. In addition, to request materials in accessible formats (Braille, large print,

electronic files, audio format), contact the Department's ADA Coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3642.



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### ORDER OF NOTICE

D.P.U. 18-113

November 1, 2018

Petition of Liberty Utilities (New England Natural Gas Company) Corporation d/b/a Liberty Utilities, pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

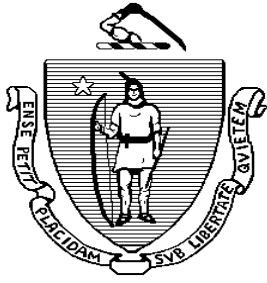
Liberty Utilities (New England Natural Gas Company) Corporation d/b/a Liberty Utilities ("Company"), is required to publish the attached Notice of Filing and Public Hearing ("Notice") on or before November 12, 2018, in either The Boston Globe or the Boston Herald and in The Fall River Herald News and the Sun Chronicle. The Company is also required to serve a copy of the attached Notice of Filing and Public Hearing by first class mail on or before November 12, 2018, on: (1) the Mayors, the Chairmen of the Boards of Selectmen, the Town Clerks, and the City Clerks in its service territory; (2) the service list in New England Gas Company, D.P.U. 15-163 (2015); (3) members of the Energy Efficiency Advisory Council convened pursuant to G.L. c. 25, § 22; and (4) any person who has filed a request for notice with the Company. Finally, the Company shall prominently display a copy of the Notice on its website from three business days following receipt of the Notice through December 3, 2018.

The Company is directed to make proof of publication (newspaper and website) and return of service by November 30, 2018.

By Order of the Department,

/s/

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Mark D. Marini, Secretary



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### NOTICE OF FILING AND PUBLIC HEARING

D.P.U. 18-114

November 1, 2018

Petition of Boston Gas Company and Colonial Gas Company, each d/b/a National Grid, pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

On October 31, 2018, Boston Gas Company and Colonial Gas Company, each d/b/a National Grid ("Company"), filed with the Department of Public Utilities ("Department"), a petition for approval of a three-year energy efficiency plan, covering calendar years 2019 through 2021 ("Three-Year Plan"). The Company filed its Three-Year Plan pursuant to An Act Relative to Green Communities, Acts of 2008, c. 169, § 11 ("Green Communities Act") and Investigation by the Department of Public Utilities on its own Motion into Updating its Energy Efficiency Guidelines Consistent with An Act Relative to Green Communities, D.P.U. 08-50 (2008); D.P.U. 08-50-A (2009); D.P.U. 08-50-B (2009); D.P.U. 08-50-C (2011); D.P.U. 08-50-D (2012). The Department has docketed this matter as D.P.U. 18-114.

The Green Communities Act requires the Commonwealth's electric and gas distribution companies, and municipal aggregators with certified efficiency plans, ("Program Administrators") to develop energy efficiency plans that provide for the acquisition of all available energy efficiency and demand reduction resources that are cost-effective or less expensive than supply. G.L. c. 25, § 21. To accomplish this goal, Program Administrators are required to develop three-year energy efficiency plans in consultation with the Energy Efficiency Advisory Council ("Council") and submit such plans to the Department for review. G.L. c. 25, § 21. The Green Communities Act requires the Department to: (1) consider the plan; (2) provide an opportunity for interested persons to be heard in a public hearing; and (3) within 90 days after the submission of the plan, issue a decision on the plan that ensures that all energy efficiency and demand reduction resources that are cost-effective or less expensive than supply have been identified and captured by the Program Administrator. G.L. c. 25, § 21.

The Company's proposed Three-Year Plan includes energy efficiency programs for residential, low-income, and commercial and industrial customers. The Three-Year Plan also incorporates the Company's Residential Conservation Service filing pursuant to G.L. c. 164, App. § 2-7(h). The Company's proposed budget for the three-year period is \$441,387,782

(i.e., \$144,752,179 in 2019, \$147,128,472 in 2020, and \$149,507,131 in 2021) and includes a performance incentive.

If the Company's Three-Year Plan is approved as proposed, the Company states that customers of Boston Gas Company could experience the following bill impacts:

- A residential heating customer (R-3) using 124 therms per month could experience a monthly peak bill decrease of \$2.08 or 1.0 percent in 2019; a monthly peak bill increase of \$2.67 or 1.3 percent in 2020; and a monthly peak bill increase of \$0.02 or 0.0 percent in 2021;
- A low-income residential heating customer (R-4) using 117 therms per month could experience a monthly peak bill decrease of \$1.47 or 1.0 percent in 2019; a monthly peak bill increase of \$1.89 or 1.3 percent in 2020; and a monthly peak bill increase of \$0.02 or 0.0 percent in 2021; and
- Bill impacts for commercial and industrial customers will vary. These customers should contact the Company for specific bill impact information.

If the Company's Three-Year Plan is approved as proposed, the Company states that customers of Colonial Gas Company could experience the following bill impacts:

- A residential heating customer (R-3) using 107 therms per month could experience a monthly peak bill decrease of \$1.80 or 1.2 percent in 2019; a monthly peak bill increase of \$2.31 or 1.5 percent in 2020; and a monthly peak bill increase of \$0.02 or 0.0 percent in 2021;
- A low-income residential heating customer (R-4) using 107 therms per month could experience a monthly peak bill decrease of \$1.35 or 0.9 percent in 2019; a monthly peak bill increase of \$1.74 or 1.1 percent in 2020; and a monthly peak bill increase of \$0.02 or 0.0 percent in 2021; and
- Bill impacts for commercial and industrial customers will vary. These customers should contact the Company for specific bill impact information.

If the Company's Three-Year Plan is approved as proposed, the Company states that customers of Blackstone Gas Company could experience the following bill impacts:

- A residential heating customer (R-3) using 125 CCF per month could experience a monthly peak bill increase of \$1.04 or 0.49 percent in 2019; a monthly peak bill increase of \$2.77 or 1.31 percent in 2020; and a monthly peak bill increase of \$0.03 or 0.01 percent in 2021;
- A low-income residential heating customer (R-4) using 125 CCF per month could experience a monthly peak bill increase of \$0.88 or 0.49 percent in 2019; a

monthly peak bill increase of \$2.34 or 1.31 percent in 2020; and a monthly peak bill increase of \$0.02 or 0.01 percent in 2021; and

Bill impacts for commercial and industrial customers will vary. These customers should contact Blackstone Gas Company for specific bill impact information.

Customers who participate in energy efficiency programs may experience a monthly bill decrease over the duration of the Three-Year Plan. For specific bill impacts, please contact the Company as indicated below or Blackstone Gas Company, as appropriate.

