



Commonwealth of Massachusetts

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

STATE HOUSE, ROOM 373
BOSTON, MASSACHUSETTS 02133
TELEPHONE (617) 727-2040
WWW.MASS.GOV/ANF

NOTICE OF PUBLIC MEETING

Capital Debt Affordability Committee

Friday, November 20, 2020 1:30 p.m.

In accordance with the Governor's Executive Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20, signed and dated March 12, 2020, this meeting will be conducted, and open to the public, via WebEx video and teleconference.

WebEx: URL: <https://www.webex.com>; Meeting ID: 173 908 0308; Password: DAC112020

Teleconference: Conference line: 1-617-315-0704; Access code: 173 908 0308

AGENDA

1. Administrative Matters
 - Adoption of meeting minutes and presentation from October 16, 2020 (Vote)
2. Debt Affordability Modeling Scenario Review
3. Adjournment