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| Seal2  **CHARLES D. BAKER**  Governor  **KARYN E. POLITO**  Lt. Governor | The Commonwealth of Massachusetts  Executive Office of Public Safety and Security  One Ashburton Place, Room 2133  Boston, Massachusetts 02108  Tel: (617) 727-7775  TTY Tel: (617) 727-6618  Fax: (617) 727-4764  [www.mass.gov/eops](http://www.mass.gov/eops) | **THOMAS A. TURCO, III**  Secretary |

*Posted: October 11, 2019*

NOTICE OF OPEN MEETING

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 et seq, notice is hereby given of a meeting of the **Restrictive Housing Oversight Committee** to take place on Wednesday, October 16th, 2019 from 11:00am-1:00pm.

**Place:** McCormack Building

1 Ashburton Place

Charles River Conference Room, 10th Floor

Boston, MA 02133

AGENDA

1. Review/Approval of September Meeting Minutes
2. Sheriff Thomas Bowler Presentation
3. Finalize Inmate Consent Waivers
4. Further Discussion of Site Visits (Review Visit Agenda and Inmate Questionnaire)
5. Member Comment
6. Public Comment

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Michaela Martini at 617-727-7775 or michaela.martini1@mass.gov*