A copy of the Company's Three-Year Plan is on file at the Department's offices, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110 for public viewing during business hours and on the Department's website at <http://www.mass.gov/dpu>. Documents on the Department's website may be accessed either by browsing for documents by industry (e.g., Electric or Gas) at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/byindustry> or by looking up the docket by its number in the docket database at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/bynumber> (enter "18-114"). A copy is also on file for public view at the office of National Grid, 40 Sylvan Road, Waltham, Massachusetts 02451 and on the Company's website. Any person desiring further information regarding the Three-Year Plan should contact counsel for the Company, Stacey M. Donnelly, Esq., at (781) 907-1833, or Diana Chiang, Esq., at (781) 907-3336. Any person desiring further information regarding this notice should contact Sarah A. Smegal, Hearing Officer, Department of Public Utilities, at (617) 305-3500.

The Department will conduct a public hearing to receive comments on the proposed Three-Year Plan. The hearing will take place on **Monday, December 3, 2018, 2:00 p.m.** at the Department's offices, One South Station – 5<sup>th</sup> Floor, Boston, Massachusetts 02110. Any person who desires to comment may do so at the time and place noted above or submit written comments to the Department not later than the close of business (5:00 p.m.) on **December 3, 2018**.

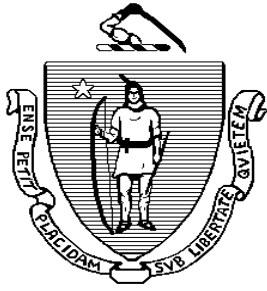
Any person who desires to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 CMR 1.03. The following persons/entities who desire to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Thursday, November 1, 2018**: (1) voting and non-voting members of the Council; (2) any entity whose interests are represented on the Council; (3) any person/entity that has participated in the Council process; and (4) any person/entity that was previously granted intervention as a full party or limited participant in a three-year energy efficiency plan proceeding. All other persons/entities who desire to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Wednesday, November 14, 2018**. Receipt by the Department, not mailing, constitutes filing and determines whether a petition has been timely

filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 CMR 1.01(4). To be allowed, a petition under 220 CMR 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10. All responses to petitions to intervene must be filed by the close of business of the second business day after the petition to intervene was filed.

An original and one (1) copy of all written comments or petitions to intervene must be filed with Mark D. Marini, Secretary, Department of Public Utilities, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110, not later than the close of business on the dates noted above. One copy of all written comments or petitions to intervene should also be sent to the Company's attorneys, Stacey M. Donnelly, Esq. and Diana Chiang, Esq., 40 Sylvan Road, Waltham, Massachusetts 02451, and by email, [stacey.donnelly@nationalgrid.com](mailto:stacey.donnelly@nationalgrid.com) and [diana.chiang@nationalgrid.com](mailto:diana.chiang@nationalgrid.com).

All written comments or petitions to intervene should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to [dpu.efiling@mass.gov](mailto:dpu.efiling@mass.gov) and to the Hearing Officer, [Sarah.Smegal@mass.gov](mailto:Sarah.Smegal@mass.gov), or (2) on a CD-ROM. The text of the e-mail or CD-ROM must specify: (1) the docket number of the proceeding (D.P.U. 18-114); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. The electronic file name should identify the document, but should not exceed 50 characters in length. All documents submitted in electronic format will be posted on the Department's website: <http://www.mass.gov/dpu>.

Reasonable accommodations at public or evidentiary hearings for people with disabilities are available upon request. Contact the Department's ADA Coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3642. Include a description of the accommodation you will need, including as much detail as you can. Also include a way the Department can contact you if we need more information. Please provide as much advance notice as possible. Last minute requests will be accepted, but may not be able to be accommodated. In addition, to request materials in accessible formats (Braille, large print, electronic files, audio format), contact the Department's ADA Coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3642.



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### ORDER OF NOTICE

D.P.U. 18-114

November 1, 2018

Petition of Boston Gas Company and Colonial Gas Company, each d/b/a National Grid, pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

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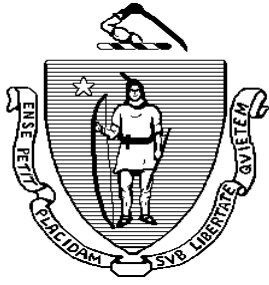
Boston Gas Company and Colonial Gas Company, each d/b/a National Grid ("Company"), is required to publish the attached Notice of Filing and Public Hearing ("Notice") on or before **November 12, 2018**, in either The Boston Globe or the Boston Herald. The Company is also required to serve a copy of the attached Notice by first class mail on or before **November 12, 2018**, on: (1) the Mayors, the Chairmen of the Boards of Selectmen, the Town Clerks, and the City Clerks in its service territory; (2) the service list in Boston Gas Company and Colonial Gas Company, each d/b/a National Grid, D.P.U. 15-161 (2015); (3) members of the Energy Efficiency Advisory Council convened pursuant to G.L. c. 25, § 22; and (4) any person who has filed a request for notice with the Company. Finally, the Company shall prominently display a copy of the Notice on its website from three business days following receipt of the Notice through **December 3, 2018**.

The Company is directed to make proof of publication (newspaper and website) and return of service by **November 30, 2018**.

By Order of the Department,

/s/  
Mark D. Marini, Secretary





# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### NOTICE OF FILING AND PUBLIC HEARING

D.P.U. 18-115

November 1, 2018

Petition of NSTAR Gas Company d/b/a Eversource Energy, pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

On October 31, 2018, NSTAR Gas Company d/b/a Eversource Energy ("Company"), filed with the Department of Public Utilities ("Department"), a petition for approval of a three-year energy efficiency plan, covering calendar years 2019 through 2021 ("Three-Year Plan"). The Company filed its Three-Year Plan pursuant to An Act Relative to Green Communities, Acts of 2008, c. 169, § 11 ("Green Communities Act") and Investigation by the Department of Public Utilities on its own Motion into Updating its Energy Efficiency Guidelines Consistent with An Act Relative to Green Communities, D.P.U. 08-50 (2008); D.P.U. 08-50-A (2009); D.P.U. 08-50-B (2009); D.P.U. 08-50-C (2011); D.P.U. 08-50-D (2012). The Department has docketed this matter as D.P.U. 18-115.

The Green Communities Act requires the Commonwealth's electric and gas distribution companies, and municipal aggregators with certified efficiency plans, ("Program Administrators") to develop energy efficiency plans that provide for the acquisition of all available energy efficiency and demand reduction resources that are cost-effective or less expensive than supply. G.L. c. 25, § 21. To accomplish this goal, Program Administrators are required to develop three-year energy efficiency plans in consultation with the Energy Efficiency Advisory Council ("Council") and submit such plans to the Department for review. G.L. c. 25, § 21. The Green Communities Act requires the Department to: (1) consider the plan; (2) provide an opportunity for interested persons to be heard in a public hearing; and (3) within 90 days after the submission of the plan, issue a decision on the plan that ensures that all energy efficiency and demand reduction resources that are cost-effective or less expensive than supply have been identified and captured by the Program Administrator. G.L. c. 25, § 21.

