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| Seal2  **CHARLES D. BAKER**  Governor  **KARYN E. POLITO**  Lt. Governor | The Commonwealth of Massachusetts  Executive Office of Public Safety and Security  One Ashburton Place, Room 2133  Boston, Massachusetts 02108  Tel: (617) 727-7775  TTY Tel: (617) 727-6618  Fax: (617) 727-4764  [www.mass.gov/eops](http://www.mass.gov/eops) | **THOMAS A. TURCO, III**  Secretary |

*Posted: October 30, 2019*

NOTICE OF OPEN MEETING

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 et seq, notice is hereby given of a meeting of the **Restrictive Housing Oversight Subcommittee** **on the Conditions of Restrictive Housing** to take place on Friday, November 1st, 2019 from 1:30pm-3:00pm.

**Place:** McCormack Building

1 Ashburton Place

Charles River Conference Room, 10th Floor

Boston, MA 02133

AGENDA

1. Discuss Approach of Drafting Report and Recommendations
2. Briefing on the RHOC’s Site Visit to MCI-Framingham
3. Organizing Information on Site Visits Going Forward
4. Member Comment
5. Public Comment

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Michaela Martini at 617-727-7775 or michaela.martini1@mass.gov*