



## **SHELLFISH ADVISORY PANEL**

**3PM**

**Tuesday, November 15, 2022**

**John C. Curtis Public Library**

**534 Hanover Street**

**Hanover, MA 02339**

1. Introductions and Remarks (3:00-3:15)
  - a. Director's Remarks
  - b. Review of November 15, 2022 Business Meeting Agenda
  - c. Review and Approval of May 20, 2022 Draft Business Meeting Minutes
2. Special Review Procedure for MEPA Review of Aquaculture Siting (3:15-3:30)
3. Report on Bulk Tagging Sub-Committee (3:30-3:45)
4. ISSC Update (3:45-4:15)
  - a. 2023 Biennial Meeting – March 18 – March 23 in Barton Rouge, LA
  - b. Proposals and Committee Work
5. FDA 2022 PEER Review Update (4:15-5:00)
  - a. Growing Area Classification
  - b. VP Risk Assessment and Risk Management Evaluation
6. Wastewater Treatment Plant Modeling and MSC Study Update (5:00-5:15)
7. Surf Clam Management Update (5:15-5:30)
8. Dinner Break (5:30-6:00)
9. Other Business
  - a. Panel Member Comments
  - b. Public Comments
  - c. Adjourn