The Company's proposed Three-Year Plan includes energy efficiency programs for residential, low-income, and commercial and industrial customers. The Plan also incorporates the Company's Residential Conservation Service filing pursuant to G.L. c. 164, App. § 2-7(h). The Company's proposed budget for the three-year period is \$181,098,271 (i.e., \$57,756,317 in 2019, \$60,521,019 in 2020, and \$62,820,935 in 2021) and includes a performance incentive.

If the Company's Three-Year Plan is approved as proposed, the Company states that customers could experience the following bill impacts:

- A residential heating customer (Rate R-3) using 128 therms per month could experience a monthly peak bill increase of \$1.75 or 1.0 percent in 2019; a monthly peak bill increase of \$3.19 or 1.8 percent in 2020; and a monthly peak bill increase of \$1.02 or 0.6 percent in 2021;
- A low-income residential heating customer (Rate R-4) using 120 therms per month could experience a monthly peak bill increase of \$1.23 or 1.0 percent in 2019; a monthly peak bill increase of \$2.25 or 1.8 percent in 2020; and a monthly peak bill increase of \$0.72 or 0.6 percent in 2021; and
- Bill impacts for commercial and industrial customers will vary. These customers should contact the Company for specific bill impact information.

Customers who participate in energy efficiency programs may experience a monthly bill decrease over the duration of the Three-Year Plan. For specific bill impacts, please contact the Company as indicated below.

A copy of the Company's Three-Year Plan is on file at the Department's offices, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110 for public viewing during business hours and on the Department's website at <http://www.mass.gov/dpu>. Documents on the Department's website may be accessed either by browsing for documents by industry (e.g., Electric or Gas) at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/byindustry> or by looking up the docket by its number in the docket database at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/bynumber> (enter "18-115"). A copy is also on file for public view at the office of NSTAR Gas Company 800 Boylston Street, Boston, Massachusetts 02199 and on the Company's website. Any person desiring further information regarding the Three-Year Plan should contact counsel for the Company, John K. Habib, Esq., at (617) 951-1400. Any person desiring further information regarding this notice should contact Jessica Ellis, Hearing Officer, Department of Public Utilities, at (617) 305-3500.

The Department will conduct a public hearing to receive comments on the proposed Three-Year Plan. The hearing will take place on **Monday, December 3, 2018, 2:00 p.m.** at the Department's offices, One South Station – 5<sup>th</sup> Floor, Boston, Massachusetts 02110. Any person who desires to comment may do so at the time and place noted above or submit written comments to the Department not later than the close of business (5:00 p.m.) on **December 3, 2018**.

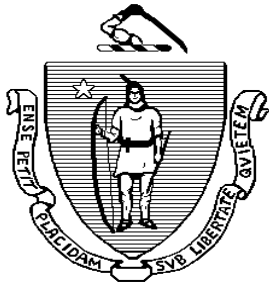
Any person who desires to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 CMR 1.03. The following persons/entities who desire to participate in the evidentiary phase of this proceeding

must file a written petition for leave to intervene with the Department not later than the close of business on **Thursday, November 1, 2018**: (1) voting and non-voting members of the Council; (2) any entity whose interests are represented on the Council; (3) any person/entity that has participated in the Council process; and (4) any person/entity that was previously granted intervention as a full party or limited participant in a three-year energy efficiency plan proceeding. All other persons/entities who desire to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Wednesday, November 14, 2018**. Receipt by the Department, not mailing, constitutes filing and determines whether a petition has been timely filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 CMR 1.01(4). To be allowed, a petition under 220 CMR 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10. All responses to petitions to intervene must be filed by the close of business of the second business day after the petition to intervene was filed.

An original and one (1) copy of all written comments or petitions to intervene must be filed with Mark D. Marini, Secretary, Department of Public Utilities, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110, not later than the close of business on the dates noted above. One copy of all written comments or petitions to intervene should also be sent to the Company's attorney, John K. Habib, Esq., Keegan Werlin, LLP, 99 High Street, 29<sup>th</sup> Floor, Boston, Massachusetts 02110-3113, and by email, [jhabib@keeganwerlin.com](mailto:jhabib@keeganwerlin.com).

All written comments or petitions to intervene should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to [dpu.efiling@mass.gov](mailto:dpu.efiling@mass.gov) and to the Hearing Officer, Jessica Ellis, [jessica.ellis@mass.gov](mailto:jessica.ellis@mass.gov), or (2) on a CD-ROM. The text of the e-mail or CD-ROM must specify: (1) the docket number of the proceeding (D.P.U. 18-115); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. The electronic file name should identify the document, but should not exceed 50 characters in length. All documents submitted in electronic format will be posted on the Department's website: <http://www.mass.gov/dpu>.

Reasonable accommodations at public or evidentiary hearings for people with disabilities are available upon request. Contact the Department's ADA Coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3642. Include a description of the accommodation you will need, including as much detail as you can. Also include a way the Department can contact you if we need more information. Please provide as much advance notice as possible. Last minute requests will be accepted, but may not be able to be accommodated. In addition, to request materials in accessible formats (Braille, large print, electronic files, audio format), contact the Department's ADA Coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3642.



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### ORDER OF NOTICE

D.P.U. 18-115

November 1, 2018

Petition of NSTAR Gas Company d/b/a Eversource Energy ("Company"), pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

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NSTAR Gas Company d/b/a Eversource Energy ("Company"), is required to publish the attached Notice of Filing and Public Hearing ("Notice") on or before **November 12, 2018**, in either The Boston Globe or the Boston Herald. The Company is also required to serve a copy of the attached Notice by first class mail on or before **November 12, 2018**, on: (1) the Mayors, the Chairmen of the Boards of Selectmen, the Town Clerks, and the City Clerks in its service territory; (2) the service list in NSTAR Gas Company, D.P.U. 15-164 (2015); (3) members of the Energy Efficiency Advisory Council convened pursuant to G.L. c. 25, § 22; and (4) any person who has filed a request for notice with the Company. Finally, the Company shall prominently display a copy of the Notice on its website from three business days following receipt of the Notice through **December 3, 2018**.

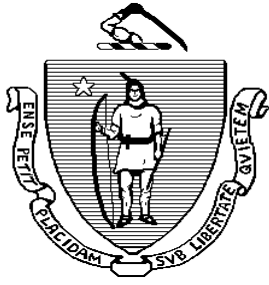
The Company is directed to make proof of publication (newspaper and website) and return of service by **November 30, 2018**.

By Order of the Department,

/s/

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Mark D. Marini, Secretary



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### NOTICE OF FILING AND PUBLIC HEARING

D.P.U. 18-116

November 1, 2018

Petition of the Towns of Aquinnah, Barnstable, Bourne, Brewster, Chatham, Chilmark, Dennis, Edgartown, Eastham, Falmouth, Harwich, Mashpee, Oak Bluffs, Orleans, Provincetown, Sandwich, Tisbury, Truro, Wellfleet, West Tisbury, and Yarmouth, and Dukes County, acting together as the Cape Light Compact JPE, pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

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On October 31, 2018, the Towns of Aquinnah, Barnstable, Bourne, Brewster, Chatham, Chilmark, Dennis, Edgartown, Eastham, Falmouth, Harwich, Mashpee, Oak Bluffs, Orleans, Provincetown, Sandwich, Tisbury, Truro, Wellfleet, West Tisbury, and Yarmouth, and Dukes County, acting together as the Cape Light Compact JPE ("Compact"), filed with the Department of Public Utilities ("Department"), a petition for approval of a three-year energy efficiency plan, covering calendar years 2019 through 2021 ("Three-Year Plan"). The Compact filed its Three-Year Plan pursuant to An Act Relative to Green Communities, Acts of 2008, c. 169, § 11 ("Green Communities Act") and Investigation by the Department of Public Utilities on its own Motion into Updating its Energy Efficiency Guidelines Consistent with An Act Relative to Green Communities, D.P.U. 08-50 (2008); D.P.U. 08-50-A (2009); D.P.U. 08-50-B (2009); D.P.U. 08-50-C (2011); D.P.U. 08-50-D (2012). The Department has docketed this matter as D.P.U. 18-116.

The Green Communities Act requires the Commonwealth's electric and gas distribution companies, and municipal aggregators with certified efficiency plans, ("Program Administrators") to develop energy efficiency plans that provide for the acquisition of all available energy efficiency and demand reduction resources that are cost-effective or less expensive than supply. G.L. c. 25, § 21. To accomplish this goal, Program Administrators are required to develop three-year energy efficiency plans in consultation with the Energy Efficiency Advisory Council ("Council") and submit such plans to the Department for review. G.L. c. 25, § 21. The Green Communities Act requires the Department to: (1) consider the plan; (2) provide an opportunity for interested persons to be heard in a public hearing; and (3) within 90 days after the submission of the plan, issue a decision on the plan that ensures that all energy efficiency and demand reduction resources that are cost-effective or less expensive than supply have been identified and captured by the Program Administrator. G.L. c. 25, § 21.

The Compact's proposed Three-Year Plan includes energy efficiency programs for residential, low-income, and commercial and industrial customers. The Three-Year Plan also incorporates the Compact's Residential Conservation Service filing pursuant to G.L. c. 164, App. § 2-7(h). The Compact's proposed budget for the three-year period is \$162,931,023 (i.e., \$45,681,618 in 2019, \$55,799,419 in 2020, and \$61,449,986 in 2021).

If the Compact's Three-Year Plan is approved as proposed, the Compact states that customers could experience the following bill impacts:

- A residential customer (R-1) using 516 kilowatt-hours per month could experience a monthly bill increase of \$1.31 or 1.1 percent in 2019; a monthly bill increase of \$3.96 or 3.3 percent in 2020; and a monthly bill increase of \$1.92 or 1.5 percent in 2021;
- A low-income residential customer (R-2) using 488 kilowatt-hours per month could experience a monthly bill decrease of \$0.33 or 0.5 percent in 2019; a monthly bill increase of \$1.00 or 1.5 percent in 2020; and a monthly bill increase of \$0.43 or 0.6 percent in 2021; and
- Bill impacts for commercial and industrial customers will vary. These customers should contact the Compact for specific bill impact information.

Customers who participate in energy efficiency programs may experience a monthly bill decrease over the duration of the Three-Year Plan. For specific bill impacts, please contact the Compact as indicated below.

A copy of the Compact's Three-Year Plan is on file at the Department's offices, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110 for public viewing during business hours and on the Department's website at <http://www.mass.gov/dpu>. Documents on the Department's website may be accessed either by browsing for documents by industry (e.g., Electric or Gas) at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/byindustry> or by looking up the docket by its number in the docket database at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/bynumber> (enter "18-116"). A copy is also on file for public view at Barnstable County Superior Court, 3195 Main Street (Route 6A), Barnstable, Massachusetts 02630 and on the Compact's website. Any person desiring further information regarding the Three-Year Plan should contact counsel for the Compact, Jo Ann Bodemer, Esq. or Jeffrey M. Bernstein, Esq., at (617) 244-9500. Any person desiring further information regarding this notice should contact Sarah A. Smegal, Hearing Officer, Department of Public Utilities, at (617) 305-3500.

The Department will conduct a public hearing to receive comments on the proposed Three-Year Plan. The hearing will take place on **Monday, December 3, 2:00 p.m.** at the Department's offices, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110. Any person who desires to comment may do so at the time and place noted above or submit

written comments to the Department not later than the close of business (5:00 p.m.) on **December 3, 2018**.

Any person who desires to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 CMR 1.03. The following persons/entities who desire to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Thursday, November 1, 2018**: (1) voting and non-voting members of the Council; (2) any entity whose interests are represented on the Council; (3) any person/entity that has participated in the Council process; and (4) any person/entity that was previously granted intervention as a full party or limited participant in a three-year energy efficiency plan proceeding. All other persons/entities who desire to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Wednesday, November 14, 2018**. Receipt by the Department, not mailing, constitutes filing and determines whether a petition has been timely filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 CMR 1.01(4). To be allowed, a petition under 220 CMR 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10. All responses to petitions to intervene must be filed by the close of business of the second business day after the petition to intervene was filed.

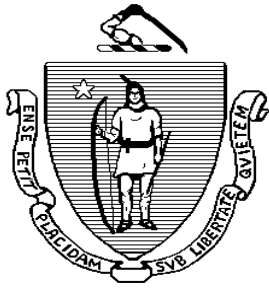
An original and one (1) copy of all written comments or petitions to intervene must be filed with Mark D. Marini, Secretary, Department of Public Utilities, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110, not later than the close of business on the dates noted above. One copy of all written comments or petitions to intervene should also be sent to the Compact's attorneys, Jo Ann Bodemer, Esq. and Jeffrey M. Bernstein, Esq., BCK LAW, P.C., 271 Waverley Oaks Road, Suite 203, Waltham, Massachusetts 02452, and by email, [jbodemer@bck.com](mailto:jbodemer@bck.com) and [jbernstein@bck.com](mailto:jbernstein@bck.com).

All written comments or petitions to intervene should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to [dpu.efiling@mass.gov](mailto:dpu.efiling@mass.gov) and to the Hearing Officer, [Sarah.Smegal@mass.gov](mailto:Sarah.Smegal@mass.gov), or (2) on a CD-ROM. The text of the e-mail or CD-ROM must specify: (1) the docket number of the proceeding (D.P.U. 18-116); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. The electronic file name should identify the document, but should not exceed 50 characters in length. All documents submitted in electronic format will be posted on the Department's website: <http://www.mass.gov/dpu>.

Reasonable accommodations at public or evidentiary hearings for people with disabilities are available upon request. Contact the Department's ADA Coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3642. Include a description of the

accommodation you will need, including as much detail as you can. Also include a way the Department can contact you if we need more information. Please provide as much advance notice as possible. Last minute requests will be accepted, but may not be able to be accommodated. In addition, to request materials in accessible formats (Braille, large print, electronic files, audio format), contact the Department's ADA Coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3642.





# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### ORDER OF NOTICE

D.P.U. 18-116

November 1, 2018

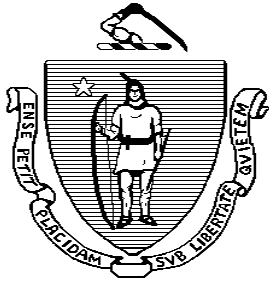
Petition of the Towns of Aquinnah, Barnstable, Bourne, Brewster, Chatham, Chilmark, Dennis, Edgartown, Eastham, Falmouth, Harwich, Mashpee, Oak Bluffs, Orleans, Provincetown, Sandwich, Tisbury, Truro, Wellfleet, West Tisbury, and Yarmouth, and Dukes County, acting together as the Cape Light Compact JPE, pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

The Towns of Aquinnah, Barnstable, Bourne, Brewster, Chatham, Chilmark, Dennis, Edgartown, Eastham, Falmouth, Harwich, Mashpee, Oak Bluffs, Orleans, Provincetown, Sandwich, Tisbury, Truro, Wellfleet, West Tisbury, and Yarmouth, and Dukes County, acting together as the Cape Light Compact JPE ("Compact"), are required to publish the attached Notice of Filing and Public Hearing ("Notice") on or before **November 12, 2018**, in either The Boston Globe or the Boston Herald. In addition, the Compact is required to publish the attached Notice on or before **November 12, 2018**, in the Cape Cod times. The Compact is also required to serve a copy of the attached Notice of Filing and Public Hearing by first class mail on or before **November 8, 2018**, on: (1) the Mayors, the Chairmen of the Boards of Selectmen, the Town Clerks, and the City Clerks in its service area; (2) the service list in Cape Light Compact, D.P.U. 15-166 (2015); (3) members of the Energy Efficiency Advisory Council convened pursuant to G.L. c. 25, § 22; and (4) any person who has filed a request for notice with the Compact. Finally, the Compact shall prominently display a copy of the Notice on its website from three business days following receipt of the Notice through **December 3, 2018**.

The Compact is directed to make proof of publication (newspaper and website) and return of service by **November 30, 2018**.

By Order of the Department,

/s/  
\_\_\_\_\_  
Mark D. Marini, Secretary



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### NOTICE OF FILING AND PUBLIC HEARING

D.P.U. 18-117

November 1, 2018

Petition of Fitchburg Gas and Electric Light Company, d/b/a Unitil (electric), pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

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On October 31, 2018, Fitchburg Gas and Electric Light Company, d/b/a Unitil (electric) ("Company"), filed with the Department of Public Utilities ("Department"), a petition for approval of a three-year energy efficiency plan, covering calendar years 2019 through 2021 ("Three-Year Plan"). The Company filed its Three-Year Plan pursuant to An Act Relative to Green Communities, Acts of 2008, c. 169, § 11 ("Green Communities Act") and Investigation by the Department of Public Utilities on its own Motion into Updating its Energy Efficiency Guidelines Consistent with An Act Relative to Green Communities, D.P.U. 08-50 (2008); D.P.U. 08-50-A (2009); D.P.U. 08-50-B (2009); D.P.U. 08-50-C (2011); D.P.U. 08-50-D (2012). The Department has docketed this matter as D.P.U. 18-117.

The Green Communities Act requires the Commonwealth's electric and gas distribution companies, and municipal aggregators with certified efficiency plans, ("Program Administrators") to develop energy efficiency plans that provide for the acquisition of all available energy efficiency and demand reduction resources that are cost-effective or less expensive than supply. G.L. c. 25, § 21. To accomplish this goal, Program Administrators are required to develop three-year energy efficiency plans in consultation with the Energy Efficiency Advisory Council ("Council") and submit such plans to the Department for review. G.L. c. 25, § 21. The Green Communities Act requires the Department to: (1) consider the plan; (2) provide an opportunity for interested persons to be heard in a public hearing; and (3) within 90 days after the submission of the plan, issue a decision on the plan that ensures that all energy efficiency and demand reduction resources that are cost-effective or less expensive than supply have been identified and captured by the Program Administrator. G.L. c. 25, § 21.

The Company's proposed Three-Year Plan includes energy efficiency programs for residential, low-income, and commercial and industrial customers. The Plan also incorporates the Company's Residential Conservation Service filing pursuant to G.L. 164, App. § 2-7(h). The Company's proposed budget for the three-year period is \$18,088,061

(i.e., \$5,952,845 in 2019, \$6,000,409 in 2020, and \$6,134,807 in 2021) and includes a performance incentive.

If the Company's Three-Year Plan is approved as proposed, the Company states that customers could experience the following bill impacts:

- A residential customer (Residential RD-1) using 587 kWh per month could experience a monthly peak bill decrease of \$1.53 or 1.0 percent in 2019; a monthly peak bill increase of \$0.41 or 0.3 percent in 2020; and a monthly peak bill increase of \$0.08 or 0.1 percent in 2021;
- A residential low-income customer (Low-Income Residential RD-2) using 587 kWh per month could experience a monthly peak bill decrease of \$1.14 or 1.0 percent in 2019; a monthly peak bill increase of \$0.31 or 0.3 percent in 2020; and a monthly peak bill increase of \$0.06 or 0.1 percent in 2021; and
- Bill impacts for commercial and industrial customers will vary. These customers should contact the Company for specific bill impact information.

Customers who participate in energy efficiency programs may experience a monthly bill decrease over the duration of the Three-Year Plan. For specific bill impacts, please contact the Company as indicated below.

A copy of the Company's Three-Year Plan is on file at the Department's offices, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110 for public viewing during business hours and on the Department's website at <http://www.mass.gov/dpu>. Documents on the Department's website may be accessed either by browsing for documents by industry (e.g., Electric or Gas) at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/byindustry> or by looking up the docket by its number in the docket database at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/bynumber> (enter "18-117"). A copy is also on file for public view at the office of, Fitchburg Gas and Electric Light Company, d/b/a Unitil, 6 Liberty Lane West, Hampton, New Hampshire, and on the Company's website. Any person desiring further information regarding the Three-Year Plan should contact counsel for the Company, Danielle Winter, Esq., at (617) 951-1400. Any person desiring further information regarding this notice should contact Jeffrey Leupold, Hearing Officer, Department of Public Utilities, at (617) 305-3500.

The Department will conduct a public hearing to receive comments on the proposed Three-Year Plan. The hearing will take place on **Monday, December 3, 2018, 2:00 p.m.** at the Department's offices, One South Station – 5<sup>th</sup> Floor, Boston, Massachusetts 02110. Any person who desires to comment may do so at the time and place noted above or submit written comments to the Department not later than the close of business (5:00 p.m.) on **December 3, 2018**.

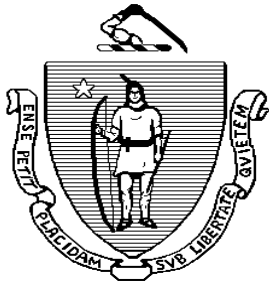
Any person who desires to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 CMR 1.03. The following persons/entities who desire to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Thursday, November 1, 2018**: (1) voting and non-voting members of the Council; (2) any entity whose interests are represented on the Council; (3) any person/entity that has participated in the Council process; and (4) any person/entity that was previously granted intervention as a full party or limited participant in a three-year energy efficiency plan proceeding. All other persons/entities who desire to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Wednesday, November 14, 2018**. Receipt by the Department, not mailing, constitutes filing and determines whether a petition has been timely filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 CMR 1.01(4). To be allowed, a petition under 220 CMR 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10. All responses to petitions to intervene must be filed by the close of business of the second business day after the petition to intervene was filed.

An original and one (1) copy of all written comments or petitions to intervene must be filed with Mark D. Marini, Secretary, Department of Public Utilities, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110, not later than the close of business on the dates noted above. One copy of all written comments or petitions to intervene should also be sent to the Company's attorney, Diane Winter, Esq., Keegan Werlin LLP, 99 High Street, Suite 2900, Boston, Massachusetts 02110, and by email, [dwinter@keeganwerlin.com](mailto:dwinter@keeganwerlin.com).

All written comments or petitions to intervene should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to [dpu.efiling@mass.gov](mailto:dpu.efiling@mass.gov) and to the Hearing Officer, Jeffrey Leupold, [jeffrey.leupold@mass.gov](mailto:jeffrey.leupold@mass.gov), or (2) on a CD-ROM. The text of the e-mail or CD-ROM must specify: (1) the docket number of the proceeding (D.P.U. 18-117); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. The electronic file name should identify the document, but should not exceed 50 characters in length. All documents submitted in electronic format will be posted on the Department's website: <http://www.mass.gov/dpu>.

Reasonable accommodations at public or evidentiary hearings for people with disabilities are available upon request. Contact the Department's ADA Coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3642. Include a description of the accommodation you will need, including as much detail as you can. Also include a way the Department can contact you if we need more information. Please provide as much advance notice as possible. Last minute requests will be accepted, but may not be able to be accommodated. In addition, to request materials in accessible formats (Braille, large print,

electronic files, audio format), contact the Department's ADA Coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3642.



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### ORDER OF NOTICE

D.P.U. 18-117

November 1, 2018

Petition of Fitchburg Gas and Electric Light Company, d/b/a Unitil (electric), pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

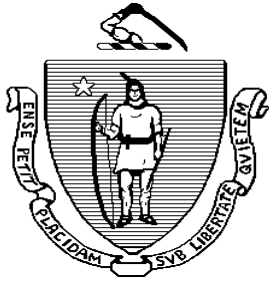
Fitchburg Gas and Electric Light Company, d/b/a Unitil (electric) ("Company"), is required to publish the attached Notice of Filing and Public Hearing ("Notice") on or before November 12, 2018, in either The Boston Globe or the Boston Herald and in the Sentinel & Enterprise. The Company is also required to serve a copy of the attached Notice of Filing and Public Hearing by first class mail on or before November 12, 2018, on: (1) the Mayors, the Chairmen of the Boards of Selectmen, the Town Clerks, and the City Clerks in its service territory; (2) the service list in Fitchburg Gas and Electric Light Company, D.P.U. 15-167 (2015); (3) members of the Energy Efficiency Advisory Council convened pursuant to G.L. c. 25, § 22; and (4) any person who has filed a request for notice with the Company. Finally, the Company shall prominently display a copy of the Notice on its website from three business days following receipt of the Notice through December 3, 2018.

The Company is directed to make proof of publication (newspaper and website) and return of service by November 30, 2018.

By Order of the Department,

/s/

\_\_\_\_\_  
Mark D. Marini, Secretary



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### NOTICE OF FILING AND PUBLIC HEARING

D.P.U. 18-118

November 1, 2018

Petition of Massachusetts Electric Company and Nantucket Electric Company, each d/b/a National Grid, pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

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On October 31, 2018, Massachusetts Electric Company and Nantucket Electric Company, each d/b/a National Grid ("Company"), filed with the Department of Public Utilities ("Department"), a petition for approval of a three-year energy efficiency plan, covering calendar years 2019 through 2021 ("Three-Year Plan"). The Company filed its Three-Year Plan pursuant to An Act Relative to Green Communities, Acts of 2008, c. 169, § 11 ("Green Communities Act") and Investigation by the Department of Public Utilities on its own Motion into Updating its Energy Efficiency Guidelines Consistent with An Act Relative to Green Communities, D.P.U. 08-50 (2008); D.P.U. 08-50-A (2009); D.P.U. 08-50-B (2009); D.P.U. 08-50-C (2011); D.P.U. 08-50-D (2012). The Department has docketed this matter as D.P.U. 18-118.

The Green Communities Act requires the Commonwealth's electric and gas distribution companies, and municipal aggregators with certified efficiency plans, ("Program Administrators") to develop energy efficiency plans that provide for the acquisition of all available energy efficiency and demand reduction resources that are cost-effective or less expensive than supply. G.L. c. 25, § 21. To accomplish this goal, Program Administrators are required to develop three-year energy efficiency plans in consultation with the Energy Efficiency Advisory Council ("Council") and submit such plans to the Department for review. G.L. c. 25, § 21. The Green Communities Act requires the Department to: (1) consider the plan; (2) provide an opportunity for interested persons to be heard in a public hearing; and (3) within 90 days after the submission of the plan, issue a decision on the plan that ensures that all energy efficiency and demand reduction resources that are cost-effective or less expensive than supply have been identified and captured by the Program Administrator. G.L. c. 25, § 21.

The Company's proposed Three-Year Plan includes energy efficiency programs for residential, low-income, and commercial and industrial customers. The Three-Year Plan also incorporates the Company's Residential Conservation Service filing pursuant to G.L. c. 164, App. § 2-7(h). The Company's proposed budget for the three-year period is \$927,422,002.

(i.e., \$314,215,689 in 2019, \$309,027,814 in 2020, and \$304,178,499 in 2021) and includes a performance incentive.

If the Company's Three-Year Plan is approved as proposed, the Company states that customers could experience the following bill impacts:

- A residential customer (R-1) using 600 kilowatt-hours per month could experience a monthly bill increase of \$0.28 or 0.2 percent in 2019; a monthly bill increase of \$0.54 or 0.4 percent in 2020; and a monthly bill decrease of \$0.07 or 0.0 percent in 2021;
- A low-income residential customer (R-2) using 600 kilowatt-hours per month could experience a monthly bill decrease of \$0.11 or 0.1 percent in 2019; a monthly bill increase of \$0.04 or 0.0 percent in 2020; and a monthly bill increase of \$0.04 or 0.0 percent in 2021; and
- Bill impacts for commercial and industrial customers will vary. These customers should contact the Company for specific bill impact information.

Customers who participate in energy efficiency programs may experience a monthly bill decrease over the duration of the Three-Year Plan. For specific bill impacts, please contact the Company as indicated below.

A copy of the Company's Three-Year Plan is on file at the Department's offices, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110 for public viewing during business hours and on the Department's website at <http://www.mass.gov/dpu>. Documents on the Department's website may be accessed either by browsing for documents by industry (e.g., Electric or Gas) at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/byindustry> or by looking up the docket by its number in the docket database at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/bynumber> (enter "18-118"). A copy is also on file for public view at the office of National Grid, 40 Sylvan Road, Waltham, Massachusetts 02451 and on the Company's website. Any person desiring further information regarding the Three-Year Plan should contact counsel for the Company, Stacey M. Donnelly, Esq., at (781) 907-1833, or Diana Chiang, Esq., at (781) 907-3336. Any person desiring further information regarding this notice should contact Sarah A. Smegal, Hearing Officer, Department of Public Utilities, at (617) 305-3500.

The Department will conduct a public hearing to receive comments on the proposed Three-Year Plan. The hearing will take place on **Monday, December 3, 2018, 2:00 p.m.** at the Department's offices, One South Station – 5<sup>th</sup> Floor, Boston, Massachusetts 02110. Any person who desires to comment may do so at the time and place noted above or submit written comments to the Department not later than the close of business (5:00 p.m.) on **December 3, 2018**.



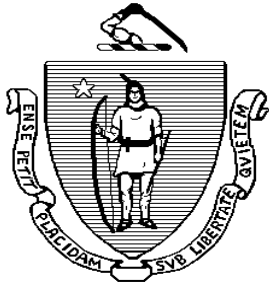
Any person who desires to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 CMR 1.03. The following persons/entities who desire to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Thursday, November 1, 2018**: (1) voting and non-voting members of the Council; (2) any entity whose interests are represented on the Council; (3) any person/entity that has participated in the Council process; and (4) any person/entity that was previously granted intervention as a full party or limited participant in a three-year energy efficiency plan proceeding. All other persons/entities who desire to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Wednesday, November 14, 2018**. Receipt by the Department, not mailing, constitutes filing and determines whether a petition has been timely filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 CMR 1.01(4). To be allowed, a petition under 220 CMR 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10. All responses to petitions to intervene must be filed by the close of business of the second business day after the petition to intervene was filed.

An original and one (1) copy of all written comments or petitions to intervene must be filed with Mark D. Marini, Secretary, Department of Public Utilities, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110, not later than the close of business on the dates noted above. One copy of all written comments or petitions to intervene should also be sent to the Company's attorneys, Stacey M. Donnelly, Esq. and Diana Chiang, Esq., 40 Sylvan Road, Waltham, Massachusetts 02451, and by email, [stacey.donnelly@nationalgrid.com](mailto:stacey.donnelly@nationalgrid.com) and [diana.chiang@nationalgrid.com](mailto:diana.chiang@nationalgrid.com).

All written comments or petitions to intervene should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to [dpu.efiling@mass.gov](mailto:dpu.efiling@mass.gov) and to the Hearing Officer, [Sarah.Smegal@mass.gov](mailto:Sarah.Smegal@mass.gov), or (2) on a CD-ROM. The text of the e-mail or CD-ROM must specify: (1) the docket number of the proceeding (D.P.U. 18-118); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. The electronic file name should identify the document, but should not exceed 50 characters in length. All documents submitted in electronic format will be posted on the Department's website: <http://www.mass.gov/dpu>.

Reasonable accommodations at public or evidentiary hearings for people with disabilities are available upon request. Contact the Department's ADA Coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3642. Include a description of the accommodation you will need, including as much detail as you can. Also include a way the Department can contact you if we need more information. Please provide as much advance notice as possible. Last minute requests will be accepted, but may not be able to be

accommodated. In addition, to request materials in accessible formats (Braille, large print, electronic files, audio format), contact the Department's ADA Coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3642.



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### ORDER OF NOTICE

D.P.U. 18-118

November 1, 2018

Petition of Massachusetts Electric Company and Nantucket Electric Company, each d/b/a National Grid, pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

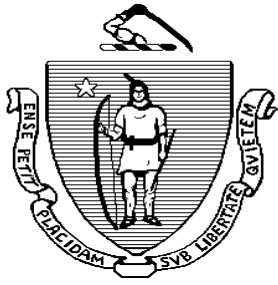
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Massachusetts Electric Company and Nantucket Electric Company, each d/b/a National Grid ("Company"), is required to publish the attached Notice of Filing and Public Hearing ("Notice") on or before **November 12, 2018**, in either The Boston Globe or the Boston Herald. The Company is also required to serve a copy of the attached Notice by first class mail on or before **November 12, 2018**, on: (1) the Mayors, the Chairmen of the Boards of Selectmen, the Town Clerks, and the City Clerks in its service territory; (2) the service list in Massachusetts Electric Company and Nantucket Electric Company, each d/b/a National Grid, D.P.U. 15-168 (2015); (3) members of the Energy Efficiency Advisory Council convened pursuant to G.L. c. 25, § 22; and (4) any person who has filed a request for notice with the Company. Finally, the Company shall prominently display a copy of the Notice on its website from three business days following receipt of the Notice through **December 3, 2018**.

The Company is directed to make proof of publication (newspaper and website) and return of service by **November 30, 2018**.

By Order of the Department,

/s/  
Mark D. Marini, Secretary



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### NOTICE OF FILING AND PUBLIC HEARING

D.P.U. 18-119

November 1, 2018

Petition of NSTAR Electric Company d/b/a Eversource Energy, pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

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On October 31, 2018, NSTAR Electric Company d/b/a Eversource Energy ("Company"), filed with the Department of Public Utilities ("Department"), a petition for approval of a three-year energy efficiency plan, covering calendar years 2019 through 2021 ("Three-Year Plan"). The Company filed its Three-Year Plan pursuant to An Act Relative to Green Communities, Acts of 2008, c. 169, § 11 ("Green Communities Act") and Investigation by the Department of Public Utilities on its own Motion into Updating its Energy Efficiency Guidelines Consistent with An Act Relative to Green Communities, D.P.U. 08-50 (2008); D.P.U. 08-50-A (2009); D.P.U. 08-50-B (2009); D.P.U. 08-50-C (2011); D.P.U. 08-50-D (2012). The Department has docketed this matter as D.P.U. 18-119.

The Green Communities Act requires the Commonwealth's electric and gas distribution companies, and municipal aggregators with certified efficiency plans, ("Program Administrators") to develop energy efficiency plans that provide for the acquisition of all available energy efficiency and demand reduction resources that are cost-effective or less expensive than supply. G.L. c. 25, § 21. To accomplish this goal, Program Administrators are required to develop three-year energy efficiency plans in consultation with the Energy Efficiency Advisory Council ("Council") and submit such plans to the Department for review. G.L. c. 25, § 21. The Green Communities Act requires the Department to: (1) consider the plan; (2) provide an opportunity for interested persons to be heard in a public hearing; and (3) within 90 days after the submission of the plan, issue a decision on the plan that ensures that all energy efficiency and demand reduction resources that are cost-effective or less expensive than supply have been identified and captured by the Program Administrator. G.L. c. 25, § 21.

The Company's proposed Three-Year Plan includes energy efficiency programs for residential, low-income, and commercial and industrial customers. The Plan also incorporates the Company's Residential Conservation Service filing pursuant to G.L. c. 164, App. § 2-7(h). The Company's proposed budget for the three-year period is \$978,924,178

(i.e., \$306,807,223 in 2019, \$343,041,054 in 2020, and \$329,075,901 in 2021) and includes a performance incentive.

If the Company's Three-Year Plan is approved as proposed, the Company states that customers could experience the following bill impacts:

- A residential customer (R-1) in Eastern Massachusetts using 516 kilowatt-hours per month could experience a monthly bill decrease of \$0.30 or 0.2 percent in 2019; a monthly bill increase of \$0.22 or 0.2 percent in 2020; and a monthly bill increase of \$0.30 or 0.2 percent in 2021;
- A residential customer (R-1) in Western Massachusetts using 516 kilowatt-hours per month could experience a monthly bill increase of \$0.81 or 0.7 percent in 2019; a monthly bill increase of \$0.22 or 0.2 percent in 2020; and a monthly bill increase of \$0.41 or 0.3 percent in 2021;
- A low-income residential customer (R-2) in Eastern Massachusetts using 488 kilowatt-hours per month could experience a monthly bill increase of \$0.23 or 0.3 percent in 2019; a monthly bill increase of \$0.07 or 0.1 percent in 2020; and a monthly bill decrease of \$0.04 or 0.1 percent in 2021;
- A low-income customer (Rate R-2) in Western Massachusetts using 488 kilowatt-hours per month could experience a monthly bill increase of \$0.37 or 0.5 percent in 2019; a monthly bill decrease of \$0.01 or zero percent in 2020; and a monthly bill decrease of \$0.02 or zero percent in 2021; and
- Bill impacts for commercial and industrial customers will vary. These customers should contact the Company for specific bill impact information.

Customers who participate in energy efficiency programs may experience a monthly bill decrease over the duration of the Three-Year Plan. For specific bill impacts, please contact the Company as indicated below.

A copy of the Company's Three-Year Plan is on file at the Department's offices, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110 for public viewing during business hours and on the Department's website at <http://www.mass.gov/dpu>. Documents on the Department's website may be accessed either by browsing for documents by industry (e.g., Electric or Gas) at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/byindustry> or by looking up the docket by its number in the docket database at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/bynumber> (enter "18-119"). A copy is also on file for public view at the office of Eversource, 247 Station Drive SW, Westwood, Massachusetts 02090, and on the Company's website. Any person desiring further information regarding the Three-Year Plan should contact counsel for the Company, John Habib, Esq., at (617) 951-1400. Any person desiring further information regarding this

notice should contact Jessica Ellis, Hearing Officer, Department of Public Utilities, at (617) 305-3500.

The Department will conduct a public hearing to receive comments on the proposed Three-Year Plan. The hearing will take place on **Monday, December 3, 2018, 2:00 p.m.** at the Department's offices, One South Station – 5<sup>th</sup> Floor, Boston, Massachusetts 02110. Any person who desires to comment may do so at the time and place noted above or submit written comments to the Department not later than the close of business (5:00 p.m.) on **December 3, 2018**.

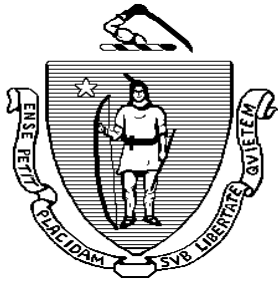
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All written comments or petitions to intervene should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to [dpu.efiling@mass.gov](mailto:dpu.efiling@mass.gov) and to the Hearing Officer, Jessica L. Ellis, [jessica.ellis@mass.gov](mailto:jessica.ellis@mass.gov), or (2) on a CD-ROM. The text of the e-mail or CD-ROM must specify: (1) the docket number of the proceeding (D.P.U. 18-119); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. The electronic file name should identify the

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# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### ORDER OF NOTICE

D.P.U. 18-119

November 1, 2018

Petition of NSTAR Electric Company d/b/a Eversource Energy ("Company"), pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

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NSTAR Electric Company d/b/a Eversource Energy ("Company"), is required to publish the attached Notice of Filing and Public Hearing ("Notice") on or before **November 12, 2018**, in either The Boston Globe or the Boston Herald. The Company is also required to serve a copy of the attached Notice by first class mail on or before **November 12, 2018**, on: (1) the Mayors, the Chairmen of the Boards of Selectmen, the Town Clerks, and the City Clerks in its service territory; (2) the service list in NSTAR Electric Company, D.P.U. 15-169 (2015); (3) members of the Energy Efficiency Advisory Council convened pursuant to G.L. c. 25, § 22; and (4) any person who has filed a request for notice with the Company. Finally, the Company shall prominently display a copy of the Notice on its website from three business days following receipt of the Notice through **December 3, 2018**.

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/s/

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Mark D. Marini, Secretary